

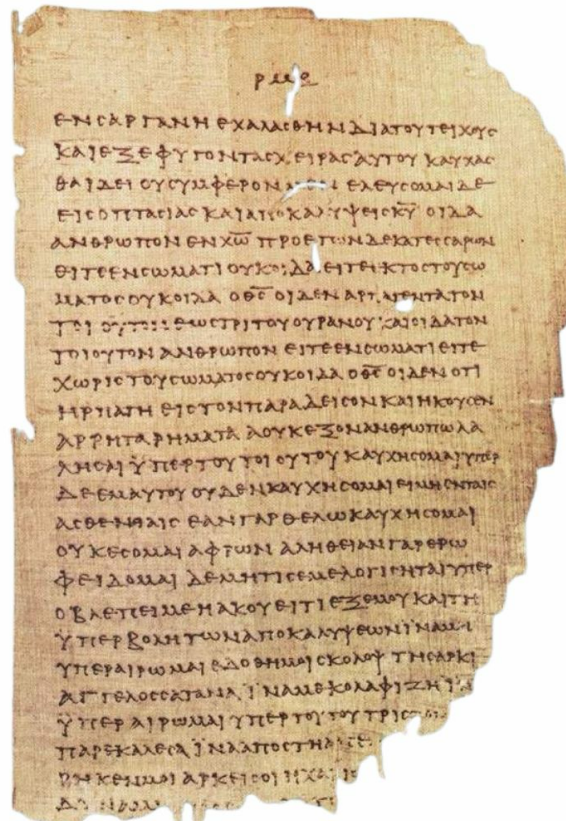


# PRINCE OF PEACE

LUTHERAN CHURCH

## Eighth Sunday after Pentecost

August 2 & 3, 2025



*So if you have been raised with Christ, seek the things that are above,  
where Christ is, seated at the right hand of God.*

Colossians 3:1

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is August 16 & 17, 2025. You are welcome here!

**Please note** that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

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On the cover:

Folio from Papyrus 46, which contains verses from Paul's letter to the Colossians, early 3rd century.



SCAN  
to read this week's  
newsletter  
*Peace Signs*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

PRELUDE

Awake My Heart With Gladness

Aaron David Miller

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

# ENTRANCE HYMN

ELW 378

Awake, My Heart, with Gladness

AUF, AUF, MEIN HERZ



1 A - wake, my heart, with glad - ness, see what to - day is done;  
2 Now hell, its prince, the dev - il, of all their pow'r are shorn;  
3 This is a sight that glad - dens—what peace it does im - part!  
4 Now I will cling for - ev - er to Christ, my Sav - ior true;  
5 Christ brings me to the por - tal that leads to bliss un - told,



now, af - ter gloom and sad - ness, comes forth the glo - rious sun.  
now I am safe from e - vil, and sin I laugh to scorn.  
Now noth - ing ev - er sad - dens the joy with - in my heart.  
my Lord will leave me nev - er, what - e'er he pass - es through.  
where-on this rhyme im - mor - tal is found in script of gold:



My Sav - ior there was laid where our bed must be made  
For Christ a - gain is free; in glo - rious vic - to - ry  
No gloom shall ev - er shake, no foe shall ev - er take,  
He rends death's i - ron chain; he breaks through sin and pain;  
“Who there my cross has shared finds here a crown pre - pared;



when, as on wings in flight, we soar to realms of light.  
he who is strong to save has tri - umphed o'er the grave.  
the hope which God's own Son in love for me has won.  
he shat - ters hell's grim thrall; I fol - low him through all.  
who there with me has died shall here be glo - ri - fied.”

# THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

## CANTICLE OF PRAISE

S 204a



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

Presider: Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

**All: Amen.**

## WORD

### FIRST LESSON

Ecclesiastes 1:2, 12-14; 2:18-23

<sup>2</sup>Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, was king over Israel in Jerusalem. <sup>13</sup>I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, <sup>19</sup>and who knows whether he will be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Lector: The Word of the Lord.

