



PRINCE OF PEACE
LUTHERAN CHURCH

Second Sunday in Lent

February 28 & March 1, 2026



He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person."

John 3:2

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 40 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

POP's Café: Coffee and breakfast are available in the Fellowship Hall on Sundays between 8:30 and 10:30 AM. All are welcome!

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is March 14 & 15.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.



SCAN
to read this week's
newsletter
Peace Signs

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

Priere a Notre Dame from *Suite Gothique*

Léon Boëllmann

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Presider Blessed be the Father, ✠ the Son, and the Holy Spirit, one God, who writes the law on our hearts, who draws all people together through Jesus.

All: Amen.

Presider Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,

All: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.

Amen.

Presider: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

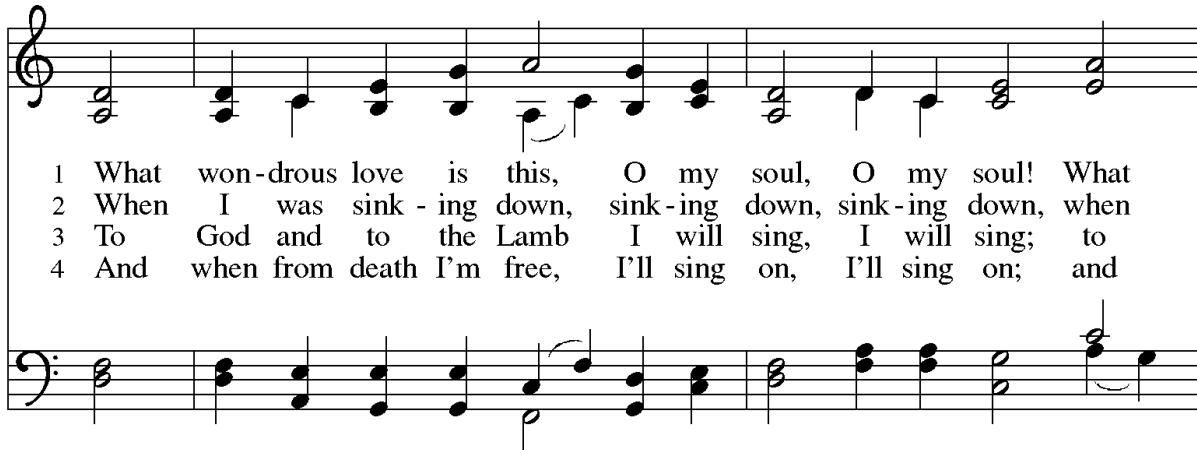
All: Amen.

