

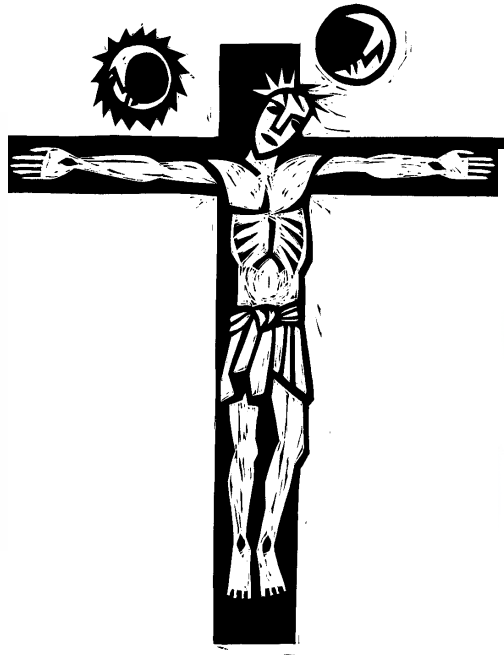


PRINCE OF PEACE

LUTHERAN CHURCH

THE THREE DAYS

April 2, 3, & 4, 2026



WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 40 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

POP's Café: Coffee and breakfast are available in the Fellowship Hall on Sundays between 8:30 and 10:30 AM. All are welcome!

Joining Prince of Peace

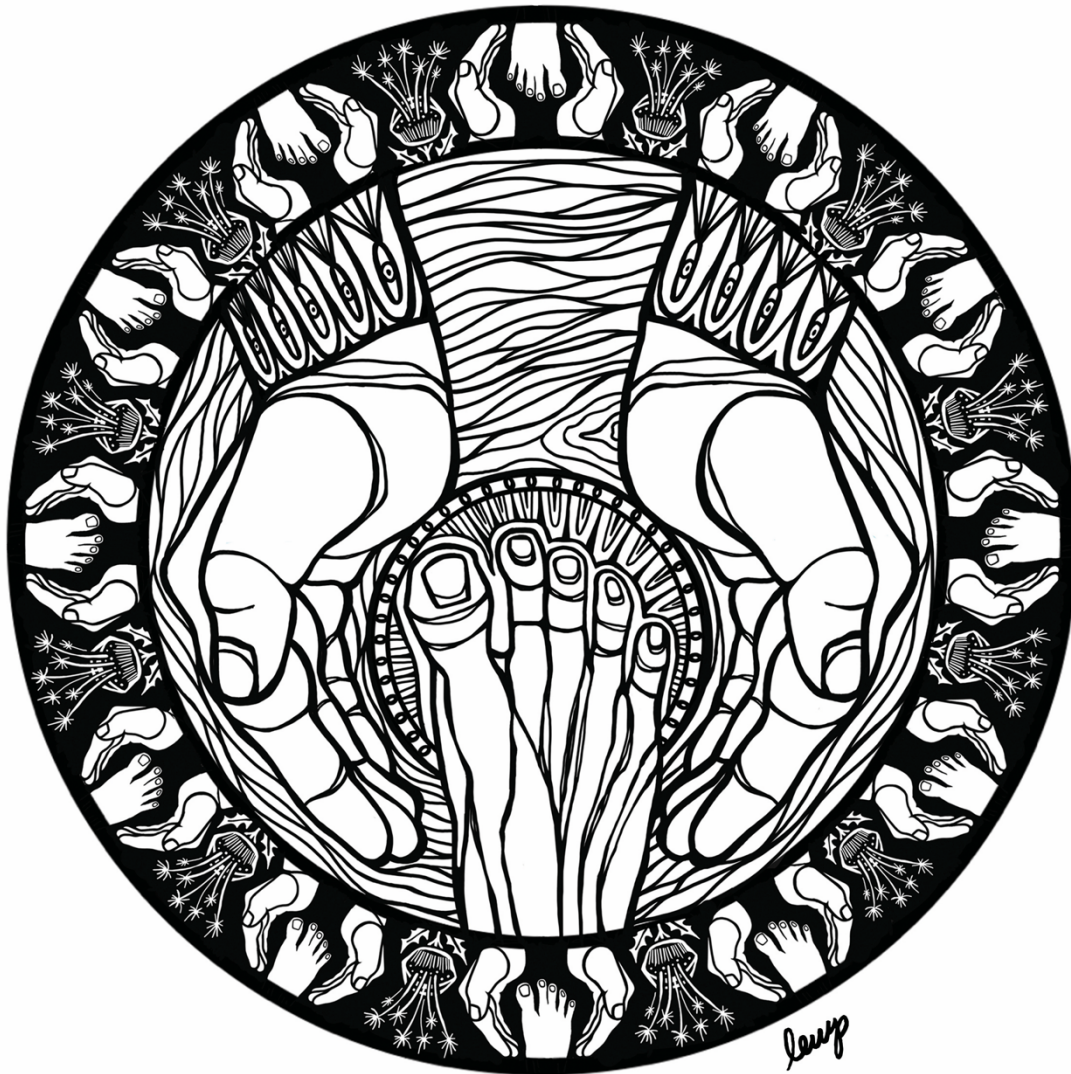
If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 2 & 3.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.



SCAN
to read this
week's
newsletter
Peace Signs

MAUNDY THURSDAY



April 2, 2026

7:00 PM

On this night we begin the Three Days, during which we participate once again in the saving power of Jesus' passing over from death into life. The Maundy Thursday service includes the words of Jesus' new commandment (mandatum, from which Maundy comes) to love one another. We also gather around the Lord's Supper. At the conclusion, the altar is stripped as a sign of Jesus' suffering in being stripped of his garments by the soldiers.

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.

PRELUDE

Sonata No. 2 in C Major

Felix Mendelssohn

Please stand.

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. Let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence for reflection.

Presider: Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

ENTRANCE HYMN

ACS 1044

Not for Tongues of Heaven's Angels

BRIDEGROOM



1 Not for tongues of heav - en's an - gels, not for wis - dom to dis -
2 Love is hum - ble, love is gen - tle, love is ten - der, true, and
3 Nev - er jeal - ous, nev - er self - ish, love will not re - joice in
4 In the day this world is fad - ing, faith and hope will play their



cern, not for faith that mas - ters moun - tains, for this
kind; love is gra - cious, ev - er pa - tient, gen - er -
wrong; nev - er boast - ful nor re - sent - ful, love be -
part; but when Christ is seen in glo - ry love shall



bet - ter gift we yearn:
ous of heart and mind: may love be ours, O Lord.
lieves and suf - fers long:
reign in ev - 'ry heart:

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

PRAYER OF THE DAY

Presider: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

Please be seated.

WORD

FIRST LESSON

Exodus 12:1-14

Lector: The Word of the Lord.

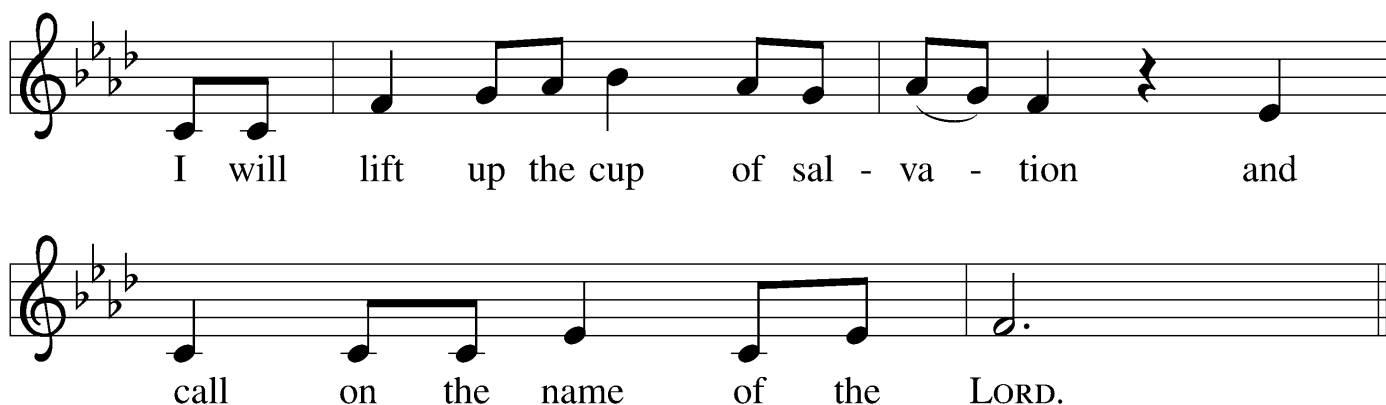
All: Thanks be to God.

