



PRINCE OF PEACE
LUTHERAN CHURCH

Third Sunday of Easter
May 3 & 4, 2025



When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.”

Jesus said to him, “Feed my lambs.”

John 21:15

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is August 16 & 17, 2025. You are welcome here!

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.



SCAN
to read this week's
newsletter
Peace Signs

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

This Joyful Eastertide

various

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.
Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

ENTRANCE HYMN

ELW 391

This Joyful Eastertide

VRUECHTEN

1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the

sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my

sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

Refrain

Had Christ, who once was slain, not burst his three-day pris - on, our

faith had been in vain. But now has Christ a - ris - en, a -

ris - en, a - ris - en, a - ris - en.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.



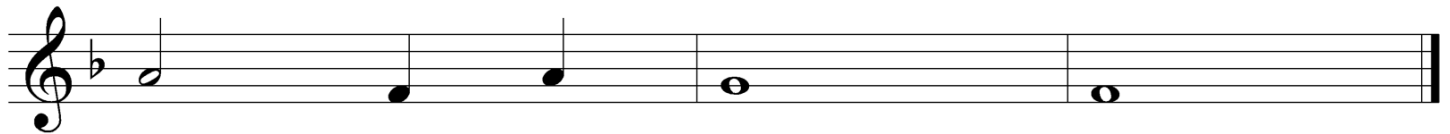
1. Splen - dor and hon - or, maj - es - ty and pow - er,
 2. Praised be the true Lamb, slain for our re - demp - tion,
 3. To the Al - mighty - y, throned in heav - 'nly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,
 By whose self - of - f'ring we are made God's peo - ple:
 And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre - a - tion
 A priest - ly king - dom, from all tongues and na - tions,
 Be ad - o - ra - tion, praise, and glo - ry giv - en,



Called in - to be - ing.
 Called to God's ser - vice.
 Now and for ev - er.

PRAYER OF THE DAY

Presider: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Acts 9:1-20

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting." ⁶ But get up and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹ The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴ and here he has authority from the chief priests to bind all who invoke your name." ¹⁵ But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name." ¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Lector: The Word of the Lord.

All: Thanks be to God.

The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses, and repeats the Refrain as indicated.

PSALM REFRAIN

You have turned my wail - ing in - to
danc - ing, in - to danc - ing.

PSALM TONE

- ¹ I will exalt you, O Lord, because you have lift-¹ ed me up
and have not let my enemies triumph¹ over me.
- ² O Lord my God, I cried¹ out to you,
and you restored¹ me to health.
- ³ **You brought me up, O Lord,¹ from the dead;**
you restored my life as I was going down¹ to the grave.
- ⁴ **Sing praise to the Lord,¹ all you faithful;**
give thanks in ho-¹ ly remembrance.
- ⁵ God's wrath is short; God's favor¹ lasts a lifetime.
Weeping spends the night, but joy comes¹ in the morning.
- ⁶ While I felt se-¹ cure, I said,
"I shall never¹ be disturbed.

Refrain

⁷ You, Lord, with your favor, made me as strong ¹ as the mountains.”

Then you hid your face, and I was ¹ filled with fear.

⁸ I cried to ¹ you, O Lord;

I pleaded with ¹ my Lord, saying,

⁹ “What profit is there in my blood, if I go down ¹ to the pit?

Will the dust praise you or de- ¹ clare your faithfulness?

¹⁰ Hear, O Lord, and have mer- ¹ cy upon me;

O Lord, ¹ be my helper.”

¹¹ You have turned my wailing ¹ into dancing;

you have put off my sackcloth and clothed ¹ me with joy.

¹² Therefore my heart sings to you ¹ without ceasing;

O Lord my God, I will give you ¹ thanks forever.

Refrain

SECOND LESSON

Revelation 5:11-14

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹² singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever! ¹⁴ And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL

John 21:1-19

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹ After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶ He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹² Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who

are you?” because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶ A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷ He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

HYMN OF THE DAY

ELW 384

That Easter Day with Joy Was Bright

PUER NOBIS

1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: With our whole hearts, let us exalt in the Father, Son, and Holy Spirit as we uplift the church, those in need, and all of God's creation.

Moment of silence.

O Lord our God, Jesus commanded his disciples to tend his sheep and feed his lambs. As disciples of Jesus, guide our efforts to end the suffering caused by human trafficking, that those trapped in lives they did not seek be restored to the lives they were meant to live.