**All: Thanks be to God.**

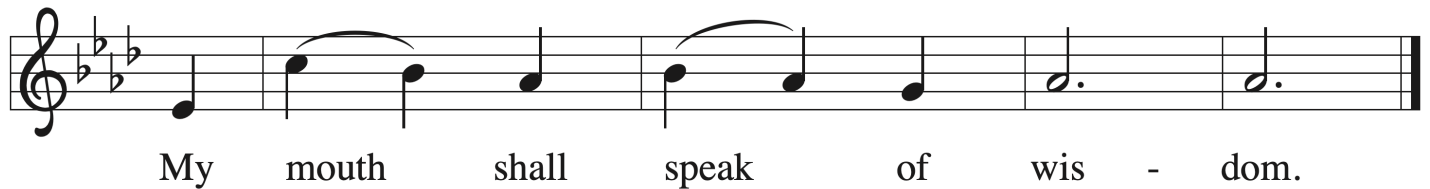


# PSALMODY

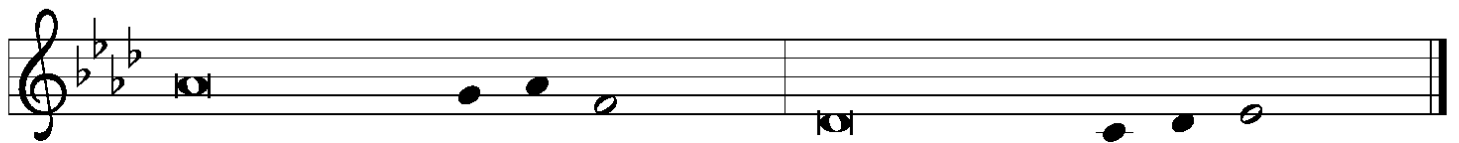
Psalm 49:1-12

*The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses, and repeats the Refrain as indicated.*

## PSALM REFRAIN



## PSALM TONE



<sup>1</sup>Hear this, <sup>1</sup>all you peoples;  
give ear, all you who dwell <sup>1</sup>in the world,

<sup>2</sup>you of high de- <sup>1</sup>gree and low,  
rich and <sup>1</sup>poor together.

<sup>3</sup>My mouth shall <sup>1</sup>speak of wisdom,  
and my heart shall meditate on <sup>1</sup>understanding.

<sup>4</sup>**I will incline my ear <sup>1</sup>to a proverb  
and set forth my riddle up- <sup>1</sup>on the harp.**

*Refrain*

- <sup>5</sup> Why should I be afraid in <sup>1</sup> evil days,  
when the wickedness of those at my <sup>1</sup> heels surrounds me,
- <sup>6</sup> the wickedness of those who put their trust in <sup>1</sup> their own prowess,  
and boast of <sup>1</sup> their great riches?
- <sup>7</sup> One can never re- <sup>1</sup> deem another,  
or give to God the ransom for an- <sup>1</sup> other's life;
- <sup>8</sup> for the ransom of a life <sup>1</sup> is so great  
that there would never be e- <sup>1</sup> nough to pay it,
- <sup>9</sup> in order to live forev- <sup>1</sup> er and ever  
and never <sup>1</sup> see the grave.
- <sup>10</sup> For we see that the wise die also; like the dull and stu- <sup>1</sup> pid they perish  
and leave their wealth to those who come <sup>1</sup> after them.
- <sup>11</sup> Their graves shall be their homes forever, their dwelling  
places from generation to <sup>1</sup> generation,  
though they had named lands af- <sup>1</sup> ter themselves.
- <sup>12</sup> Even though honored, they cannot <sup>1</sup> live forever;  
they are like the <sup>1</sup> beasts that perish.

*Refrain*

## SECOND LESSON

Colossians 3:1-11

<sup>1</sup> So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup> Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup> On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup> These are the ways you also once followed, when you were living that life. <sup>8</sup> But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup> and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup> In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

Lector:     The Word of the Lord.

All:         **Thanks be to God.**

# GOSPEL ACCLAMATION

ELW 212

You Belong to Christ

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It features a melody of quarter and eighth notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes. The lyrics are written below the top staff.