PSALMODY

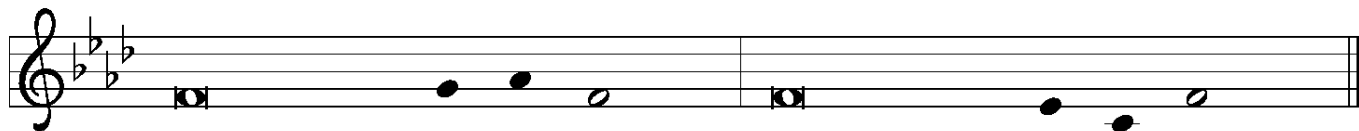
Psalms 116:1-2, 12-19

The Cantor sings the Refrain. The Congregation repeats the Refrain, sings the bolded verses and the Refrain as indicated.

REFRAIN



PSALM TONE



¹ I love the Lord, who has | heard my voice,
and listened to my | supplication,

² for the Lord has given | ear to me
whenev- | er I called.

¹² How shall I re- | pay the Lord
for all the good things God has | done for me?

¹³ I will lift the cup | of salvation
and call on the name | of the Lord.

Refrain

¹⁴ I will fulfill my vows | to the Lord
in the presence of | all God's people.

¹⁵ Precious in your | sight, O Lord,
is the death | of your servants.

¹⁶ O Lord, truly I | am your servant;
I am your servant, the child of your handmaid;
you have freed me | from my bonds.

¹⁷ I will offer you the sacrifice | of thanksgiving
and call upon the name | of the Lord.

¹⁸ I will fulfill my vows | to the Lord
in the presence of | all God's people,

¹⁹ in the courts of | the Lord's house,
in the midst of you, | O Jerusalem.

Refrain

SECOND LESSON

1 Corinthians 11:23-26

Lector: The Word of the Lord.

All: Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

ELW 660

Lift High the Cross

CRUCIFER

Refrain

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in G major, 4/4 time. The melody is simple and hymn-like. The lyrics are: 'Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.' The score consists of two systems of staves. The first system covers the first line of lyrics, and the second system covers the second line. The music is in a key with one sharp (F#) and a common time signature (C). The lyrics are written below the staves, with some words hyphenated across lines.

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

GOSPEL

John 13:1-17, 31b-35

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

Please be seated.

SERMON

Please stand.

HYMN OF THE DAY

ELW 930

Three Holy Days Enfold Us Now

ROCKINGHAM OLD



1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

FOOT WASHING

Presider: On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

The ministers remove their stoles before foot washing. They will then wash each other's feet. Those wishing to participate in this form of servanthood are invited to come to any of four stations. Please use the nearby pews to remove your shoes and socks. Sit in the chair and have your feet washed. Then, kneel and wash the next person's feet. If you are unable, or uncomfortable, washing next person's feet, the minister will step in. You may then return to the nearby pew to put back on your socks and shoes. Additional towels will be available.

HYMN DURING FOOT WASHING

ELW 642

Ubi caritas et amor

TAIZÉ UBI CARITAS

*Where true charity and love abide,
God is dwelling there.*

The Congregation is invited to join in singing this Refrain repeatedly with the Choir.

U - bi ca - ri - tas et a - mor,

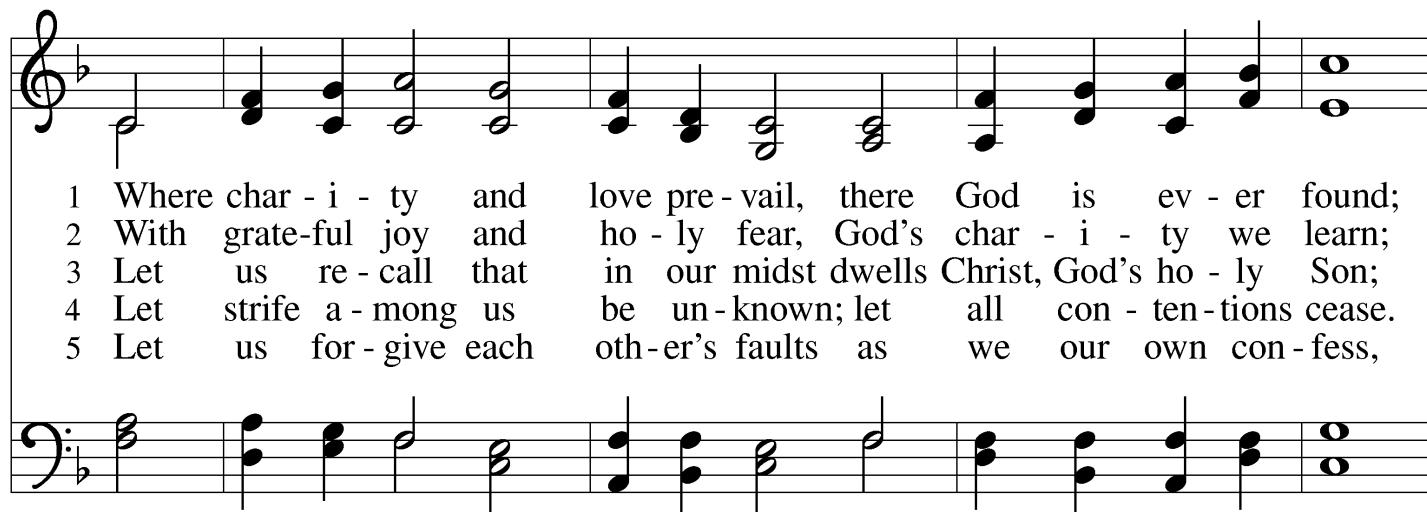
5 U - bi ca - ri - tas De - us i - bi est.

HYMN DURING FOOT WASHING

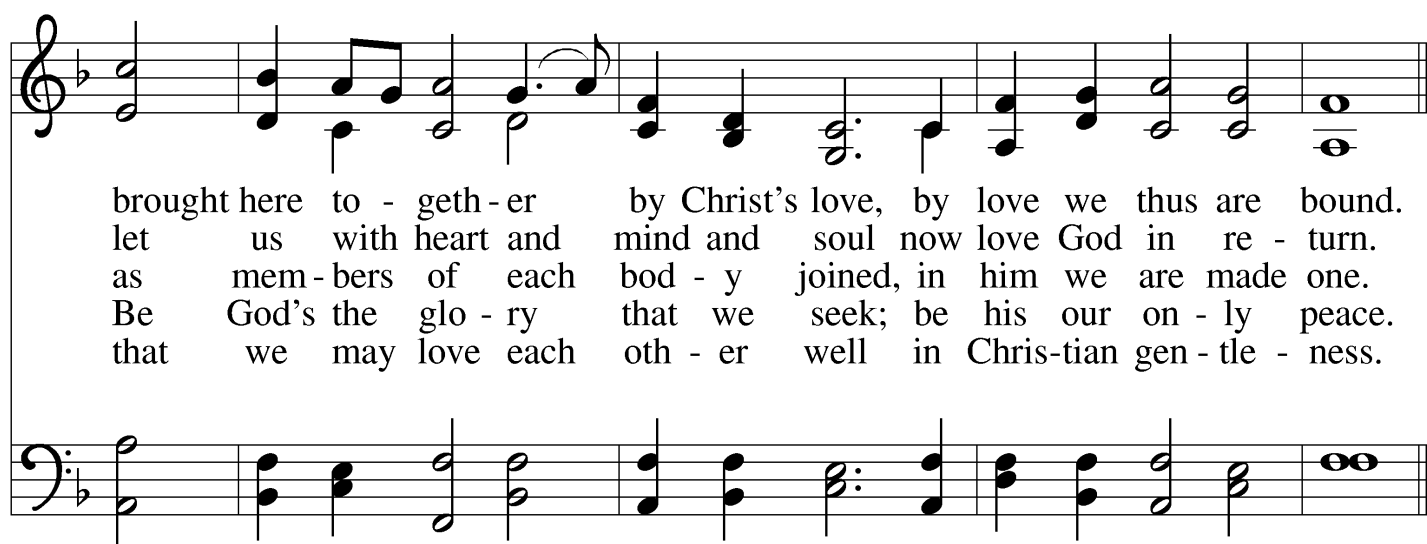
ELW 359

Where Charity and Love Prevail

TWENTY-FOURTH



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Please stand.

