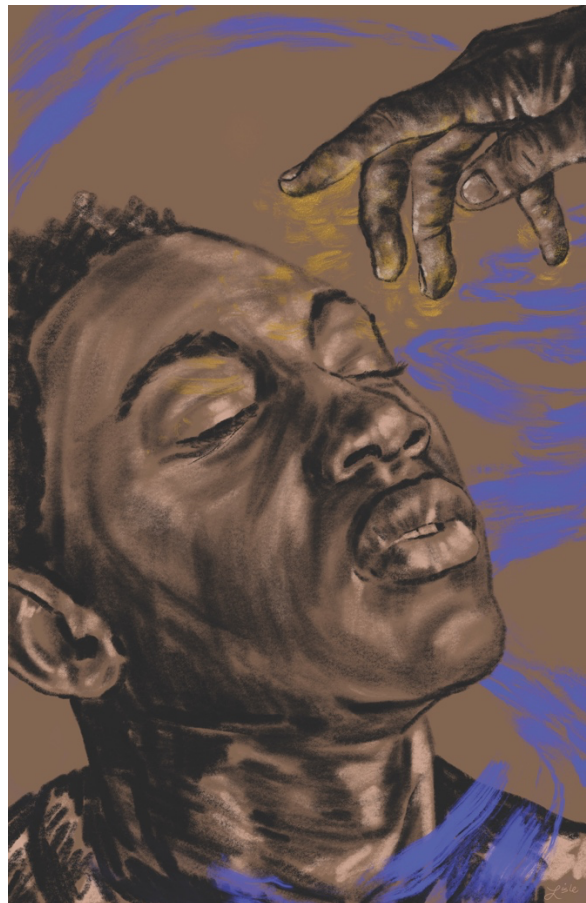




PRINCE OF PEACE

LUTHERAN CHURCH

Fourth Sunday in Lent
March 14 & 15, 2026



His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him."

John 9:2-3

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 40 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

POP's Café: Coffee and breakfast are available in the Fellowship Hall on Sundays between 8:30 and 10:30 AM. All are welcome!

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 2 & 3.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

On the cover: *Siloam* by Lisle Gwynn Garrity, inspired by John 9:1-41.



SCAN
to read this week's
newsletter
Peace Signs

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE Prelude and Etude in C# minor Alexander Scriabin

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Presider Blessed be the Father, ✠ the Son, and the Holy Spirit, one God, who writes the law on our hearts, who draws all people together through Jesus.

All: Amen.

Presider Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,

All: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.

Amen.

Presider: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

All: Amen.

ENTRANCE HYMN

ELW 843

Praise the One Who Breaks the Darkness

NETTLETON

1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.

calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

ACS 1077

Mercy, We Abide in You

The cantor will sing the refrain. The congregation will repeat the Refrain. The cantor will sing the verses.

Refrain — All Fine

Mer - cy, we a - bide in you. Stir in us, we pray.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are placed below the notes. The piece concludes with a double bar line and the word 'Fine'.

1. In peace, may we assemble.
In peace may we unite.
In peace may we be whole.
Move within each heart.

Refrain

2. For all who suffer in war,
For all who struggle for comfort,
For all who slumber in ease.
Move within each heart.

Refrain

3. We are broken, longing for peace,
Forgiveness, flow among us.
May we be reconciled.
Move within each heart.

Refrain

PRAYER OF THE DAY

Presider: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

1 Samuel 16:1-13

¹The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’” ³Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” ⁴Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵He said, “Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely his anointed is now before the Lord.” ⁷But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” ⁸Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” ¹¹Samuel said to Jesse, “Are all your sons here?” And he said, “There remains

yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, “Rise and anoint him, for this is the one.” ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector: The Word of the Lord.

All: Thanks be to God.

Refrain
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from
death in - to life. life.

1. God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul,
You lead me by pathways of righteousness and truth,
My spirit shall sing the music of your name.
3. Though I should wander the valley of death,
I fear no evil, for you are at my side,
You rod and your staff, my comfort and my hope.

Refrain

4. You have set me a banquet of love
In the face of hatred,
Crowning me with love beyond my pow'r to hold.

Refrain

5. Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God forevermore.

