



# PRINCE OF PEACE

LUTHERAN CHURCH

## Fourth Sunday after Epiphany

January 31 & February 1, 2026



*And he began to speak and taught them, saying:  
“Blessed are the poor in spirit, for theirs is the kingdom of heaven.”*

Matthew 5:2

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 40 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

**POP's Café:** Coffee and breakfast are available in the Fellowship Hall on Sundays between 8:30 and 10:30 AM. All are welcome!

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

On the cover: James Tissot *La sermon des beatitudes*, 1886–1896. Opaque watercolor over graphite on gray wove paper.



SCAN  
to read this week's  
newsletter  
*Peace Signs*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

PRELUDE

Toccatà in C

Johann Pachelbel

## CONFESSION AND FORGIVENESS

Presider: Blessed be the holy Trinity, ✠ one God, the Word made flesh, our life and our salvation.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: Hear the good news: We are all children of God and heirs of God's promises. In ✠ Jesus we are forgiven, redeemed, and all the earth knows the salvation of God.

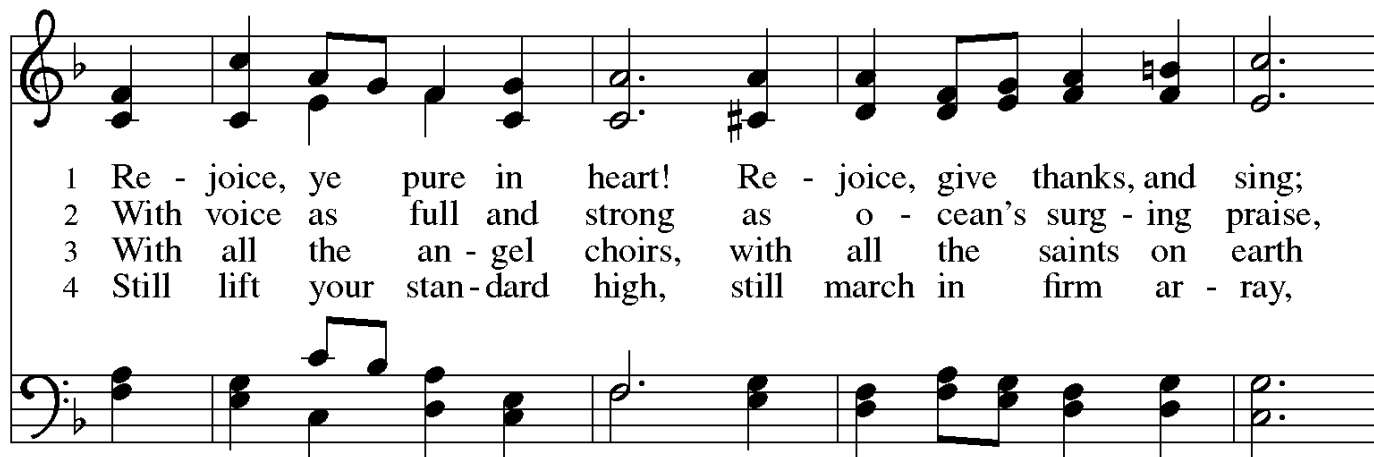
**All: Amen.**

# ENTRANCE HYMN

ELW 873

Rejoice, Ye Pure in Heart!

MARION



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;  
2 With voice as full and strong as o - cean's surg - ing praise,  
3 With all the an - gel choirs, with all the saints on earth  
4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.  
send forth the stur - dy hymns of old, the psalms of an - cient days.  
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.  
as pil - grims through the dark - ness wend till dawns the gol - den day.

*Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!  
Re - joice! Re - joice!

5 At last the march shall end;  
the wearied ones shall rest;  
the pilgrims find their home at last,  
Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,  
the Lord whom we adore:  
the Father, Son, and Spirit blest,  
one God forevermore. *Refrain*

# THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

## HYMN OF PRAISE

### Glory to God



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

Presider: Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

**All:**       **Amen.**

## WORD

### FIRST LESSON

Micah 6:1-8

<sup>1</sup>Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup>Hear, you mountains, the case of the Lord, and you enduring foundations of the earth, for the Lord has a case against his people, and he will contend with Israel.

