

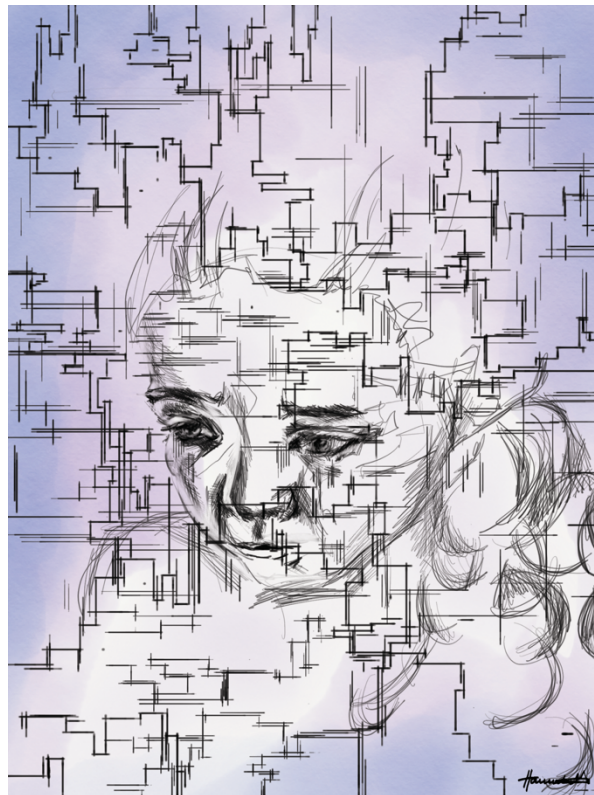


PRINCE OF PEACE

LUTHERAN CHURCH

Palm Sunday

March 28 & 29, 2026



*“Tell the daughter of Zion, Look your king is coming to you,
humble and mounted on a donkey, and on a colt, the foal of a donkey.”*

Matthew 21:5

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 40 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

POP's Café: Coffee and breakfast are available in the Fellowship Hall on Sundays between 8:30 and 10:30 AM. All are welcome!

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 2 & 3.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

On the cover: *Daughters of Zion*, by Hannah Garrity, inspired by Matthew 21:1-11



SCAN
to read this
week's
newsletter
Peace Signs

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism.

The Congregation gathers at the bell tower.

(9:30 & 10:30 AM)

GATHERING MUSIC

Fanfare for Palm Sunday

Jeremy J. Bankson

Composed in honor of the bell tower dedication at Prince of Peace

THE APOSTOLIC GREETING

Presider: Blessed is the one ✠ who comes in the name of the Lord.

All: Hosanna in the highest.

(9:30 & 10:30 AM)

BLESSING OF THE BELL TOWER

Presider: Sisters and brothers, today we give thanks to God and we seek God's blessing as we set apart this bell tower to the glory of God.

Let us pray.

We give you thanks, O God, creator of the universe, for you have enriched our lives with every good and perfect gift; you have commanded us to show your splendor to our children; and you have invited us to praise you with lives of love, justice, and joy.

Send your blessing on this bell tower, which we set apart today; may it faithfully call people to worship and proclaim to the world your presence.

To you, O God, be all glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, now and forever.

All: Amen.

PROCESSIONAL GOSPEL

Matthew 21:1-11

Leader: The Holy Gospel according to Matthew.

All: Glory to you, O Lord.

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴This took place to fulfill what had been spoken through the prophet, saying, ⁵“Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Leader: The Gospel of the Lord.

All: Praise to you, O Christ.

BLESSING OF THE PALMS

Presider: The Lord be with you.

All: And also with you.

All raise palm branches high.

Presider: Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

PROCESSIONAL

Festive Bell Peal

Once the assembly has gathered in the sanctuary, all will join in singing:

HYMN

Hosanna, Loud Hosanna

ELLACOMBE



1. "Ho - san - na_ in the high - est!" That an - cient song we sing,
2. From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
3. "Ho - san - na_ in the high - est!" That an - cient song we sing,



for Christ is our Re - deem - er; the Lord of heav'n, our King.
the vic - tor palm branch wav - ing, and chant - ing clear and loud;
for Christ is our Re - deem - er; the Lord of heav'n our King.



