



PRINCE OF PEACE

LUTHERAN CHURCH

Third Sunday in Lent



March 22 & 23, 2025

[The gardener] replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'

Luke 13:8

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 3 & 4, 2025.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.



SCAN
to read this week's
newsletter
Peace Signs

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

Ciacona in F minor

Johann Pachelbel

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Presider Blessed be the Father, ✠ the Son, and the Holy Spirit, one God, who writes the law on our hearts, who draws all people together through Jesus.

All: Amen.

Presider Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,

**All: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.
Amen.**

Presider: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

All: Amen.

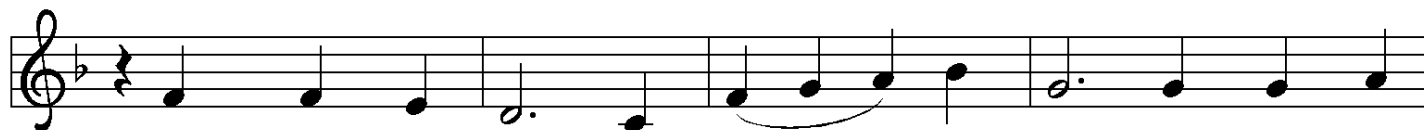
ENTRANCE HYMN

ELW 447

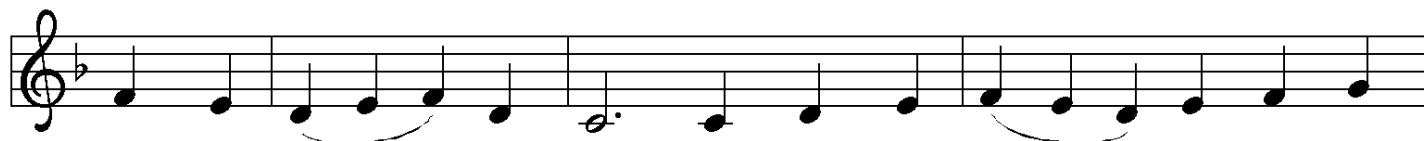
O Blessed Spring

BERGLUND

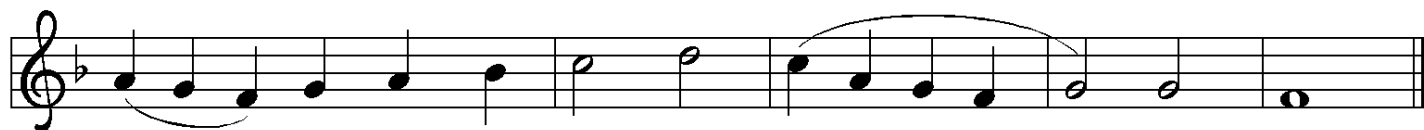
(10:30 AM) Stanza 1: All; 2: Lower Voices, 3: Choir; 4: Upper Voices, 5: All



1 O bless - ed spring, where word and sign em - brace us
2 Through sum - mer heat of youth - ful years, un - cer - tain
3 When au - tumn cools and youth is cold, when limbs their
4 As win - ter comes, as win - ters must, we breathe our
5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
heav - y har - vest hold, then through us, warm, the Christ will
last, re - turn to dust; still held in Christ, our souls take
this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
rain, the boughs will shout for joy a - gain.
move with gifts of beau - ty, wis - dom, love.
wing and trust the prom - ise of the spring.
vive and join us to your Tree of Life.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Cantor:

Congregation:



Ky - ri - e e - le - i - son Lord have mer - cy.

Cantor:

Congregation:



Chris - te e - le - i - son Christ have mer - cy.

Cantor:

Congregation:



Ky - ri - e e - le - i - son Lord have mer - cy.

PRAYER OF THE DAY

Presider: Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Isaiah 55:1-9

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. ⁶Seek the Lord while he may be found, call upon him while he is near; ⁷let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Lector: The Word of the Lord.