<sup>3</sup>“O my people, what have I done to you? In what have I wearied you? Answer me! <sup>4</sup>For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. <sup>5</sup>O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

<sup>6</sup>“With what shall I come before the Lord and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup>Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?”

<sup>8</sup>He has told you, O mortal, what is good, and what does the Lord require of you but to do justice and to love kindness and to walk humbly with your God?

Lector:       The Word of the Lord.

**All:**       **Thanks be to God.**

# PSALMODY

Psalm 15

*The Congregation repeats the Refrain and sings the bolded verses as indicated.*

## PSALM REFRAIN



Musical notation for the Psalm Refrain, featuring a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of a series of quarter and eighth notes, with a final half note. The lyrics are: LORD, who may a - bide up - on your ho - ly hill?

LORD, who may a - bide up - on your ho - ly hill?

## PSALM TONE



Musical notation for the Psalm Tone, featuring a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of a series of quarter and eighth notes, with a final half note. The lyrics are: LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

<sup>1</sup> Lord, who may dwell in your <sup>1</sup> tabernacle?  
Who may abide upon your <sup>1</sup> holy hill?

<sup>2</sup> **Those who lead a blameless life and do <sup>1</sup> what is right,  
who speak the truth <sup>1</sup> from their heart;** *Refrain*

<sup>3</sup> they do not slander with the tongue, they do no evil <sup>1</sup> to their friends;  
they do not cast discredit up- <sup>1</sup> on a neighbor.

<sup>4</sup> **In their sight the wicked are rejected, but they honor those  
who <sup>1</sup> fear the Lord.**

**They have sworn upon their health and do not take <sup>1</sup> back their word.**

<sup>5</sup> They do not give their money in hope of gain, nor do they take  
bribes a- <sup>1</sup> gainst the innocent.

**Those who do these things shall never be <sup>1</sup> overthrown.** *Refrain*

## SECOND LESSON

1 Corinthians 1:18-31

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup>For Jews ask for signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

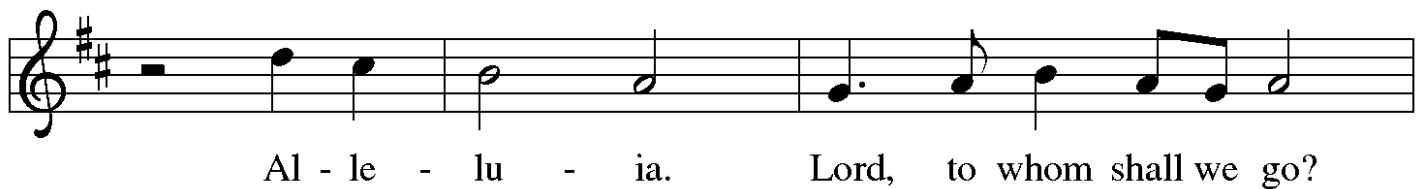
<sup>26</sup>Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup>so that no one might boast in the presence of God. <sup>30</sup>In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup>in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Lector: The Word of the Lord.

All: Thanks be to God.

## GOSPEL ACCLAMATION

S 151a



# GOSPEL

Matthew 5:1-12

Preacher: The Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

<sup>1</sup>When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup>And he began to speak and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they will be comforted.

<sup>5</sup>“Blessed are the meek, for they will inherit the earth.

<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup>“Blessed are the merciful, for they will receive mercy.

<sup>8</sup>“Blessed are the pure in heart, for they will see God.