O may we ev - er praise him with heart and life and voice,
the Lord of earth and heav - en rode on in low - ly state,
O may we ev - er praise him with heart and life and voice,



and in his_bless - ful pres - ence e - ter - nal - ly re - joice.
nor scorned that lit - tle chil - dren should on_his bid - ding wait.
and in his_bless - ful pres - ence e - ter - nal - ly re - joice.

PRAYER OF THE DAY

Leader: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

Please be seated.

WORD

FIRST LESSON

Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Lector: The Word of the Lord.

All: Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

All Glory, Laud, and Honor

VALET WILL ICH DIR GEBEN

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er king,
to whom the lips of chil - dren made sweet ho - san - nas ring.
Their prais - es you ac - cept - ed; ac - cept the prayers we bring,
great au - thor of all good - ness, O good and gra - cious King.

Refrain

Preacher: The Holy Gospel according to Matthew.

All: Glory to you, O Lord.

The congregation may be seated.

¹¹ Now Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” Jesus said, “You say so.” ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, “Do you not hear how many accusations they make against you?” ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²² Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” ²³ Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴ So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵ Then the people as a whole answered, “His blood be on us and on our children!” ²⁶ So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” ³⁰ They spat on him and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

The Congregation shall remain seated.

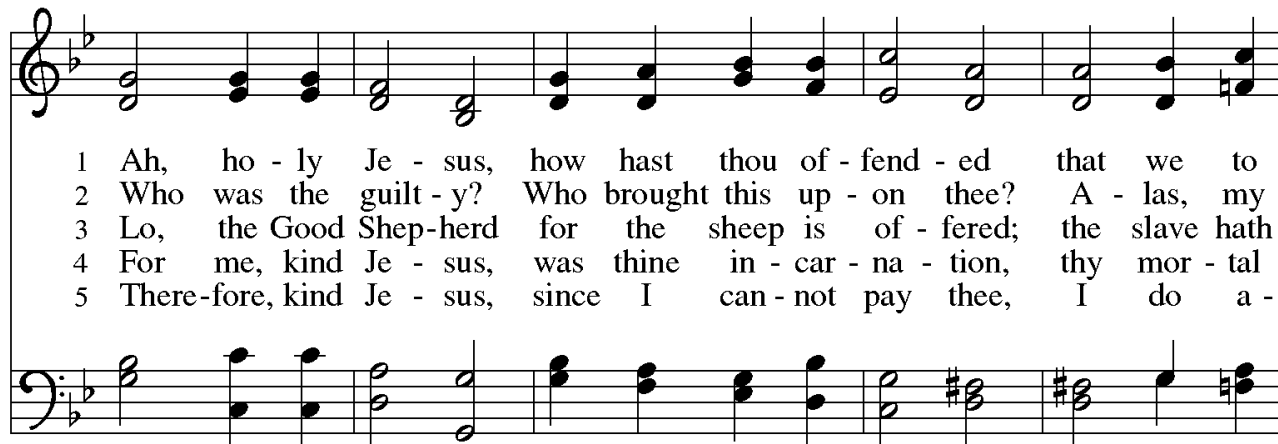
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HYMN

