

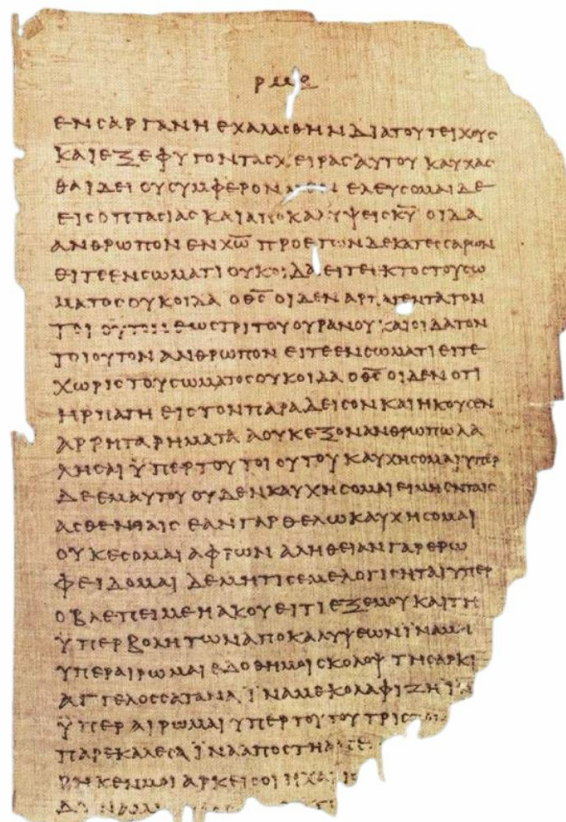


PRINCE OF PEACE

LUTHERAN CHURCH

Seventh Sunday after Pentecost

July 26 & 27, 2025



As you therefore have received Christ Jesus the Lord, continue to walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Colossians 2:6

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is August 16 & 17, 2025. You are welcome here!

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

On the cover:

Folio from Papyrus 46, which contains verses from Paul's letter to the Colossians, early 3rd century.



SCAN
to read this week's
newsletter
Peace Signs

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

(9:00 & 10:30 AM)

Now Thank We All Our God

J. S. Bach/arr. Fox

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.
Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

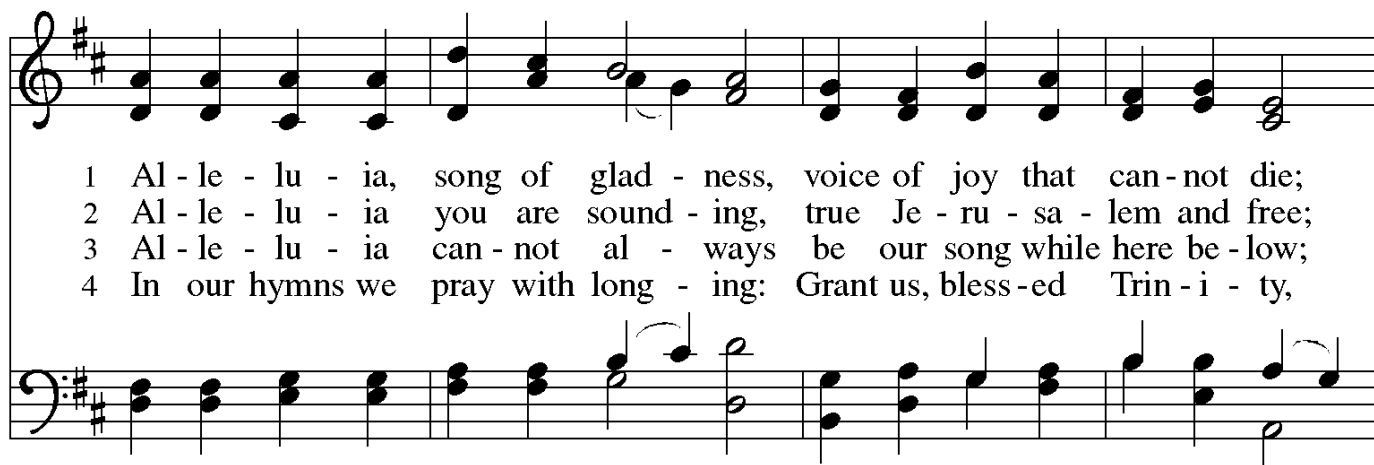
All: Amen.