<sup>9</sup>“Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup>“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

# SERMON

# HYMN OF THE DAY

ELW 725

When the Poor Ones

EL CAMINO



1 *Cuan-do el po-bre na-da tie-ne y aún re-par-te,*  
1 When the poor ones, who have noth-ing, still are giv-ing;  
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;  
3 When our spir-its, like a chal-ice, brim with glad-ness;  
4 When the good-ness poured from heav-en fills our dwell-ings;



*cuan-do al-guien pa-sa sed ya-gua nos da,*  
when the thirst-y pass the cup, wa-ter to share;  
when ex-pect-ing brings to birth hope that was lost;  
when our voic-es, full and clear, sing out the truth;  
when the na-tions work to change war in-to peace;



*cuan-do el dé-bil a su her-ma-no for-ta-le-ce:*  
when the wound-ed of-fer oth-ers strength and heal-ing;  
when we choose love, not the ha-tred all a-round us;  
when our long-ings, free from en-vy, seek the hum-ble:  
when the strang-er is ac-cept-ed as our neigh-bor:

## Refrain / Estribillo



*Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;*  
We see God, here by our side, walk-ing our way;



*va Dios mis-mo en nues-tro mis-mo ca-mi-nar.*  
we see God, here by our side, walk-ing our way.

# APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: With the hope of abiding with you upon your holy hill, we uplift our prayers for the church, those in need, and all God's creation.

*A moment of silence.*

Jesus said, blessed are the poor in spirit. We pray for our global partner, Homes for Hope, in their efforts to build homes and latrines for the people of Granada, Nicaragua, for theirs is the kingdom of God.

Glory to you, God. **For yours is the earth.**

Jesus said, blessed are the meek. We pray for our fellow Americans experiencing homelessness this frigid winter and for the shelters that welcome them in, for they will inherit the earth.

Glory to you, God. **For yours is the earth.**

Jesus said, blessed are those who hunger and thirst for righteousness. We pray for animal caretakers at the Columbus Zoo and local animal shelters as they battle extreme weather conditions to sustain the creatures in their care, for they will be filled.

Glory to you, God. **For yours is the earth.**

Jesus said, blessed are the merciful. We pray for our church members who suffer regret for past thoughts or actions. May they remember that love covers all sins, and they will receive mercy.

Glory to you, God. **For yours is the earth.**

Jesus said, blessed are the peacemakers. We pray for our loved ones near and far who are experiencing family strife, illness, or sorrow, and especially for those whom we name now, aloud or in our hearts, for they will be called the children of God. *A moment of silence.*

Glory to you, God. **For yours is the earth.**

Jesus said, rejoice and be glad, for your reward is great in heaven. All praise and honor to you, O Lord, as we walk humbly beside you.

**All: Amen.**

# PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

# ANNOUNCEMENTS

# MEAL

# OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local partner ministries that help people in need.*

*Today's flowers are given by the Pollak family, in memory of William Stewart Denny.*

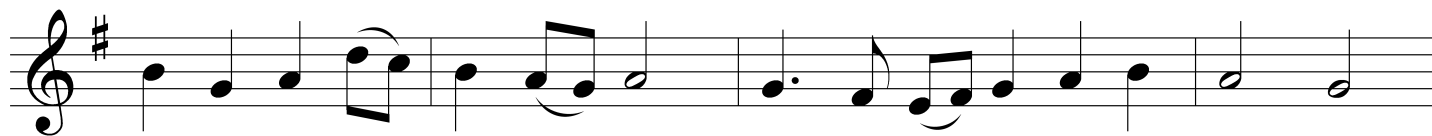
# MUSICAL OFFERING

(5:30 PM)	O God of Love Evan Lloyd, soloist	Nancy Grundahl
(9:00 AM)	O God of Love Abby Davoll, soloist	Nancy Grundahl
(10:30 AM)	What Does the Lord Require of You? Prince of Peace Choir	Eric Nelson