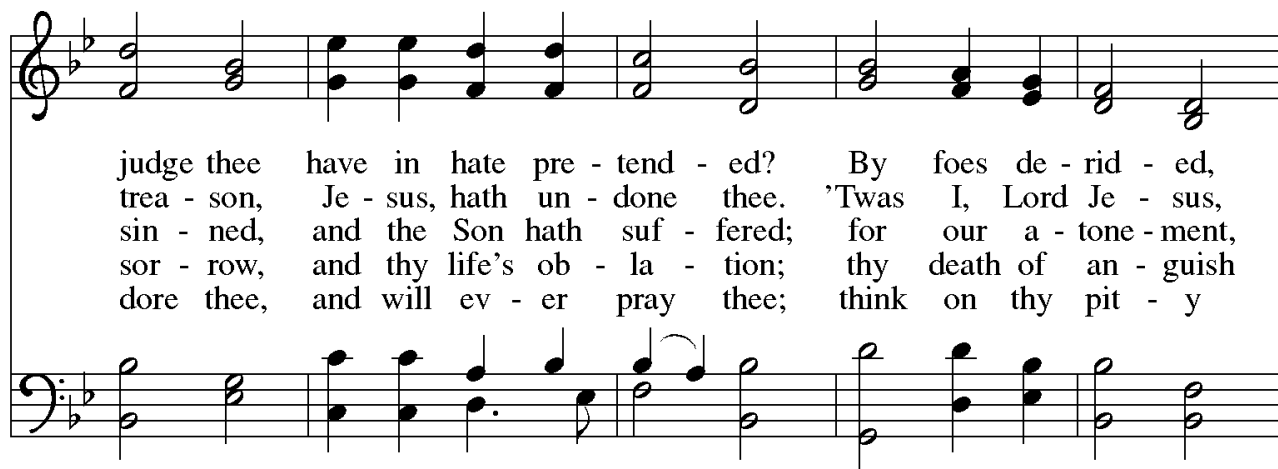
ELW 349

Ah, Holy Jesus

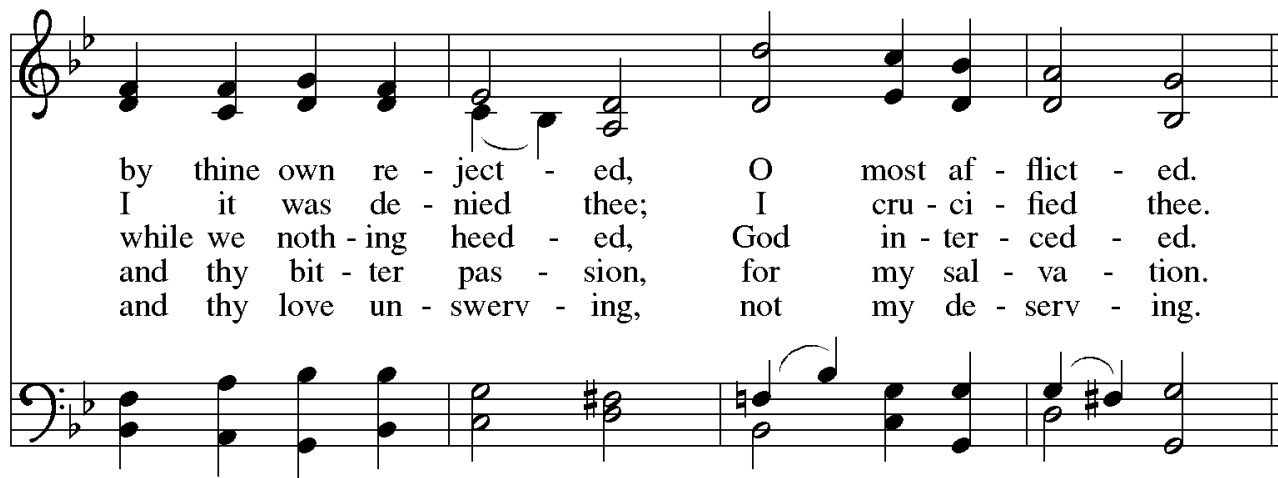
HERZLIEBSTER JESU



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There-fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
treason, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

(9:00 & 10:30 AM)

ANTHEM

Ah, Holy Jesus
Prince of Peace Choir

arr. Roger Petrich

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

³⁸Then two rebels were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to, for he said, ‘I am God’s Son.’” ⁴⁴The rebels who were crucified with him also taunted him in the same way.

⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷When some of the bystanders heard it, they said, “This man is calling for Elijah.” ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰Then Jesus cried again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

(5:30 PM)

HYMN

Were You There?

WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord? (Were you there?)
2. Were you there when they nailed him to the tree? (Were you there?)
3. Were you there when they laid him in the tomb? (Were you there?)

Were you there when they cru - ci - fied my Lord? Oh,
Were you there when they nailed him to the tree? Oh,
Were you there when they laid him in the tomb? Oh,

some-times it caus - es me to trem-ble, trem-ble, trem-ble.
some-times it caus - es me to trem-ble, trem-ble, trem-ble.
some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? (Were you there?)
Were you there when they nailed him to the tree? (Were you there?)
Were you there when they laid him in the tomb? (Were you there?)

