



# PRINCE OF PEACE

LUTHERAN CHURCH

## Fifth Sunday in Lent



*There they gave a dinner for him. Martha served,  
and Lazarus was at the table with him.”*

John 12:2

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is May 3 & 4, 2025.

**Please note** that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

On the cover: Soichi Wantanabe, *Mary Washes Jesus' Feet*



SCAN  
to read this week's  
newsletter  
*Peace Signs*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

PRELUDE

Adagio from Sonata II

Felix Mendelssohn

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Presider Blessed be the Father, ✠ the Son, and the Holy Spirit, one God, who writes the law on our hearts, who draws all people together through Jesus.

**All: Amen.**

Presider Held in God's mercy, let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Holy God,

**All: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.**

Presider: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

**All: Amen.**

# ENTRANCE HYMN

ELW 833

Oh, That I Had a Thousand Voices

O DASS ICH TAUSEND ZUNGEN HÄTTE

1 Oh, that I had a thou - sand voic - es to praise my  
 2 Let ev - 'ry pow'r in me im - plant - ed a - rise, keep  
 3 You for - est leaves so green and ten - der that dance for  
 4 All crea - tures that have breath and mo - tion, that throng the  
 5 Cre - a - tor, hum - bly I im - plore you to lis - ten

God with thou - sand tongues! My heart, which in the Lord re -  
 si - lence now no more; put forth the strength that God has  
 joy in sum - mer air, you mead - ow grass - es, bright and  
 earth, the sea, the sky, come, share with me my heart's de -  
 to my earth - ly song un - til that day when I a -

joic - es, would then pro - claim in grate - ful songs to all, wher -  
 grant - ed! Your no - blest work is to a - dore! O soul and  
 slen - der, you flow'rs so fra - grant and so fair, you live to  
 vo - tion, help me to sing God's prais - es high! My ut - most  
 dore you, when I will join the an - gel throng and raise to

ev - er I might be, what great things God has done for me!  
 bod - y, join to raise with heart - felt joy your mak - er's praise!  
 show forth praise a - lone. Join me to make God's glo - ry known!  
 pow'rs can nev - er quite de - clare the won - ders of God's might!  
 you with joy - ful cry ten thou - sand hal - le - lu - jahs high!

# THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

## KYRIE

Cantor:

Congregation:



Ky - ri - e e - le - i - son Lord have mer - cy.

Cantor:

Congregation:



Chris - te e - le - i - son Christ have mer - cy.

Cantor:

Congregation:



Ky - ri - e e - le - i - son Lord have mer - cy.

## PRAYER OF THE DAY

Presider: Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All: Amen.**

## WORD

### FIRST LESSON

Isaiah 43:16-21

<sup>16</sup> Thus says the Lord, who makes a way in the sea, a path in the mighty waters, <sup>17</sup> who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup> Do not remember the former things, or consider the things of old. <sup>19</sup> I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup> The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup> the people whom I formed for myself so that they might declare my praise.

Lector: The Word of the Lord.

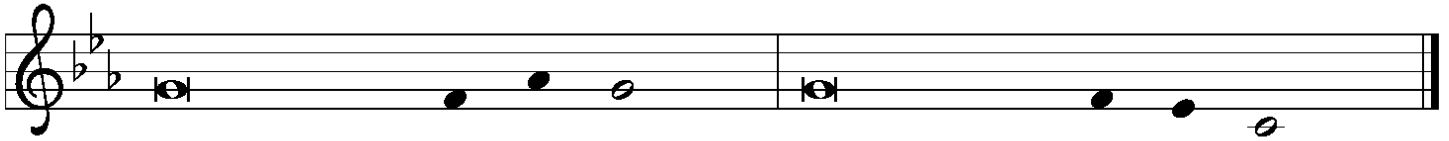
**All: Thanks be to God.**

# PSALMODY

Psalm 126

*The Congregation sings the bolded verses as indicated.*

## PSALM TONE



<sup>1</sup>When the Lord restored the for-<sup>1</sup> tunes of Zion,  
then were we like<sup>1</sup> those who dream.

<sup>2</sup>**Then was our mouth filled with laughter, and our tongue  
with<sup>1</sup> shouts of joy.**

Then they said among the nations, “The Lord has done  
great<sup>1</sup> things for them.”