PRAYER

Presider: Eternal God, your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

Please be seated.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support our local partners that help people in need.

MUSICAL OFFERING

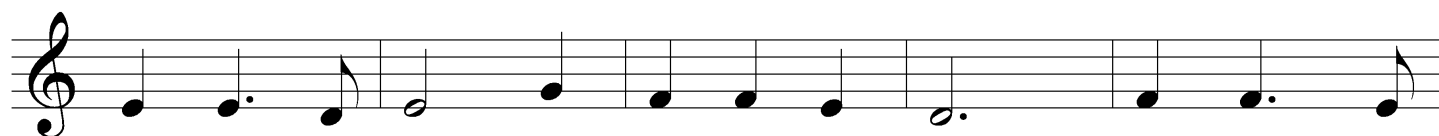
My Song is Love Unknown
Prince of Peace Choir

Gabriel Fauré
adapt. Gregory Pysh

Please stand.

OFFERTORY HYMN

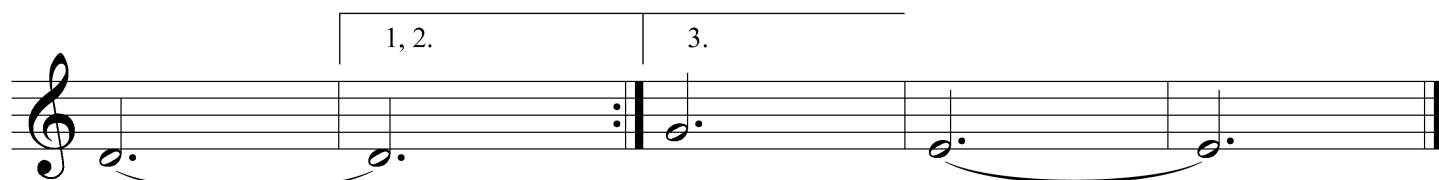
Heal Me, Save Me



1. Heal me, O Lord and I will be healed; Save me, O
2. Lead me, O Lord and I'll fol - low you. Lead me, O
3. Eat, now the bread, the bo - dy of Christ. Drink, now the



Lord and I will be saved, for you are the one ____ I
Lord, to you I'll be true, for you are the one ____ I
wine, Christ's sac - ri - fice for Christ is the one ____ we



praise. ____
praise. ____
praise, ____

we

praise. ____

Text: Beth Kenreich, based on Jeremiah 17:14
Music: Beth Kenreich

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right, our duty and our joy...we praise your name and join in their unending hymn:

HOLY, HOLY, HOLY

Repeat each phrase as indicated by the Cantor:

Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full,
are full of your glory.
Blessed is the one who comes
in the name of the Lord!
Hosanna in the highest!

EUCCHARISTIC PRAYER

Please pause for the toll of the bell when you see this symbol 

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name, 
your kingdom come, 
your will be done,
on earth as in heaven. 

Give us today our daily bread. 

Forgive us our sins
as we forgive those who sin against us. 

Save us from the time of trial 
and deliver us from evil. 

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Please be seated.

LAMB OF GOD

Repeat each phrase as indicated by the cantor:

Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Grant us your peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server

MUSICAL RESPONSE

ELW 348

Stay with Me

STAY WITH ME

The congregation shall sing the response and repeat the response following petitions sung by the soloists.

Stay with me, re - main here with me, watch and

pray. Watch and pray.

HYMN

LBW 212

Let Us Break Bread Together

BREAK BREAD TOGETHER



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing

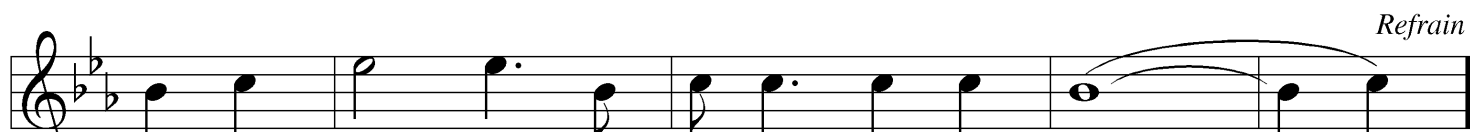


sun, O Lord, have mer - cy on me.



3 Let us praise God to - geth - er on our knees;

Refrain



let us praise God to - geth - er on our knees.

SENDING

Please stand.

PRAYER AFTER COMMUNION

Assisting

Minister: Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

All: Amen.

Please be seated.

STRIPPING OF THE ALTAR

The Congregation remains seated as the altar is stripped, symbolizing the humiliation Jesus suffered from the soldiers in the stripping of his garments.

This is a time to meditate on the suffering of Christ, stripped of his power and glory in the hands of his captors.

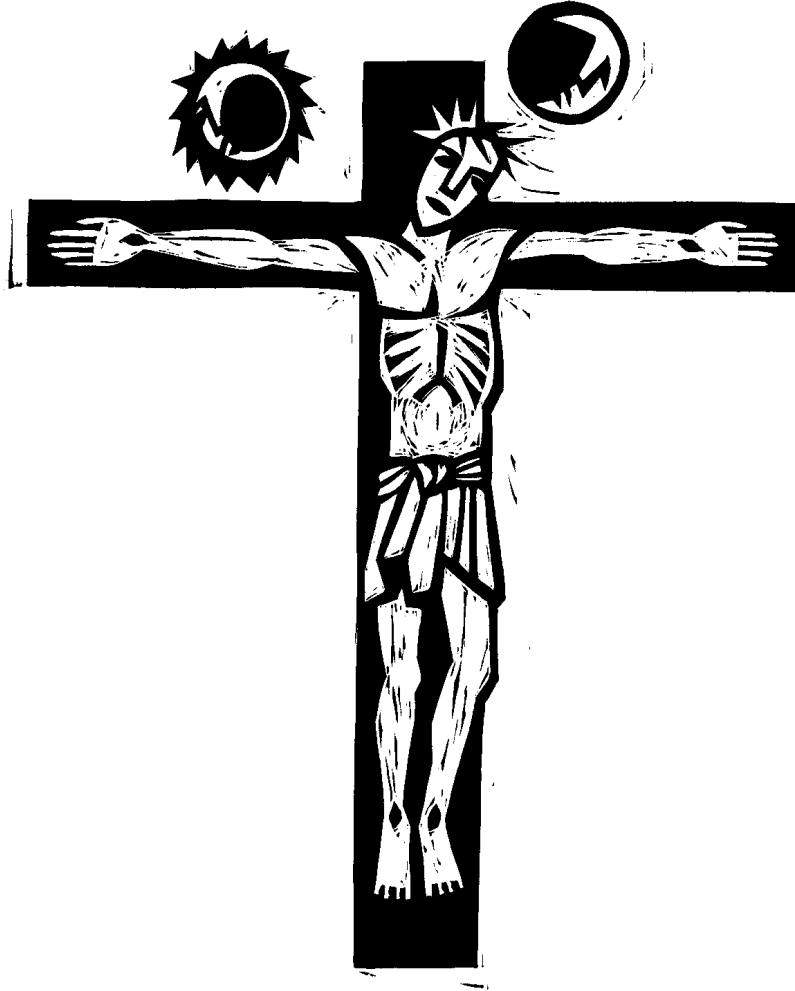
MUSICAL RESPONSE

They Crucified My Lord
Jacob Jones, bass

traditional spiritual

Thank you to Bob Pfeifer for playing clarinet.