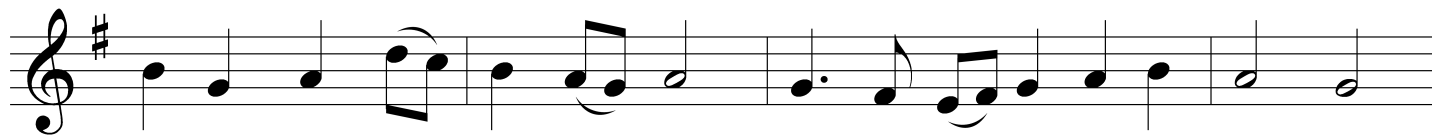
# OFFERTORY HYMN

Dearest Jesus, at Your Word

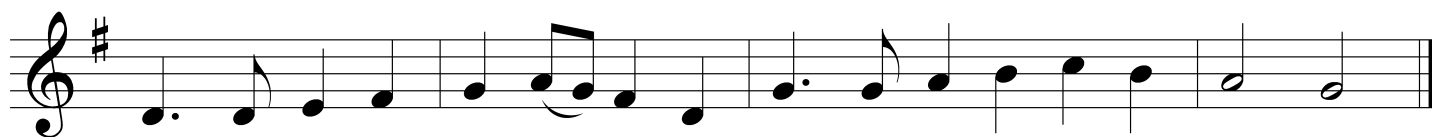
LIEBSTER JESU, WIR SIND HIER



1. Dear - est Je - sus at your word we have come a - gain to hear you;



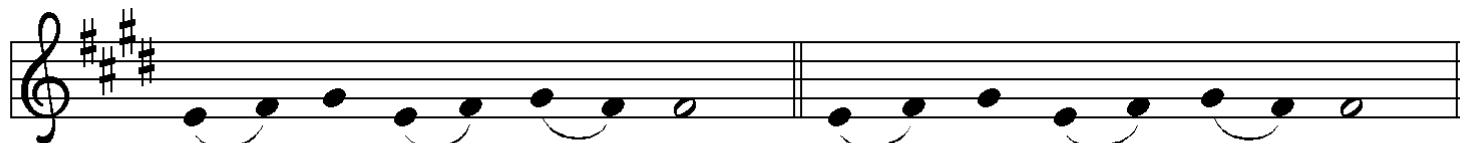
let our thoughts and hearts be stirred and in glow - ing faith be near you



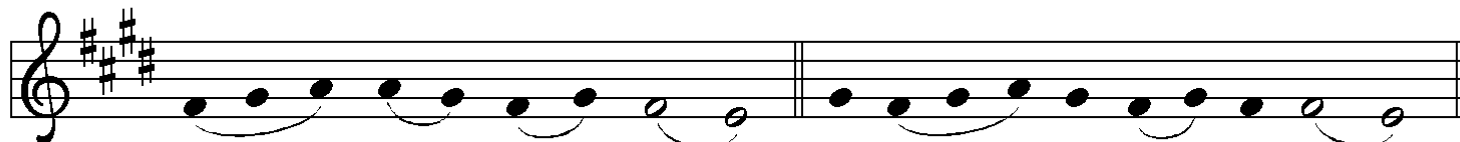
as the prom - is - es here giv - en draw us whol - ly up to heav - en.

# GREAT THANKSGIVING

S152



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



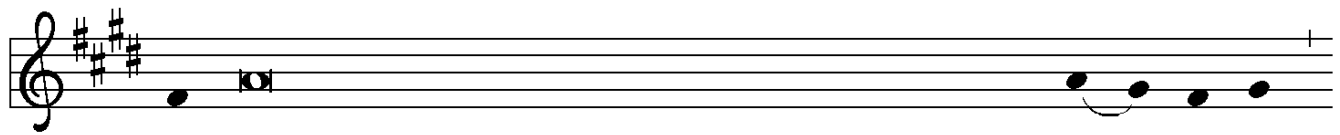
Let us give thanks to the Lord our God.