<sup>3</sup>The Lord has done great<sup>1</sup> things for us,  
and we are<sup>1</sup> glad indeed.

<sup>4</sup>**Restore our for-<sup>1</sup> tunes, O Lord,  
like the watercourses<sup>1</sup> of the Negeb.**

<sup>5</sup>Those who<sup>1</sup> sowed with tears  
will reap with<sup>1</sup> songs of joy.

<sup>6</sup>**Those who go out weeping, carry-<sup>1</sup> ing the seed,  
will come again with joy, shoulder-<sup>1</sup> ing their sheaves.**

## SECOND LESSON

Philippians 3:4b-14

[Paul writes:] <sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector:     The Word of the Lord.

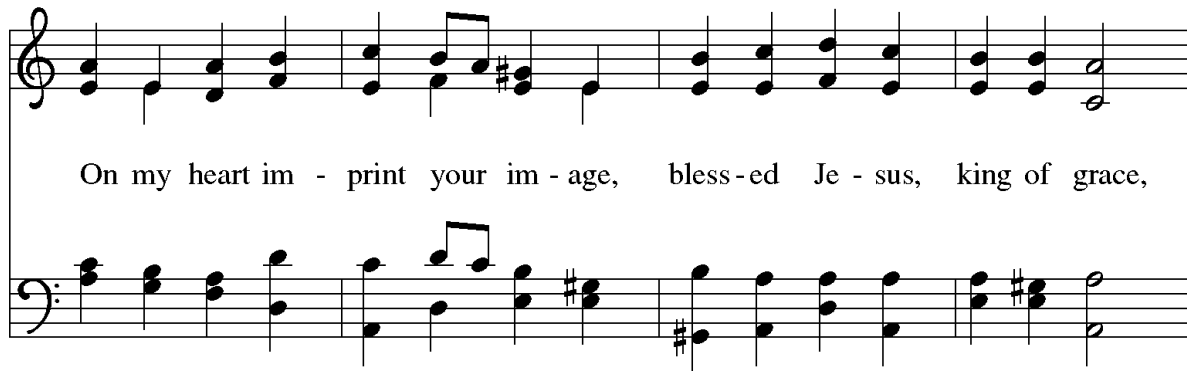
All:         Thanks be to God.