God of New Life, **hear our prayer.**

O Lord our God, we pray for families separated by deportation, asking that you give them the strength of the mountain to endure the climb.

God of New Life, **hear our prayer.**

O Lord our God, guide Ohio's college and university leaders as they weigh decisions on how best to uphold their principles while meeting the educational needs of their students.

God of New Life, **hear our prayer.**

O Lord our God, bless the voices that will rise in holy remembrance at our hymn festival, as the faithful gather to sing in unity and praise to you.

God of New Life, **hear our prayer.**

O Lord our God, whether our commitment to Jesus Christ began with the blinding light of salvation, like Saul's, or as a steady habit formed in childhood, may we remember that faith is a lifelong journey of prayer and devotion. We pray especially for those whom we name now, aloud or in our hearts.

God of New Life, **hear our prayer.**

Our hearts sing to you without ceasing; O Lord our God, we will give you thanks forever.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: **And also with you.**

ANNOUNCEMENTS

(10:30 AM) Reception of New Members

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

Today's flowers are given to the Glory of God.

MUSICAL OFFERING

(5:30 PM)	Stay with Us	Walter Pelz
(9:00 AM)	Evan Lloyd, soloist Suzy Biehl, soloist	
(10:30 AM)	Day of Arising Prince of Peace Choir	Carl Schalk

OFFERTORY HYMN

Now All the Vault of Heaven Resounds

LAST UNS ERFREUEN



Now all the vault of heav'n re - sounds in praise of love that still a -



bounds: "Christ has tri-umphed! He is Liv - ing!" Sing, choirs of an-gels, loud and



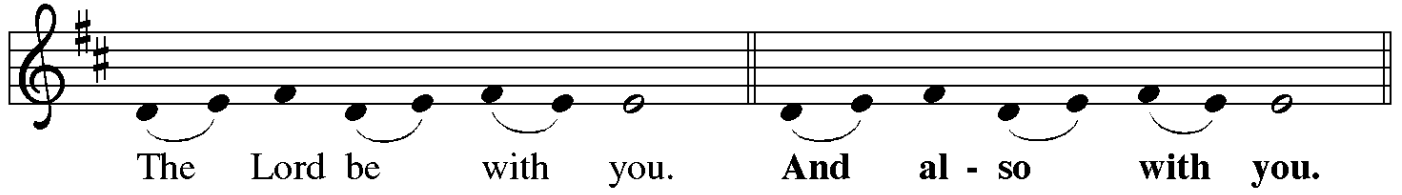
clear! Re - peat their song of glo - ry here: "Christ has tri-umphed! He is



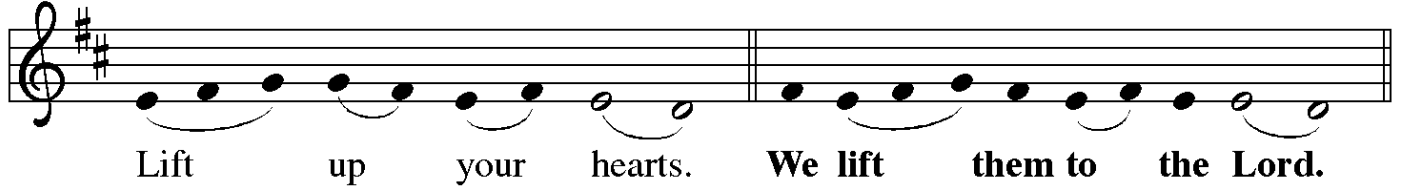
liv - ing!" Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GREAT THANKSGIVING

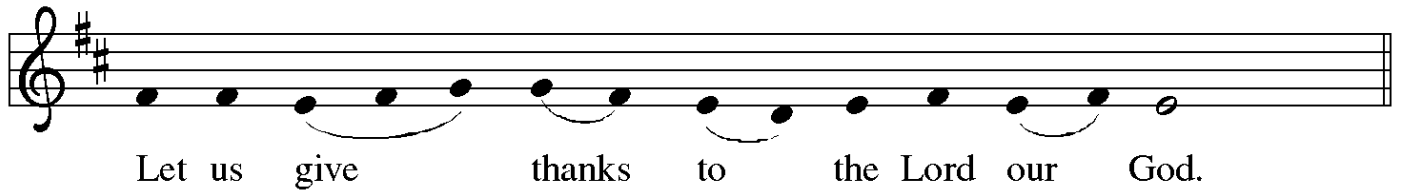
ELW S 107



The Lord be with you. And al - so with you.



