



PRINCE OF PEACE

LUTHERAN CHURCH

Fourth Sunday in Lent



*But while he was still far off, his father saw him and was filled with compassion;
he ran and put his arms around him and kissed him.*

Luke 15: 20

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 3 & 4, 2025.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

On the cover: *Le retour de l'enfant prodigue*, James Tissot, watercolor, France, 1886–1894; Brooklyn Museum



SCAN
to read this week's
newsletter
Peace Signs

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

All Who Hunger, Gather Gladly

Dale Wood
David Cherwien

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Presider Blessed be the Father, ✠ the Son, and the Holy Spirit, one God, who writes the law on our hearts, who draws all people together through Jesus.

All: Amen.

Presider Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,

All: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.

Amen.

Presider: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

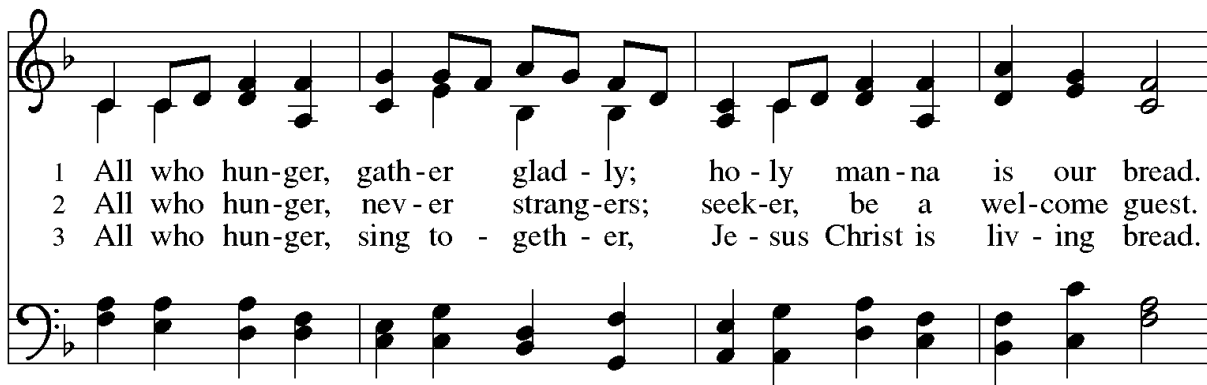
All: Amen.

