



# PRINCE OF PEACE

LUTHERAN CHURCH

## Third Sunday after Pentecost

June 28 & 29, 2025



*As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head."*

Luke 9:57-58

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is August 16 & 17, 2025. You are welcome here!

**Please note** that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).



**SCAN**  
to read this week's  
newsletter  
*Peace Signs*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

PRELUDE

How Clear Is Our Vocation, Lord

Robert Hobby

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

# ENTRANCE HYMN

ELW 452

Awake, O Sleeper, Rise from Death

AZMON



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;  
2 To us on earth he came to bring from sin and fear re - lease,  
3 There is one bod - y and one hope, one Spir - it and one call,  
4 Then walk in love as Christ has loved, who died that he might save;  
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.



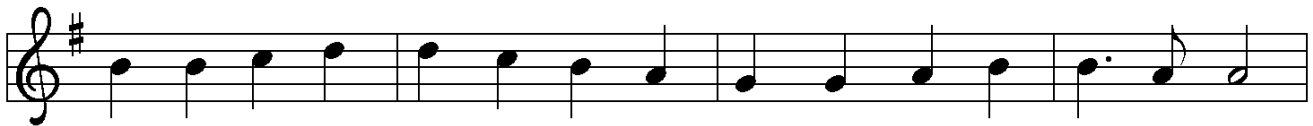
# THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

## CANTICLE OF PRAISE

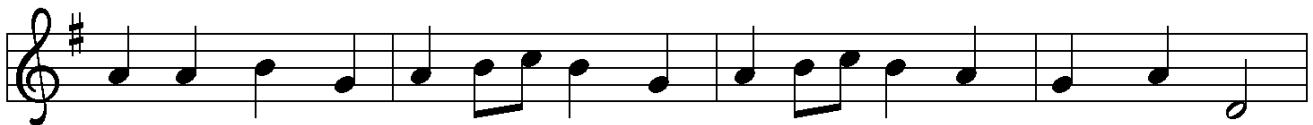
S 204a



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

# PRAYER OF THE DAY

Presider: Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**All: Amen.**

## WORD

### FIRST LESSON

2 Kings 2:1-14

<sup>1</sup>Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

<sup>4</sup>Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

<sup>6</sup>Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." <sup>10</sup>He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

<sup>13</sup>He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. <sup>14</sup>He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Lector:     The Word of the Lord.

All:         Thanks be to God.

# PSALMODY

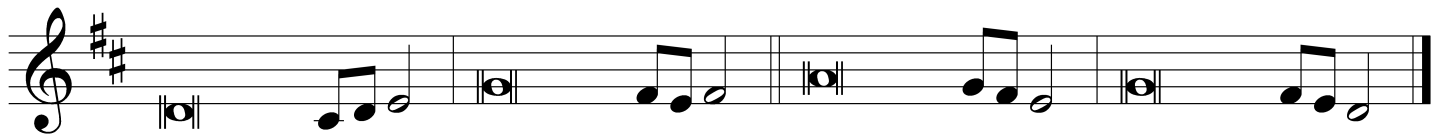
Psalm 77:1-2, 11-20

*The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses, and repeats the Refrain as indicated.*

## PSALM REFRAIN



## PSALM TONE



- <sup>1</sup> I will cry a-<sup>1</sup> loud to God;  
I will cry aloud, and <sup>1</sup> God will hear me.
- <sup>2</sup> In the day of my trouble I <sup>1</sup> sought the Lord;  
my hand was stretched out by night and did not tire;  
I refused <sup>1</sup> to be comforted.
- <sup>11</sup> **I will remember the works <sup>1</sup> of the Lord,**  
**and call to mind your won- <sup>1</sup> ders of old.**
- <sup>12</sup> **I will meditate on <sup>1</sup> all your acts**  
**and ponder your <sup>1</sup> mighty deeds.**
- <sup>13</sup> Your way, O <sup>1</sup> God, is holy;  
who is so great a god <sup>1</sup> as our God?
- <sup>14</sup> You are the God <sup>1</sup> who works wonders  
and have declared your power a- <sup>1</sup> mong the peoples.

<sup>15</sup> By your strength you have re-<sup>1</sup> deemed your people,  
the descendants of Ja-<sup>1</sup> cob and Joseph.