ENTRANCE HYMN

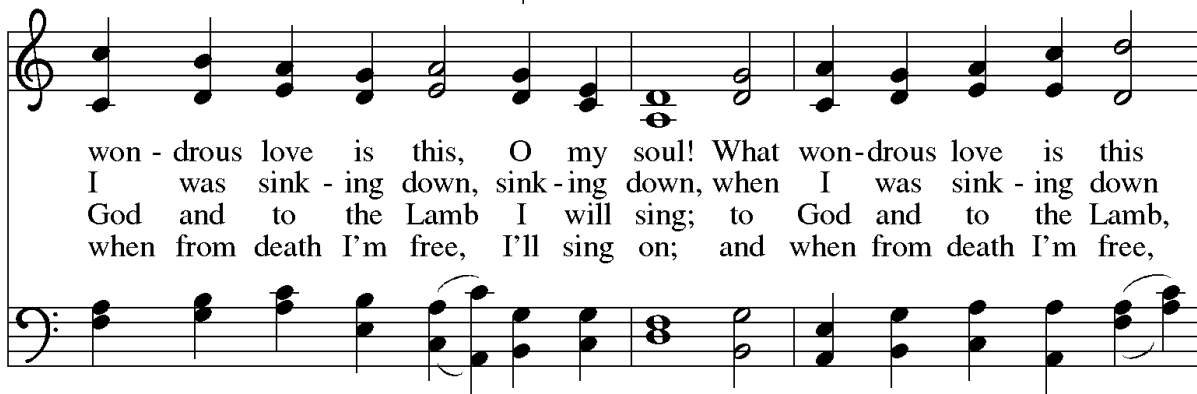
ELW 666

What Wondrous Love

WONDROUS LOVE



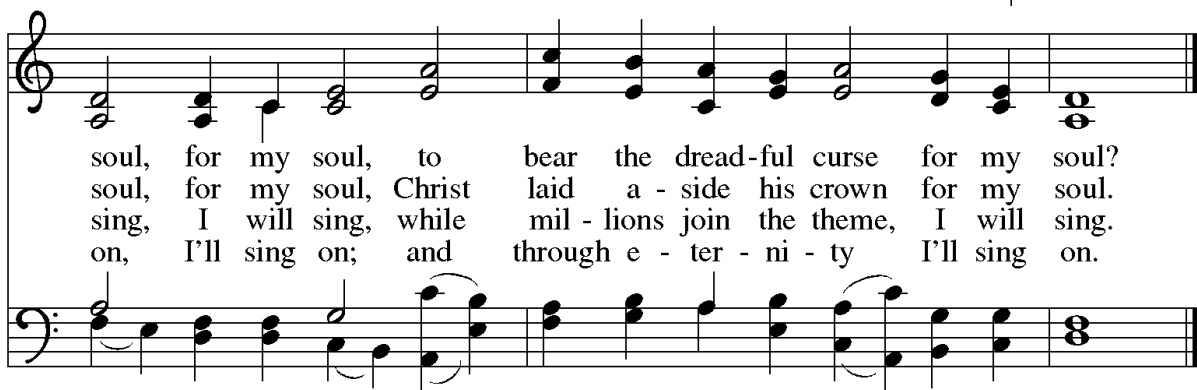
1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



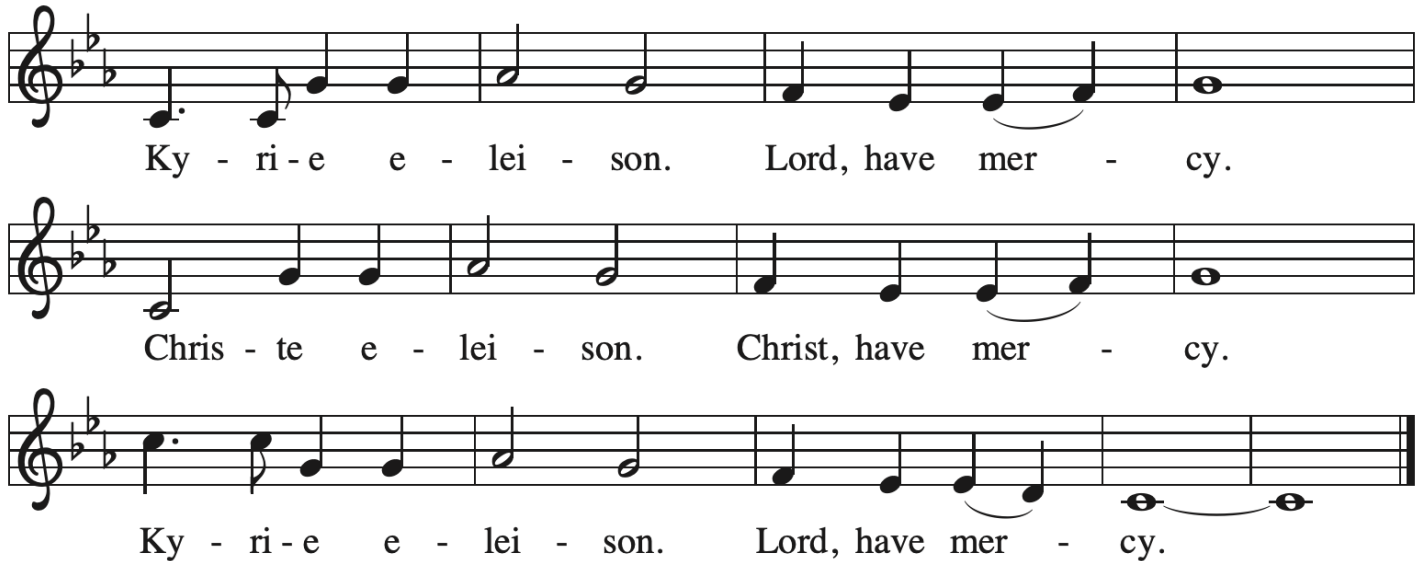
soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

PRAYER OF THE DAY

Presider: O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Genesis 12:1-4a

¹The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

^{4a} So Abram went, as the Lord had told him, and Lot went with him.