ENTRANCE HYMN

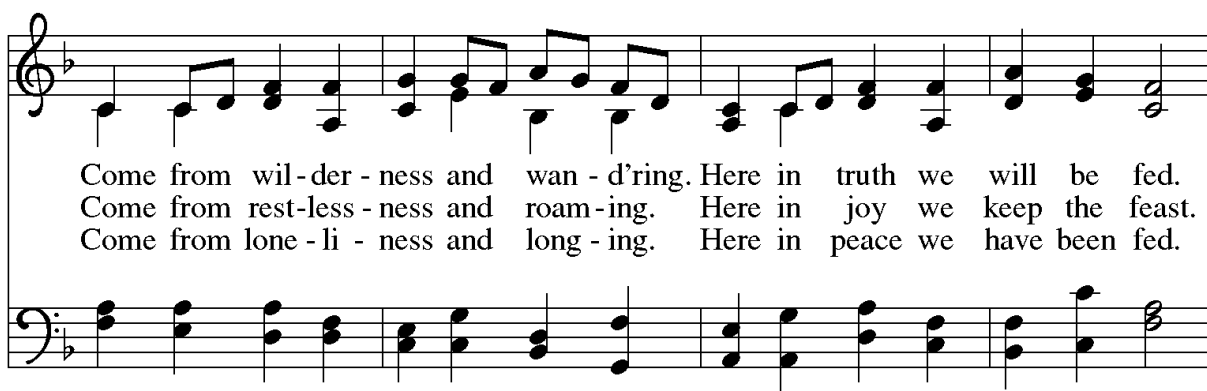
ELW 461

All Who Hunger, Gather Gladly

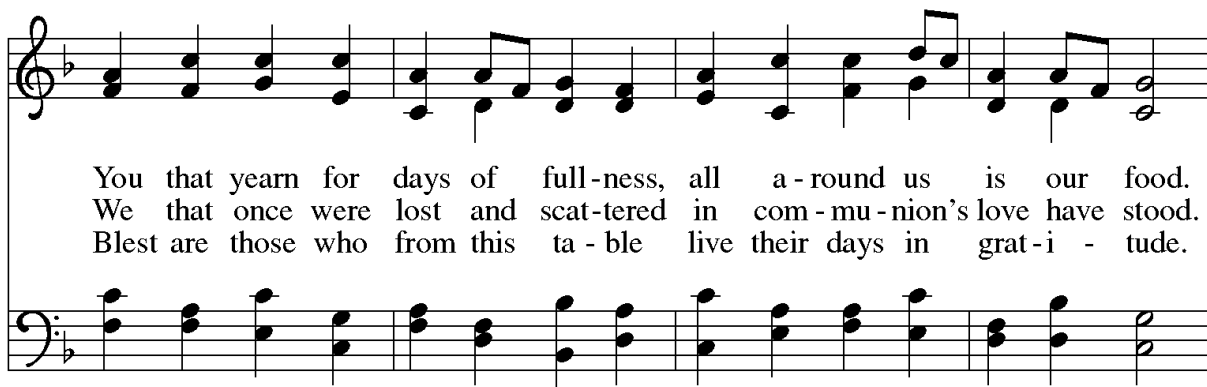
HOLY MANNA



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
2 All who hun-ger, nev - er strang-ers; seek-er, be a wel - come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Cantor:

Congregation:

Ky - ri - e e - le - i - son Lord have mer - cy.

Cantor:

Congregation:

Chris - te e - le - i - son Christ have mer - cy.

Cantor:

Congregation:

Ky - ri - e e - le - i - son Lord have mer - cy.

PRAYER OF THE DAY

Presider: God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Joshua 5:9-12

⁹The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector: The Word of the Lord.

All: **Thanks be to God.**

PSALMODY

Psalm 32

How Blessed, Those Whose Transgressions

MEIRIONYDD

1 How blest, those whose trans-gres-sions have free - ly been for-given;
2 While I kept guilt - y si-lence, my strength was spent with grief.
3 So let the god - ly seek you, when trou-bling times are near;

whose guilt is whol - ly cov - ered be - fore the sight of heaven.
Your hand was heav - y on me; my life found no re - lief.
no storm or flood shall reach them, nor cause their hearts to fear.

Blest, those to whom our Lord God will not im-pute their sin:
But when I made con - fes - sion and hid no sin from you,
In you, O Lord, I hide me; you save me from all ill.

whose guilt has been for - giv - en; whose hearts, made true a - gain.
when I re - vealed my fail - ings, you gave me life a - new.
And songs of your sal - va - tion my heart with rap-ture fill.

SECOND LESSON

2 Corinthians 5:16-21

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector: The Word of the Lord.

All: Thanks be to God.

LENTEN ACCLAMATION

ELW 176



Let your stead - fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ^{11b}“There was a man who had two sons. ¹²The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²²But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, ‘Listen! For all these years I have been working like a slave for

you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

HYMN OF THE DAY

ELW 779

Amazing Grace, How Sweet the Sound

NEW BRITAIN

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

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PRAYERS OF INTERCESSION

Assisting

Minister: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Moment of silence.

Eternal Shepherd, guide your Church in truth and love. Empower its witness to your kingdom, uniting believers in your purpose.

Lord, in your mercy, **hear our prayer.**

In the mighty name of Jesus, bless every family in our church community. Strengthen their bonds and fill their homes with your peace and love.

Almighty God, we pray for your healing touch upon those suffering in body, mind, or spirit, especially those we name now, silently or aloud. May your comforting presence bring peace and comfort.

Lord, in your mercy, **hear our prayer.**

Loving God, be near those who mourn. Provide comfort in their loss and hope in their despair, reminding them of your eternal love.