ENTRANCE HYMN

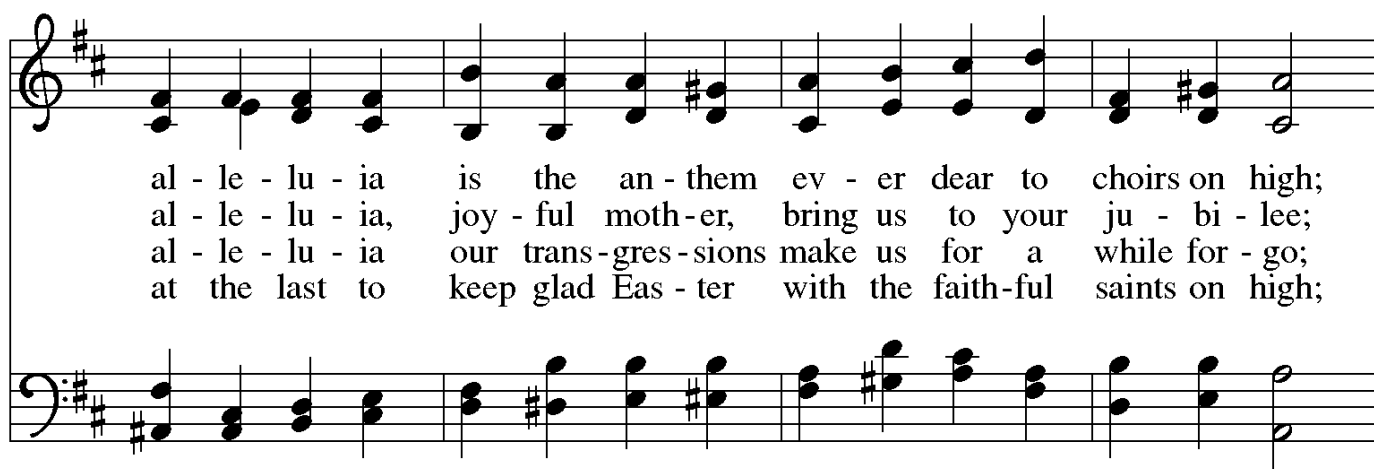
ELW 318

Alleluia, Song of Gladness

PRAISE, MY SOUL



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

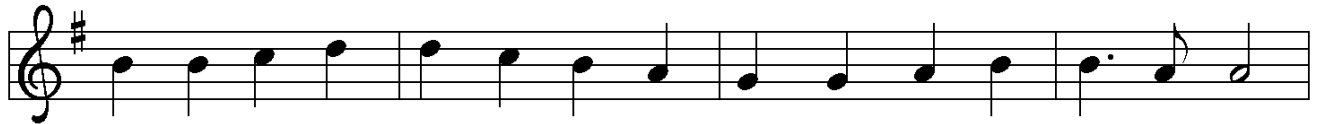
THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

CANTICLE OF PRAISE

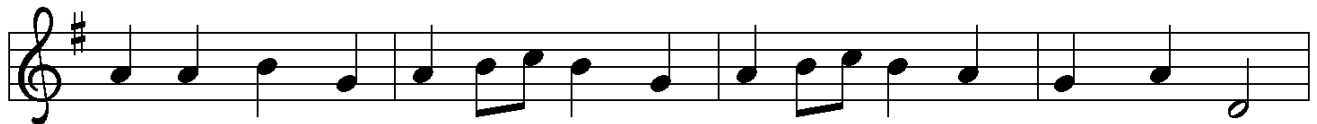
S 204a



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Presider: Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

All: Amen.

WORD

FIRST LESSON

Genesis 18:20-32

²⁰ Then the Lord said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹ I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know.”