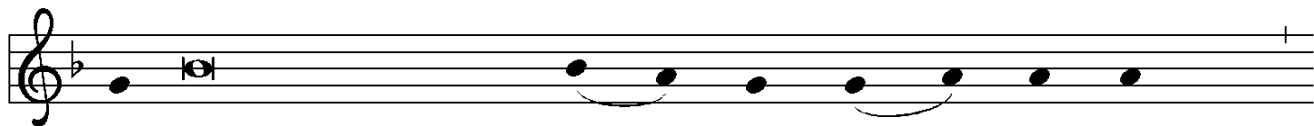
Lift up your hearts. We lift them to the Lord.



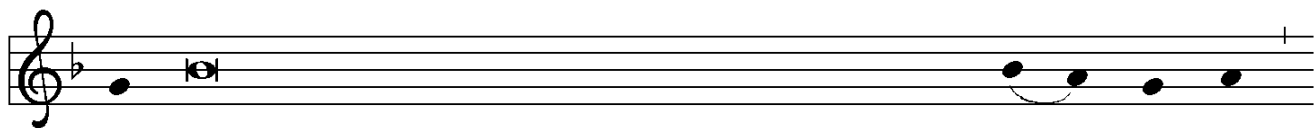
Let us give thanks to the Lord our God.



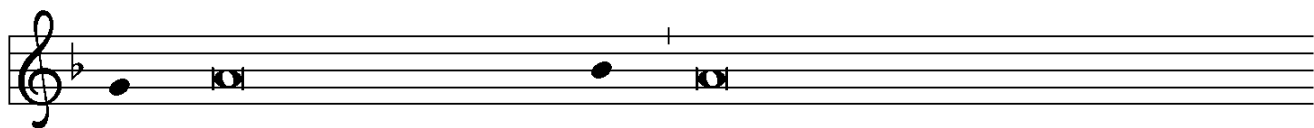
It is right to give our thanks and praise.



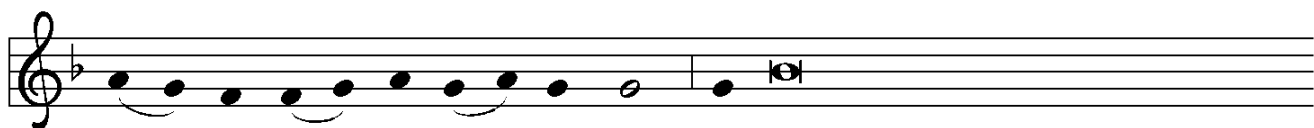
It is indeed right, our du - ty and our joy,



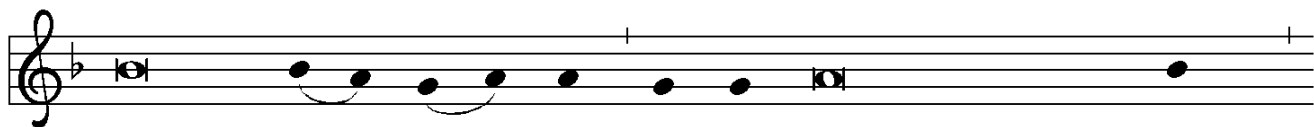
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, for the glorious resurrection



of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself



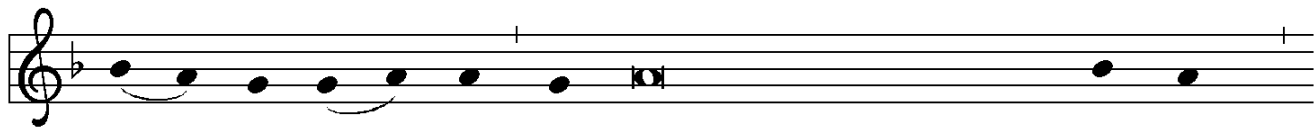
to take a - way our sin, who in dying has destroyed death,



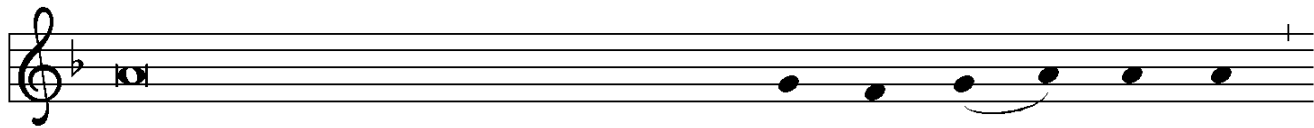
and in ris - ing has brought us to e - ter - nal life.



