



PRINCE OF PEACE
LUTHERAN CHURCH

Pentecost Sunday

May 23 & 24, 2026



*When he had said this, he breathed on them and said to them,
'Receive the Holy Spirit.'*

John 20:22

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 40 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is August 15 & 16.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.



SCAN
to read this week's
newsletter
Peace Signs

THE CHURCH YEAR

The Day of Pentecost

In the church, the liturgical year focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The **fifth season** of the church year is **Easter**.

Today is the *Day of Pentecost* and is celebrated on the 8th Sunday of Easter, 50 days after the Resurrection. The word “pentecost” is derived from the Greek, meaning “fiftieth”.

Pentecost was originally an Old Testament festival called *Shavuot*. The apostles were celebrating this festival when the Holy Spirit descended upon them. The Holy Spirit sounded like a very strong wind, and it looked like tongues of fire. The apostles found themselves speaking in foreign languages, inspired by the Holy Spirit.

On this Day of Pentecost, we honor the Holy Spirit and the church’s mission in the world. The symbols of Pentecost are those of the Holy Spirit and include flames, wind, the breath of God, and a dove. The liturgical color for the day is red, symbolizing fire.

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

Come Down, O Love Divine

Walter Pelz

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.
Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

(5:30 PM)

ENTRANCE HYMN

Holy Spirit, Ever Dwelling

ELW 582

IN BABILONE

1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;
2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;
3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;

Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;
Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;

Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;
Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ;
Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul

liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.
you we praise with end - less wor - ship for your gifts and fruits un - priced.
in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

(9:00 & 10:30 AM)

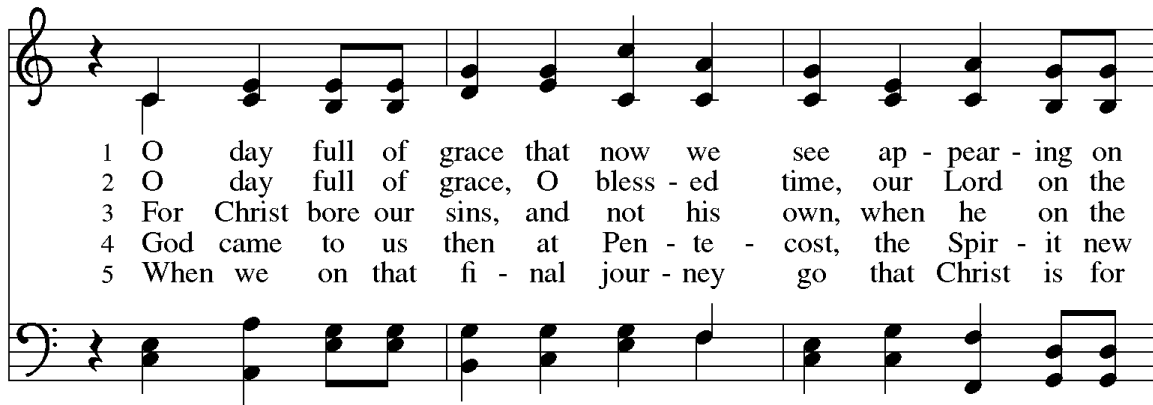
ENTRANCE HYMN

ELW 627

O Day Full of Grace

DEN SIGNEDE DAG

(10:30 AM) Stanza 1&2: All; 3: Upper Voices; 4: Lower Voices; 5: All



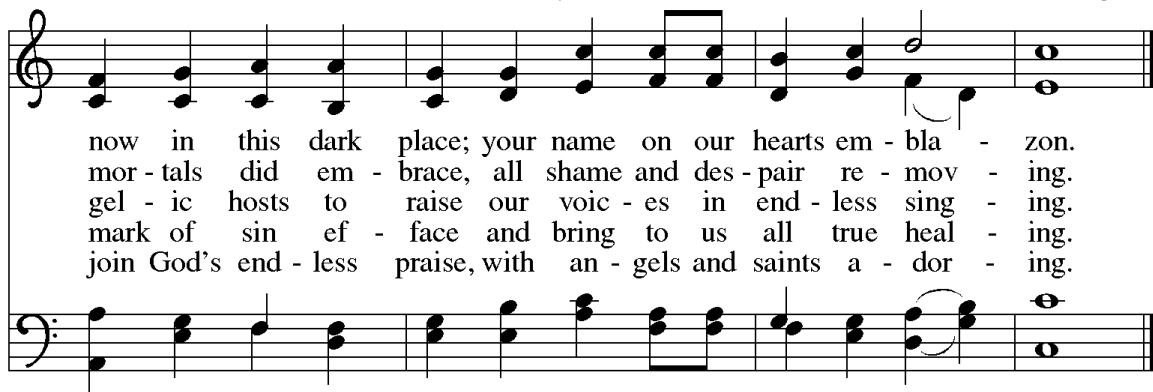
1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

HYMN OF PRAISE

ELW 394

Hail Thee, Festival Day!