# LENTEN ACCLAMATION

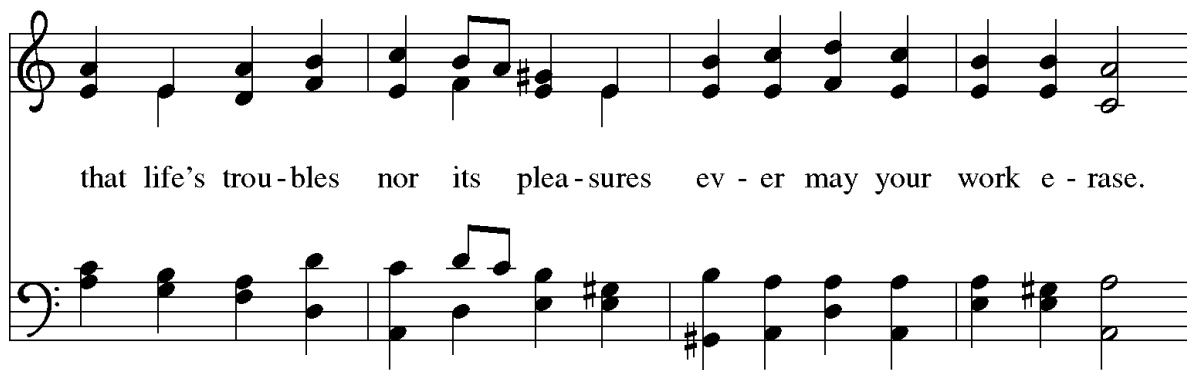
ELW 811

## On My Heart Imprint Your Image

DER AM KREUZ



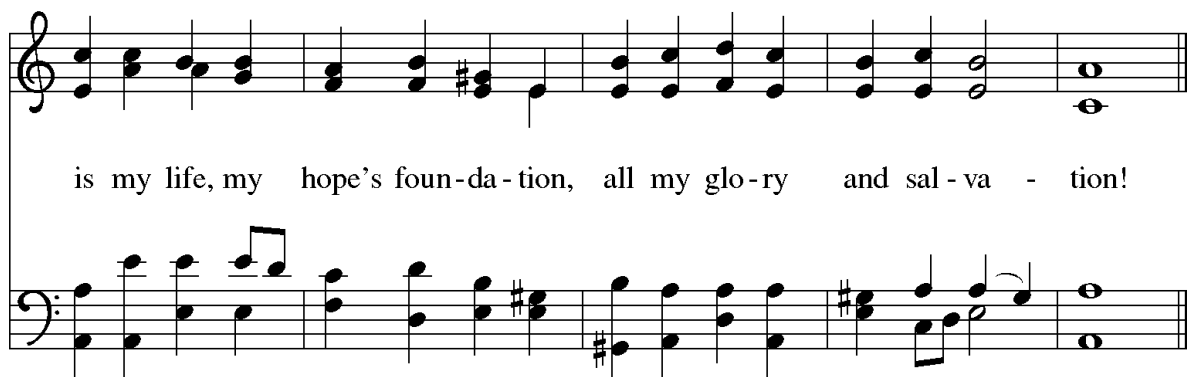
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

## GOSPEL

John 12:1-8

Preacher: The Holy Gospel according to John.

**All: Glory to you, O Lord.**

<sup>1</sup> Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup> There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup> Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup> "Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup> (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup> Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial." <sup>8</sup> You always have the poor with you, but you do not always have me."

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

# HYMN OF THE DAY

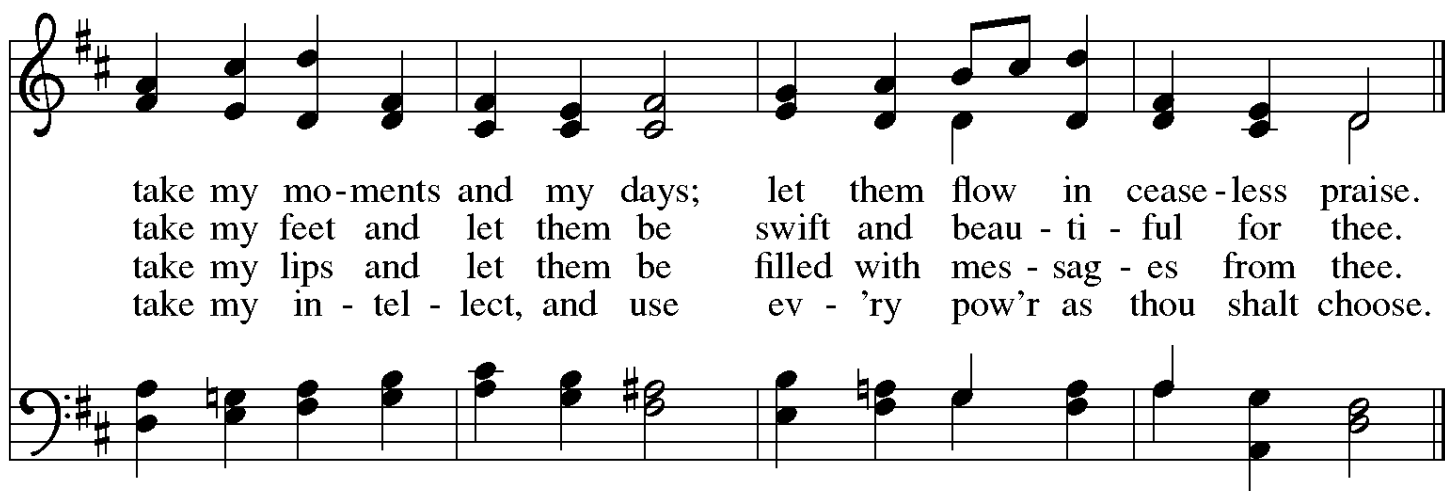
ELW 685

Take My Life, That I May Be

PATMOS



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

# APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: As we progress through our Lenten journey, let us elevate our prayers for the Church, the world, and all of God's creation.

*Moment of silence.*

Faithful God, assist us in reconciling with those who have hurt us and those with whom we disagree. May we prioritize love and forgiveness over anger and revenge.

Lord, in your mercy, **hear our prayer.**

Creator God, open our eyes so that we may sing songs of joy and appreciate the beauty all around us. Let us use Lenten's reflections as an opportunity to focus on nurturing the beauty within ourselves. Help us set aside our self-interests and instead sense what God is calling us to do.