²² So the men turned from there and went toward Sodom, while Abraham remained standing before the Lord. ²³ Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? ²⁴ Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵ Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” ²⁶ And the Lord said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” ²⁷ Abraham answered, “Let me take it upon myself to speak to my lord, I who am but dust and ashes. ²⁸ Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” ²⁹ Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” ³⁰ Then he said, “Oh, do not let my lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” ³¹ He said, “Let me take it upon myself to speak to my lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not

destroy it.”³² Then he said, “Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

Lector: The Word of the Lord.

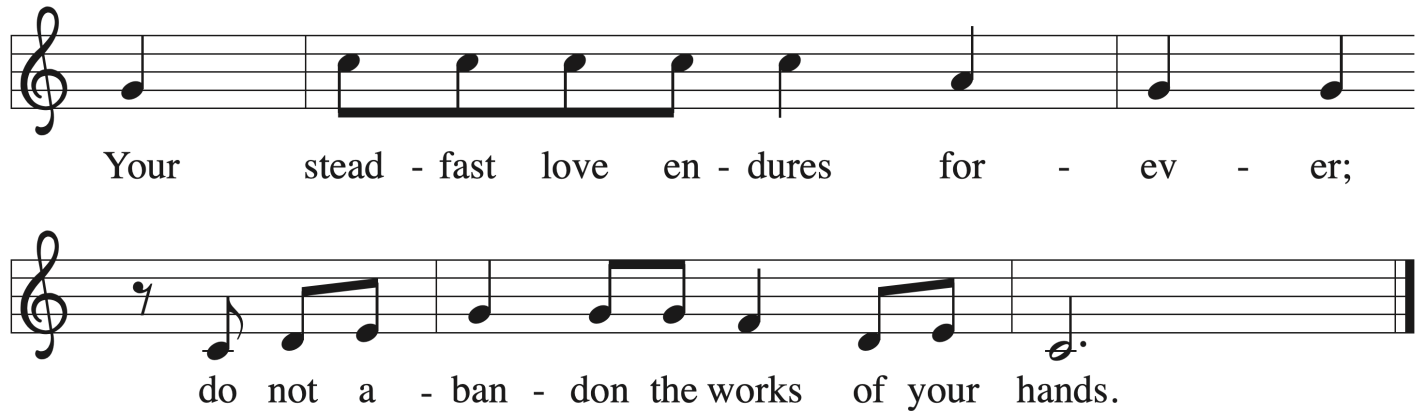
All: Thanks be to God.

PSALMODY

Psalm 138

The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses, and repeats the Refrain as indicated.

PSALM REFRAIN

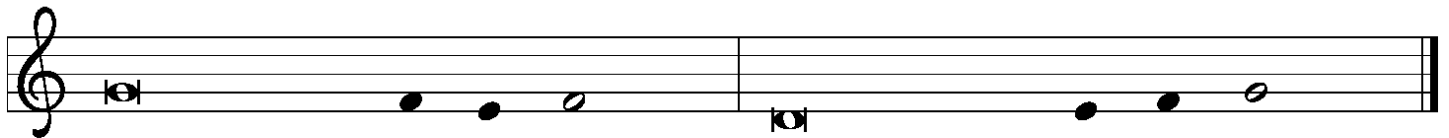


Two staves of musical notation in treble clef. The first staff contains the melody for the first line of the refrain, with a thick black underline under the notes for 'stead-fast love'. The second staff contains the melody for the second line of the refrain. The lyrics are written below the notes.

Your stead - fast love en - dures for - ev - er;

do not a - ban - don the works of your hands.

PSALM TONE



A single staff of musical notation in treble clef, showing a sequence of notes and rests that define the tone of the psalm.

¹I will give thanks to you, O Lord, with ¹my whole heart;
before the gods I will ¹sing your praise.

²**I will bow down toward your holy temple and praise your name,
because of your steadfast ¹love and faithfulness;
for you have glorified your name and your word
a- ¹bove all things.**

³When I called, you ¹answered me;
you increased my ¹strength within me.

⁴**All the rulers of the earth will praise ¹you, O Lord,
when they have heard the words ¹of your mouth.**

Refrain

⁵They will sing of the ways ¹ of the Lord,
that great is the glory ¹ of the Lord.

⁶The Lord is high, yet cares ¹ for the lowly,
perceiving the haughty ¹ from afar.