SALVE FESTA DIES

Refrain is sung by all; verses are sung by the cantor/choir

Refrain



Hail thee, fes - ti-val day! Blest day to be hal-lowed for - ev - er;
day when our Lord was raised, break-ing the king - dom of death.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Refrain' and contains the melody for the first line of the hymn. The second staff contains the melody for the second line. The lyrics are written below the notes.

1. Bright and in likeness of fire,
on those who await his appearing,
he whom the Lord had foretold
suddenly, swiftly descends:

Refrain

2. Daily the loveliness grows,
adorned with the glory of blossom;
heaven its gates now unbars,
flinging its increase of light:

Refrain

PRAYER OF THE DAY

Presider: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every people under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

Lector: The Word of the Lord.

All: **Thanks be to God.**

PSALMODY

Psalm 104:24-34, 35b

The Cantor sings the Refrain; the Congregation repeats the Refrain. The Cantor sings the verses; the Congregation repeats the Refrain as indicated.

PSALM REFRAIN



Send forth your Spir-it and re - new the face of the earth.

PSALM TONE



²⁴How manifold are your ¹ works, O Lord!

In wisdom you have made them all; the earth is full ¹ of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too
man- ¹ y to number,

living things both ¹ small and great.

²⁶There go the ships ¹ to and fro,
and Leviathan, which you made for the ¹ sport of it.

²⁷All of them ¹ look to you
to give them their food ¹ in due season. *Refrain*

²⁸You give it to them; they ¹ gather it;
you open your hand, and they are filled ¹ with good things.

²⁹When you hide your face, ¹ they are terrified;
when you take away their breath, they die and return ¹ to their dust.

³⁰ You send forth your Spirit, and they ¹ are created;
and so you renew the face ¹ of the earth.

³¹ May the glory of the Lord en- ¹ dure forever;
O Lord, rejoice in ¹ all your works.

³² You look at the earth ¹ and it trembles;
you touch the mountains ¹ and they smoke.

³³ I will sing to the Lord as long ¹ as I live;
I will praise my God while I ¹ have my being.

³⁴ May these words of ¹ mine please God.
I will rejoice ¹ in the Lord.

^{35b} Bless the Lord, ¹ O my soul.

Hal- ¹ lelujah!

Refrain

SECOND LESSON

1 Corinthians 12:3b-13

^{3b} No one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

Christ Is Arisen



Christ is a - ris - en; the stone is rolled a - way.



Christ is a - ris - en; sing al - le - lu - ia!

GOSPEL

John 20:19-23

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

HYMN OF THE DAY

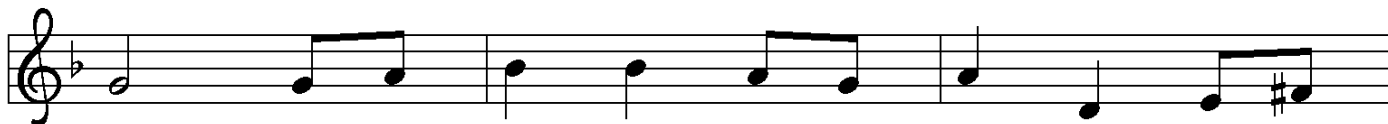
ELW 403

Like the Murmur of the Dove's Song

BRIDEGROOM



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch - es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

(5:30 PM & 9:00 AM)

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

(10:30 AM)

SACRAMENT OF HOLY BAPTISM

Please turn to the order of Holy Baptism on page 227 in the red hymnal.

Gwendolyn Christine Oswald, daughter of Hannah and Eric Oswald

PRAYERS OF INTERCESSION

Assisting

Minister: Lord, may your face shine upon us turning shadows into light and fears into steadfast love as we come together to pray for ourselves, others and the world. *A moment of silence.*

Holy Spirit, pour out your fire upon all people, sweeping away the barriers of language and land boundaries that divide us. May your mighty wind carry a message of reconciliation to every corner of the earth, uniting us in one voice to declare your wonders and live together in lasting peace.