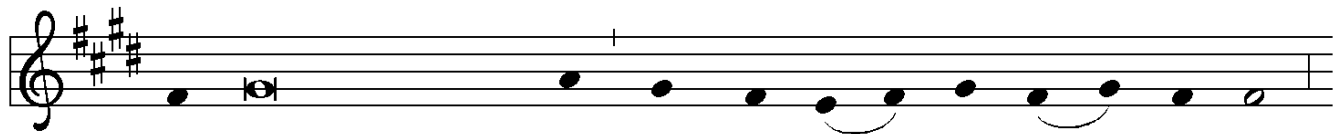
**It is right to give our thanks and praise.**



It is indeed right, our du - ty and our joy,



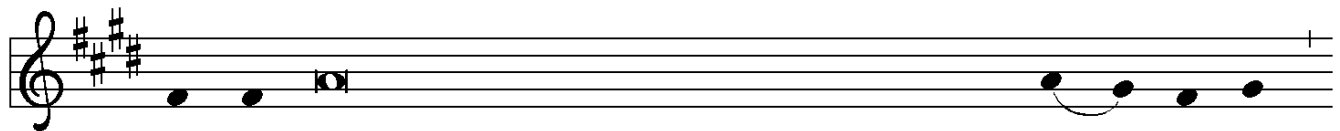
that we should at all times and in all places give thanks and praise to you,



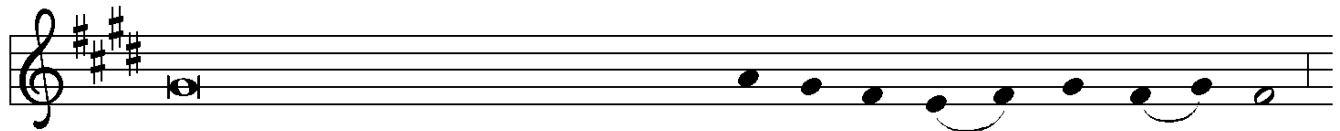
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



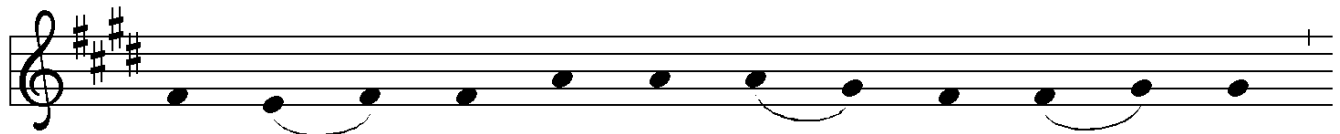
By the leading of a star he was shown forth to all na - tions;



in the waters of the Jordan you proclaimed him your be - lov - ed Son,



and in the miracle of water turned to wine he re - vealed your glo - ry.



And so, with all the choirs of an - gels,



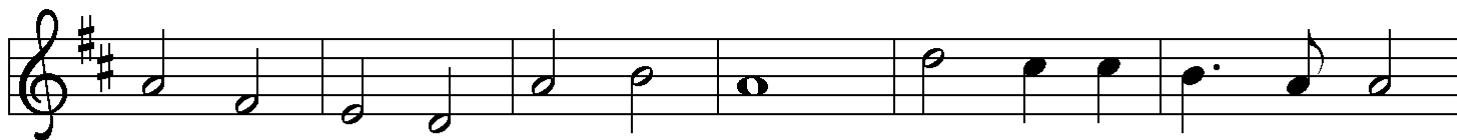
with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

S153



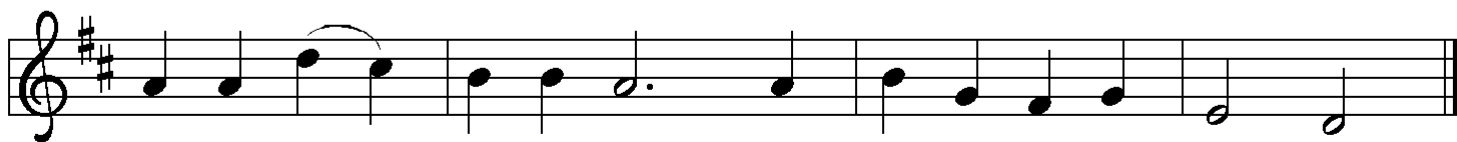
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness and revealing to us your mercy  
and might.