(9:00 & 10:30 AM)

HYMN

Sing, My Tongue, the Glorious Battle

FORTUNATUS NEW

(Stanza 4 canon begins with upper voices. Lower voices begin 1 measure later at *)



All: Sing, my__ tongue, the glo - rious bat - tle; Tell the tri - umph
Upper: Tell how, when at length the__ full - ness Of the ap - point - ed
Choir: Thir - ty__ years a - mong us__ dwell - ing, Je - sus went from
All in canon: Faith - ful__ cross, true sign of__ tri - umph, Be for all the
All: Un - to__ God be praise and glo - ry; To the Fa - ther



far and wide; tell a - loud the won - drous sto - ry
time was come, Lower: Christ, the__ Word, was born of__ wom - an,
Naz - a - reth, Des - tined, ded - i - cat - ed,__ will - ing,
no - blest tree; None in__ fo - liage, none in__ blos - som,
and the__ Son, To the e - ter - nal Spir - it__ hon - or



of the cross, the Cru - ci - fied; Tell how Christ, the
left for us the heav'n - ly home, All: Blazed the path of
did his work, and met his death; Like a lamb he
none in fruit your e - qual be; Sym - bol of the
now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, van - quished death the day he__ died.
true o - be - dience, Shone as__ light a - midst the gloom.
hum - bly__ yield - ed On the__ cross his dy - ing breath.
world's re - demp - tion, For your bur - den makes us__ free.
in the__ high - est, While the__ time - less a - ges run.

Text: Venantius Honorius Fortunatus, 530-609; tr. John Mason Neale, 1818-1866, alt.
Music: Carl F. Schalk, b. 1929
Music © Concordia Publishing House
Setting by Walter L. Pelz, used by permission

FORTUNATUS NEW
878787

PRAYERS OF INTERCESSION

Assisting

Minister: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A moment of silence.

Father, we thank you that the way to your presence is always open through Jesus Christ and that you invite us to draw near in full assurance of faith.

Lord, in your mercy, **hear our prayer.**

Heavenly Father, help us to pray simply sincerely, unselfishly, and gratefully as we remember the needs of others, as well as our own.

Lord, in your mercy, **hear our prayer.**

Embolden us to be the voice for the vulnerable, hands for the marginalized, and hearts for those in deep sorrow.

Lord, in your mercy, **hear our prayer.**

Your heart breaks open at our pain. Send healing and vindication to all who, like Jesus, know the sting of betrayal, denial, abuse, or false accusations. Be with those experiencing pain or loss this day, especially those we name now, silently or aloud. *A moment of silence.*

Lord, in your mercy, **hear our prayer.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

All: Amen.

PEACE

Leader: The peace of Christ be with you always.

All: And also with you.

You are invited to share Christ's peace with one another and then be seated.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local partners that help people in need.

MUSIC DURING THE OFFERING

(5:30 PM)

Lamb of God
Evan Lloyd, soloist

arr. Marie Pooler

(9:00 & 10:30 AM)

The Ground
Prince of Peace Choir

Ola Gjeilo

*Pleni sunt caeli et terra gloria tua.
Osanna, Osanna in excelsis.*

The Heaven and Earth are yours.
Hosanna, Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Benedictus qui venit.
Osanna, Osanna in excelsis.*

He who comes in the name of the Lord is blessed.
He who comes is blessed.
Hosanna, Hosanna in the highest.

*Agnus Dei, qui tollis peccata mundi,
Agnus Dei, qui tollis peccata mundi,
Dona nobis pacem.*

Lamb of God, who takes away the sins of the world,
Lamb of God, who takes away the sins of the world,
Grant us peace.

Please stand.

OFFERTORY HYMN

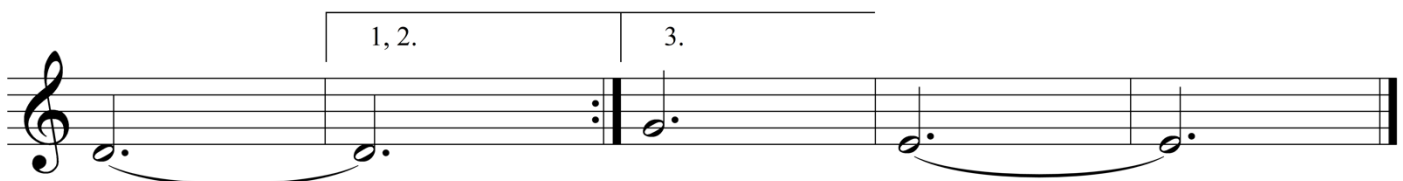
Heal Me, Save Me



1. Heal me, O Lord and I will be healed; Save me, O
2. Lead me, O Lord and I'll fol - low you. Lead me, O
3. Eat, now the bread, the bo - dy of Christ. Drink, now the