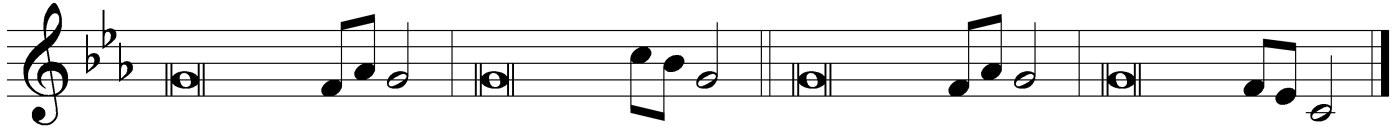
All: Thanks be to God.

PSALMODY

Psalm 63:1-8

The Congregation sings the bolded verses as indicated.

PSALM TONE



¹ O God, you are my God; eager-¹ly I seek you;
my soul thirsts for you, my flesh faints for you, as in a dry and
weary land where there¹ is no water.

² Therefore I have gazed upon you in your¹ holy place,
that I might behold your power¹ and your glory.

³ **For your steadfast love is better than¹ life itself;**
my lips shall¹ give you praise.

⁴ **So will I bless you as long¹ as I live**
and lift up my hands¹ in your name.

⁵ My spirit is content, as with the rich-¹est of foods,
and my mouth praises you with¹ joyful lips,

⁶ when I remember you up-¹on my bed,
and meditate on you in¹ the night watches.

⁷ For you have¹ been my helper,
and under the shadow of your wings I¹ will rejoice.

⁸ My whole being¹ clings to you;
your right hand¹ holds me fast.

SECOND LESSON

1 Corinthians 10:1-13

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector: The Word of the Lord.

All: Thanks be to God.

LENTEN ACCLAMATION

ELW 176



Let your stead - fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

GOSPEL

Luke 13:1-9

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

¹ At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.² [Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?³ No, I tell you; but unless you repent, you will all perish as they did. ⁴ Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵ No, I tell you; but unless you repent, you will all perish just as they did.”

⁶ Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷ So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹ If it bears fruit next year, well and good; but if not, you can cut it down.’”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

HYMN OF THE DAY

ELW 328

Restore in Us, O God

BAYLOR



- 1 Re - store in us, O God, the splen - dor of your love; re -
- 2 O Spir - it, wake in us the won - der of your pow'r; from
- 3 Bring us, O Christ, to share the full - ness of your joy; bap -
- 4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

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PRAYERS OF INTERCESSION

Assisting

Minister: Gathered together in this holy place, let us join in prayer to our God and Creator, whose love never ends.

Moment of silence.

For the peace of the whole world, for the well-being of the Church, and the unity of all, let us pray to God.

Lord, in your mercy, **hear our prayer.**

For the leaders of nations and all in authority, let us pray to God.

Lord, in your mercy, **hear our prayer.**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to God.

Lord, in your mercy, **hear our prayer.**

For the hurting, the sorrowful, the confused and uncertain, let us pray to God. Gather your children up and shelter them. May they know they are loved. We name them now, silently or aloud.

Lord, in your mercy, **hear our prayer.**

God, we lift these prayers to you, grateful that in all things, new life and hope are ours through your Son, Jesus Christ,

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

MUSICAL OFFERING


(5:30 PM)	Lord, at All Times I Will Bless You Evan Lloyd, soloist	K. Lee Scott
(9:00 AM)	This Touch of Love Katie Bretz, soloist	Alfred Fedak
(10:30 AM)	What Wondrous Love Prince of Peace Choir	David Edmonds

OFFERTORY HYMN

ELW 319

O Lord, throughout These Forty Days

CONSOLATION



O Lord, through - out these for - ty days you
Be with us through this sea - son, Lord, and
prayed and kept the fast; in - spire re - pen - tance
all our earth - ly days, that when the fi - nal
for our sin, and free us from our past.
Eas - ter dawns, we join in heav - en's praise.

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass clef in a key with two flats. The melody is primarily chordal, with lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The bass line provides harmonic support with sustained chords.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and bass line. The lyrics are: "ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The musical structure remains consistent with the first system.

heav-en and earth are full, full of your glo - ry.