Lord, in your mercy, **hear our prayer.**

Gracious God, we come before you on behalf of those who offer physical emotional and timely support. Your comfort givers are an extension of your love and care. Be with them as they reach out to those in need.

Lord, in your mercy, **hear our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

MUSICAL OFFERING

(5:30 PM)

I Will Give My Heart to the Lord
Evan Lloyd, soloist

Mark Patterson

(9:00 AM)

I Heard the Voice of Jesus Say
Alivia Snyder & Abby Davoll, soloists
Prince of Peace Choir

arr. Jeremy Bankson

(10:30 AM)

OFFERTORY HYMN

ELW 319

O Lord, throughout These Forty Days

CONSOLATION



O Lord, through - out these for - ty days you
Be with us through this sea - son, Lord, and
prayed and kept the fast; in - spire re - pen - tance
all our earth - ly days, that when the fi - nal
for our sin, and free us from our past.
Eas - ter dawns, we join in heav - en's praise.

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody in the treble staff consists of eighth and quarter notes, with a final half note. The bass staff provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

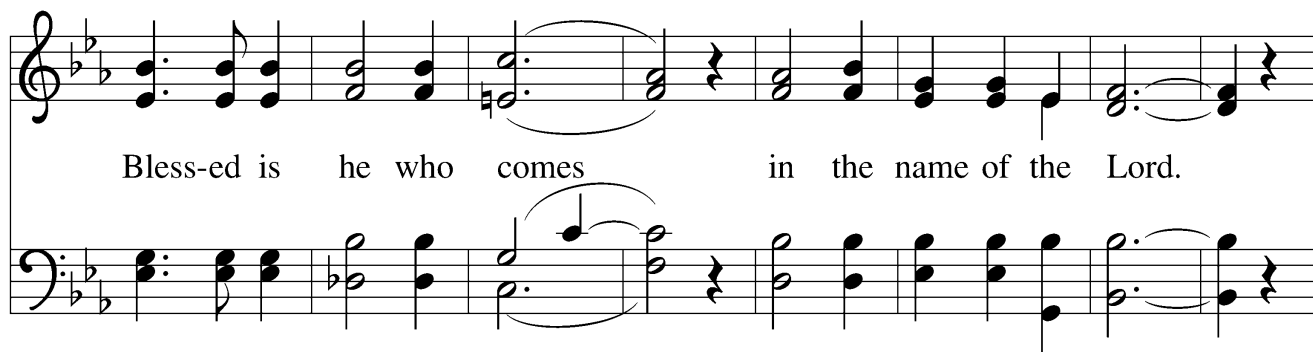
The second system continues the melody and accompaniment from the first system, maintaining the same musical structure and lyrics.

heav-en and earth are full, full of your glo - ry.

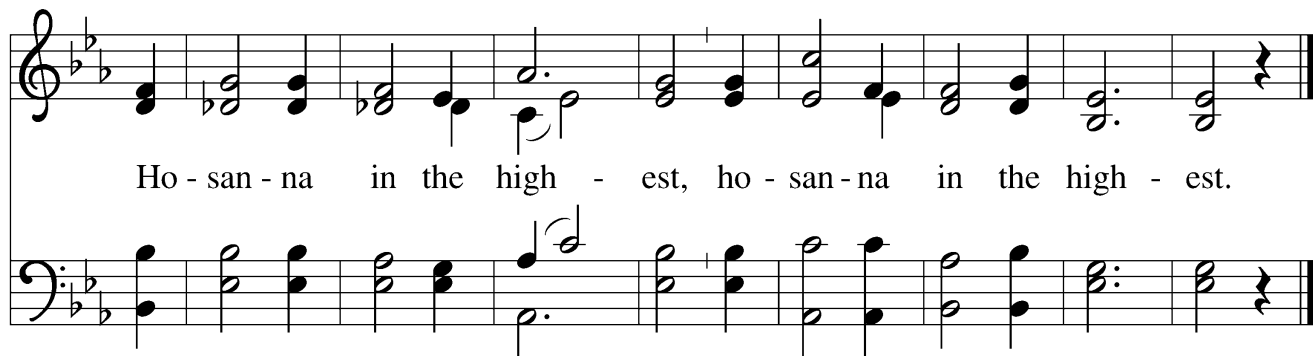
The third system introduces a new melodic phrase in the treble staff, starting with a dotted quarter note followed by eighth notes. The bass staff continues with a steady accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

The final system concludes the piece with a melodic line in the treble staff that includes a half note and quarter notes. The bass staff provides a final accompaniment.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "Je - sus, Lamb of God, have mer - cy on us."