You be - long to Christ, in whom you have been bap - tized.

The second system of music also consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It features a melody of quarter and eighth notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes. The lyrics are written below the top staff.

al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Preacher: The Holy Gospel according to Luke.

**All: Glory to you, O Lord.**

## GOSPEL

Luke 12:13-21

<sup>13</sup>Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God.”

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

*The message for today will be based on the second reading from Colossians. Brochures with the lessons and discussion questions are in the narthex.*



# APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: Grace to you and peace from God our Father who watches over us with tender care. With all on Earth and all in heaven, we raise to God our prayers for the church, those in need and all of creation.

*A moment of silence.*

Heavenly Father, we humbly ask for your divine peace to descend upon all regions torn by war. Bring an end to violence and suffering, and inspire leaders to pursue reconciliation. Transform hatred to love.

God of New Life, **hear our prayer.**

Merciful God, we lift up all who are suffering from recent natural disasters. Comfort them, protect them, and bring swift relief and recovery to all impacted communities.

God of New Life, **hear our prayer.**

Lord of life, we pray for Local Missions including the Dublin Food Pantry. Bless their efforts, provide abundantly for their needs, and multiply their impact.

God of New Life, **hear our prayer.**

Gracious God, as educators and students prepare for a new school year to begin this month, we pray for your blessings upon them.

God of New Life, **hear our prayer.**

Generous Lord, Bless all those who support Closet Cause and bless those who shop at our event and support our Global Partners.

God of New Life, **hear our prayer.**

Jesus said: Ask and it will be given; search and you will find; knock and the door will be opened. May these words inspire us to continually ask for the healing and renewal of our world, to search for ways to be good stewards of your creation, and to knock on the doors of justice and compassion for all life, trusting in your divine promise.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

## ANNOUNCEMENTS

## MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your loose cash offerings will go outside of our church to support a variety of local missions that help people in need.*

*Today's flowers are given by Mary Lou Anderson, in memory of Pastor Gary Anderson.*

## MUSICAL OFFERING

(5:30 PM)

Beloved, God's Chosen  
Karen Lintala, soloist

Robert Hobby

(9:00 & 10:30 AM)

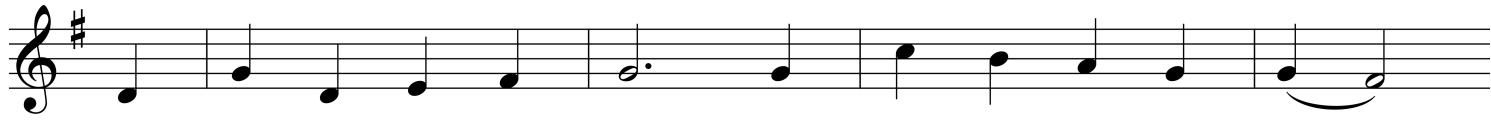
Beloved, God's Chosen  
Abby Davoll, soloist

Robert Hobby

# OFFERTORY HYMN

We Give Thee but Thy Own

HEATH



We give thee but thine own, what - e'er the gift may be;—  
May we thy boun - ties thus as stew - ards true re - ceive,—



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.

## GREAT THANKSGIVING

Presider: The Lord be with you.

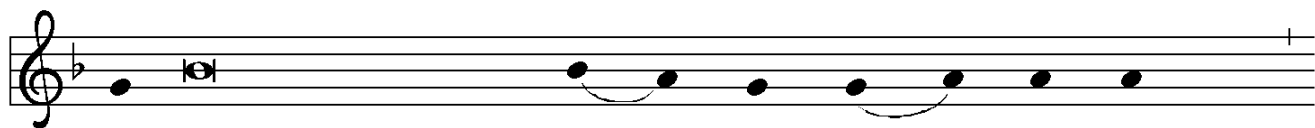
**All:** And also with you.

Presider: Lift up your hearts.