In the night in which he was betrayed, our Lord Jesus took bread, and  
gave thanks; broke it, and gave it to his disciples, saying: Take and eat;  
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to  
drink, saying: This cup is the new covenant in my blood, shed for you  
and for all people for the forgiveness of sin.


Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising,  
and his promise to come again, we await that day when all the universe  
will rejoice in your holy and life-giving light.




By your Spirit bless us and this meal, that, refreshed with this heavenly  
food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the  
Holy Spirit, in your holy Church, both now and forever.


**All: Amen.**



*Please pause for the toll of the bell when you see this symbol* 

## THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,   
your kingdom come,   
your will be done,  
on earth as in heaven. 

Give us today our daily bread. 

Forgive us our sins  
as we forgive those who sin against us. 

Save us from the time of trial   
and deliver us from evil. 

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

S154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.*

(9:00 & 10:30 AM)

# HYMN DURING COMMUNION

ACS 1057

## What Does the Lord Require of You?

MOON

Part I  
What does the Lord re - quire of you?

Part II  
Jus - tice, kind - ness,

Part III  
To seek jus - tice and love kind - ness

What does the Lord re - quire of you?  
walk hum - bly with your God.

and walk hum - bly with your God.

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**All: Amen.**

(5:30 PM & 9:00 AM)

## BENEDICTION

Presider: May the triune God, who has put a new song in your mouth and tuned your heart for praise, ✠ bless you now and forever.

**All: Amen.**

(10:30 AM)

## CHORAL BENEDICTION

The Lord Bless You  
Prince of Peace Choir

E. Fred Morris

# SENDING HYMN

ELW 551

The Spirit Sends Us Forth to Serve


CHESTERFIELD



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

## DISMISSAL

Assisting

Minister: Go in peace. Do justice. Love mercy.

All: Thanks be to God.

## POSTLUDE

Rejoice, Ye Pure in Heart

Michael Burkhardt

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# ASSISTING WITH WORSHIP

## Fourth Sunday after Epiphany

January 31 & February 1, 2026

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Jim Kostelac	Karl Long Payton Long
Back Door Greeter		Abbey Lowery	Karen Pfeifer
Assisting Minister	Jill Smith	Calli Anderson	Nancy Prakel
Lector	Tess Losey	Jedd Stucky	Emily Burmeister
Communion Server		Linda Dreier Karen Lintala	Linda Chlapaty Clark Powell Nancy Twynham
Altar Care	Jennifer Schafer	Michael Cook Robin Cook Nancy Shuman	Pam Mayer Peg Moskowitz
Head Usher	Tony Smith	Don Guilbert	Brain Ostarchvic
Usher	Shawn Kocher	Jon Baker Tonia Kennedy Dennis Shuman	Chris Bisesi Dave Mayer Mike Ziegler
Acolyte	Josie Golinghorst Alana Kirkpatrick Lizzy Patel Nick Zanjani	Kaitlyn Anderson Mia Chignolli Josie Golinghorst Even Wynn	Liam Bisesi Ellyse Ernst Dylan Valentine Lauren Valentine
Nursery Room #2		Sophia Wrenn	Hudson Lipe
A/V Producer			Brent McCoy
Prayer Writer	Jill Smith		
Offering Depositor			Bob Buchholtz
Welcome Center	Barbara Hoylman		
Altar Linens	Pam Mayer		
POP's Cafe	Lynn Guilbert, Mark Keister, Deborah McDonough, Lori Kensler, Tac Kensler		

# PRINCE OF PEACE

## L U T H E R A N C H U R C H

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Hannah Wolfe	Middle & High School Youth
Kathy Liebisch	Weddings & Funerals
Anna Shah	Nursery Attendant
Evie Reidman	Nursery Attendant
Keylor Mendoza	Custodian

### COUNCIL MEMBERS

Justin Aksterowicz	Sue Brueggemeier
Barbara Hoylman	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

### COUNCIL OFFICERS

President	Hannah Oswald
Vice-President	Jim Schafer
Secretary	Julie Kirgis
Financial Secretary	Karen Nevergall
Treasurer	Brian Golden