God of New Life, **hear our prayer.**

Lord, we thank you that though we are many with diverse gifts, we are baptized by one Spirit into a single, unified body. May we honor the breath of God within each person, setting aside division to serve one another in the bond of peace. Strengthen our hearts to recognize that no member is greater than the rest, so that we may reflect your harmony to the world.

God of New Life, **hear our prayer.**

Divine Creator, may your Spirit renew the face of the earth and align the hearts of all people with the wisdom and majesty found in your creation. Help us to live in harmony with the world you have made, that our lives may be a pleasing meditation and our joy may be found in the restoration of all people.

God of New Life, **hear our prayer.**

Heavenly Father, inspired by your profound grace and ultimate forgiveness, we lift up the survivors of the attack on the Islamic Center of San Diego. We pray that your boundless love wraps around their hurting hearts, bringing deep healing, comfort, and peace that surpasses all human understanding. May your divine light pierce through this darkness, comforting the brokenhearted and uniting us all in a spirit of compassion, resilience, and renewed hope.

God of New Life, **hear our prayer.**

Lord, help us each to live daily trusting that your Spirit has uniquely gifted us to serve the body of Christ. We pray for the wisdom to use our specific strengths to promote unity rather than division, remembering that we are all baptized into one Spirit and belong to one another.

God of New Life, **hear our prayer.**

Generous Father, we lift prayers aloud or silently in our hearts for loved ones dear to us. *A moment of silence.* Wrap your loving arms around them, protect them and let them feel your grace and healing.

God of New Life, **hear our prayer.**

May your face shine upon us with favor, guiding us by your name and delivering us through the steadfastness of your unfailing love.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that all loose cash offerings will go outside of our church to support a variety of local partners that help people in need.

Today's flowers are given by Brent and Karen McCoy, in celebration of their 22nd wedding anniversary.

MUSICAL OFFERING

(5:30 PM)	Like the Murmur of the Dove's Song	Michael Burkhardt
(9:00 AM)	I'm Gonna Sing Jacob Jones, soloist	arr. Terry D. Taylor
(10:30 AM)	Hymn of Fire Prince of Peace Choir	Eugene Butler

OFFERTORY HYMN

Come Down, O Love Divine

The image shows a musical score for the hymn 'Come Down, O Love Divine'. It consists of four staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff contains the lyrics 'Come down, O Love di - vine; seek thou this soul of mine'. The second staff contains 'and vis - it it with thine own ar - dor — glow - ing;'. The third staff contains 'O Com-fort - er, draw near; with - in my heart ap - pear'. The fourth staff contains 'and kin - dle it, thy ho - ly flame be - stow - ing.' The music is written in a simple, clear style with various note values and rests.

Come down, O Love di - vine; seek thou this soul of mine

and vis - it it with thine own ar - dor — glow - ing;

O Com-fort - er, draw near; with - in my heart ap - pear

and kin - dle it, thy ho - ly flame be - stow - ing.

GREAT THANKSGIVING

ELW S 107

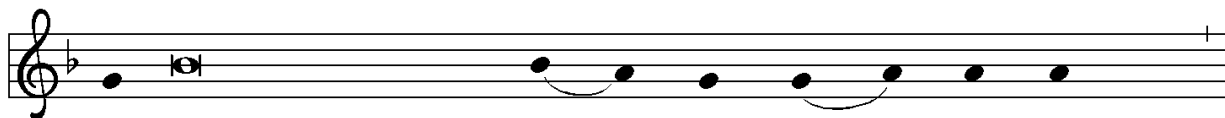
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

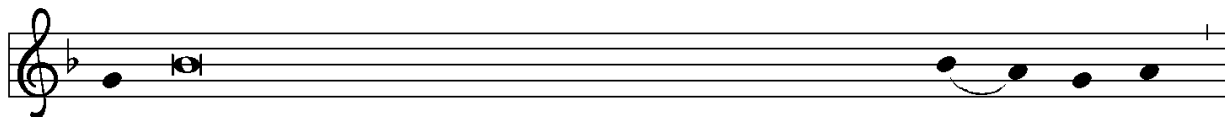
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score consists of four staves of music in the key of D major (two sharps) and 4/4 time. Each staff begins with a treble clef and a key signature of two sharps. The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The notes are primarily quarter and eighth notes, often beamed together, with some half notes. Slurs are used to group notes across measures.