Lector: The Word of the Lord.

All: Thanks be to God.

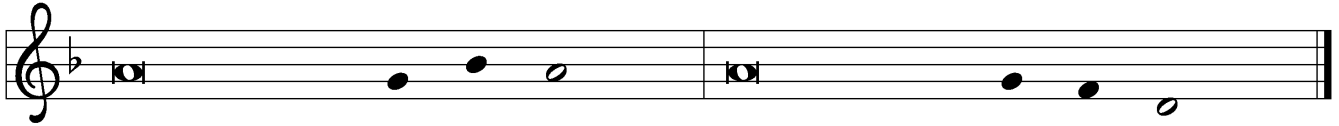
(5:30 PM)

PSALMODY

Psalm 121

The Congregation sings the bolded verses as indicated.

PSALM TONE



- ¹ I lift up my eyes ¹ to the hills;
from where is my ¹ help to come?
- ² **My help comes ¹ from the Lord,**
the maker of heav- ¹ en and earth.
- ³ The Lord will not let your ¹ foot be moved
nor will the one who watches over you ¹ fall asleep.
- ⁴ **Behold, the keep- ¹ er of Israel**
will neither slum- ¹ ber nor sleep;
- ⁵ the Lord watches ¹ over you;
the Lord is your shade at ¹ your right hand;
- ⁶ **the sun will not strike ¹ you by day,**
nor the ¹ moon by night.
- ⁷ The Lord will preserve you ¹ from all evil
and will ¹ keep your life.
- ⁸ **The Lord will watch over your going out and your ¹ coming in,**
from this time forth for- ¹ evermore.

(9:00 & 10:30 AM)

PSALMODY

Sing My Child
Xavier University Choir

Sarah Quartel

SECOND LESSON

Romans 4:1-5, 13-17

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector: The Word of the Lord.

All: **Thanks be to God.**

LENTEN ACCLAMATION

ELW A 151b



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

HYMN OF THE DAY

ELW 451

We Are Baptized in Christ Jesus

OUIMETTE



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit - ness, in the break - ing of the bread,
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread - ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

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PRAYERS OF INTERCESSION

Assisting

Minister: Lord Jesus Christ, you said to your apostles, "Peace I leave with you, my peace I give to you." Look not on our sins, but on the faith of your Church, and give to us the peace and unity which is according to your will, now and forever. *Moment of silence.*

Father, we thank you that the way to your presence is always open through Jesus Christ and that you invite us to draw near in full assurance of faith.

Lord in your mercy. **Hear our prayer.**

Heavenly Father, help us to pray simply, sincerely, unselfishly, and gratefully as we remember the needs of others, as well as our own.

Lord in your mercy. **Hear our prayer.**

Come, Lord Jesus, to those who are suffering severe financial hardship, help us to bring food to the hungry, warmth to the cold and reassurance to the anxious.

Lord in your mercy. **Hear our prayer.**

We pray for those who are suffering, especially those we now name, silently or aloud. *Moment of silence.*

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local partners that help people in need.

MUSICAL OFFERING

(5:30 PM)	Womb of Life and Source of Being Evan Lloyd, soloist	Kinner Chávez-Melo
(9:00 & 10:30 AM)	O Love Xavier University Choir	Elaine Hagenberg

OFFERTORY HYMN

ELW 319

O Lord, throughout These Forty Days

CONSOLATION



O Lord, through - out these for - ty days you
Be with us through this sea - son, Lord, and
prayed and kept the fast; in - spire re - pen - tance
all our earth - ly days, that when the fi - nal
for our sin, and free us from our past.
Eas - ter dawns, we join in heav - en's praise.