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "Je - sus, bear - er of our sins, have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world,"

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "grant us peace, grant us peace."

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

ELW 773

Precious Lord, Take My Hand

PRECIOUS LORD



1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Generous Host, you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

All: Amen.

(5:30 PM & 9:00 AM)

BENEDICTION

Presider: God our tender parent, God the crucified one, God the reconciling Spirit,
✠ bless you now and forever.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

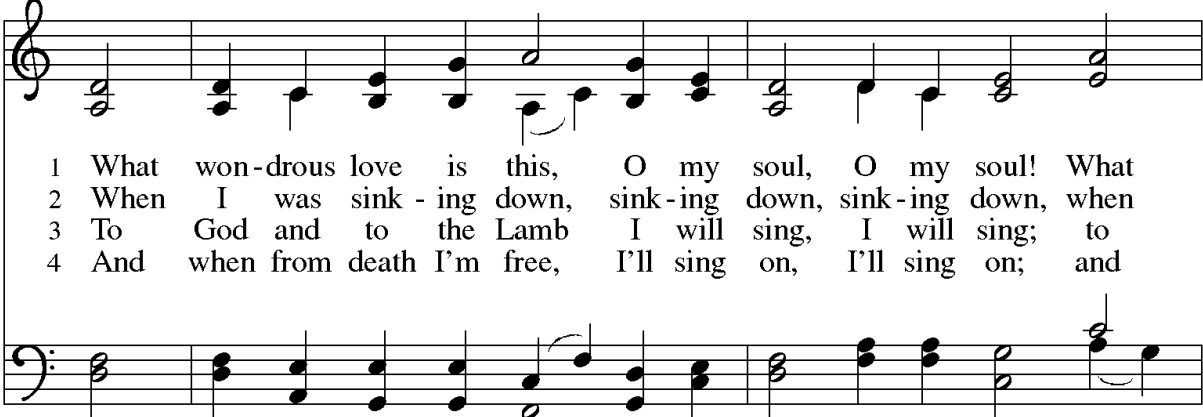
E. Fred Morris

SENDING HYMN

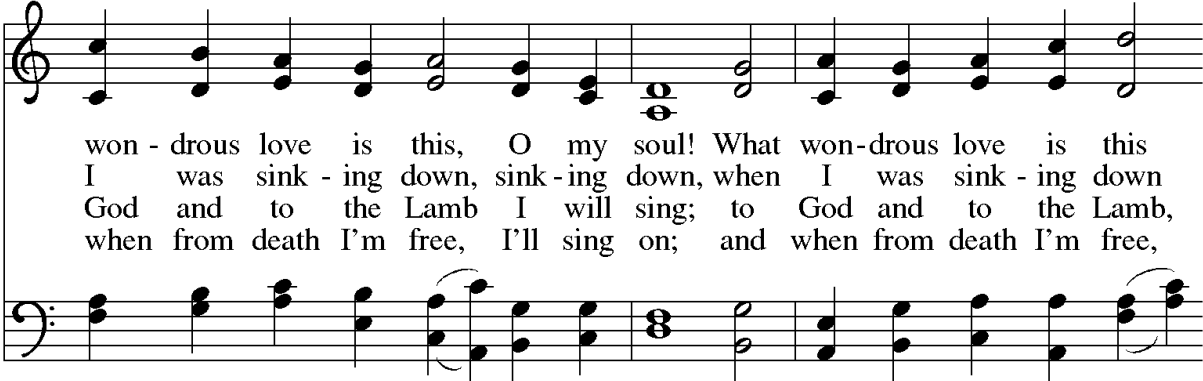
ELW 666

What Wondrous Love

WONDROUS LOVE




1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

DISMISSAL

Assisting

Minister: Go in peace. Care for others as God cares for you.