The third system introduces a melodic line in the treble clef. The lyrics are: "heav-en and earth are full, full of your glo - ry." The bass line continues with harmonic accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system features a more active melody in the treble clef. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est." The bass line provides a steady accompaniment.

Bless-ed is he who comes in the name of the Lord.

The first system of music consists of two staves. The upper staff is a vocal line in treble clef, and the lower staff is a piano accompaniment in bass clef. Both are in the key of B-flat major (two flats). The vocal line begins with a dotted quarter note on G4, followed by quarter notes on A4, Bb4, and C5. The piano accompaniment provides harmonic support with chords and moving lines. The lyrics are: "Bless-ed is he who comes in the name of the Lord."

Ho - san - na in the high - est, ho - san - na in the high - est.

The second system of music also consists of two staves. The upper staff is a vocal line in treble clef, and the lower staff is a piano accompaniment in bass clef. Both are in the key of B-flat major. The vocal line starts with a dotted quarter note on G4, followed by quarter notes on A4, Bb4, and C5. The piano accompaniment continues with harmonic support. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

(10:30 AM)

MUSIC DURING COMMUNION

This Touch of Love
Katie Bretz, soloist

Alfred Fedak

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

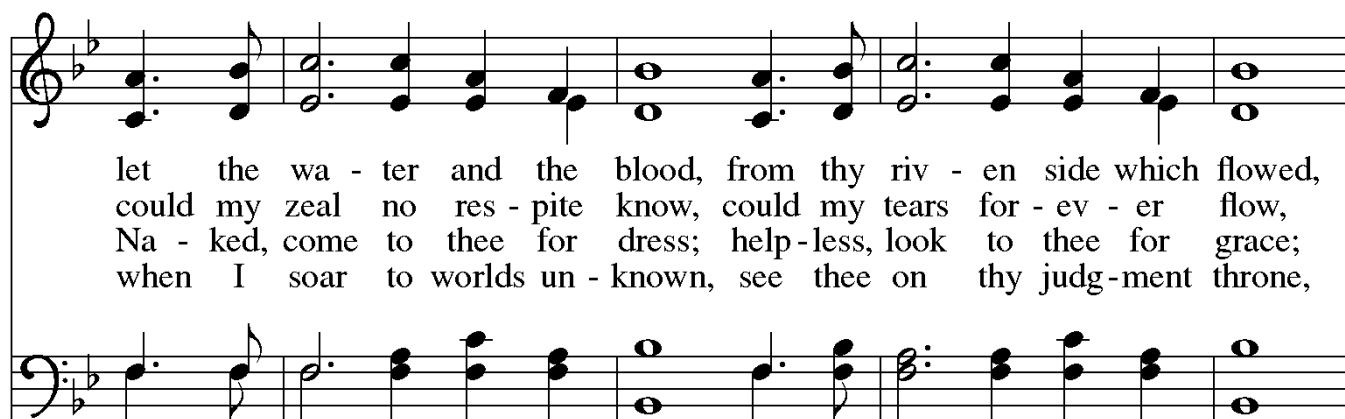
ELW 623

Rock of Ages, Cleft for Me

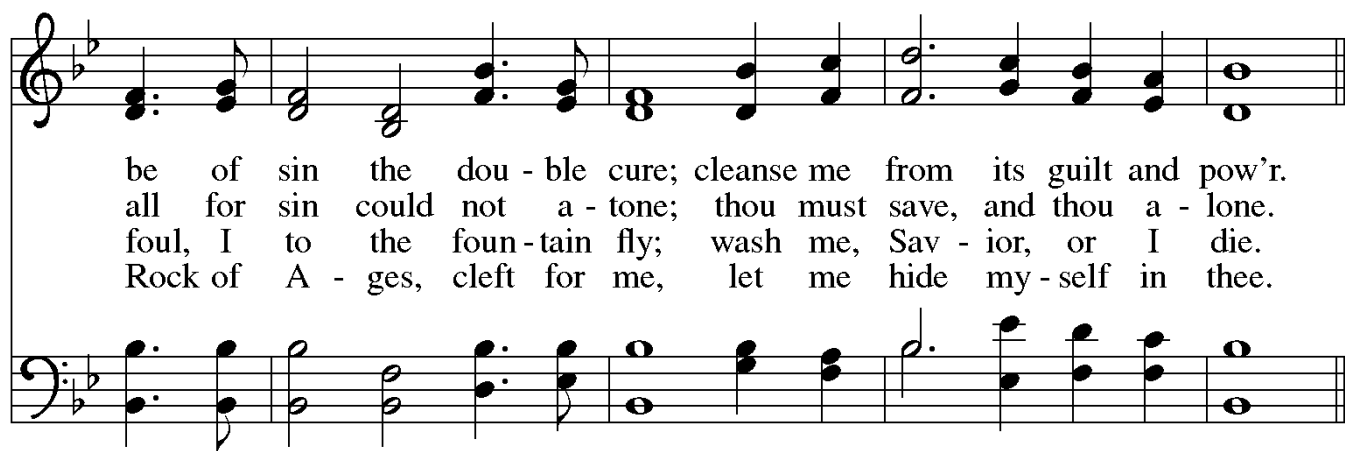
TOPLADY



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Generous Host, you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

All: Amen.

(5:30 PM & 9:00 AM)

BENEDICTION

Presider: God our tender parent, God the crucified one, God the reconciling Spirit,
✠ bless you now and forever.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

