



# PRINCE OF PEACE

LUTHERAN CHURCH

## Third Sunday of Epiphany

January 24 & 25, 2026



*As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers.*

Matthew 4:18



# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 40 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

**POP's Café:** Coffee and breakfast are available in the Fellowship Hall on Sundays between 8:30 and 10:30 AM. All are welcome!

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

On the cover: Simon Peter and Andrew with Christ by Pieter van der Borcht. Between 1540 and 1608. Print.



SCAN  
to read this week's  
newsletter  
*Peace Signs*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

PRELUDE

I Love to Tell the Story

Robert Hobby

## CONFESSION AND FORGIVENESS

Presider: Blessed be the holy Trinity, ✠ one God, the Word made flesh, our life and our salvation.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: Hear the good news: We are all children of God and heirs of God's promises. In ✠ Jesus we are forgiven, redeemed, and all the earth knows the salvation of God.

**All: Amen.**

# ENTRANCE HYMN

ELW 665

Rise, Shine, You People!

WOJKIEWICZ

(10:30 AM) Stanza 1: All; 2: Lower Voices; 3: Upper Voices; 4: All



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

## THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

# HYMN OF PRAISE

## Glory to God



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

Presider: Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**All: Amen.**

## WORD

### FIRST LESSON

Isaiah 9:1-4

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup> You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup> For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector: The Word of the Lord.

**All: Thanks be to God.**



## SECOND LESSON

1 Corinthians 1:10-18

<sup>1</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup>For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

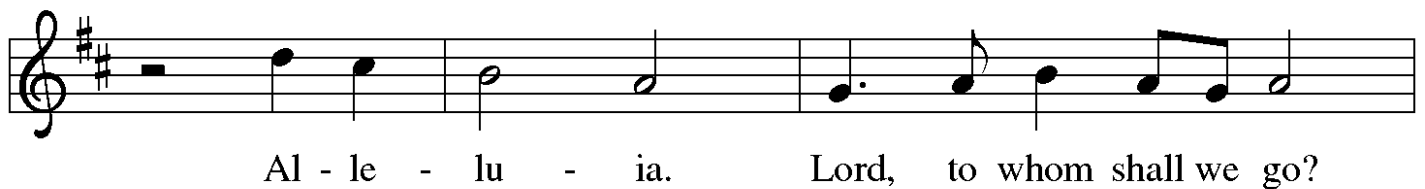
<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector: The Word of the Lord.

All: Thanks be to God.

## GOSPEL ACCLAMATION

S 151a



## GOSPEL

Matthew 4:12-23

Preacher: The Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

<sup>29</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup> “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—<sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” <sup>17</sup> From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

# HYMN OF THE DAY

ELW 798

## Will You Come and Follow Me

KELVINGROVE

(10:30 AM)

Stanza 1-3: All; 4: Choir; 5: All



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



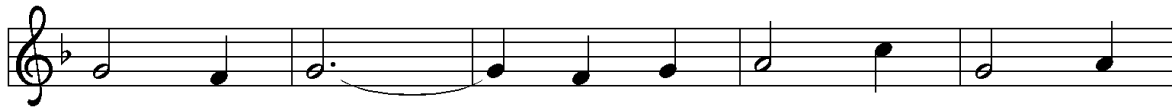
your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

# APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: With our whole hearts, let us give thanks and praise to the Father, Son, and Holy Spirit as we uplift the church, those in need, and all of God's creation. *A moment of silence.*

As we offer signs of peace to one another, we remember nations experiencing instability, especially Venezuela. We pray that its people may feel your light reaching through the deep darkness.

Glory to you, God. **For yours is the earth.**

As conflict scars beautiful American cities like Minneapolis, we pray that the people of our land be knit together in the same mind and the same purpose.

Glory to you, God. **For yours is the earth.**

As our community members, especially older adults, are at risk of falling victim to vicious scams, guide us to empathetically assist our neighbors in recognizing and deflecting threat actors.