Refrain

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son and that he was born blind, ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed

Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

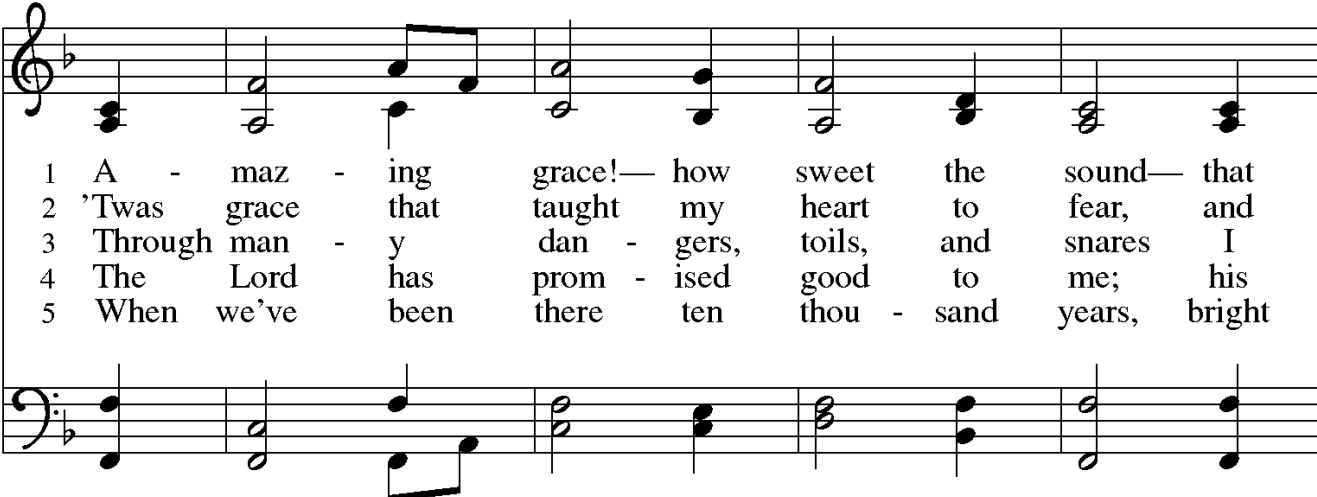
SERMON

HYMN OF THE DAY

ELW 779

Amazing Grace, How Sweet the Sound!

NEW BRITAIN



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

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PRAYERS OF INTERCESSION

Assisting

Minister: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Moment of silence.

Lord Jesus Christ, you said to your apostles, "Peace I leave with you, my peace I give to you." Look not on our sins, but on the faith of your Church, and give to us the peace and unity which is according to your will, now and forever.

Lord in your mercy. **Hear our prayer.**

Father, we thank you that the way to your presence is always open through Jesus Christ and that you invite us to draw near in full assurance of faith.

Lord in your mercy. **Hear our prayer.**

Heavenly Father, help us to pray simply, sincerely, unselfishly, and gratefully as we remember the needs of others, as well as our own.

Lord in your mercy. **Hear our prayer.**

Come, Lord Jesus, to those who are suffering severe financial hardship, help us to bring food to the hungry, warmth to the cold and reassurance to the anxious. We especially pray for those we name now, silently or aloud.

Moment of silence.

Lord in your mercy. **Hear our prayer.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: **And also with you.**

ANNOUNCEMENTS

(9:00 & 10:30 AM) Jean Kensle Figaro, Haitian Timoun Foundation board member
(10:30 AM) Reception of New Members

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local partners that help people in need.