Lord, in your mercy, **hear our prayer.**

Compassionate God, we pray for those suffering from natural disasters and those living in the midst of war and conflict. Bring them comfort and relief. Guide leaders to end conflicts and provide support to those whose lives have been disrupted.

Lord, in your mercy, **hear our prayer.**

Loving God, give us the courage to use our unique talents to help others. During this 40-year celebration at Prince of Peace, we pray for our ministries. May we serve with renewed energy within our community and beyond.

Lord, in your mercy, **hear our prayer.**

Healer God, we lift up prayers for those facing physical and mental illnesses, both known and unknown. We especially pray for those we now name silently or aloud. Bring them comfort, healing, and the assurance that God is with them on their journey.

Lord, in your mercy, **hear our prayer.**

We offer these prayers into your hands and join them with petitions from all your people in the name of Jesus Christ our Lord and Savior.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

## ANNOUNCEMENTS

## MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

## MUSICAL OFFERING

	Holy Woman, Graceful Giver	Anne Krentz Organ
(5:30 PM)	Evan Lloyd, soloist	
(9:00 AM)	Suzy Biehl, soloist	
(10:30 AM)	Drop, Drop Slow Tears Prince of Peace Choir Bob Pfeifer, clarinet	Orlando Gibbons arr. Christian Forshaw

# OFFERTORY HYMN

ELW 319

O Lord, throughout These Forty Days

CONSOLATION



O Lord, through - out these for - ty days you  
Be with us through this sea - son, Lord, and  
prayed and kept the fast; in - spire re - pen - tance  
all our earth - ly days, that when the fi - nal  
for our sin, and free us from our past.  
Eas - ter dawns, we join in heav - en's praise.

## GREAT THANKSGIVING

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody in the treble staff consists of eighth and quarter notes, with a final half note. The bass staff provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

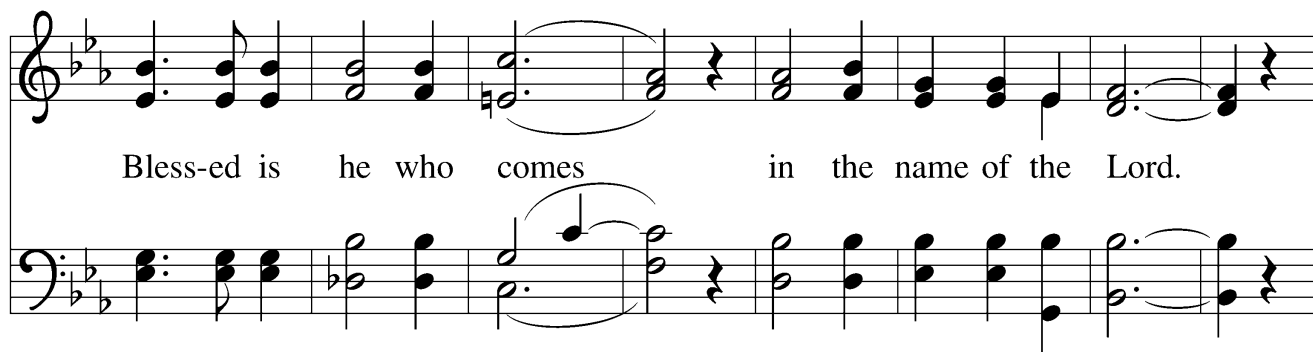
The second system continues the melody and accompaniment from the first system, maintaining the same musical structure and lyrics.

heav-en and earth are full, full of your glo - ry.