Glory to you, God. **For yours is the earth.**

As Jesus drew Peter, Andrew, James, and John into his ministry, may we support Hannah Wolfe in her new role as interim coordinator for youth ministries, that our youth may be caught in the net of God's grace and mercy.

Glory to you, God. **For yours is the earth.**

As Prince of Peace embarks on its annual stewardship campaign, we pray that each of us reflect on the impact of faith in our lives and the lives of others, especially those whom we name now, aloud or in our hearts.

Glory to you, God. **For yours is the earth.**

As we hear your voice and seek your face with songs of rejoicing, we offer thanks and praise for your light that continually shines in our lives.

**All: Amen.**

# PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

# ANNOUNCEMENTS

# MEAL

# OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

*Today's flowers are given by Maria Moghissi and Adam Crusey, in celebration of their marriage.*

# MUSICAL OFFERING

|            |  |                            |
|------------|--|----------------------------|
| (5:30 PM)  | I Am the Light<br>Evan Lloyd, soloist                          | Terry Taylor               |
| (9:00 AM)  | Loving Hands of Jesus<br>Joyful Streams Choir<br>Orff Ensemble | Priscilla Lamparter Landis |
| (10:30 AM) | Stay with Us<br>Prince of Peace Choir                          | Egil Hovland               |

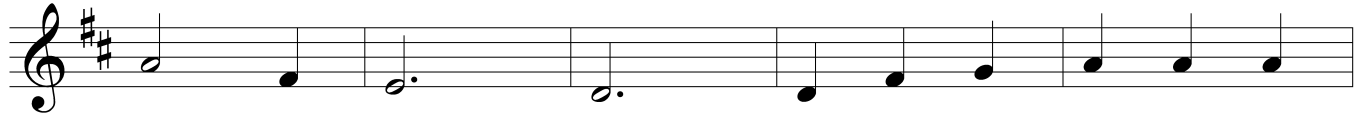
# OFFERTORY HYMN

## I Want to Walk as a Child of the Light

HOUSTON



I want to walk as a child of the light. I want to



fol - low Je - sus. God set the stars to give



light to the world. The star of my life is Je - sus.



*Refrain*

In him there is no dark - ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

# GREAT THANKSGIVING

S152

The Lord be with you. And al - so with you.

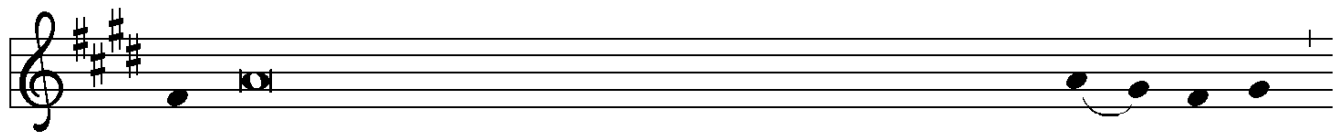
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

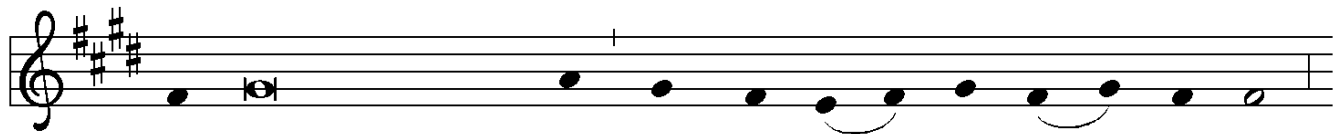
It is right to give our thanks and praise.