GREAT THANKSGIVING

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

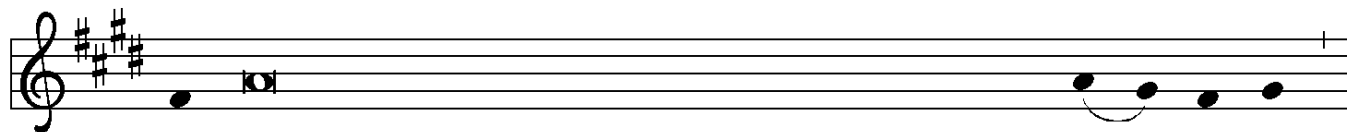
All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

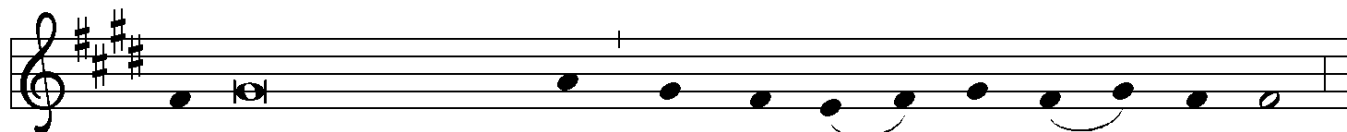
All: **It is right to give our thanks and praise.**



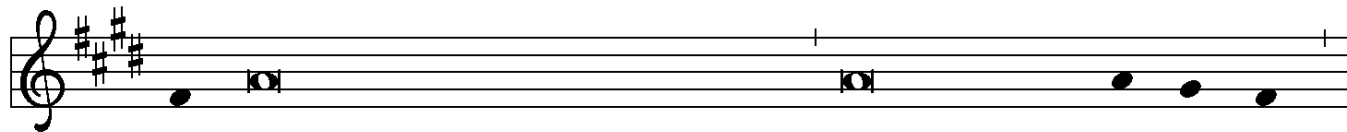
It is indeed right, our du - ty and our joy,



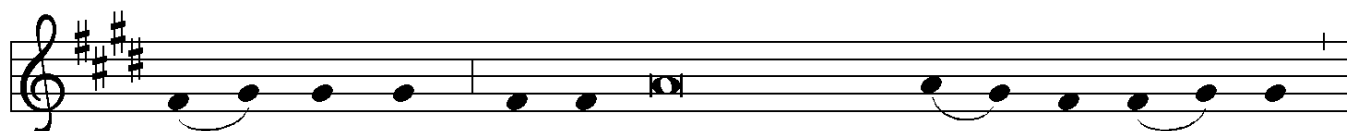
that we should at all times and in all places give thanks and praise to you,



al-mighty and merciful God, through our Sav - ior Je - sus Christ.



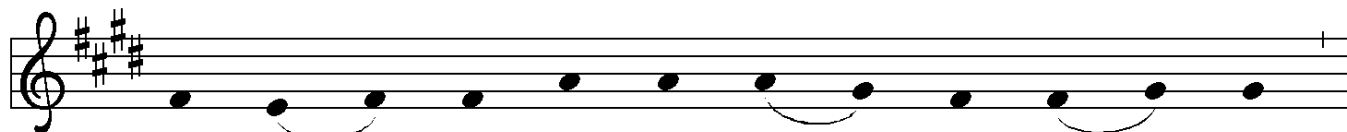
You call your people to cleanse their hearts and prepare with joy for the



pas - chal feast, that re - newed in the gift of bap - tism,



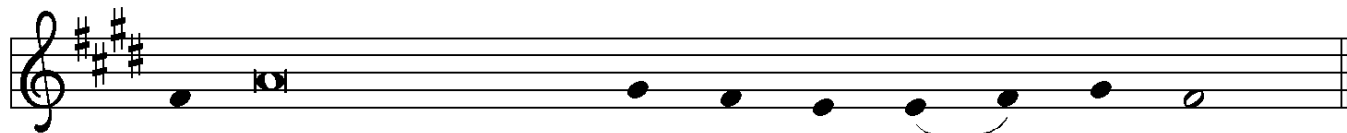
we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). It features a series of chords and a melodic line with a long note at the end. The lower staff is in bass clef with the same key signature, providing a harmonic accompaniment with chords and a bass line.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of music continues the melody and accompaniment. The upper staff shows the vocal line with a long note at the end. The lower staff shows the bass accompaniment with a bass line and chords.

heav-en and earth are full, full of your glo - ry.

The third system of music concludes the phrase. The upper staff features a melodic line with a long note at the end. The lower staff provides the bass accompaniment with chords and a bass line.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.


Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.




Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.


All: Amen.



Please pause for the toll of the bell when you see this symbol 

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name, 
your kingdom come, 
your will be done,
on earth as in heaven. 

Give us today our daily bread. 