Lord and I will be saved, for you are the one — I
Lord, to you I'll be true, for you are the one — I
wine, Christ's sac - ri - fice for Christ is the one — we



praise. _____
praise. _____
praise, _____ we praise. _____

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

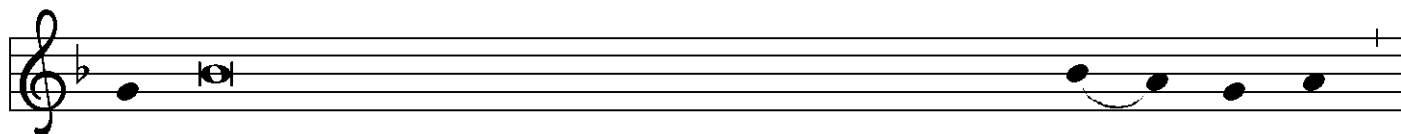
Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right, our duty and our joy... we praise your name and join their unending hymn:



It is indeed right, our du - ty and our joy,



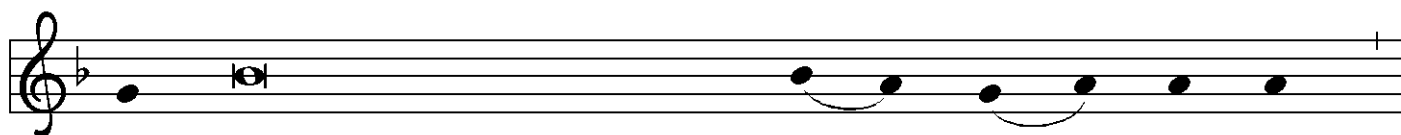
that we should at all times and in all places give thanks and praise to you,



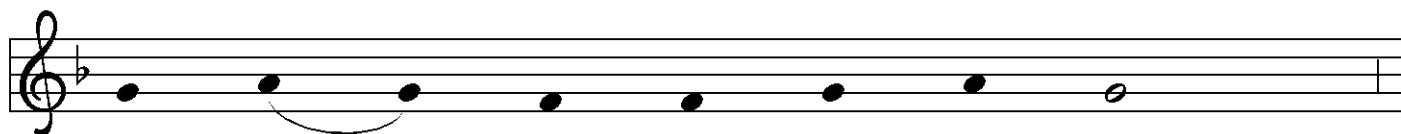
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



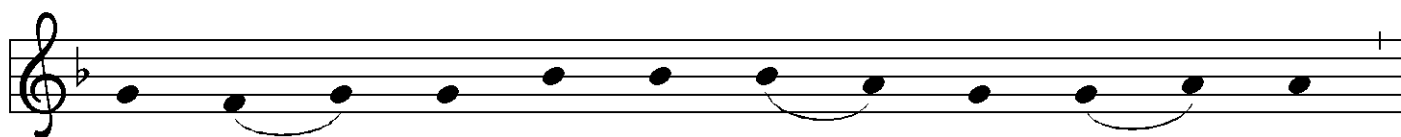
whose suffering and death gave sal - va - tion to all.



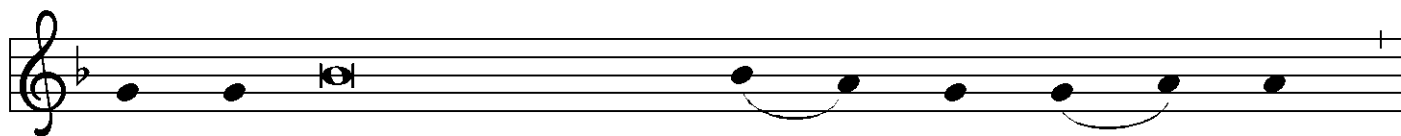
You gather your people around the tree of the cross,