GOOD FRIDAY



April 3, 2026

7:00 PM

The Good Friday service continues the journey through the Three Days of Jesus' suffering, death, and resurrection. At the heart of tonight's worship is the passion reading according to John. We pray for the whole world for which Christ died. Finally, we honor the cross as the sign of forgiveness, healing, and salvation.

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism.

We gather in silence.

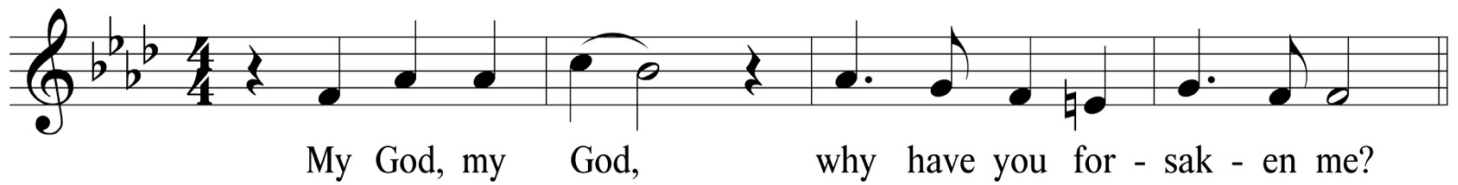
Please stand.

PSALMODY

Psalm 22

The Choir sings the Refrain; the Congregation then repeats the Refrain. The Choir will chant the verses, and the Congregation sings the Refrain as indicated.

REFRAIN



¹My God, my God, why have you forsaken me? Why so far from saving me, so far from the words of my groaning? ²My God, I cry out by day, but you do not answer; by night, but I find no rest. ³Yet you are the Holy One, enthroned on the praises of Israel. ⁴Our ancestors put their trust in you, they trusted, and you rescued them. ⁵They cried out to you and were delivered; they trusted in you and were not put to shame.

Refrain

⁶But as for me, I am a worm and not human, scorned by all and despised by the people. ⁷All who see me laugh me to scorn; they curl their lips; they shake their heads. ⁸“Trust in the Lord; let the Lord deliver; let God rescue him if God so delights in him.” ⁹Yet you are the one who drew me forth from the womb, and kept me safe on my mother’s breast. ¹⁰I have been entrusted to you ever since I was born; you

were my God when I was still in my mother's womb. ¹¹Be not far from me, for trouble is near, and there is no one to help. ¹²Many young bulls encircle me; strong bulls of Bashan surround me. ¹³They open wide their jaws at me, like a slashing and roaring lion. ¹⁴I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.

Refrain

¹⁵My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of death. ¹⁶Packs of dogs close me in, a band of evildoers circles round me; they pierce my hands and my feet. ¹⁷I can count all my bones while they stare at me and gloat. ¹⁸They divide my garments among them; for my clothing, they cast lots. ¹⁹But you, O Lord, be not far away; O my help, hasten to my aid. ²⁰Deliver me from the sword, my life from the power of the dog. ²¹Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

Refrain

²²I will declare your name to my people; in the midst of the assembly I will praise you. ²³You who fear the Lord, give praise! All you of Jacob's line, give glory. Stand in awe of the Lord, all you offspring of Israel. ²⁴For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hidden from them; but when they cry out, the Lord hears them. ²⁵From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the Lord. ²⁶The poor shall eat and be satisfied. Let those who seek the Lord give praise! May your hearts live forever! ²⁷All the ends of the earth shall remember and turn to the Lord; all the families of nations shall bow before God. ²⁸For dominion belongs to the Lord, who rules over the nations. ²⁹Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the Lord. ³⁰Their descendants shall serve the Lord, whom they shall proclaim to generations to come. ³¹They shall proclaim God's deliverance to a people yet unborn, saying to them, "The Lord has acted!"

PRAYER OF THE DAY

Presider: Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

All: Amen.

Please be seated.

WORD

FIRST LESSON

Isaiah 52:13–53:12

Lector: The Word of the Lord.

All: Thanks be to God.

Please stand for the hymn.