<sup>16</sup> The waters saw you, O God; the waters saw<sup>1</sup> you and trembled;  
the very<sup>1</sup> depths were shaken.

*Refrain*

<sup>17</sup> The clouds poured out water;<sup>1</sup> the skies thundered;  
your lightning bolts flashed<sup>1</sup> to and fro;

<sup>18</sup> the sound of your thunder was in the whirlwind;  
your lightnings lit<sup>1</sup> up the world;  
the earth trem-<sup>1</sup> bled and shook.

<sup>19</sup> Your way was in the sea, and your paths in<sup>1</sup> the great waters,  
yet your footsteps<sup>1</sup> were not seen.

<sup>20</sup> You led your people<sup>1</sup> like a flock  
by the hand of Mo-<sup>1</sup> ses and Aaron.

*Refrain*

## SECOND LESSON

Galatians 5:1, 13-25

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

Lector:     The Word of the Lord.

All:         Thanks be to God.

# GOSPEL ACCLAMATION

S 205a



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL

Luke 9:51-62

Preacher: The Holy Gospel according to Luke.

**All: Glory to you, O Lord.**

<sup>51</sup>When the days drew near for him to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

# HYMN OF THE DAY

ELW 580

How Clear Is Our Vocation, Lord

REPTON



1 How clear is our vo - ca - tion, Lord, when once we heed your call  
2 But if, for - get - ful, we should find your yoke is hard to bear;  
3 We mar - vel how your saints be - come in hin - dranc - es more sure;  
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,  
if world - ly pres - sures fray the mind and love it - self can - not un - wind  
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
its tan - gled skein of care: our in - ward life re - pair.  
and by our faults ob - scure your pow'r to cleanse and cure.  
the cross you hung up - on, all you en - deav - ored done.

(5:30 PM & 9:00 AM)

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection  $\times$  of the body,  
and the life everlasting. Amen.

(10:30 AM)

## SACRAMENT OF HOLY BAPTISM

Louisa Astrid Uschwald, daughter of David and Liv Uschwald

# PRAYERS OF INTERCESSION

Assisting

Minister: With all those who come together to praise the Father, Son and Holy Spirit, let us pray for the church, those in need and all of God's creation.

*Moment of silence.*

We ask for guidance and wisdom for the leaders of our world. Give them the courage to pursue peace and the strength to overcome division. May they be inspired by compassion and justice, working together to create a world where harmony prevails.

God of New Life, **hear our prayer.**

Heavenly Father, open our hearts and minds to the needs of those around us. Help us to be kind and understanding, always ready to lend a helping hand to our neighbors.

God of New Life, **hear our prayer.**

Be with all caregivers who selflessly tend to the needs of others. Grant them the patience to handle each day with grace and the strength to continue their work. May they find moments of rest and renewal.

God of New Life, **hear our prayer.**

We lift up those who are vulnerable to the extreme heat, especially those who work outdoors and those without shelter. Please provide them with protection and comfort during these summer months.

God of New Life, **hear our prayer.**

Heal people that are suffering mentally and physically and comfort those who grieve or are distressed. We pray for everyone in need and those we name now, both silently and aloud.

God of New Life, **hear our prayer.**

Into your loving hands, O God, we place all for whom we pray, trusting in your great mercy and love through the one who walks with us, Jesus Christ, our Savior and Lord.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

## ANNOUNCEMENTS

## MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your loose cash offerings will go outside of our church to support a variety of local missions that help people in need.*

*Today's flowers are given by Judy and Bob Buchholtz, in celebration of their 50th wedding anniversary; and by Nancy, Austin, and Callan Praker, in memory of Andy Praker.*

## MUSICAL OFFERING

(5:30 PM)

Guide Us, Lord  
Evan Lloyd, soloist

Mark Patterson

(9:00 & 10:30 AM)

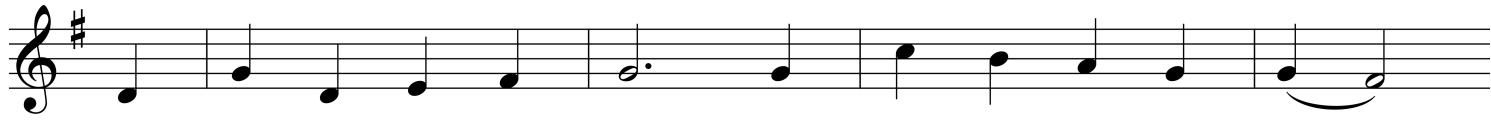
Lord, Here Am I  
Sam Stiner, soloist

John Ness Beck  
arr. Craig Courtney

# OFFERTORY HYMN

We Give Thee but Thy Own

HEATH



We give thee but thine own, what - e'er the gift may be;—  
May we thy boun - ties thus as stew - ards true re - ceive,—



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.