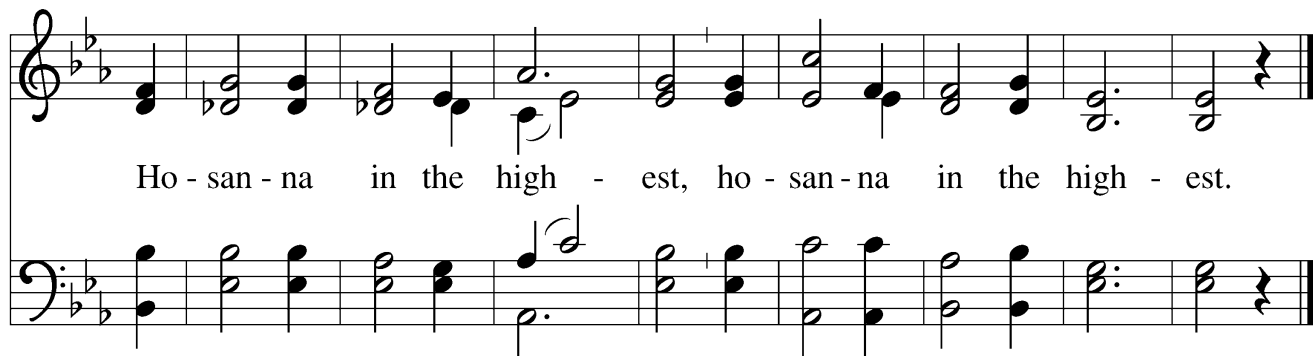
The third system introduces a new melodic phrase in the treble staff, starting with a dotted quarter note followed by eighth notes. The bass staff continues with a steady accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system concludes the piece with a final melodic phrase in the treble staff, featuring a dotted quarter note and eighth notes. The bass staff provides a final accompaniment.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

ELW 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The melody in the upper staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass line consists of chords: a G4 chord, an A4 chord, and a B4 chord, each held for a quarter note.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff continues the melody from the first system, starting with a quarter note D5, followed by quarter notes E5, F#5, and G5. The bass line continues with chords: a C5 chord, a D5 chord, and an E5 chord, each held for a quarter note.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass line consists of chords: a G4 chord, an A4 chord, and a B4 chord, each held for a quarter note.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass line consists of chords: a G4 chord, an A4 chord, and a B4 chord, each held for a quarter note.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.*

(10:30 AM)

## MUSIC DURING COMMUNION

Carol from Five Bagatelles  
Bob Pfeifer, clarinet

Gerald Finzi

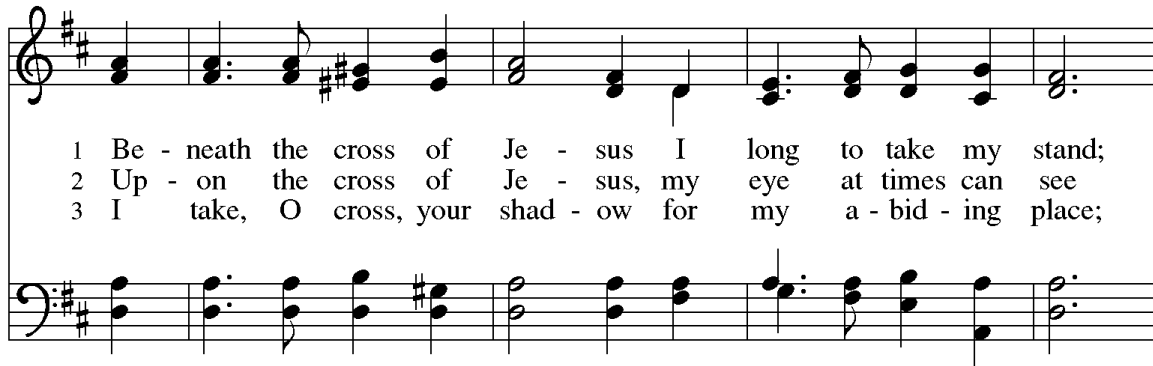
(9:00 & 10:30 AM)