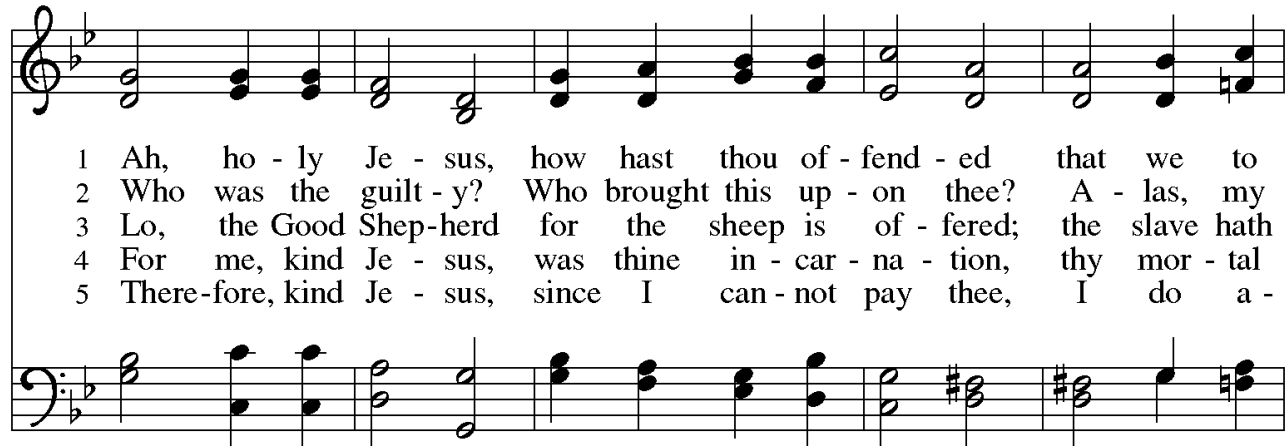
HYMN

ELW 349

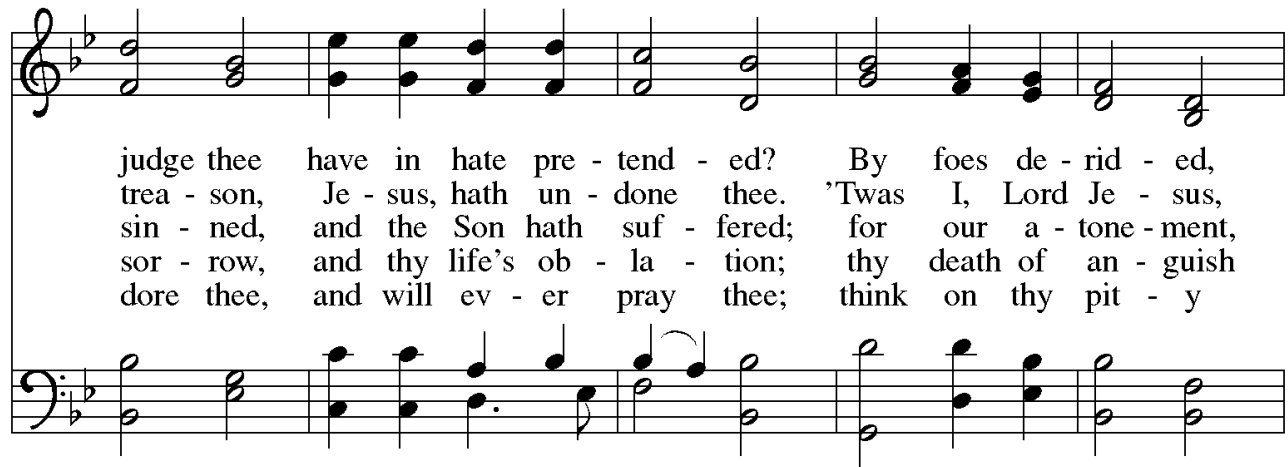
Ah, Holy Jesus

HERZLIEBSTER JESU

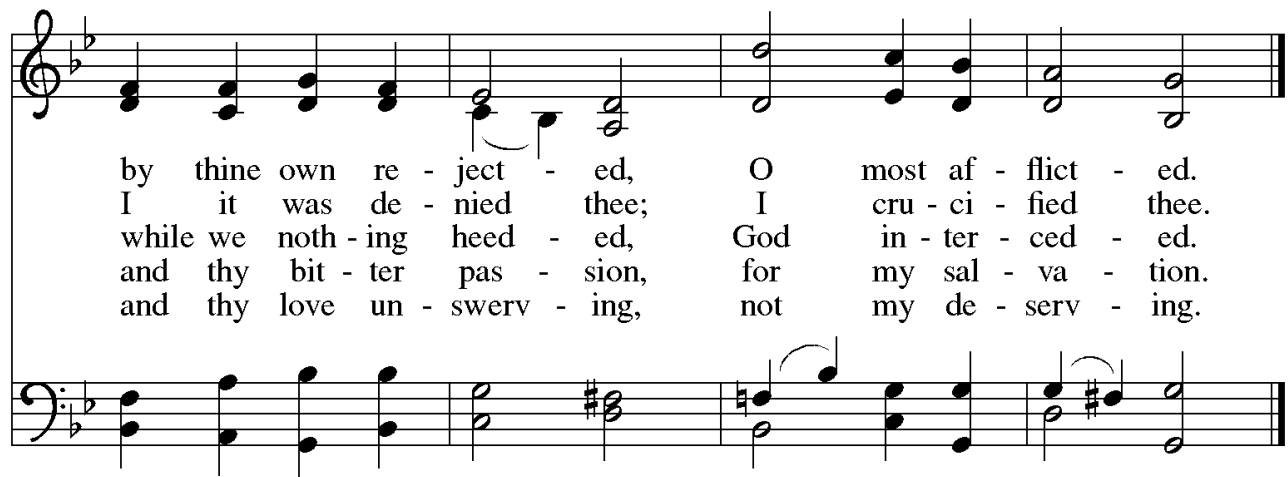
Stanza 1: All; 2: Choir; 3-5: All



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

GOSPEL

John 19:1-18

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

The congregation shall be seated and remain seated until after the sermon.

ANTHEM

Christus factus est Giovanni Francesco Anerio
Prince of Peace Choir

*Christus factus est pro nobis obediens usque ad mortem,
mortem autem crucis.
Propter quod et Deus exaltavit illum, et dedit illi nomen,
quod est super omne nomen.*

Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted him and gave him a name
which is above all names.

GOSPEL

John 19:19-30

The congregation shall remain seated.

HYMN

ELW 351

O Sacred Head, Now Wounded

HERZLICH TUT MICH VERLANGEN

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

GOSPEL

John 19:31-42

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

Please stand.

HYMN OF THE DAY

ELW 803

When I Survey the Wondrous Cross

HAMBURG

1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Please be seated and remain seated for the rest of the service.

BIDDING PRAYER

Each petition concludes with "...through Christ our Lord."

*After each petition, the congregation says **Amen**.*

Please pause for the toll of the bell when you see this symbol 

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name, 
your kingdom come, 
your will be done,
on earth as in heaven. 

Give us today our daily bread. 

Forgive us our sins
as we forgive those who sin against us. 

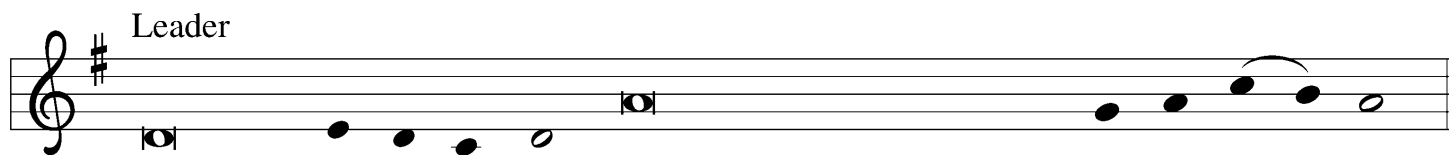
Save us from the time of trial 
and deliver us from evil. 

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

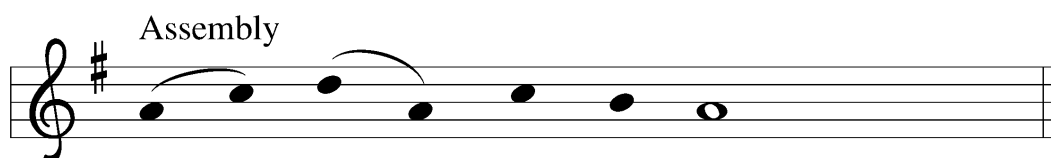
Please remain seated.

PROCESSION OF THE CROSS

ELW S 458a



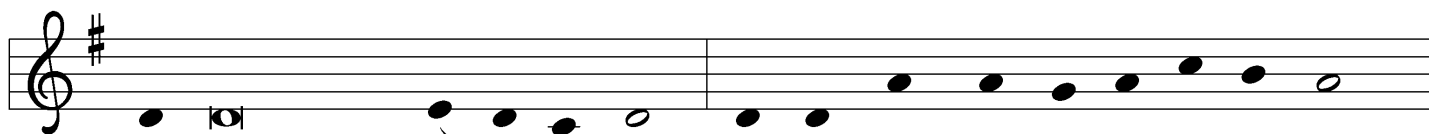
Behold the life-giv-ing cross, on which was hung the Savior of the whole world.



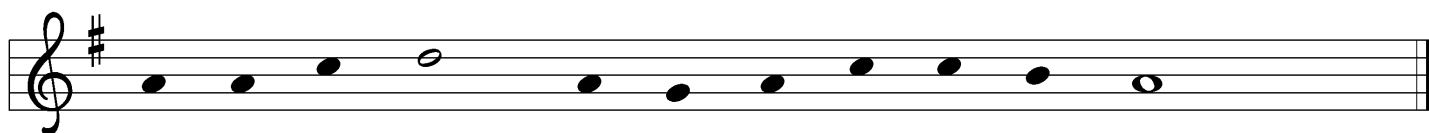
Oh, come, let us worship him.

The Cantor sings the Refrain; the Congregation then repeats the Refrain. The Cantor will sing the verses, and the Congregation sings the Refrain as indicated.

Refrain



We glory in your cross, O Lord, and we praise your ho - ly res - ur - rection,



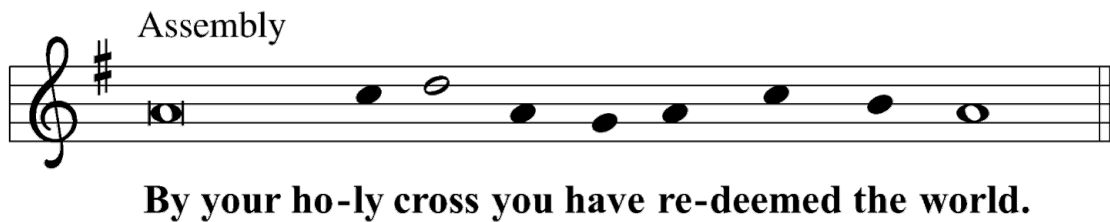
for by your cross joy has come in - to the world.

1. May God be merciful to us and bless us;
May the light of God's face shine upon us.
Let your way be known upon earth,
and your saving health among all nations.

Refrain

2. Let the peoples praise you, O God;
Let all the peoples praise you.
May God give us blessing,
And may all the ends of the earth stand in awe.

Refrain



After the Ministers recess, the Congregation is invited to remain for prayer.

Please depart in silence.

Offerings may be placed in the offering plates located at the rear of the Sanctuary.

VIGIL OF EASTER



Saturday, April 4, 2026

7:00 PM

On the night before Easter Sunday, we gather to celebrate Christ's passage from death to life. The service includes strong signs: new fire in darkness, light spreading from the light of Christ, the water and Word of baptism, the first resurrection meal. And powerful words: the great saving stories of Hebrew scriptures and the first Easter gospel. We keep this wondrous night in the spirit of vigil, our lamps lit, awaiting Christ's coming both now and at the end of time. Alleluia! Christ is risen! And Christ will come again.

GATHERING

The Congregation gathers in silence outside the church building.

Presider: Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the Passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray.

Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

All: Amen.

The presiding minister traces the inscription on the Paschal Candle, as it is held by the assisting minister.

Presider: Christ, yesterday and today,	†
the beginning	A
and the ending.	Ω
To Christ belongs all time	2
and all the ages;	0
to Christ belongs glory and dominion	2
now and forever.	6

All: Amen.