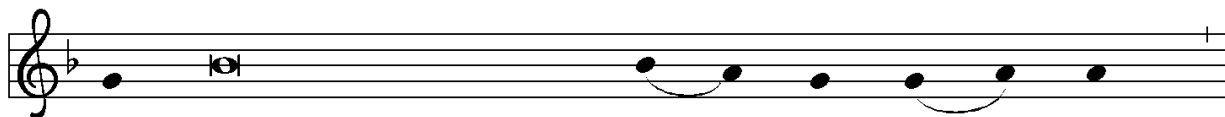
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



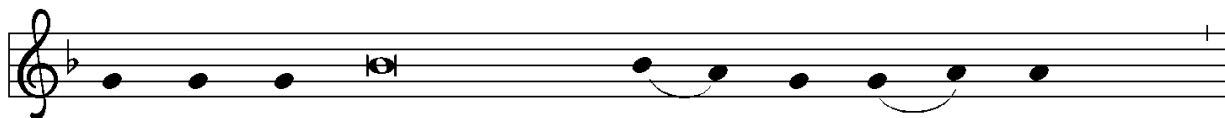
Ful - filling the promise of the res - ur - rec - tion,



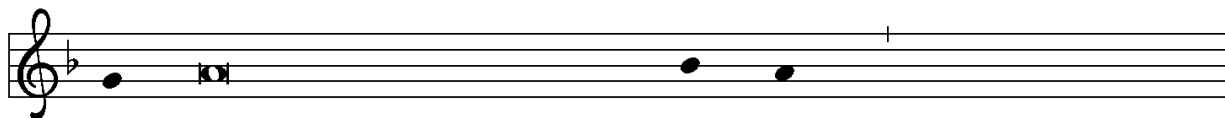
you pour out the fire of your Spir - it, uniting in one body people of ev'ry



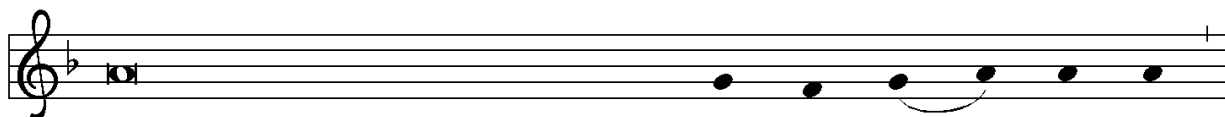
na - tion and tongue. And so, with Mary Magdalene and Pe - ter



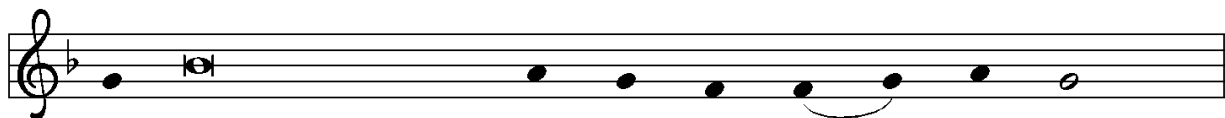
and all the witnesses of the res - ur - rec - tion



with earth and sea and all their crea - tures,




and with angels and archangels, cheru - bim and ser - a - phim,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW S 108



Ho - ly, ho - ly, ho - ly Lord, God of



pow-er and might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Presider: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



The bell tolls seven times, once for each petition.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