All: Thanks be to God.

POSTLUDE

(5:30 PM & 9:00 AM)

(10:30 AM)

What Wondrous Love

Andante

Jean Middleswarth

Friedrich von Spee

WEDNESDAY EVENINGS IN LENT

March 12, 26, April 2 & 9, 2025

Led by the pastoral staff



Join us for the five Wednesdays in Lent. Each Wednesday night at 6 pm, we will gather in the Fellowship Hall for a simple supper, followed Faith. Our time will close with singing and Prayer Around the Cross from 7 to 7:15 pm.

- | | |
|---------|--|
| 6 pm | Soup Supper |
| 6:30 pm | Discussion of <i>Honoring Our Neighbor's Faith</i> |
| 7 pm | Prayer Around the Cross |

MORNING PRAYER DURING LENT

Wednesdays at 10:30 am in the Sanctuary during Lent. Scripture, hymns, prayers.

ASSISTING WITH WORSHIP

Fourth Sunday in Lent

March 29 & 30, 2025

| | Saturday, 5:30 PM | Sunday, 9:00 AM | Sunday, 10:30 AM |
|---------------------------|--|---|---|
| Front Door Greeter | | GREETER | Sue Brueggemeier |
| Back Door Greeter | | Abbey Lowery | GREETER |
| Assisting Minister | Adam Biehl | Kurt Lehmkuhl | Linda Chlapaty |
| Lector | Tess Losey | Sally Anspach | Mary Lou Anderson |
| Communion Server | | Kaley O'Donnell Matt Ludwig | Jeff Pinkham Mike Ziegler SERVER |
| Altar Care | Julie Wood | Cyndi Flowers Lois Gantner Jennifer Schiller | Pam Mayer Beverly McKinley |
| Head Usher | HEAD USHER | Tim Ninke | Scott Farwick |
| Usher | Jeannie Stang | Jon Baker Lance Dacre Sarah Dacre | Dave Mayer Eric Reisch Pam Reisch |
| Acolyte | Eli Andrews Kevin Harrison Amelia Mazzola ACOLYTE | Andrew Pohlmann Everett Schiller Nora Schiller ACOLYTE | Garrett Berkman Dylan Valentine Nick Zanjani ACOLYTE |
| Nursery Room #2 | | Zach Berger | NURSERY |
| A/V Producer | | | Gary Liebisch |
| Offering Depositor | | | George Leshy |
| Welcome Center | Hannah Oswald | | |
| Prayer Writer | Bill Forloine | | |
| Altar Linens | Karen Berkman | | |
| POP'S Cafe | Lori Kensler, Tac Kensler, Billy Menges, Steve Rotz | | |

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

| | |
|-----------------|--------------------------------|
| Jeremy Bankson | Music and Worship |
| Lucille Gill | Organist |
| Sam Stiner | Children's Music |
| Sue Miller | Preschool and Elementary Youth |
| Sandy Peterson | Office Administrator |
| Kaley O'Donnell | Programming and Events |
| Jocelyn Alford | Communications |
| Emily Nevergall | Social Media |
| Kathy Liebisch | Weddings & Funerals |
| Evie Reidman | Nursery Attendant |
| Anna Shah | Nursery Attendant |
| Keylor Mendoza | Custodian |

COUNCIL MEMBERS

| | |
|--------------------|------------------|
| Justin Aksterowicz | Sue Brueggemeier |
| Barbara Hoylman | Mitch Huber |
| Julie Kirgis | Brent McCoy |
| John Nevergall | Jan Ostarchvic |
| Hannah Oswald | Jeff Reidman |
| Jim Schafer | Jedd Stucky |

COUNCIL OFFICERS

| | |
|---------------------|---------------|
| President | Hannah Oswald |
| Vice-President | Jim Schafer |
| Secretary | Julie Kirgis |
| Financial Secretary | Kay Crosby |
| Treasurer | Brian Golden |