The Paschal Candle is lit.

PROCESSIONAL

As the bells ring, the congregation follows the procession into the Fellowship Hall and lights candles from the acolyte torches.

EASTER PROCLAMATION

ELW S 144a

Rejoice, now, all heavenly powers! ...echoing the mighty song of all God's people.

The musical notation is written on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and half notes. The lyrics are written below the staff, with the first part for the Leader and the second part for the Assembly. The lyrics are: "The Lord be with you. And al - so with you." The word "And" is written in a larger, bolder font than the other words.

Leader

Assembly

The Lord be with you. And al - so with you.

Leader

Let us give thanks to the Lord our God.

Assembly

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...

Leader Assembly

...one God, now and for - ev - er. A - men.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are written below the staff, with the words '...one God, now and for - ev - er.' under the first part of the staff and 'A - men.' under the second part. The word 'Amen' is written in a larger, bolder font than the other words. The staff is divided into two sections by a double bar line, with the word 'Leader' above the first section and 'Assembly' above the second section.

PRAYER OF THE DAY

Presider: Eternal giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Creation

Genesis 1:1--2:4a

Lector: Anita Cook

Lector: The Word of the Lord.

All: Thanks be to God.

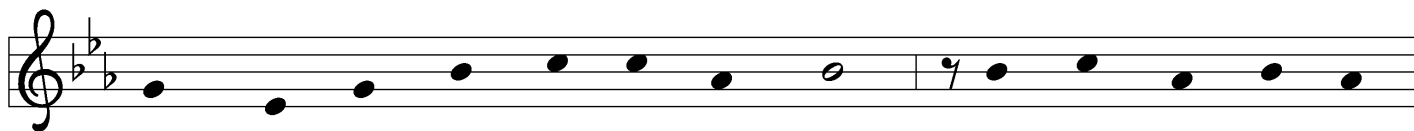
HYMN

ELW 245

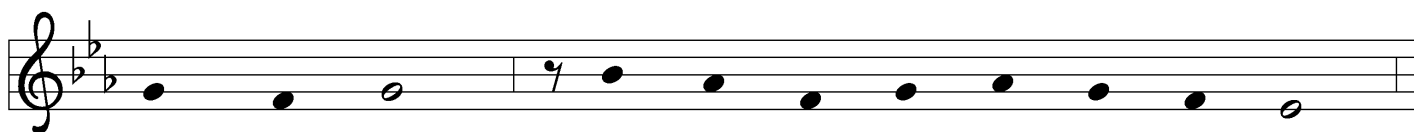
Creator of the Stars of Night

CONDITOR ALME SIDERUM

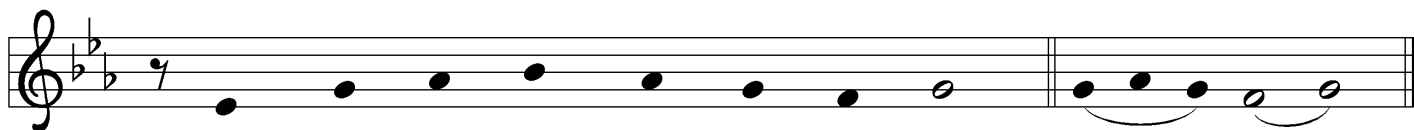
Stanza 1: Choir; 2: All; 3: Choir; 4 & 5: All



1 Cre - a - tor of the stars of night, your peo - ple's ev - er -
 2 When this old world drew on toward night, you came; but not in
 3 At your great name, O Je - sus, now all knees must bend, all
 4 Come in your ho - ly might, we pray, re - deem us for e -
 5 To God the Fa - ther, God the Son, and God the Spir - it,



last - ing light, O Christ, re - deem - er of us all,
 splen - dor bright, not as a mon - arch, but the child
 hearts must bow: all things on earth with one ac - cord,
 ter - nal day; de - fend us while we dwell be - low
 Three in One, praise, hon - or, might, and glo - ry be



we pray you hear us when we call.
 of Mar - y, bless - ed moth - er mild.
 like those in heav'n, shall call you Lord.
 from all as - saults of our dread foe.
 from age to age e - ter - nal - ly. A - men.

FIRST PRAYER

SECOND LESSON

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

The Flood

Lector: Emily Armstrong

Lector: The Word of the Lord.

All: Thanks be to God.

PSALMODY

Psalm 46

Prince of Peace Chamber Choir

SECOND PRAYER

THIRD LESSON

Ezekiel 37:1-14

Valley of the Dry Bones

Lector: Barbara Hunt

Lector: The Word of the Lord.

All: Thanks be to God.

RESPONSE

Hear My Prayer, O God

based on psalm 143

Stanza 1 & 2: Choir; 3 & 4: All

1 Hear my prayer, O God, and lis - ten to my plea;
2 Hound - ed by a foe who crushed me to the ground,
3 An - swer soon, O God; my spir - it faints in me;
4 Keep me safe, O God, and help me learn your will;

faith - ful, righ - teous One, give ear and an - swer me.
I am like the dead or those in pris - on bound.
do not hide your face, or I will cease to be.
let your Spir - it lead through lev - el path - ways still.

Judge me not, I pray; no mer - it dare I claim;
Hope - less, numbed by fear, I pon - der all your care;
When the morn - ing dawns, make known your love a - new;
For your great Name's sake, my griefs and fears dis - pel;

know - ing my own faults, I trust in your just Name.
thirst - y as parched earth, I lift my hands in prayer.
show me how to walk, for I will trust in you.
free me from my foes, that I may serve you well.

THIRD PRAYER

FOURTH LESSON

The Gathering of God's People

Lector: The Word of the Lord.

All: Thanks be to God.

Zephaniah 3:14-20

Lector: Brian Ostarchvic

Stanza 1: Choir; 2-4: All

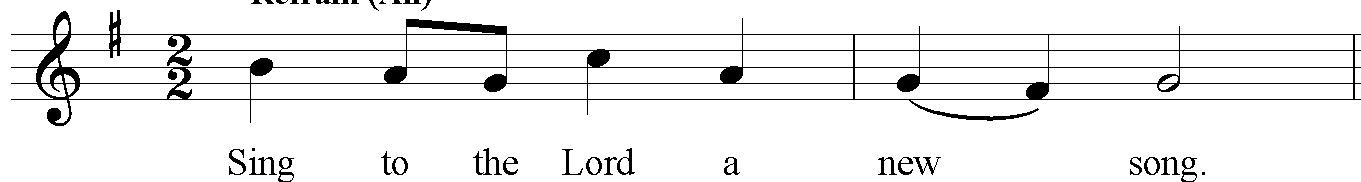
Refrain: Psalm 98:1a
Verses: Hal H. Hopson

Hal H. Hopson

Verses

1. God has done such marvelous things; *(R)*
2. Justice, love, and peace abound; *(R)*
3. Sing with the harp and the trumpet strong; *(R)*
4. Seas be glad, let the oceans roar; *(R)*

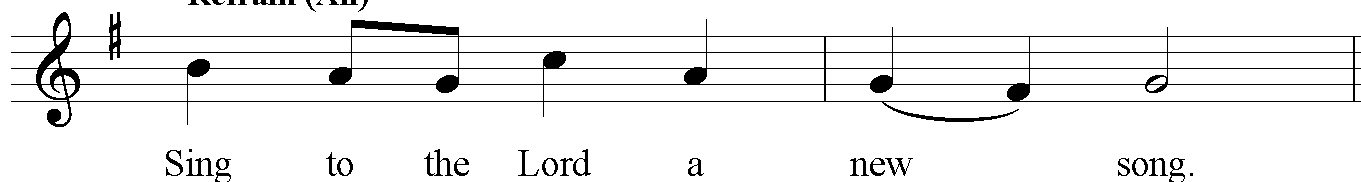
Refrain (All)



Verses

- (1.) God's great might all the earth now sings. *(R)*
- (2.) Israel's strength in the Lord is found. *(R)*
- (3.) To the Lord let your praise prolong. *(R)*
- (4.) Praises sound from shore to shore. *(R)*