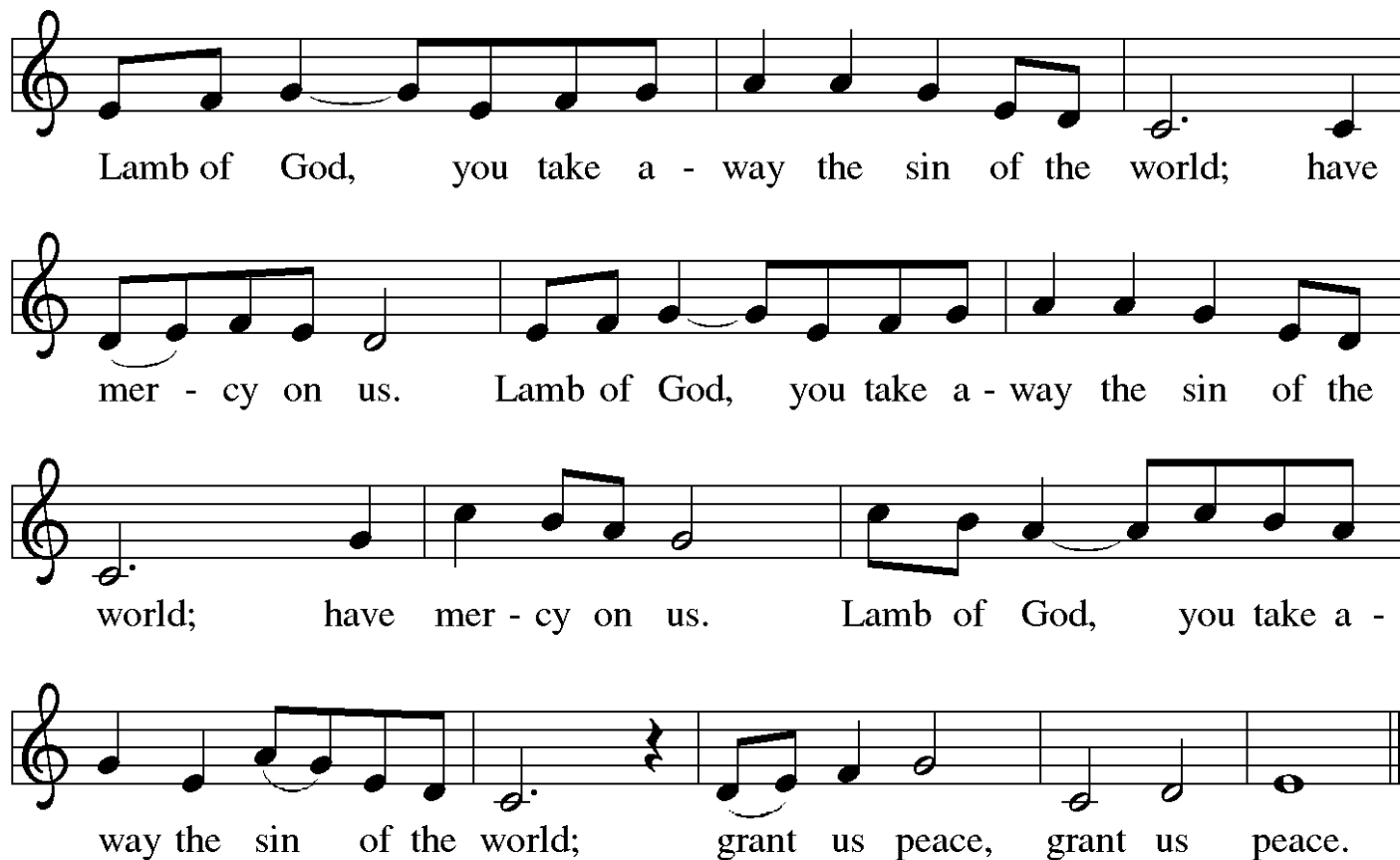
Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

S 112



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

(10:30 AM)

MUSIC DURING COMMUNION

I'm Gonna Sing
Jacob Jones

arr. Terry D. Taylor

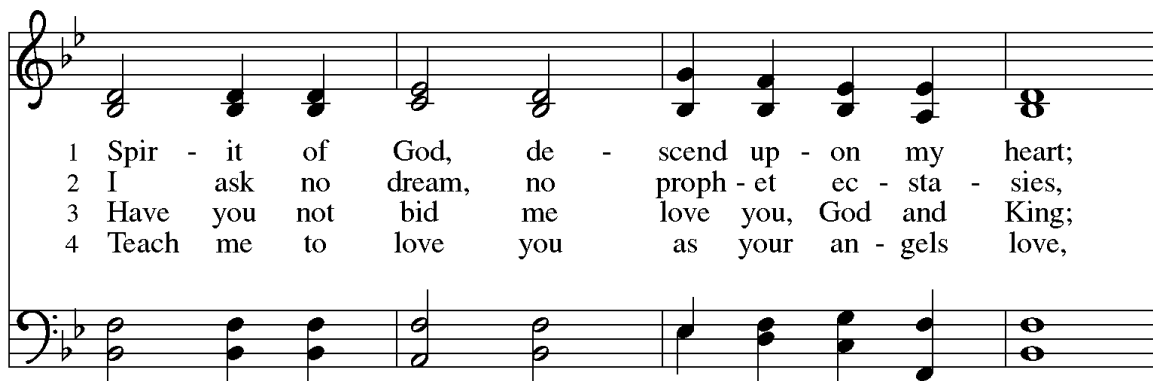
(9:00 & 10:30 AM)