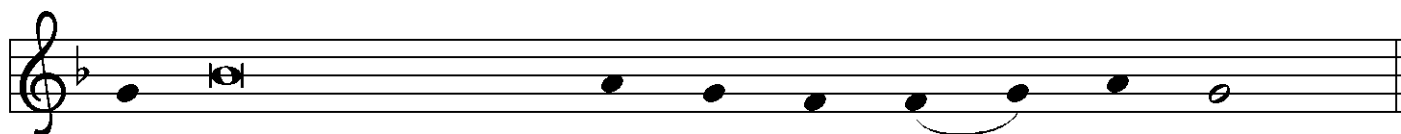
trans - form - ing death in - to life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

Repeat each phrase as indicated by the cantor:

Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full,
are full of your glory.
Blessed is the one who comes
in the name of the Lord!
Hosanna in the highest!

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.




Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.


All: Amen.



Please pause for the toll of the bell when you see this symbol 

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name, 
your kingdom come, 
your will be done,
on earth as in heaven. 

Give us today our daily bread. 

Forgive us our sins
as we forgive those who sin against us. 

Save us from the time of trial 
and deliver us from evil. 

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Please be seated.

LAMB OF GOD

Repeat each phrase as indicated by the cantor:

Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Grant us your peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

(9:00 & 10:30 AM)

MUSIC DURING COMMUNION

My Song is Love Unknown
Prince of Peace Choir

Gabriel Fauré
adapt. Gregory Pysh

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

Were You There?

WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord? (Were you there?)
2. Were you there when they nailed him to the tree? (Were you there?)
3. Were you there when they laid him in the tomb? (Were you there?)

Were you there when they cru - ci - fied my Lord? Oh,
Were you there when they nailed him to the tree? Oh,
Were you there when they laid him in the tomb? Oh,

some-times it caus - es me to trem-ble, trem-ble, trem-ble.
some-times it caus - es me to trem-ble, trem-ble, trem-ble.
some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? (Were you there?)
Were you there when they nailed him to the tree? (Were you there?)
Were you there when they laid him in the tomb? (Were you there?)

SENDING

Please stand.

PRAYER AFTER COMMUNION

Assisting

Minister: Let us pray.

Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.

All: Amen.

THE BENEDICTION

Leader: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

All: Amen.

SENDING HYMN

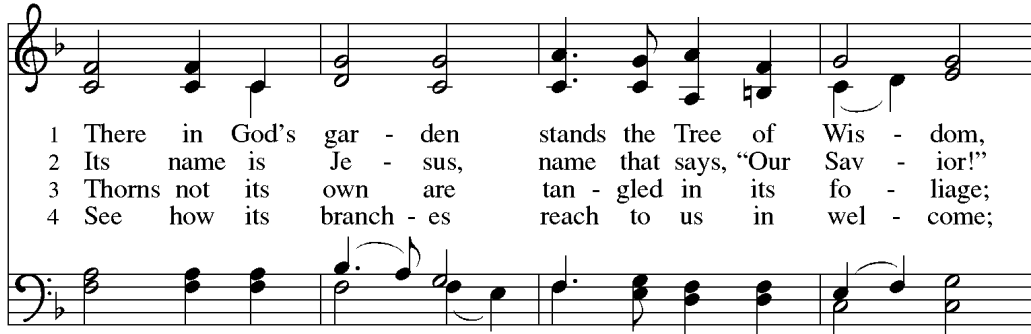
ELW 342

There in God's Garden

SHADES MOUNTAIN

(9:00 & 10:30 AM)