Forgive us our sins
as we forgive those who sin against us. 

Save us from the time of trial 
and deliver us from evil. 

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line. The lyrics are: "Je - sus, Lamb of God, have mer - cy on us."

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line. The lyrics are: "Je - sus, bear - er of our sins, have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world,"

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line. The lyrics are: "grant us peace, grant us peace."

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

(9:00 & 10:30 AM)

MUSIC DURING COMMUNION

Justorum Animae Sir Charles Villiers Stanford
Xavier University Choir

*Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.*

*Visi sunt oculis insipientium mori,
illi autem sunt in pace.*

The souls of the just are in the hand of God
and the torment of death shall not touch them.

In the sight of the unwise they seemed to die;
but they are in peace.

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

ELW 638

Blessed Assurance

ASSURANCE

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal - va - tion, pur - chase of God, born of his Spir - it, washed in his blood.
an - gels de - scend - ing bring from a - bove ech - oes of mer - cy, whis - pers of love.
watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

Refrain

This is my sto - ry, this is my song, prais - ing my Sav - ior all the day long:

this is my sto - ry, this is my song, prais - ing my Sav - ior all the day long.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

All: Amen.

(9:00 AM & 5:30 PM)

BENEDICTION

Presider: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You and Keep You
Xavier University Choir

Peter Lutkin

SENDING HYMN

ELW 660

Lift High the Cross

CRUCIFER

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

DISMISSAL

Assisting

Minister: Go in peace. Believe the good news.

All: **Thanks be to God.**

POSTLUDE

Lift High the Cross

John Behnke

Thanks to the Xavier University Choir under the direction of Matthew R. Lee for sharing their gifts of musical leadership this morning.

Concerts at Prince of Peace 2025-2026 Building Community through the Arts

Bach & Mendelssohn Sunday, March 1 at 4 PM

Bach's Cantata 38 setting of psalm 130, "Aus tiefer Not" pairs with Mendelssohn's Chorale cantata "If thou but suffer God to guide thee" offered in the context of evening prayer by the Prince of Peace Choir and string orchestra.



Prince of Peace Lutheran Church | 5475 Brand Rd | Dublin, Ohio | princeofpeacedublin.org
The concert is free and open to the public. A free-will offering will be received.

ASSISTING WITH WORSHIP

Second Sunday in Lent

February 28 & March 1, 2026

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Dan Jarvis Janet Jarvis	Chasity Kuttrus Jack Kuttrus
Back Door Greeter		Abbey Lowery	Eric Buck Heather Buck
Assisting Minister	Maddie Zechman	Max Huber	Brent McCoy
Lector	Kris Mazzola	Sally Anspach	John Nevergall
Communion Server		Mitch Huber Mike Ziegler	Russ Randall Karen Nevergall Clark Powell
Altar Care	Lisa Boyer	Mary Rose Bolwerk Kathy Liebisch Bev Ross	Karen Berkman Jennifer Schiller
Head Usher	Adam Biehl	Tim Bolwerk	Mike Bosse
Usher	Andy Heins	Roxanne Docter Sara Pryor Trent Pryor	Mike Kreider Eric Reisch Pam Reisch
Acolyte	Lucy Armstrong Drake Brenning Lizzy Patel Sophia Witthoft	Kaitlyn Anderson Garrett Berkman Mia Chignolli Niko Rose	Hudson Lipe Nora Schiller Dylan Valentine Lauren Valentine
Nursery Room #2		Beck Bollie	Reagan Burns
A/V Producer			Eliza Jefferson
Prayer Writer	Bill Forloine		
Offering Depositor			Emily Burmeister
Welcome Center	Justin Aksterowicz		
Altar Linens	Nancy Shuman		
POP's Cafe	Billy Menges, Doug Owens, Lori Owens, Steve Rotz		

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PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Hannah Wolfe	Middle & High School Youth
Kathy Liebisch	Weddings & Funerals
Anna Shah	Nursery Attendant
Evie Reidman	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Justin Aksterowicz	Adam Biehl
Barb Hoyt	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Dennis Shuman	Jedd Stucky

COUNCIL OFFICERS

President	Jedd Stucky
Vice-President	John Nevergall
Secretary	Julie Kirgis
Financial Secretary	Karen Nevergall
Treasurer	Brian Golden