# HYMN DURING COMMUNION

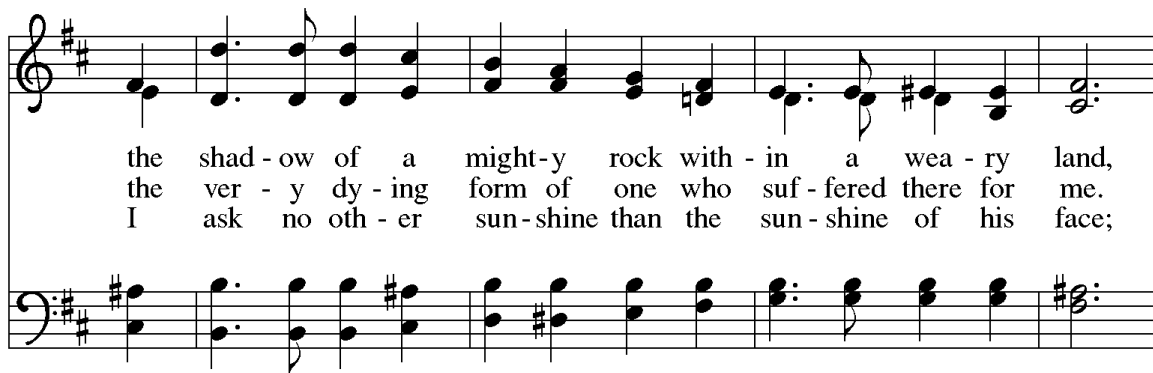
ELW 338

## Beneath the Cross of Jesus

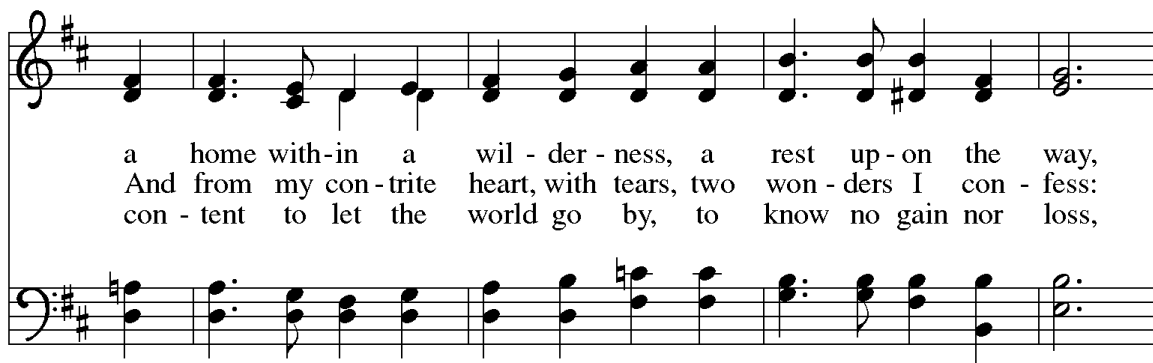
ST. CHRISTOPHER



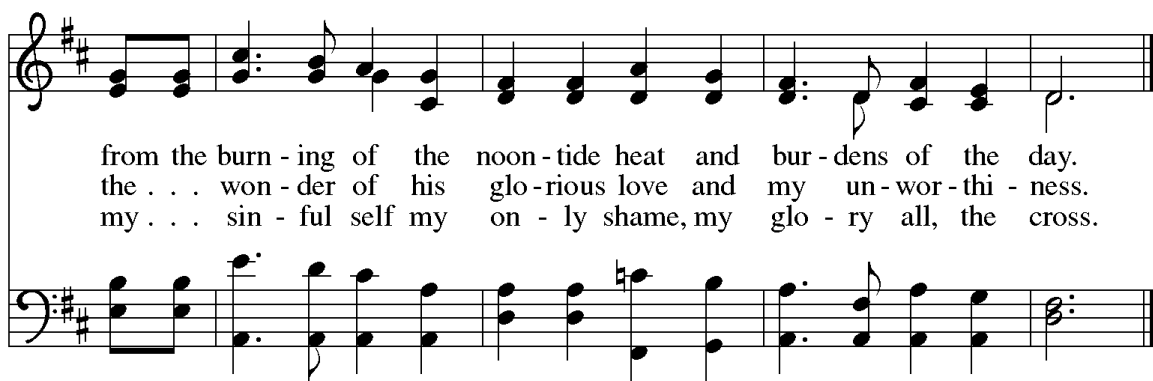
1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with-in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: Generous Host, you have shared your feast with us and made us new.  
Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

**All: Amen.**

(5:30 PM & 9:00 AM)

## BENEDICTION

Presider: God our tender parent, God the crucified one, God the reconciling Spirit,  
✠ bless you now and forever.