⁷Though I walk in the midst of trouble, you ¹ keep me safe;
you stretch forth your hand against the fury of my enemies;
your right ¹ hand shall save me.

⁸You will make good your pur- ¹ pose for me;
O Lord, your steadfast love endures forever; do not abandon the
works ¹ of your hands.

Refrain

SECOND LESSON

Colossians 2:6-19

⁶As you therefore have received Christ Jesus the Lord, continue to walk in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

¹⁶Therefore, do not let anyone condemn you in matters of food or drink or of observing festivals, new moons, or Sabbaths. ¹⁷These are only a shadow of what is to

come, but the body belongs to Christ. ¹⁸ Do not let anyone disqualify you, insisting on self-abasement and worship of angels, initiatory visions, puffed up without cause by a human way of thinking, ¹⁹ and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and tendons, grows with a growth that is from God.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

You Belong to Christ

ELW 212

Music notation for the first part of the Gospel Acclamation. It consists of a vocal line and a piano accompaniment line, both in the key of D major. The vocal line begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "You be - long to Christ, in whom you have been bap - tized." The piano accompaniment begins with a bass clef and a key signature of one sharp (F#).

Music notation for the second part of the Gospel Acclamation. It consists of a vocal line and a piano accompaniment line, both in the key of D major. The vocal line begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The piano accompaniment begins with a bass clef and a key signature of one sharp (F#).

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

¹ [Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”² So he said to them, “When you pray, say: Father, may your name be revered as holy. May your kingdom come. ³ Give us each day our daily bread. ⁴ And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.”

⁵ And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread, ⁶ for a friend of mine has arrived, and I have nothing to set before him.’ ⁷ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ ⁸ I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

⁹ “So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹ Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? ¹² Or if the child asked for an egg, would give a scorpion? ¹³ If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

The message for today, and through August 3, is based on the second reading from Colossians. Brochures with the lessons and discussion questions are in the narthex.

HYMN OF THE DAY

ELW 760

O Christ the Same

RED HILL ROAD



1 O Christ the same, through all our sto - ry's pag - es,
2 O Christ the same, the friend of sin - ners, shar - ing
3 O Christ the same, se - cure with - in whose keep - ing



our loves and hopes, our fail - ures and our fears;
our in - most thoughts, the se - crets none can hide,
our lives and loves, our days and years re - main,



e - ter - nal Lord, the king of all the a - ges,
still as of old up - on your bod - y bear - ing
our work and rest, our wak - ing and our sleep - ing,



un - chang - ing still a - mid the pass - ing years:
the marks of love, in tri - umph glo - ri - fied:
our calm and storm, our plea - sure and our pain:



O liv - ing Word, the source of all cre - a - tion,
O Son of Man, who stooped for us from heav - en,
O Lord of love, for all our joys and sor - rows,



who spread the skies, and set the stars a - blaze,
O Prince of life, in all your sav - ing pow'r,
for all our hopes, when earth shall fade and flee,



O Christ the same, who wrought our whole sal - va - tion,
O Christ the same, to whom our hearts are giv - en,
O Christ the same, be - yond our brief to - mor - rows,



we bring our thanks for all our yes - ter - days.
we bring our thanks for this the pres - ent hour.
we bring our thanks for all that is to be.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: With the peace of God, rooted and built in him, we gather in prayer.

A moment of silence.

We pray for those in the path of violence and danger, in places like Gaza, Ukraine, Kenya, and regions of the globe that face destructive environmental calamities from flooding, tornadoes, and extreme heat. Many innocent children need protection and care. May we as Christians help them with all our strength.

God of New Life, **hear our prayer.**

For the Church of God, help us teach the message of love and hope. May we be an example of God's message, showing mercy and kindness to all. May we be ready to aid those in need, teach those who thirst for knowledge, feed those who are hungry, and shelter those who have none.

God of New Life, **hear our prayer.**

We see the needy and poor around the world. Give us the vision to see those in need and provide them what they are lacking. With your help, we can meet the challenges that are before us.