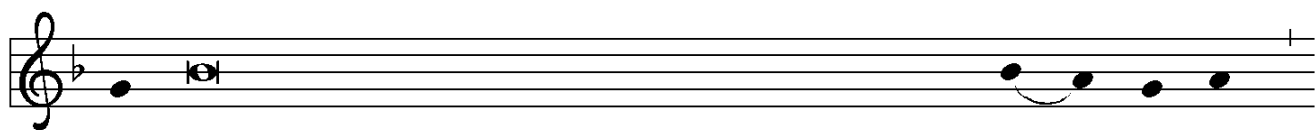
**All:** We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

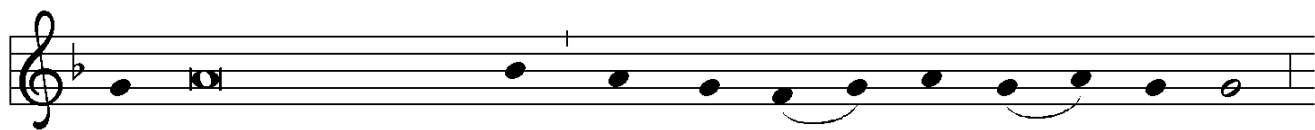
**All:** It is right to give our thanks and praise.



It is indeed right, our du - ty and our joy,



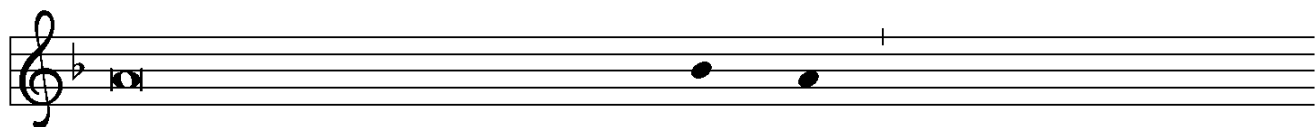
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



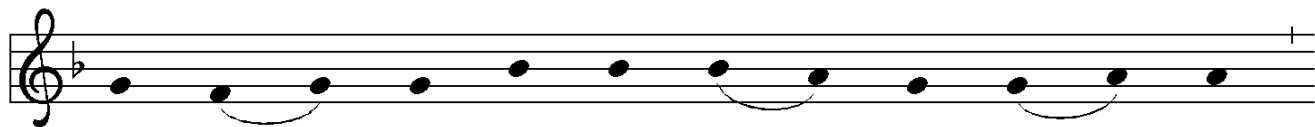
who on this day overcame death and the grave,



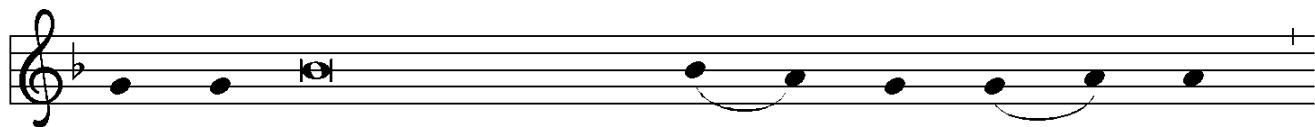
and by his glorious resur - rec - tion



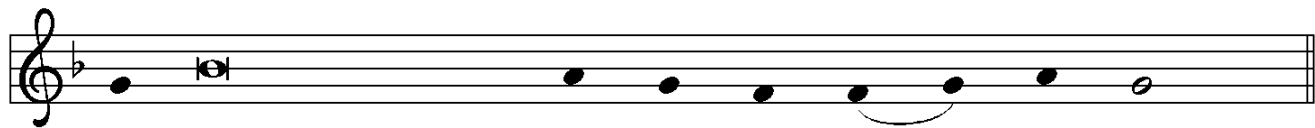
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW S 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God,  
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

ELW 195

Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

# THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

(9:00 & 10:30 AM)