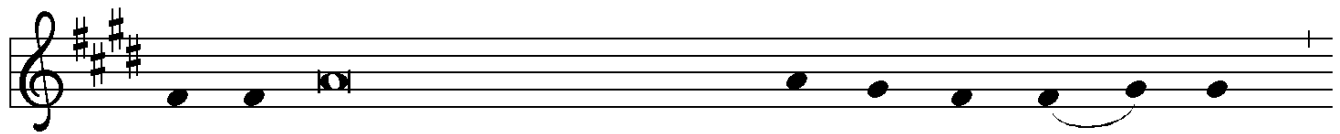
It is indeed right, our du - ty and our joy,



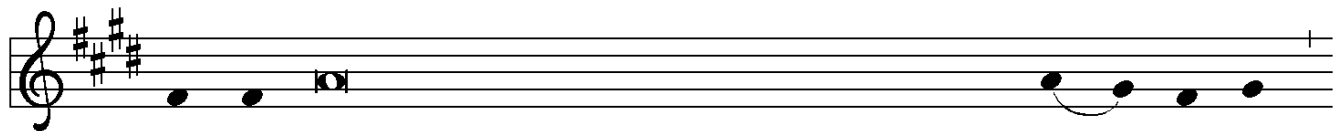
that we should at all times and in all places give thanks and praise to you,



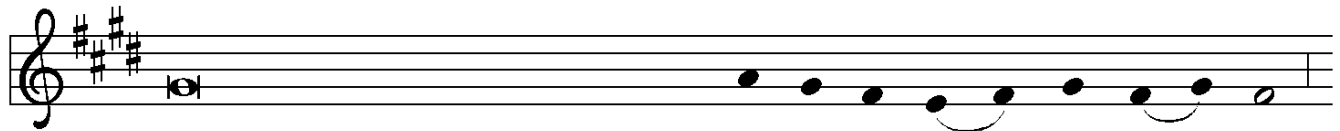
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



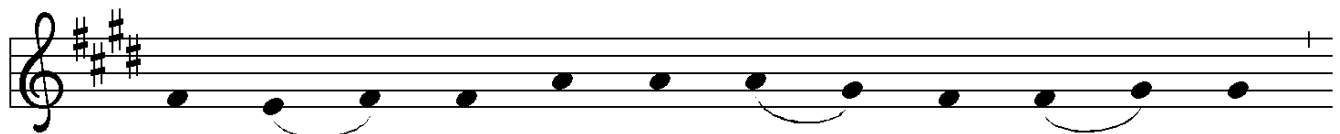
By the leading of a star he was shown forth to all na - tions;



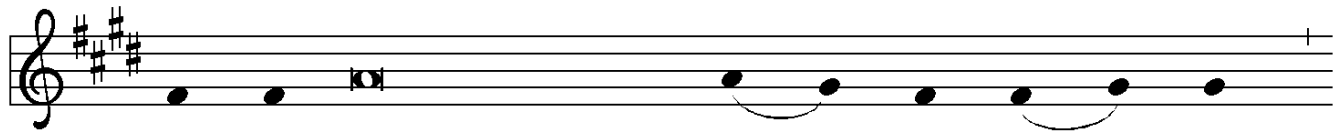
in the waters of the Jordan you proclaimed him your be - lov - ed Son,



and in the miracle of water turned to wine he re - vealed your glo - ry.



And so, with all the choirs of an - gels,



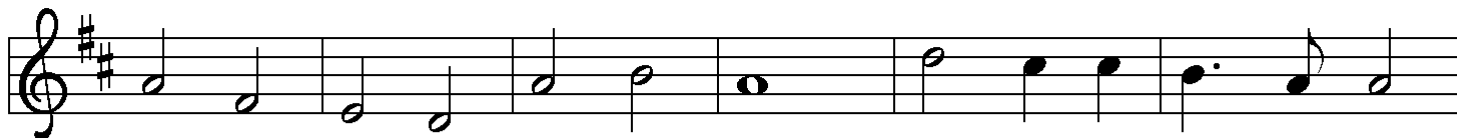
with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

S153



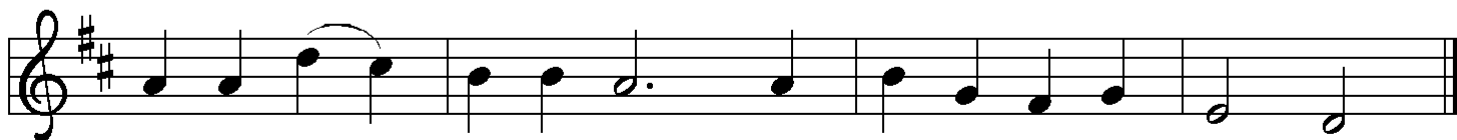
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness and revealing to us your mercy  
and might.