God of New Life, **hear our prayer.**

Help those of us who have lost loved ones, who have hardships or are suffering, who need your help and guidance, and especially those we name now or in our hearts.

God of new life, **hear our prayer.**

Hear the prayers of all your people, through Christ our Lord.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your loose cash offerings will go outside of our church to support a variety of local missions that help people in need.

Today's flowers are given by Ken and Martha Scherpelz, in celebration of their 50th wedding anniversary.

MUSICAL OFFERING

(9:00 & 10:30 AM)

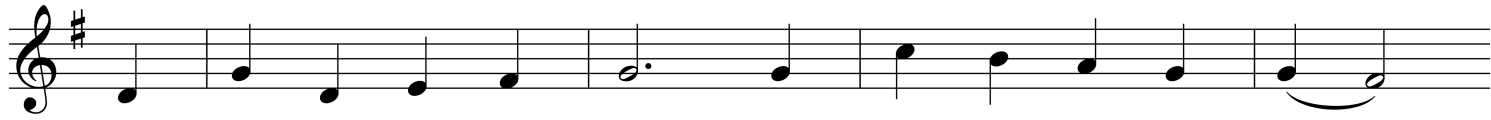
All Things Bright and Beautiful
Benny Iraheta, soloist

John Rutter

OFFERTORY HYMN

We Give Thee but Thy Own

HEATH



We give thee but thine own, what - e'er the gift may be;—
May we thy boun - ties thus as stew - ards true re - ceive,—



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

GREAT THANKSGIVING

Presider: The Lord be with you.

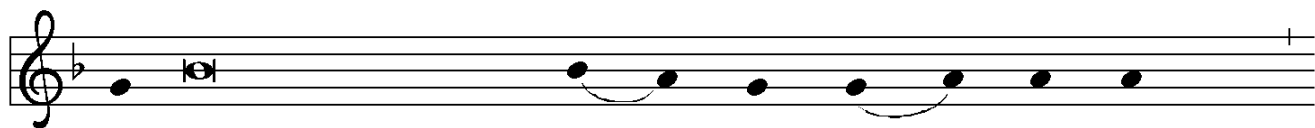
All: And also with you.

Presider: Lift up your hearts.

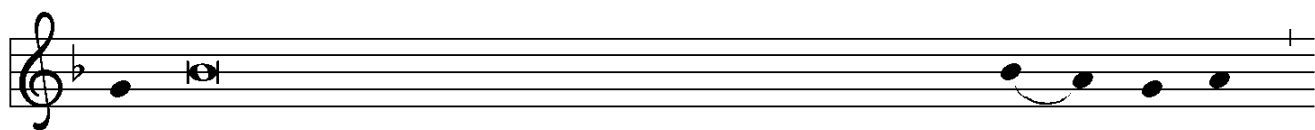
All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

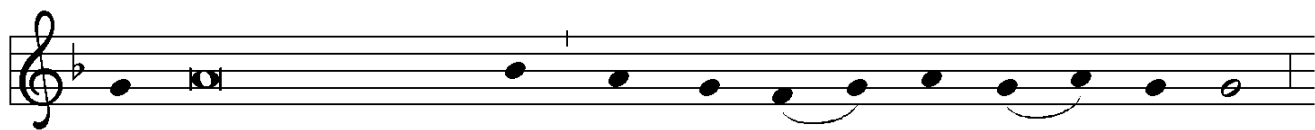
All: It is right to give our thanks and praise.



It is indeed right, our du - ty and our joy,



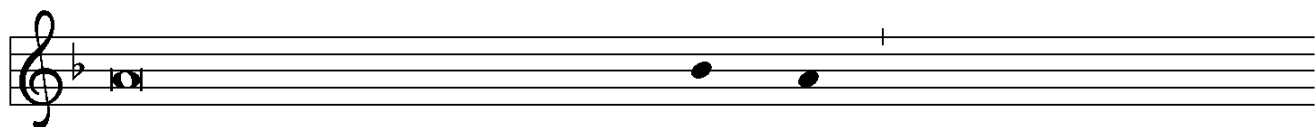
that we should at all times and in all places give thanks and praise to you,