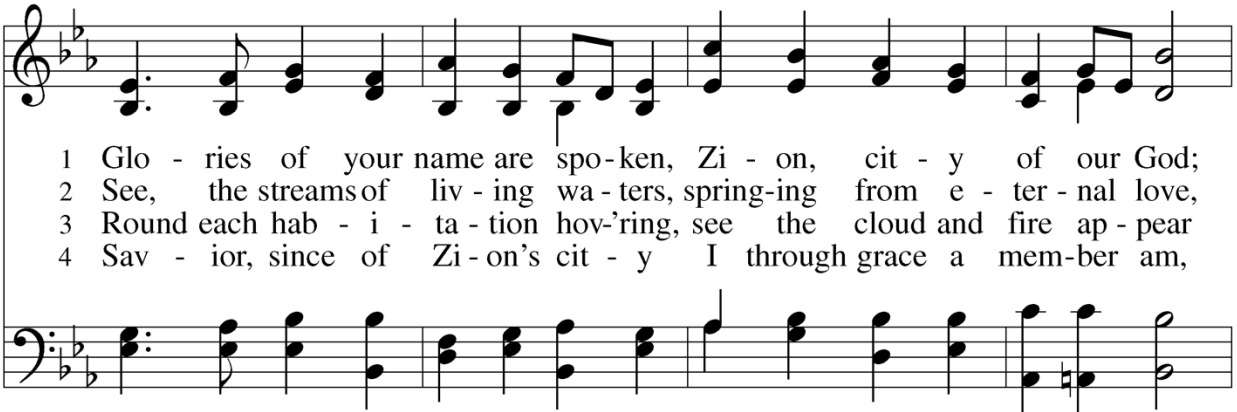
E. Fred Morris

SENDING HYMN

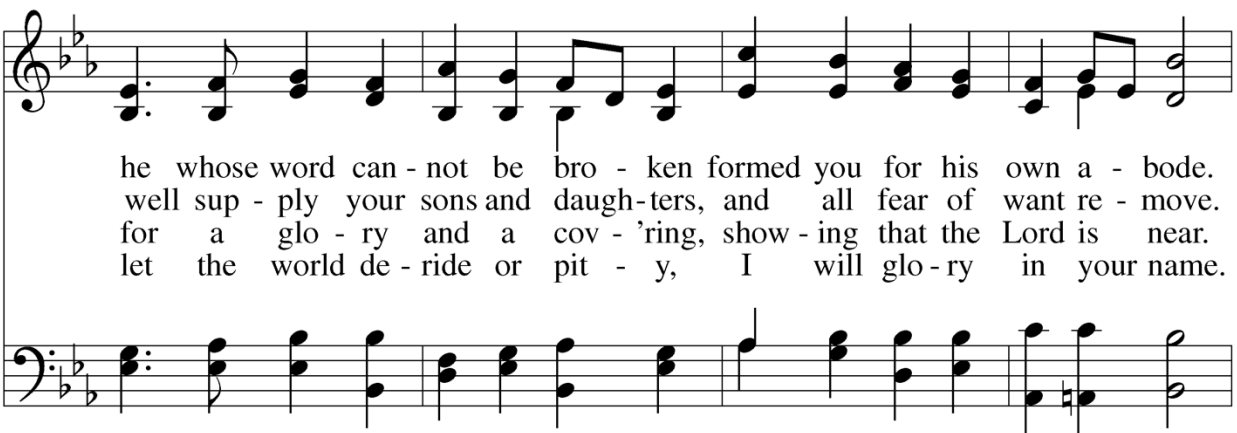
LBW 358

Glories of Your Name Are Spoken

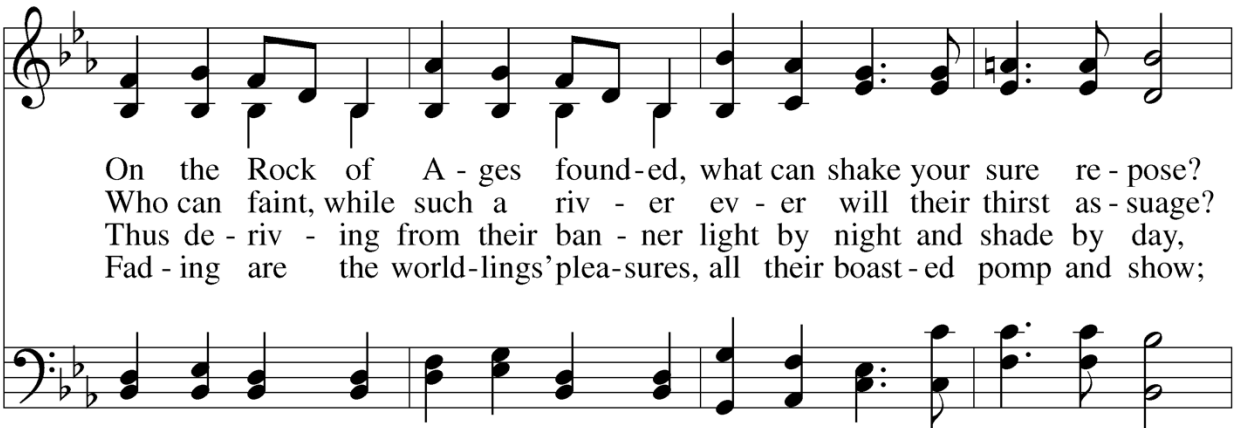
AUSTRIA



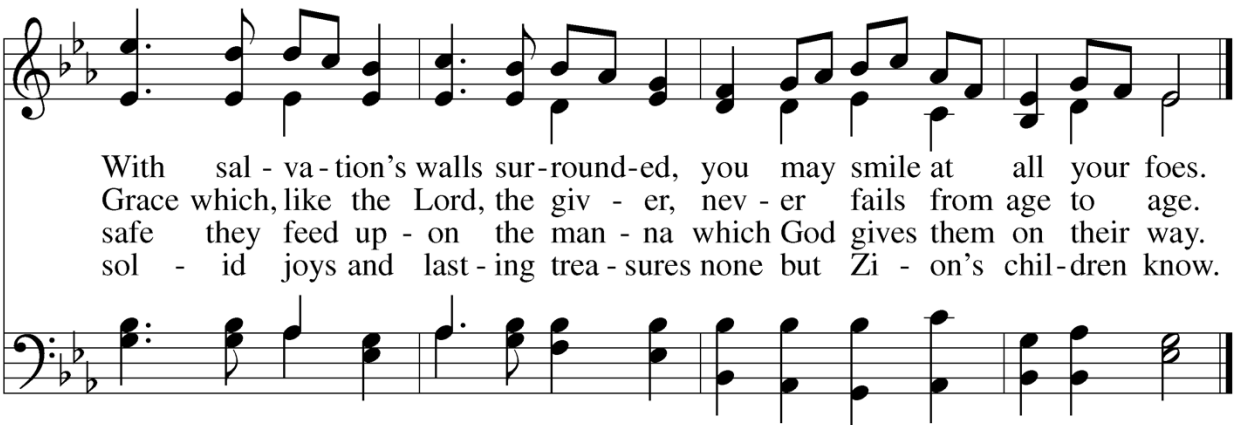
1 Glo - ries of your name are spo - ken, Zi - on, cit - y of our God;
2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3 Round each hab - i - ta - tion hov'ring, see the cloud and fire ap - pear
4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,