In the night in which he was betrayed, our Lord Jesus took bread, and  
gave thanks; broke it, and gave it to his disciples, saying: Take and eat;  
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to  
drink, saying: This cup is the new covenant in my blood, shed for you  
and for all people for the forgiveness of sin.


Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising,  
and his promise to come again, we await that day when all the universe  
will rejoice in your holy and life-giving light.




By your Spirit bless us and this meal, that, refreshed with this heavenly  
food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the  
Holy Spirit, in your holy Church, both now and forever.


**All: Amen.**



*Please pause for the toll of the bell when you see this symbol* 

## THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,   
your kingdom come,   
your will be done,  
on earth as in heaven. 

Give us today our daily bread. 

Forgive us our sins  
as we forgive those who sin against us. 

Save us from the time of trial   
and deliver us from evil. 

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

S154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.*

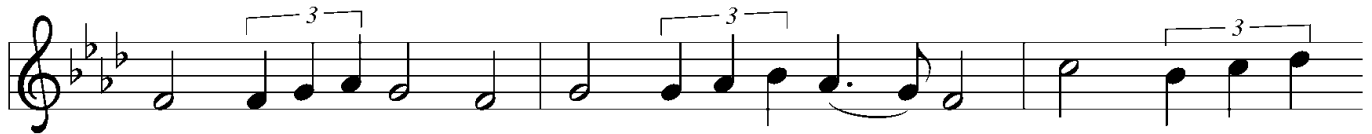
(9:00 & 10:30 AM)

# HYMN DURING COMMUNION

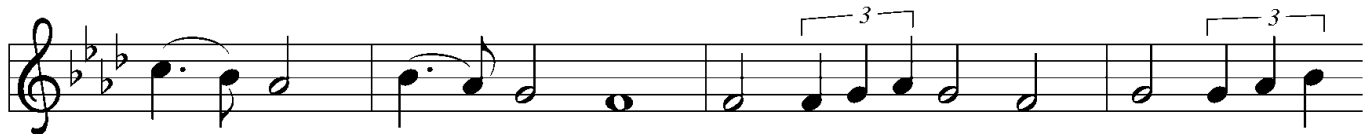
ELW 511

Thy Strong Word

EBENEZER



1 Thy strong word did cleave the dark - ness; at thy  
2 Lo, on those who dwelt in dark - ness, dark as  
3 Thy strong Word be - speaks us righ - teous; bright with  
4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we  
night and deep as death, broke the light of thy sal -  
thine own ho - li - ness, glo - rious now, we press toward  
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
va - tion, breathed thine own life - breath - ing breath.  
glo - ry, and our lives our hopes con - fess.  
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,  
tongues thy mercy to proclaim,  
throats that shout the hope that fills us,  
mouths to speak thy holy name.  
Alleluia! Alleluia!  
May the light which thou dost send  
fill our songs with alleluias,  
alleluias without end!

6 God the Father, light-creator,  
to thee laud and honor be.  
To thee, Light of Light begotten,  
praise be sung eternally.  
Holy Spirit, light-revealer,  
glory, glory be to thee.  
Mortals, angels, now and ever  
praise the holy Trinity!

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**All: Amen.**

(5:30 PM & 9:00 AM)

## BENEDICTION

Presider: May the triune God, who has put a new song in your mouth and tuned your heart for praise, ✠ bless you now and forever.

**All: Amen.**

(10:30 AM)

## CHORAL BENEDICTION

The Lord Bless You  
Prince of Peace Choir

E. Fred Morris

# SENDING HYMN

ELW 661

## I Love to Tell the Story

HANKEY

1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo-ry

to tell the old, old sto - ry of Je - sus and his love.