MUSICAL OFFERING

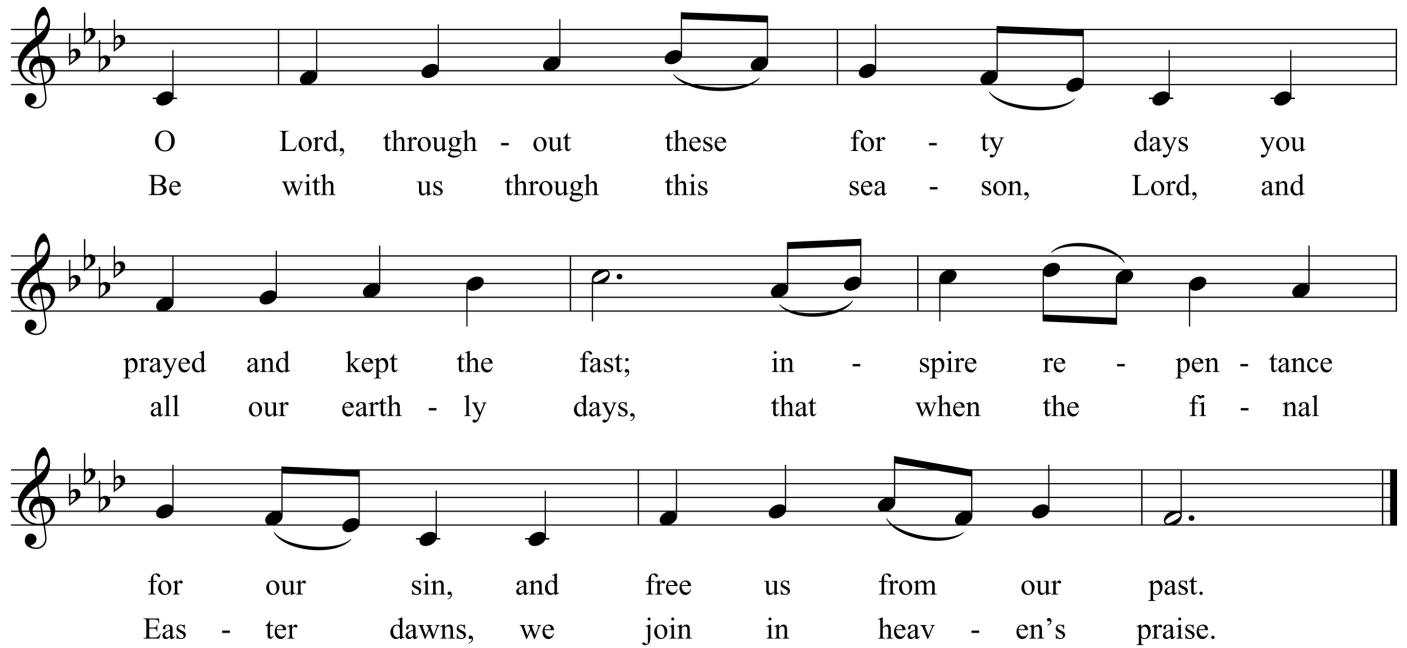
(5:30 PM)	Loving Jesus, Gentle Lamb Evan Lloyd, soloist	Richard Delong
(9:00 AM)	Now We Worship Joyful Streams Choir	Audrey Rose
(10:30 AM)	The Lord Is My Shepherd from <i>Requiem</i> Prince of Peace Choir	John Rutter

OFFERTORY HYMN

ELW 319

O Lord, throughout These Forty Days

CONSOLATION



O Lord, through - out these for - ty days you
Be with us through this sea - son, Lord, and
prayed and kept the fast; in - spire re - pen - tance
all our earth - ly days, that when the fi - nal
for our sin, and free us from our past.
Eas - ter dawns, we join in heav - en's praise.

GREAT THANKSGIVING

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

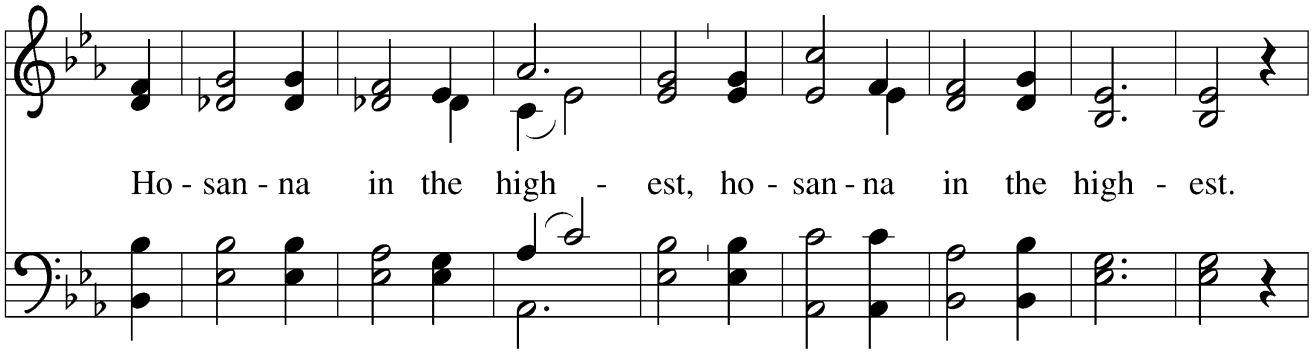
The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). It features a series of chords and a melodic line with a long note at the end. The lower staff is in bass clef with the same key signature, providing a harmonic accompaniment with chords and a melodic line.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