## GREAT THANKSGIVING

Presider: The Lord be with you.

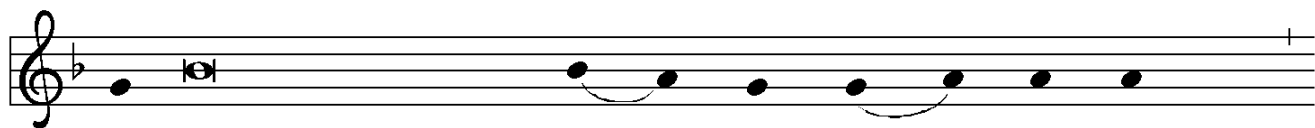
**All:** And also with you.

Presider: Lift up your hearts.

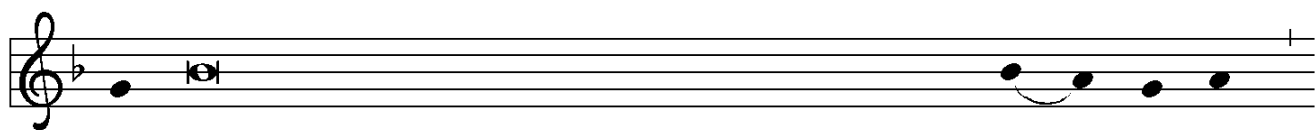
**All:** We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

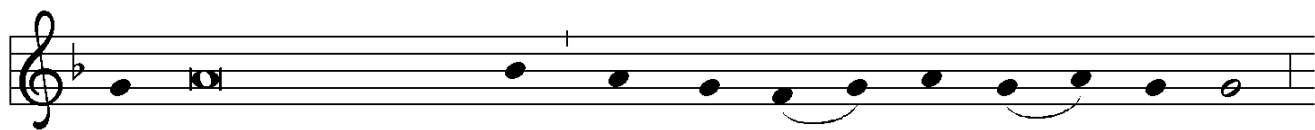
**All:** It is right to give our thanks and praise.



It is indeed right, our du - ty and our joy,



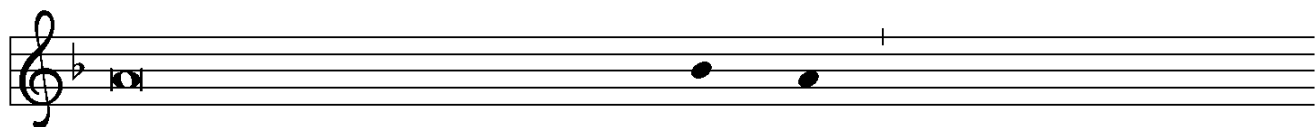
that we should at all times and in all places give thanks and praise to you,



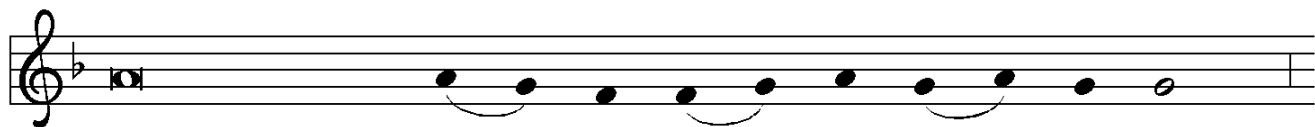
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



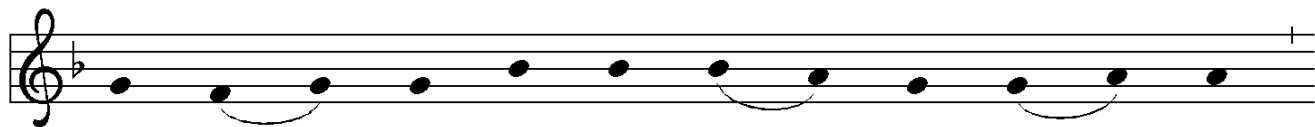
who on this day overcame death and the grave,