## HYMN DURING COMMUNION

ELW 496

One Bread, One Body

ONE BREAD, ONE BODY



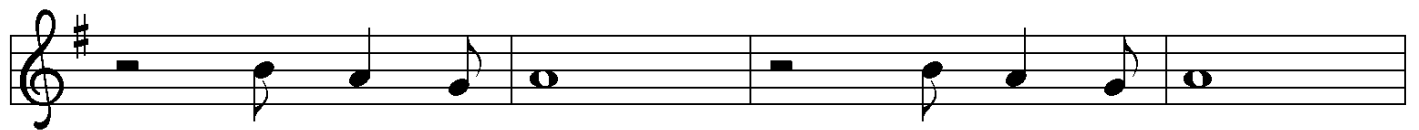
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat-tered	and grown,



wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

*Refrain*

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

**All: Amen.**

## BENEDICTION

Presider: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

**All: Amen.**

# SENDING HYMN

ACS 954

## You, Lord, Are Both Lamb and Shepherd

PICARDY



1 You, Lord, are both Lamb and Shep - herd.  
2 Clothed in light up - on the moun - tain,  
3 You, who walk each day be - side us,  
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
stripped of might up - on the cross,  
sit in pow - er at God's side.  
Wor - thy is our cos - mic Christ!



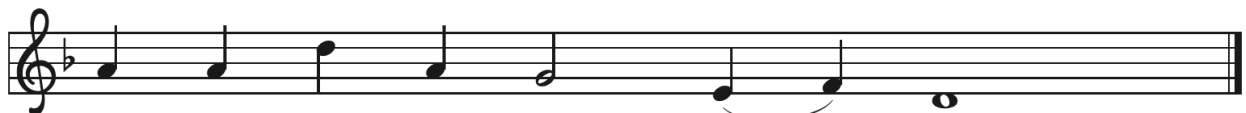
You, peace - mak - er and sword - bring - er  
shin - ing in e - ter - nal glo - ry,  
You, who preach a way that's nar - row,  
Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
beg - gared by a sol - dier's toss,  
have a love that reach - es wide.  
wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
you, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
you, who are both gift and cost.  
you, who are our pil - grim and guide.  
you, who are our death and life.

## DISMISSAL

Assisting

Minister: Go in peace. Live by the Spirit.

All: **Thanks be to God.**

## POSTLUDE

Chaconne

Louis Couperin

*Thank you to Pastor Drew Tucker for preaching this weekend.*



# ASSISTING WITH WORSHIP

Eighth Sunday after Pentecost  
August 2 & 3, 2025

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Darlene Guilbert	Alex Hunter
Back Door Greeter		Scott Jablonski	Mary Lou Anderson
Assisting Minister	Tess Losey	Linda Dreier	Kiran McCoy
Lector	Greg LaBarge	David Nevergall	Janice Joos
Communion Server		Mike Huber Kaley O'Donnell	Andrew Krueger Ron Minto Jeff Pinkham
Altar Care	Linda Knebel	Mary Rose Bolwerk Jennifer Schiller Gayle Schuett	Judi Lang Beverly McKinley
Head Usher	HEAD USHER	Don Guilbert	Scott Farwick
Usher	Donna LaBarge	Tim Bolwerk Tim Ninke Trent Pryor	Adam Biehl Brian Ostarchvic Mike Ziegler
Acolyte	Eli Andrews Kevin Harrison Mackenzie Rathjens Ava Rogers	Mia Chignolli Andrew Pohlmann Teddy Richardson Nora Schiller	Jacob Hunter Alana Kirkpatrick Colin Kirkpatrick Eric Seidensticker
A/V Producer			Konrad Reidman
Offering Depositor			George Leshy
Prayer Writer	Lori Kensler		
Welcome Center	John Nevergall		
Altar Linens	Pam Mayer		
Coffee	Debra Saunders		

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# PRINCE OF PEACE

L U T H E R A N C H U R C H

## PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Keylor Mendoza	Custodian

## COUNCIL MEMBERS

Justin Aksterowicz	Sue Brueggemeier
Barbara Hoylman	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

## COUNCIL OFFICERS

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Vice-President	Jim Schafer
Secretary	Julie Kirgis
Financial Secretary	Karen Nevergall
Treasurer	Brian Golden