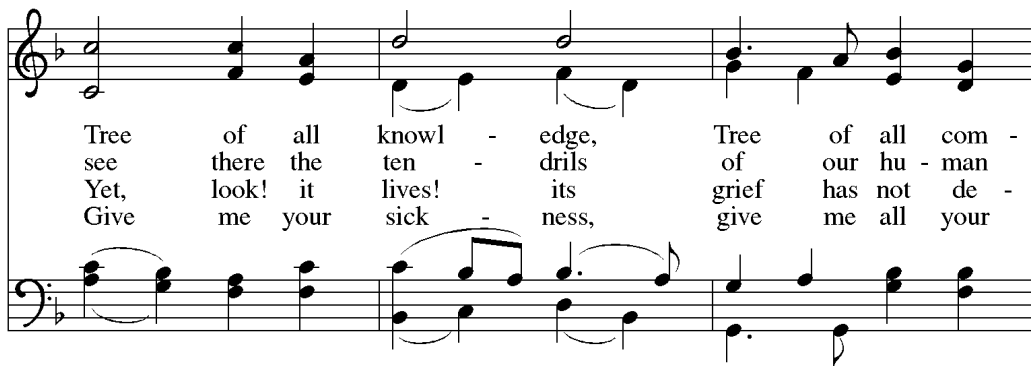
Stanza 1: Upper Voices, 2: All, 3: Lower Voices, 4: Choir, 5-6: All



1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
see there the ten - drills of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."

5 This is my ending,
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

DISMISSAL

Assisting

Minister: Go in peace, led by the cross of Christ.

All: Thanks be to God.

POSTLUDE

(5:30 PM)

Solemn Processional

Andrew Fletcher

(9:00 & 10:30 AM)

Solemn Fanfare on O Sacred Head

John Hotchkis



Thank you to our instrumentalists for enriching our worship services
on Sunday morning:

Lance Witty, Dan King, John Montgomery, trumpets

Doug Moran, trombone

Zach Koors, percussion

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HOLY WEEK SCHEDULE

Holy Monday, Holy Tuesday, Holy Wednesday

March 30, 31, April 1

7:00 PM

Worship with Holy Communion

Maundy Thursday

April 2

7:00 PM

Worship with Holy Communion

Foot Washing, Prayers

Choir

Good Friday

April 3

7:00 PM

Worship

Prayers, Hymns, Scripture

Choir

Easter Vigil

Saturday, April 4

7:00 PM

Worship with Holy Communion

Rite of Baptism

Chamber Choir

Resurrection of Our Lord

Easter Sunday, April 5

8:00, 9:30 & 11:00 AM

Festival Worship and Holy Communion

Choir and Chamber Orchestra

Live-streamed at 9:30 AM

No Sunday School, No POP's Cafe

ASSISTING WITH WORSHIP



Palm Sunday
March 28 & 29, 2026

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Sara Pryor	GREETER
Back Door Greeter		Nora Sheridan	Payton Long
Assisting Minister	Karen Lintala	Matt Ludwig	Nancy Prakes
Lector	Jeannie Stang	Gary Liebisch	Kiran McCoy
Communion Server		Linda Dreier Mike Huber Kurt Lehmkuhl	Linda Chlapaty Karen Nevergall Clark Powell Russ Randall Nancy Twynham
Altar Care	Jennifer Schafer	Cyndi Flowers Terri Lester Kathy Liebisch	Judi Lang Peg Moskowitz
Head Usher	Jim Schafer	Bill Hutter	Dave Mayer
Usher	Emily Burmeister	Tonia Kennedy Kevin Koch Mike Ziegler	Bill Mackensen Eric Reisch Pam Reisch
Acolyte	Isaac Beer Ellyse Ernst Hudson Lipe ACOLYTE	ACOLYTE ACOLYTE Cole Redinger Evan Wynn	Josie Golinghorst Owen Hensel Bernard Pesce Teddy Pesce
Nursery Room #2		Sophia Wrenn	Sloan Miller
A/V Producer			Breanne Ziegler
Offering Depositor			RAY SHEALY
Prayer Writer	Bill Forloine		
Welcome Center	Justin Askerowicz		
Altar Linens	Nancy Shuman		
POP's Cafe	Lynn Guilbert, Deborah McDonough, Annie Thomas, Mathews Thomas		

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	PreK & Elementary Youth
Hannah Wolfe	Middle & High School Youth
Jen Armstrong & Alice Lawler	LSLC Co-Directors
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Anna Shah	Nursery Attendant
Evie Reidman	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Justin Aksterowicz	Adam Biehl
Barb Hoyt	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Dennis Shuman	Jedd Stucky

COUNCIL OFFICERS

President	Jedd Stucky
Vice-President	John Nevergall
Secretary	Julie Kirgis
Financial Secretary	Karen Nevergall
Treasurer	Brian Golden