**All: Amen.**

(10:30 AM)

## CHORAL BENEDICTION

The Lord Bless You  
Prince of Peace Choir

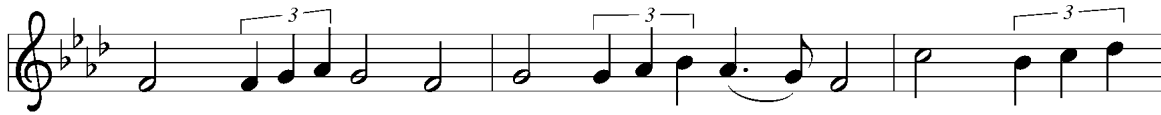
E. Fred Morris

# SENDING HYMN

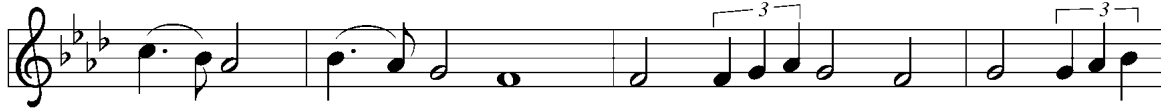
ELW 327

## Through the Night of Doubt and Sorrow

EBENEZER



1 Through the night of doubt and sor - row, on - ward  
2 One the light of God's own pres - ence on the  
3 One the strain that lips of thou - sands lift as  
4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



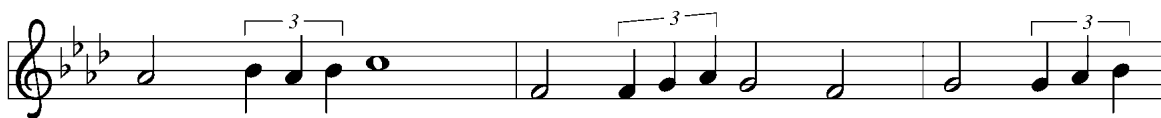
goes the pil - grim band, sing - ing songs of ex - pec -  
ran - somed peo - ple shed, chas - ing far the gloom and  
from the heart of one; one the con - flict, one the  
with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -  
ter - ror, bright - 'ning all the path we tread. One the  
per - il, one the march in God be - gun. One the  
bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the  
ob - ject of our jour - ney, one the faith which  
glad - ness of re - joic - ing on the far e -  
come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of  
nev - er tires, one the ear - nest look - ing  
ter - nal shore, where the one al - might - y  
of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.  
for - ward, one the hope our God in - spires.  
Fa - ther reigns in love for - ev - er - more.  
shad - ows, and the end of toil and gloom.

# DISMISSAL

Assisting

Minister: Go in peace. Care for others as God cares for you.

**All: Thanks be to God.**

# POSTLUDE

(5:30 PM & 9:00 AM)

Chaconne

Louis Couperin

(10:30 AM)

Through the Night of Doubt and Sorrow

Valerie Floeter

# ASSISTING WITH WORSHIP

## Fourth Sunday in Lent

April 5 & 6, 2025

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Roxanne Docter	Emily Burmeister
Back Door Greeter		Nora Sheridan	Liv Uschwald
Assisting Minister	Vicar Jennie White	Barbara Hoylman	Ron Minto
Lector	Greg LaBarge	Barbara Hunt	Karen Nevergall
Communion Server		Mark Keister Doug Stuart	Kurt Lehmkuhl Karen Lintala Mike Ziegler
Altar Care	Jennifer Schafer	Mary Rose Bolwerk Gayle Schuett Nancy Shuman	Karen Berkman Patty McHenry
Head Usher	Tony Smith	Tim Bolwerk	Bill Mackensen
Usher	Donna LaBarge	Jay Burns Brian Golden Johnny Hoylman	Payton Long Brian Ostarchvic USHER
Acolyte	Christian Heiss ACOLYTE ACOLYTE ACOLYTE	Reagan Burns Cole Redinger Ben Stuart ACOLYTE	Alana Kirkpatrick Colin Kirkpatrick Garrett Martt Sophia Wrenn
Nursery Room #2		Jayden Randles	NURSERY
A/V Producer			Konrad Reidman
Offering Depositor			Bob Buchholtz
Welcome Center	Jim Schafer		
Prayer Writer	Elaine Messersmith Mark Messersmith		
Altar Linens	Pam Mayer		
POP'S Cafe	Linda Dreier, Nancy King, Ted King, Terry Nicholson		

# PRINCE OF PEACE

L U T H E R A N C H U R C H

## PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Evie Reidman	Nursery Attendant
Anna Shah	Nursery Attendant
Keylor Mendoza	Custodian

## COUNCIL MEMBERS

Justin Aksterowicz	Sue Brueggemeier
Barbara Hoylman	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

## COUNCIL OFFICERS

President	Hannah Oswald
Vice-President	Jim Schafer
Secretary	Julie Kirgis
Financial Secretary	Kay Crosby
Treasurer	Brian Golden