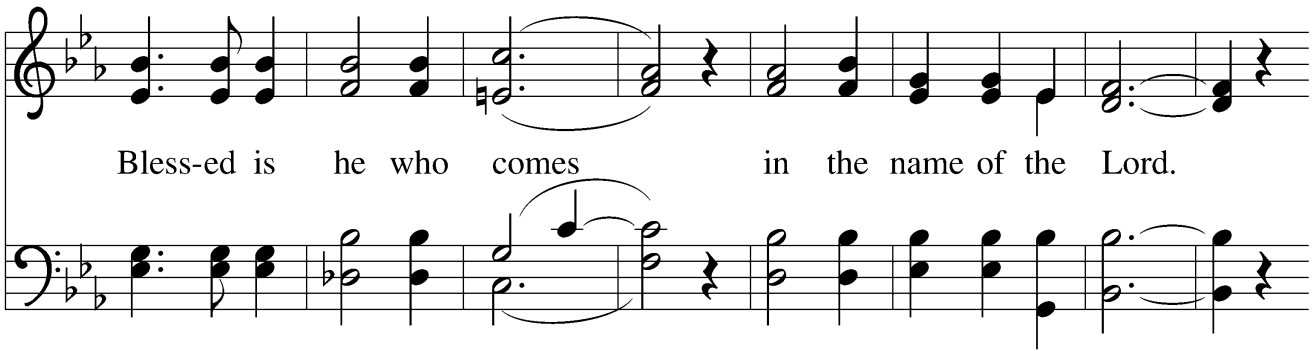
The second system of music continues the melody and accompaniment from the first system. It maintains the same key signature and rhythmic structure, with the vocal line and bass accompaniment.

heav-en and earth are full, full of your glo - ry.

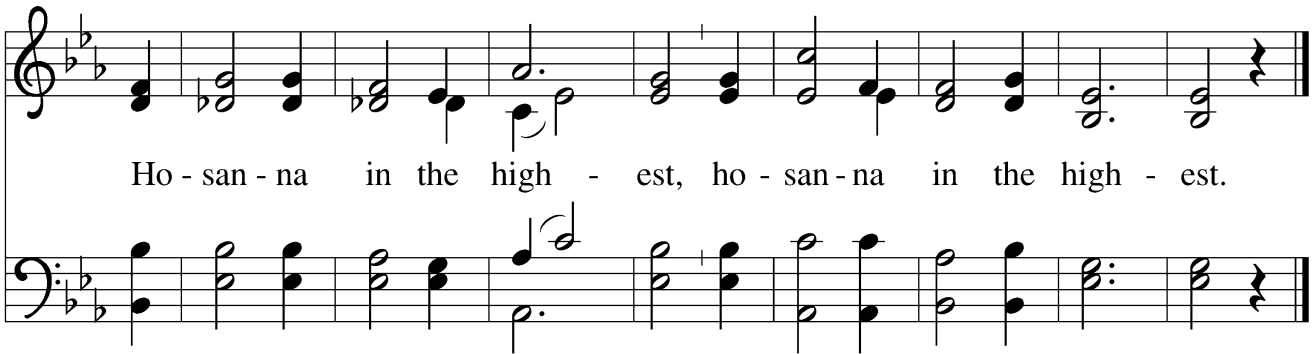
The third system of music concludes the phrase. The vocal line features a melodic flourish over the word 'full' and continues through the final notes of the system. The bass accompaniment provides a steady harmonic support.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.


Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.




Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.


All: Amen.



Please pause for the toll of the bell when you see this symbol 

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name, 
your kingdom come, 
your will be done,
on earth as in heaven. 

Give us today our daily bread. 

Forgive us our sins
as we forgive those who sin against us. 