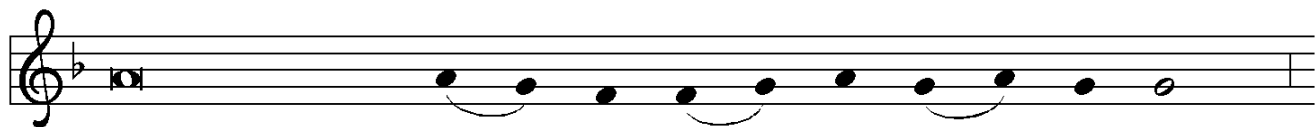
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



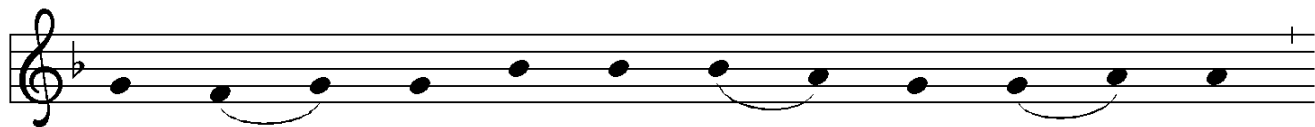
who on this day overcame death and the grave,



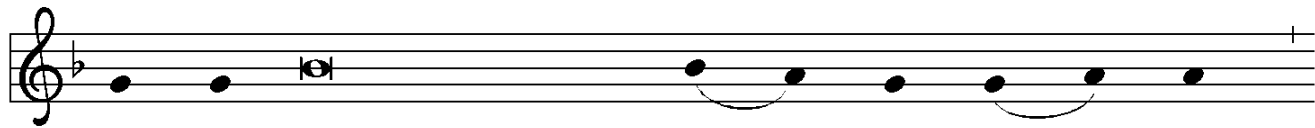
and by his glorious resur - rec - tion



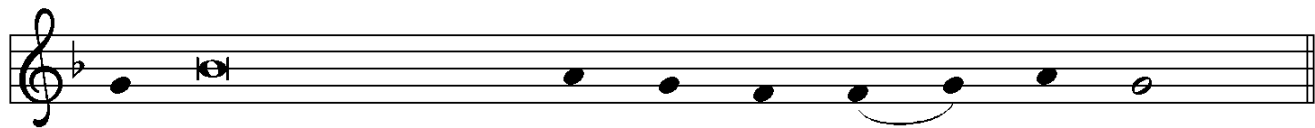
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW S 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God,
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