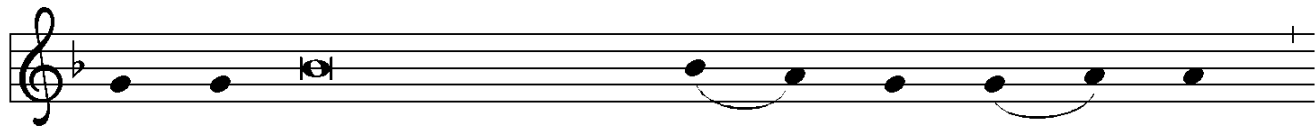
and by his glorious resur - rec - tion



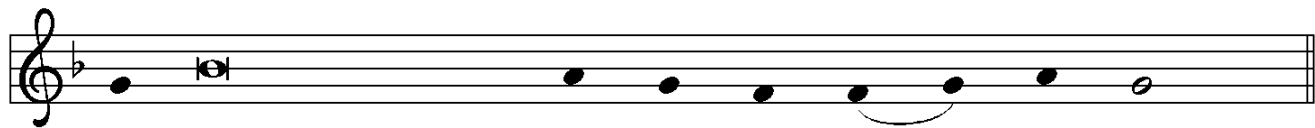
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW S 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God,  
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

ELW 195

Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.*

(9:00 & 10:30 AM)

# HYMN DURING COMMUNION

ELW 798

## Will You Come and Follow Me

KELVINGROVE



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

**All: Amen.**

## BENEDICTION

Presider: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

**All: Amen.**

# SENDING HYMN

ELW 767

Lord, Take My Hand and Lead Me

SO NIMM DENN MEINE HÄNDE

1 Lord, take my hand and lead me up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear;  
3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.  
for you, the Rock of A - ges, are al - ways near.  
I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;  
Close by your side a - bid - ing, I fear no foe,  
then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.  
for when your hand is guid - ing, in peace I go.  
So, take my hand and lead me un - to the end.

# DISMISSAL

Assisting

Minister: Go in peace. Live by the Spirit.

**All: Thanks be to God.**

# POSTLUDE

Voluntary in D

John Stanley

*Thank you to Pastor David Nevergall for preaching this weekend.*

# ASSISTING WITH WORSHIP

Third Sunday after Pentecost  
June 28 & 29, 2025

	<b>Saturday, 5:30 PM</b>	<b>Sunday, 9:00 AM</b>	<b>Sunday, 10:30 AM</b>
<b>Front Door Greeter</b>		Marty Schultz	Brock Hensel Linnea Hensel
<b>Back Door Greeter</b>		Roxanne Docter	Mary Lou Anderson
<b>Assisting Minister</b>	Linda Dreier	Kurt Lehmkuhl	Kiran McCoy
<b>Lector</b>	Karen Lintala	Sally Anspach	Barbara Hunt
<b>Communion Server</b>		Mitch Huber Mark Keister	Steve Findley Brent McCoy Nancy Twynham
<b>Altar Care</b>	Lisa Boyer	Cyndi Flowers Janet Jarvis Kathy Liebisch	Beverly McKinley Peg Moskowitz
<b>Head Usher</b>	Dennis Kiel	Tom Guehl	Dave Mayer
<b>Usher</b>	Jeannie Stang	Don Guilbert Jeffrey Keller Tonia Kennedy	Payton Long Bob Pfeifer Mike Ziegler
<b>Acolyte</b>	Isaac Beer Lucas Mundwiler Everly Weston ACOLYTE	Max Huber ACOLYTE Teddy Richardson Eric Seidensticker	Owen Hensel Liv Jenkins Hadley Stredney Nick Zanjani
<b>A/V Producer</b>			Gary Liebisch
<b>Offering Depositor</b>			Bob Buchholtz
<b>Prayer Writer</b>	Shawnda Vega		
<b>Welcome Center</b>	Jan Ostarchvic		
<b>Altar Linens</b>	Nancy Shuman		
<b>Coffee</b>	Mathews Thomas		

# PRINCE OF PEACE

L U T H E R A N C H U R C H

## PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Keylor Mendoza	Custodian

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Barbara Hoylman	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

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