Save us from the time of trial 
and deliver us from evil. 

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The melody in the upper staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The accompaniment in the lower staff features a steady bass line with chords and moving lines.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music continues the melody and accompaniment from the first system. The lyrics are: "Je - sus, bear - er of our sins, have mer - cy on us." The musical structure remains consistent with the first system.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world,". The melody in the upper staff includes a chromatic descent in the final measure of the system.

grant us peace, grant us peace.

The fourth system of music concludes the piece. The lyrics are: "grant us peace, grant us peace." The melody in the upper staff features a final cadence with a whole note chord. The accompaniment in the lower staff provides harmonic support throughout.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

ACS 1009

Come, Bring Your Burdens to God

Come, bring your bur-dens to God, come, bring your bur-dens to God,
Wo - za nom-thwa-lo wa-kho, wo - za nom-thwa-lo wa-kho,

come, bring your bur-dens to God for Je-sus will nev-er say no.
wo - za nom-thwa-lo wa-kho U - ye-s's-ka-so-za-thi hayi.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

All: Amen.

(5:30 PM & 9:00 AM)

BENEDICTION

Presider: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

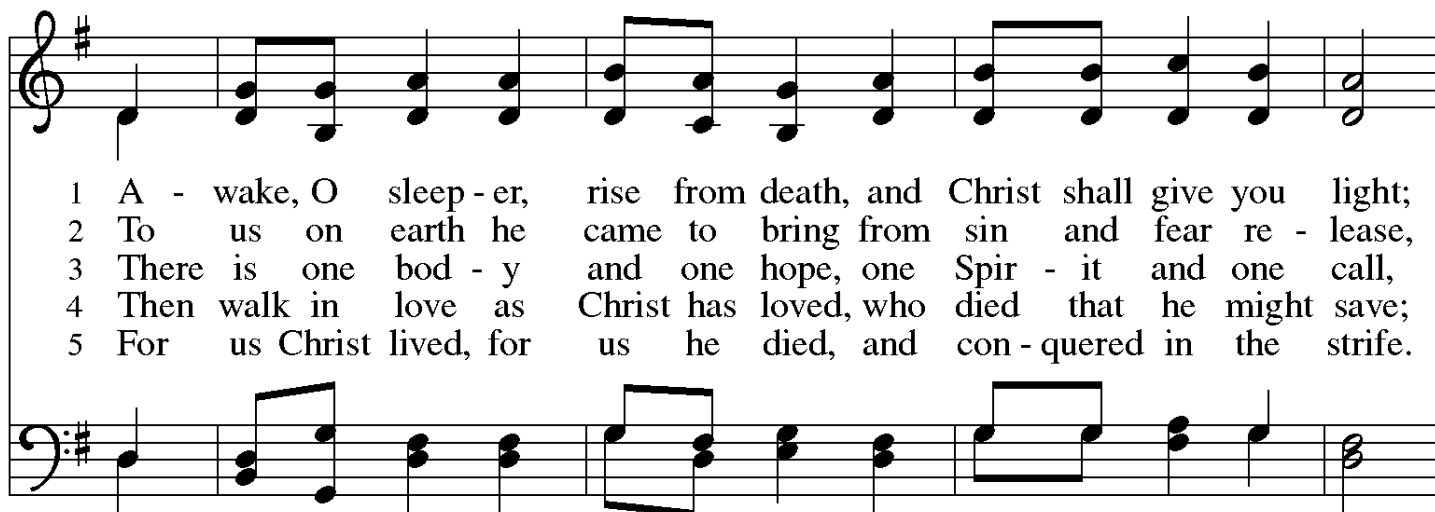
E. Fred Morris

SENDING HYMN

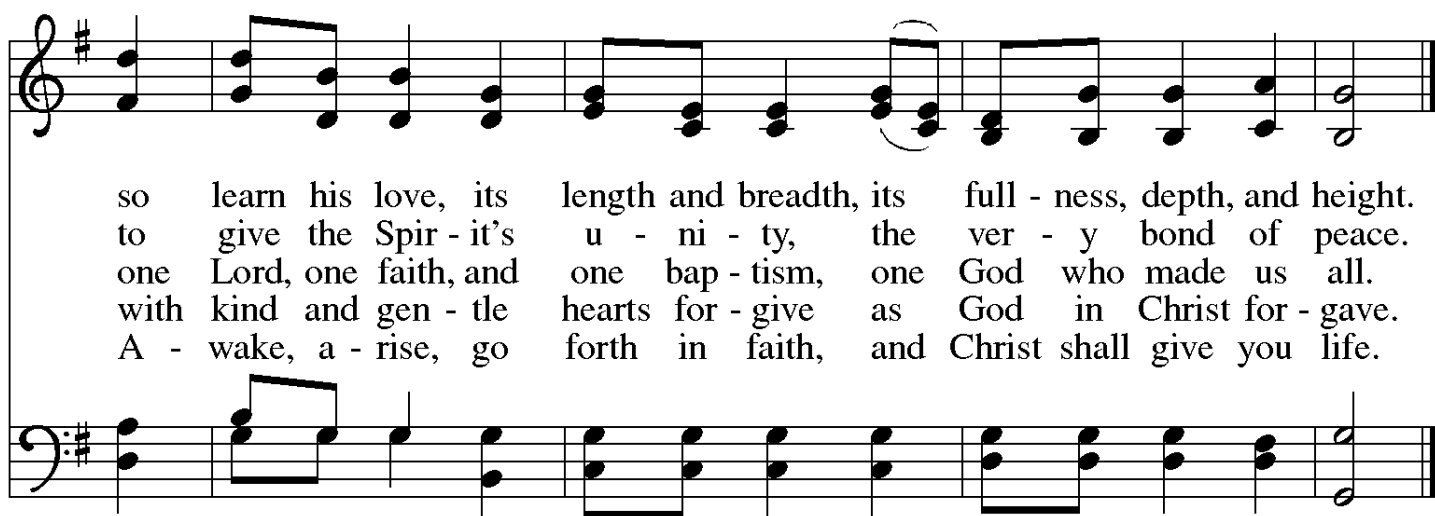
ELW 452

Awake, O Sleeper, Rise from Death

AZMON



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

DISMISSAL

Assisting

Minister: Go in peace. Believe the good news.