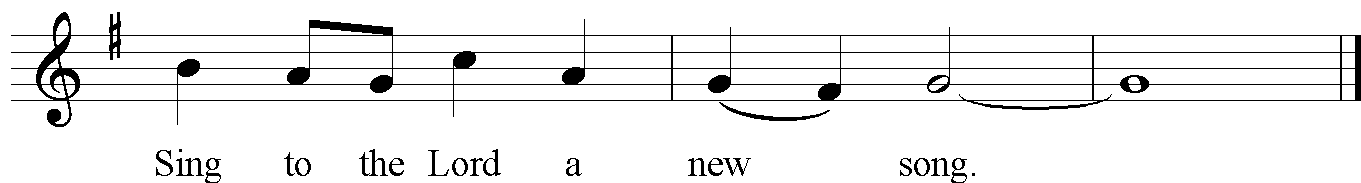
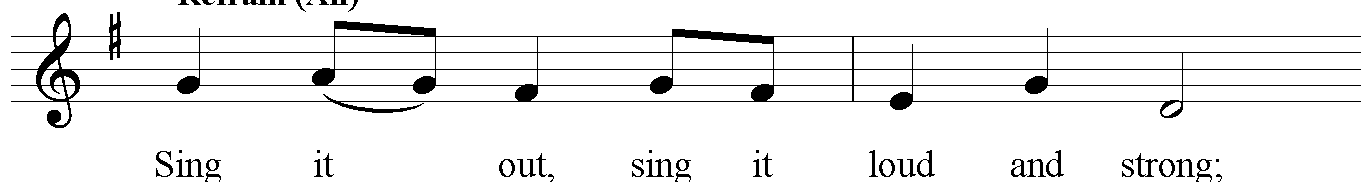
Refrain (All)



Verses

- (1.) God's great power now is shown "God has triumphed," make it known. *(R)*
- (2.) When in need the people did call, God's great might was shown to all. *(R)*
- (3.) To the King lift up your voice. Shout your praise, in God rejoice. *(R)*
- (4.) God now comes to rule in might. God brings justice, truth, and light. *(R)*

Refrain (All)



FOURTH PRAYER

PROCESSIONAL REFRAIN

ELW 212

You Belong to Christ

The Choir will sing the Processional Refrain once, then all repeat the Processional Refrain.

You be - long to Christ, in whom you have been bap - tized.

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Congregation follows the procession to the font.

FIFTH LESSON

Romans 6:3-11

Lector: Debra Saunders

Lector: The Word of the Lord.

All: Thanks be to God.

THANKSGIVING FOR BAPTISM

The assembly gathers at the font.

PRESENTATION OF BAPTISMAL CANDIDATES

RENUNCIATIONS

Presider: Do you renounce the devil and all the forces that defy God?

All: I renounce them.

Presider: Do you renounce the powers of this world that rebel against God?

All: I renounce them.

Presider: Do you renounce the ways of sin that draw you from God?

All: I renounce them.

PROFESSION OF FAITH

Presider: Do you believe in God the Father?

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

**All: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

All: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ✠ of the body,
and the life everlasting. Amen.

THANKSGIVING AT THE FONT

Presider: The Lord be with you.

All: And also with you.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks...

SACRAMENT OF HOLY BAPTISM

Colin Alexander Capone, son of Jesse and Caroline Capone

Graham Michael Capone, son of Jesse and Caroline Capone

Isaac Paul Capone, son of Jesse and Caroline Capone

WELCOME

Presider: Let us welcome the newly baptized.

All: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PEACE

Presider: The peace of the risen Christ be with you always.

All: And also with you.

All share the peace of the risen Christ.

Presider: Alleluia! Christ is risen.

All: Christ is risen indeed! Alleluia!

The Congregation follows the procession to the Sanctuary.

PROCESSIONAL HYMN

The hymn is sung as the Congregation moves to the Sanctuary.

Refrain is sung by all. Stanzas are sung by the Choir.

Refrain



Hail thee, fes - ti-val day! Blest day to be hal-lowed for - ev - er;

day when our Lord was raised, break-ing the king - dom of death.

Presider: The Holy Gospel according to John.

All: Glory to you, O Lord.

GOSPEL

John 20:1-18

Presider: The Gospel of the Lord.

All: Praise to you, O Christ.

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support our local partners that help people in need.

MUSIC DURING THE OFFERING

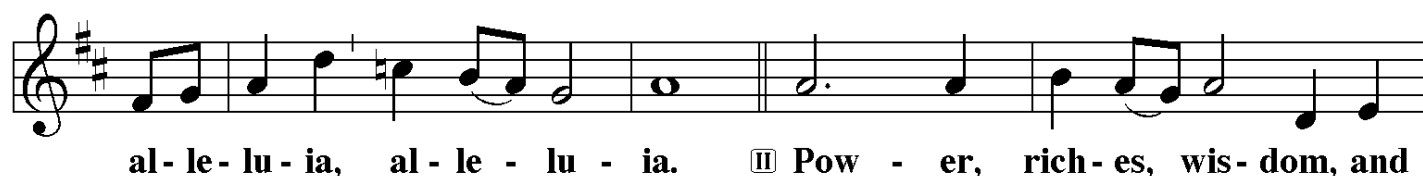
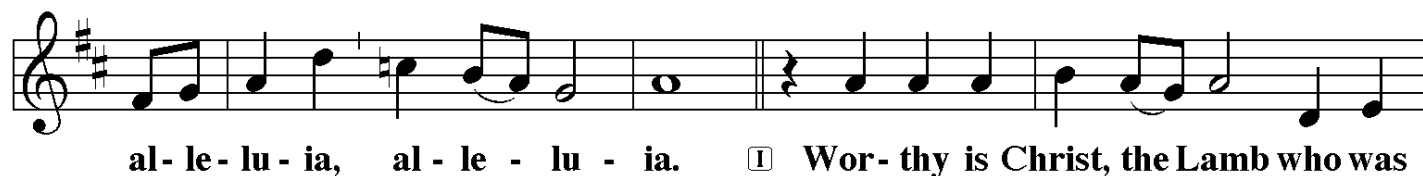
Easter Alleluia
Prince of Peace Chamber Choir

arr. Marty Haugen

OFFERTORY HYMN

This is the Feast

C: All; I: Upper Voices; II: Lower Voices





join in the hymn of all cre-a - tion: Bless- ing, hon-or, glo- ry, and



might be to God and the Lamb for- ev - er. A - men.



C This is the feast of vic-to-ry for our God. Al-le-lu - ia,



al-le-lu - ia, al-le-lu - ia. **II** For the Lamb who was



slain has be-gun his reign. Al-le-lu - ia.



C This is the feast of vic-to-ry for our God.



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

GREAT THANKSGIVING

ELW S 107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This musical score is written for a single voice part in treble clef with a key signature of one sharp (F#). It consists of four staves of music. The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The melody is simple and hymn-like, using quarter and eighth notes with various phrasing slurs.

HOLY, HOLY, HOLY

ELW S 108

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

This musical score is written for a single voice part in treble clef with a key signature of one sharp (F#). It consists of four staves of music. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of'. The second staff contains 'pow-er and might, heav-en and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high-est. Blessed is he who comes in the'. The fourth staff contains 'name of the Lord. Ho - san - na in the high - est.' The melody is more complex than the previous hymn, featuring some dotted notes and longer phrasing slurs.

EUCCHARISTIC PRAYER

Presider: You are indeed holy...for as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All:



Presider: Remembering, therefore...be all honor and glory in your holy church, now and forever.

All:



Please pause for the toll of the bell when you see this symbol 

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name, 
your kingdom come, 
your will be done,
on earth as in heaven. 

Give us today our daily bread. 

Forgive us our sins
as we forgive those who sin against us. 

Save us from the time of trial 
and deliver us from evil. 