## DISMISSAL

Assisting

Minister: Go in peace. Do justice. Love mercy.

All: Thanks be to God.

## POSTLUDE

(5:30 PM & 9:00 AM)

Trumpet Tune in E-Flat

David Johnson

(10:30 AM)

I Love to Tell the Story

David Smither

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# ASSISTING WITH WORSHIP

## Third Sunday of Epiphany

January 24 & 25, 2026

|                    | Saturday,<br>5:30 PM   | Sunday,<br>9:00 AM  | Sunday,<br>10:30 AM   |
|--------------------|--|---|---|
| Front Door Greeter |  | Amanda Stredney   | Bob Brueggemeier<br>Sue Brueggemeier                          |
| Back Door Greeter  |  | Jenny Speidel   | Matt Baker  |
| Assisting Minister | Karen Lintala  | Tim Ninke   | Kiran McCoy   |
| Lector             | Greg LaBarge   | Andrew Pohlmann   | Karen Nevergall   |
| Communion Server   |  | Kurl Lehmkuhl<br>Mike Ziegler                                   | Brent McCoy<br>Ron Minto<br>Jeff Pinkham                      |
| Altar Care         | Evelyn Gandre  | Cyndi Flowers<br>Lois Gantner<br>Terri Lester                   | Lisa Boyer<br>ALTAR CARE                                      |
| Head Usher         | Dennis Kiel  | Brian Golden  | Scott Farwick   |
| Usher              | Donna LaBarge  | Tom Guehl<br>Sara Pryor<br>Trent Pryor                          | Terry Nicholson<br>Eric Reisch<br>Pam Reisch                  |
| Acolyte            | Eli Andrews<br>Drake Brenning<br>Sloan Miller<br>Sophia Witthoft | Zoey Barnett<br>Lexi Burnside<br>Teddy Richardson<br>Ben Stuart | Reagan Burns<br>Bennett Giffin<br>Cameron Giffin<br>Niko Rose |
| Nursery Room #2    |  | NURSERY   | Alana Kirkpatrick   |
| A/V Producer       |  |   | Gary Liebisch   |
| Prayer Writer      | Elaine Messersmith<br>Mark Messersmith                           |   |   |
| Offering Depositor |  |   | Ray Shealy  |
| Welcome Center     | Jeff Reidman   |   |   |
| Altar Linens       | Peg Moskowitz  |   |   |
| POP's Cafe         | Kaley O'Donnell – Senior High Youth                              |   |   |

# PRINCE OF PEACE

## L U T H E R A N C H U R C H

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

|                 |                                |
|-----------------|--------------------------------|
| Jeremy Bankson  | Music and Worship              |
| Lucille Gill    | Organist                       |
| Sam Stiner      | Children's Music               |
| Sue Miller      | Preschool and Elementary Youth |
| Sandy Peterson  | Office Administrator           |
| Kaley O'Donnell | Programming and Events         |
| Jocelyn Alford  | Communications                 |
| Emily Nevergall | Social Media                   |
| Hannah Wolfe    | Middle & High School Youth     |
| Kathy Liebisch  | Weddings & Funerals            |
| Anna Shah       | Nursery Attendant              |
| Evie Reidman    | Nursery Attendant              |
| Keylor Mendoza  | Custodian                      |

### COUNCIL MEMBERS

|                    |                  |
|--------------------|------------------|
| Justin Aksterowicz | Sue Brueggemeier |
| Barbara Hoylman    | Mitch Huber      |
| Julie Kirgis       | Brent McCoy      |
| John Nevergall     | Jan Ostarchvic   |
| Hannah Oswald      | Jeff Reidman     |
| Jim Schafer        | Jedd Stucky      |

### COUNCIL OFFICERS

|                     |                 |
|---------------------|-----------------|
| President           | Hannah Oswald   |
| Vice-President      | Jim Schafer     |
| Secretary           | Julie Kirgis    |
| Financial Secretary | Karen Nevergall |
| Treasurer           | Brian Golden    |