HYMN DURING COMMUNION

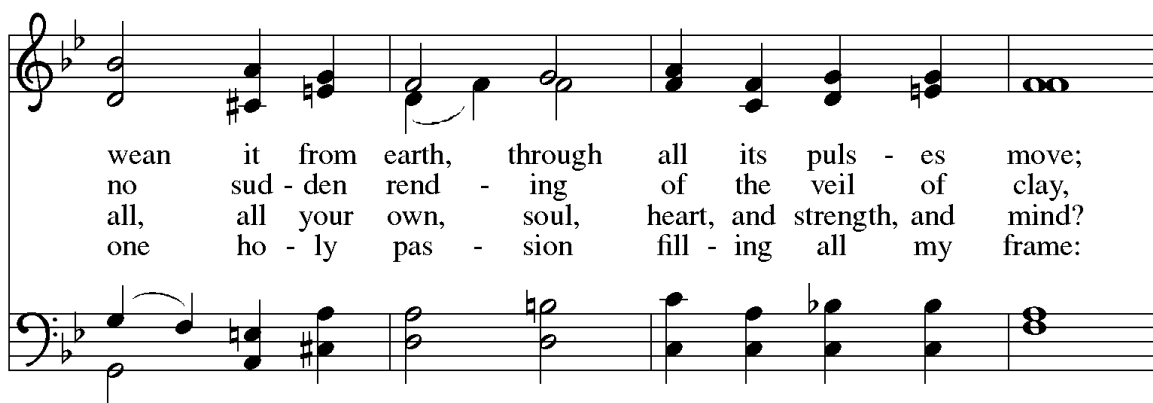
ELW 800

Spirit of God, Descend upon My Heart

MORECAMBE



1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts to love our enemies, and to bring your healing to the nations.

In the name of Jesus,

All: Amen.

(5:30 PM & 9:00 AM)

BENEDICTION

Presider: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW 400

God of Tempest, God of Whirlwind

CWM RHONDDA

1 God of tem - pest, God of whirl-wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

DISMISSAL

Assisting

Minister: Go in peace. Praise the Lord. Alleluia!

All: Thanks be to God. Alleluia!

POSTLUDE

(5:30 PM & 9:00 AM)	God of Tempest, God of Whirlwind	Adrian Fish
(10:30 AM)	God of Tempest, God of Whirlwind	Paul Manz

Music, texts, and liturgy are reprinted with permission under OneLicense.net #A-725513 and Augsburg Fortress Liturgies Annual License #SAS003778.

ASSISTING WITH WORSHIP

Pentecost Sunday

May 23 & 24, 2026

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Maddie Zechman	Karl Long Payton Long
Back Door Greeter		Tonia Kennedy	Emily Burmeister
Assisting Minister	Karen Lintala	Anna Shah	Jeff Pinkham
Lector	Kris Mazzola	Ray Shealy	Ryan Eickholt
Communion Server		Natalie Bergman Mike Huber	Linda Chlapaty Clark Powell Russ Randall
Altar Care	Julie Wood	Janet Jarvis Terri Lester Gayle Schuett	Lisa Boyer Judi Lang
Head Usher	Jim Schafer	Don Guilbert	Scott Farwick
Usher	Jeannie Stang	Barbara Hoylman Johnny Hoylman Dennis Shuman	Mike Kreider Bob Pfeifer Mike Ziegler
Acolyte	ACOLYTE ACOLYTE ACOLYTE ACOLYTE	Mia Chignolli Eric Seidensticker Helina Weaver ACOLYTE	Zoey Barnett Hudson Lipe Lauren Valentine Jameson Waltman
Nursery Room #2		NURSERY	NURSERY
A/V Producer			Eliza Jefferson
Depositor			Dave Mayer
Welcome Center	Mitch Huber		
Prayer Writer	Lori Kensler		
Altar Linens	Karen Berkman		
Coffee	Jocelyn Alford		

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	PreK & Elementary Youth
Hannah Wolfe	Middle & High School Youth
Jen Armstrong	LSLC Co-Director
Alice Lawler	LSLC Co-Director
Tate Smith	Office Manager
Jocelyn Alford	Communications
Arlindo Ahmetaj	Bookkeeper
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Anna Shah	Nursery Attendant
Evie Reidman	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Justin Aksterowicz	Adam Biehl
Barb Hoyt	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Dennis Shuman	Jedd Stucky

COUNCIL OFFICERS

President	Jedd Stucky
Vice-President	John Nevergall
Secretary	Julie Kirgis
Financial Secretary	Karen Nevergall
Treasurer	Brian Golden