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

ANTHEM

This Joyful Eastertide
Prince of Peace Chamber Choir

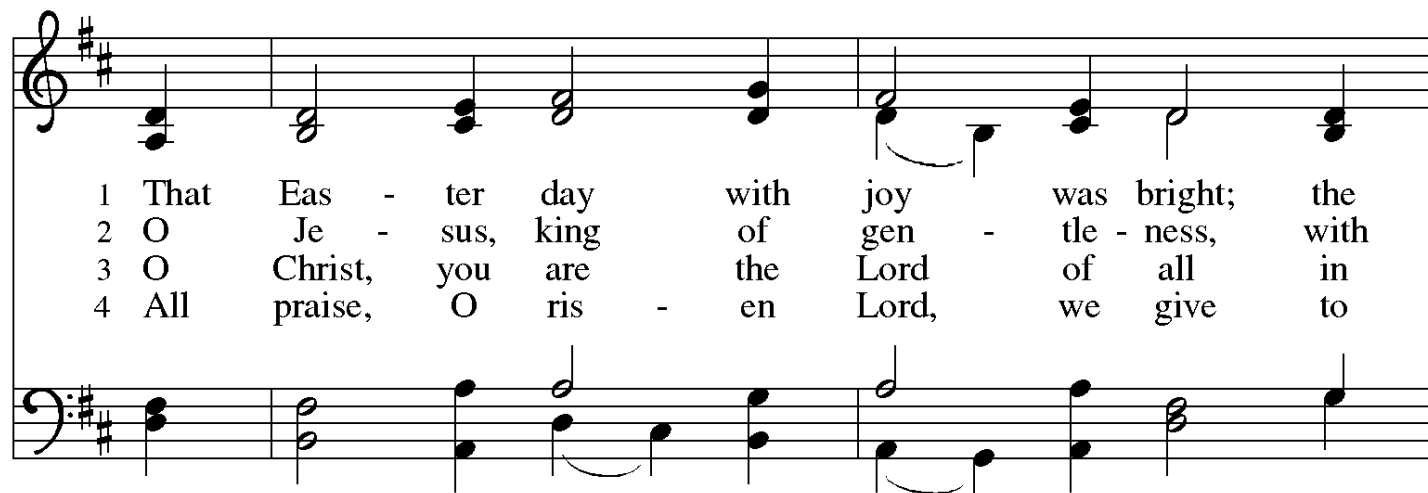
arr. Charles Wood

HYMN DURING COMMUNION

ELW 384

That Easter Day with Joy Was Bright

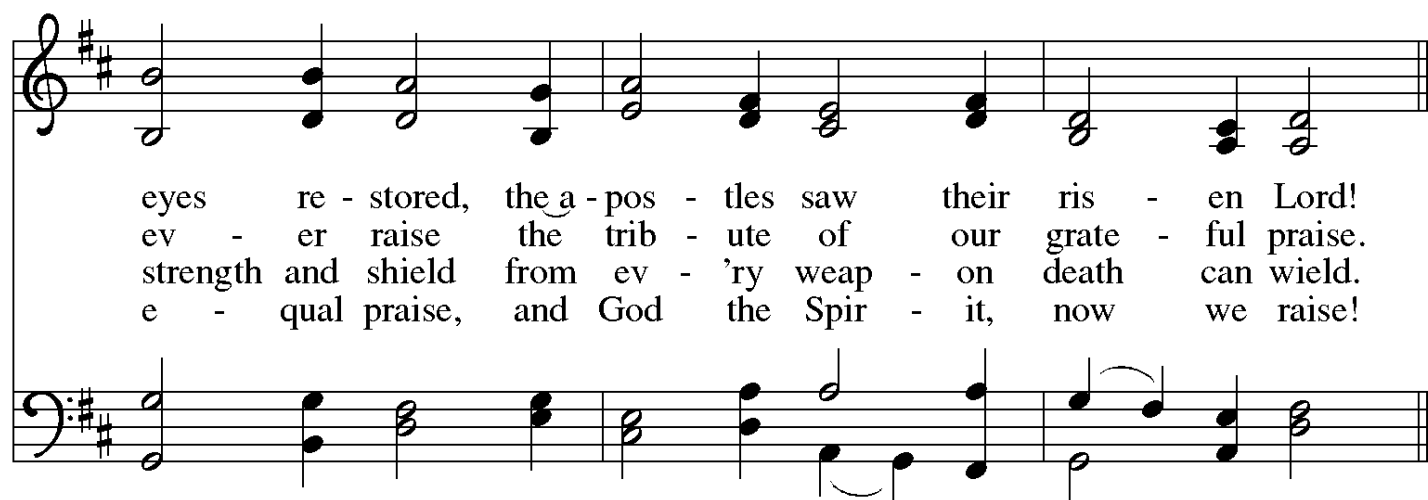
PUER NOBIS



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Let us pray.
Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

All: Amen.

THE BENEDICTION

Presider: Alleluia! Christ is risen!

All: Christ is risen indeed! Alleluia!

Presider: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ☩ bless you now and always.

All: Amen.

SENDING HYMN

ELW 449

We Know That Christ Is Raised

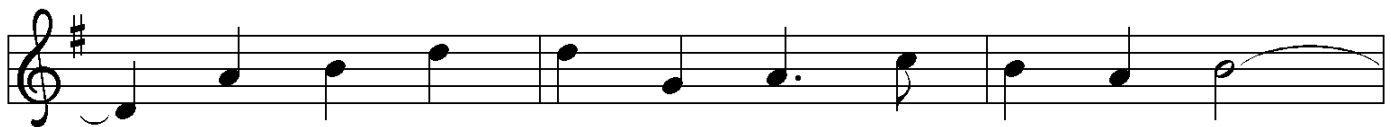
ENGELBERG



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

DISMISSAL

Assisting

Minister: Alleluia! Christ is risen!

All: Christ is risen, indeed! Alleluia!

POSTLUDE

Final from Symphony No. 1

Louis Vierne

THE THREE DAYS

Maundy Thursday

April 2

7:00 PM

Worship with Holy Communion

Foot Washing, Prayers

Choir

Good Friday

April 3

7:00 PM

Worship

Prayers, Hymns, Scripture

Choir

Easter Vigil

Saturday, April 4

7:00 PM

Worship with Holy Communion

Rite of Baptism

Chamber Choir

Resurrection of Our Lord

Easter Sunday, April 5

8:00, 9:30 & 11:00 AM

Festival Worship and Holy Communion

Choir and Chamber Orchestra

Live-streamed at 9:30 AM

No Sunday School, No POP's Cafe

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ASSISTING WITH WORSHIP

Maundy Thursday, Good Friday, Easter Vigil

April 2, 3 & 4, 2026

	Maundy Thursday, 7:00 PM	Good Friday, 7:00 PM	Easter Vigil, 7:00 PM
Front Door Greeter	Evelyn Gandre		
Back Door Greeter	Kathy Liebisch Jenny Speidel		
Assisting Minister	Kurt Lehmkuhl		John Nevergall
Lector	Janet Jarvis	Bill Young	Emily Armstrong Anita Cook Barbara Hunt Brian Ostarchvic Debra Saunders
Communion Server	Matt Ludwig Jan Ostarchvic Mike Ziegler		Karen Lintala Jeannie Stang
Altar Care	Sarah Minto Bev Ross Julie Wood		Lisa Boyer ALTAR CARE ALTAR CARE
Head Usher	Brian Ostarchvic	Adam Biehl	Tim Ninke
Usher	Dana Kiel Dennis Kiel Jeff Ross	Linda Bosse Mike Bosse Mike Huber	Shawn Kocher Terry Nicholson Mark Russell
Pascal Candle Bearer			Ron Minto
Acolyte	Isaac Beer Bennett Giffin Cameron Giffin Lexi Guilbert		Liam Bisesi Hadley Stredney ACOLYTE ACOLYTE
A/V Producer	Eliza Jefferson	Gary Liebisch	
Offering Depositor	Jedd Stucky	DEPOSITOR	Emily Burmeister
Altar Linens	Robin Cook		Nancy Shuman

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	PreK & Elementary Youth
Hannah Wolfe	Middle & High School Youth
Jen Armstrong & Alice Lawler	LSLC Co-Directors
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Anna Shah	Nursery Attendant
Evie Reidman	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Justin Aksterowicz	Adam Biehl
Barb Hoyt	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Dennis Shuman	Jedd Stucky

COUNCIL OFFICERS

President	Jedd Stucky
Vice-President	John Nevergall
Secretary	Julie Kirgis
Financial Secretary	Karen Nevergall
Treasurer	Brian Golden