And so, with Mary Magdalene and Pe - ter and all the witnesses of the



res - ur - rec - tion, with earth and sea and all their crea - tures,



and with angels and archangels, cheru - bim and ser - a - phim,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW S 108



Ho - ly, ho - ly, ho - ly Lord, God of



pow-er and might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Presider: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

S 112



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

(10:30 AM)

ANTHEM DURING COMMUNION

Let Us Ever Walk with Jesus
Prince of Peace Choir

Dan Forrest

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

ACS 954

You, Lord, Are Both Lamb and Shepherd

PICARDY



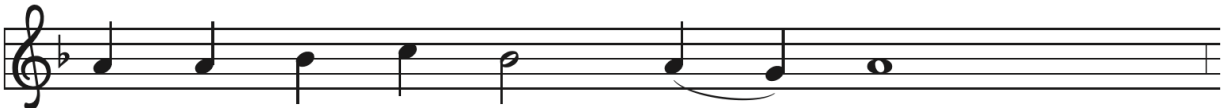
1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



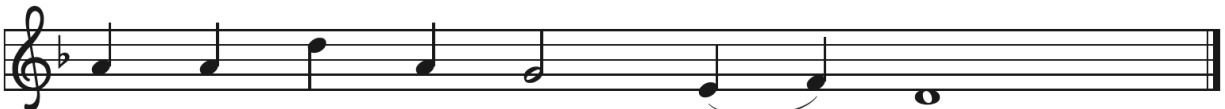
You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

All: Amen.

(5:30 PM & 9:00 AM)

BENEDICTION

Presider: The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW 548

Rise, O Church, like Christ Arisen

SURGE ECCLESIA



1 Rise, O church, like Christ a - ris - en,
2 Rise, trans - formed, and choose to fol - low
3 Rise, re - mem - ber well the fu - ture
4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
af - ter Christ, though wound - ed, whole;
God has called us to re - ceive;
cour - age be our dai - ly breath;



may we through such love en - vi - sion
bro - ken, shared, our lives are hal - lowed
pres - ent by God's lov - ing nur - ture,
mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
to re - lease and to con - sole.
Spir - it - ed then let us live.
from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

DISMISSAL

Assisting

Minister: Alleluia! Christ is risen.

All: Christ is risen indeed. Alleluia!

Assisting

Minister: Go in peace. In Christ you are made new. Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

(5:30 PM & 9:00 AM)

Trumpet Tune in D

David Johnson

(10:30 AM)

Improvisation on Rise, O Church, Like Christ Arisen

ASSISTING WITH WORSHIP

Third Sunday of Easter

May 3 & 4, 2025

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Kim Ninke	Matt Baker
Back Door Greeter		Amanda Stredney	GREETER
Assisting Minister	Vicar Jennie White	Matt Ludwig	Brent McCoy
Lector	Linda Dreier	Kay Crosby	Laura Eickholt
Communion Server		Kaley O'Donnell Doug Stuart	Steve Findley Clark Powell Mike Ziegler
Altar Care	Julie Wood	Michael Cook Robin Cook Nancy Shuman	Patty McHenry ALTAR CARE
Head Usher	Todd Kranz	Dennis Shuman	Bill Mackensen
Usher	Kelly Kranz	Sarah Dacre Jeffrey Keller Tim Ninke	Jan Ostarchivic Steve Peterson USHER
Acolyte	Isaac Beer ACOLYTE ACOLYTE ACOLYTE	Eli Andrews Max Huber ACOLYTE Ben Stuart	Reagan Burns Brenden Martt ACOLYTE ACOLYTE
Nursery Room #2		Hadley Stredney	Garrett Martt
A/V Producer			Breanne Ziegler
Offering Depositor			Bob Buchholtz
Welcome Center	Mitch Huber		
Prayer Writer	Jill Smith		
Altar Linens	Peg Moskowitz		
POP's Cafe	Lois Gantner, Scott Jablonski, Darci Triplett		

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Evie Reidman	Nursery Attendant
Anna Shah	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Justin Aksterowicz	Sue Brueggemeier
Barbara Hoylman	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

COUNCIL OFFICERS

President	Hannah Oswald
Vice-President	Jim Schafer
Secretary	Julie Kirgis
Financial Secretary	Karen Nevergall
Treasurer	Brian Golden