All: Thanks be to God.

POSTLUDE

Awake, O Sleeper, Rise from Death

Robert Hobby

Thanks to Karen Pfeifer for playing oboe Sunday morning.

ASSISTING WITH WORSHIP

Fourth Sunday in Lent

March 14 & 15, 2026

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Marty Schultz	Bob Brueggemeier Sue Brueggemeier
Back Door Greeter		Amanda Stredney	Brock Hensel Linnea Hensel
Assisting Minister	Tess Losey	Gary Liebisch	Russ Randall
Lector	Karen Lintala	Don Guilbert	Ron Minto
Communion Server		Matt Ludwig Bev Ross	Natalie Bergmann Shawnda Vega Mike Ziegler
Altar Care	ALTAR CARE	Janet Jarvis Kathy Liebisch Patty McHenry	Judi Lang Peg Moskowitz
Head Usher	Dennis Kiel	Tim Ninke	Bill Mackensen
Usher	Dana Kiel	Mary Rose Bolwekr Tim Bolwerk Bill Hutter	Dave Mayer Jan Ostarchvic Steve Petersen
Acolyte	Bennett Giffin Cameron Giffin Everly Weston ACOLYTE	Eli Andrews Christian Heiss Mackenzie Rathjens Cole Redinger	Liam Bisesi Liv Jenkins Alex Veja Nick Zanjani
Nursery Room #2		Hadley Stredney	Garrett Berkman
A/V Producer			Breanne Ziegler
Prayer Writer	Bill Forloine		
Offering Depositor			Ray Shealy
Welcome Center	Justin Aksterowicz		
Altar Linens	Nancy Shuman		
POP's Cafe	Senior High Youth		

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PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Hannah Wolfe	Middle & High School Youth
Kathy Liebisch	Weddings & Funerals
Anna Shah	Nursery Attendant
Evie Reidman	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Justin Aksterowicz	Adam Biehl
Barb Hoyt	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Dennis Shuman	Jedd Stucky

COUNCIL OFFICERS

President	Jedd Stucky
Vice-President	John Nevergall
Secretary	Julie Kirgis
Financial Secretary	Karen Nevergall
Treasurer	Brian Golden