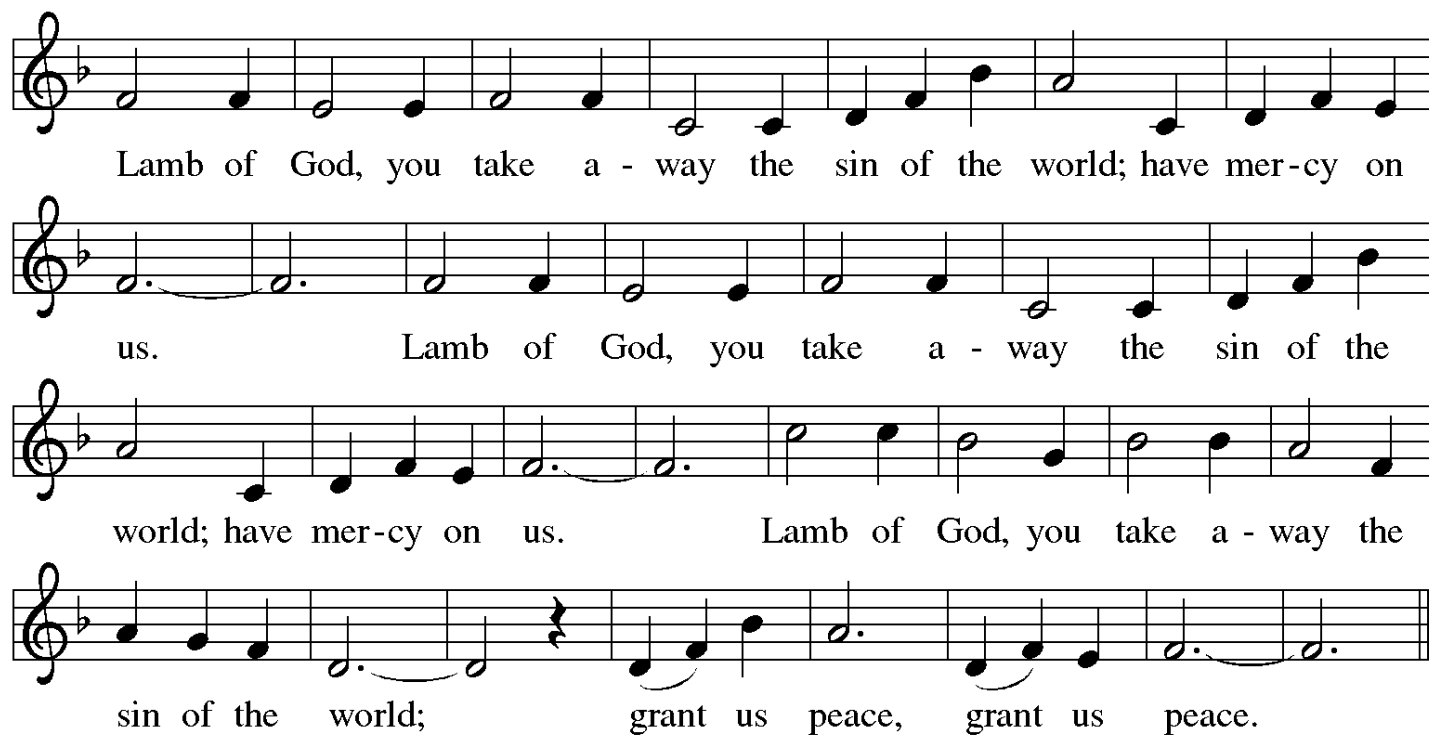
Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW 195



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

(9:00 & 10:30 AM)

MUSIC DURING COMMUNION

If With All Your Heart from *Elijah*
Benny Iraheta, soloist

Felix Mendelssohn

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

ELW 456

Baptized in Water

BUNESSAN

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

All: Amen.

BENEDICTION

Presider: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

All: Amen.

SENDING HYMN

ELW 840

Now Thank We All Our God

NUN DANKET ALLE GOTT

1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be evermore.

DISMISSAL

Assisting

Minister: Go in peace. Live by the Spirit.

All: Thanks be to God.

POSTLUDE

(5:30 PM)

Now Thank We All Our God

Paul Manz

(9:00 & 10:30 AM)

Now Thank We All Our God

J. Wayne Kerr

Thank you to David Nevergall for preaching this weekend.

ASSISTING WITH WORSHIP

Seventh Sunday after Pentecost
July 26 & 27, 2025

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Amanda Stredney	Bob Pfeifer Karen Pfeifer
Back Door Greeter			Matt Baker
Assisting Minister	Adam Biehl	Shannon Harrison	Nancy Prakel
Lector	Linda Dreier		Dave Mayer
Communion Server		Kurt Lehmkuhl Bev Ross	Linda Chlapaty Steve Findley Mike Thacker
Altar Care	Julie Wood	Michael Cook Robin Cook Nancy Shuman	Judi Lang Pam Meyer
Head Usher	Tony Smith	Brian Golden	Chris Joos
Usher	Andy Heins	Roxanne Docter Noah Golden Jeff Ross	Linda Bosse Steve Petersen Mike Ziegler
Acolyte	Cameron Giffin Bennett Giffin Lucas Mundwiler ACOLYTE	Harrison Armstrong Lucy Armstrong Evan Golden Hadley Stredney	Zoey Barnett Andrew Bush Campbell Moritz Eric Seidensticker
A/V Producer			Brent McCoy
Offering Depositor			Ray Shealy
Prayer Writer	Bob Kowalski		
Welcome Center	Julie Kirgis		
Altar Linens	Karen Berkman		
Coffee	Debra Saunders		

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PRINCE OF PEACE

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Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Keylor Mendoza	Custodian

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