he whose word can - not be bro - ken formed you for his own a - bode.
well sup - ply your sons and daugh - ters, and all fear of want re - move.
for a glo - ry and a cov - 'ring, show - ing that the Lord is near.
let the world de - ride or pit - y, I will glo - ry in your name.



On the Rock of A - ges found - ed, what can shake your sure re - pose?
Who can faint, while such a riv - er ev - er will their thirst as - suage?
Thus de - riv - ing from their ban - ner light by night and shade by day,
Fad - ing are the world - lings' plea - sures, all their boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, you may smile at all your foes.
Grace which, like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which God gives them on their way.
sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

DISMISSAL

Assisting

Minister: Go in peace. Care for others as God cares for you.

All: Thanks be to God.

POSTLUDE

(5:30 PM & 9:00 AM)

Grand Chorus

Theodore Salome

(10:30 AM)

Toccata in E minor

Johann Pachelbel

WEDNESDAY EVENINGS IN LENT

March 12, 26, April 2 & 9, 2025

Led by the pastoral staff



Join us for the five Wednesdays in Lent. Each Wednesday night at 6 pm, we will gather in the Fellowship Hall for a simple supper, followed Faith. Our time will close with singing and Prayer Around the Cross from 7 to 7:15 pm.

6 pm Soup Supper

6:30 pm Discussion of *Honoring Our Neighbor's Faith*

7 pm Prayer Around the Cross

MORNING PRAYER DURING LENT

Wednesdays at 10:30 am in the Sanctuary during Lent. Scripture, hymns, prayers.

ASSISTING WITH WORSHIP

Third Sunday in Lent

March 22 & 23, 2025

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Kathy Liebisch	GREETER
Back Door Greeter		Jeff Reidman Laurie Reidman	Matt Baker
Assisting Minister	Jill Smith	Linda Dreier	Ron Minto
Lector	Karen Lintala	Jim Harmon	Brian Ostarchvic
Communion Server		Karen Lintala Matt Ludwig	Mike Thacker Nancy Twynham Karen Nevergall
Altar Care	Jennifer Schafer	Janet Jarvis Bev Ross Nancy Shuman	Ron Minto Sarah Minto
Head Usher	Tony Smith	Tom Guehl	Dave Mayer
Usher	Jim Schafer	Josh Burnside Jeff Ross Dennis Shuman	Mike Kreider Sara Pryor Mike Ziegler
Acolyte	ACOLYTE Hadley Stredney ACOLYTE ACOLYTE	Lexi Burnside Evan Golden Rory Moncrief ACOLYTE	Brenden Martt Garrett Martt ACOLYTE ACOLYTE
Nursery Room #2		NURSERY	NURSERY
A/V Producer			Eliza Jefferson
Offering Depositor			Ray Shealy
Welcome Center	Hannah Oswald		
Prayer Writer	Bill Forloine		
Altar Linens	Karen Berkman		
POP'S Cafe	Dana Kiel, Dennis Kiel, Donna LaBarge, Greg LaBarge		

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PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Evie Reidman	Nursery Attendant
Anna Shah	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Justin Aksterowicz	Sue Brueggemeier
Barbara Hoylman	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

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