



PRINCE OF PEACE

LUTHERAN CHURCH

First Sunday in Lent



March 8 & 9, 2025

The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Luke 4:3-4

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 3 & 4, 2025.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.



SCAN
to read this week's
newsletter
Peace Signs

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

Allegro

Karl Heinrich Graun

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Presider Blessed be the Father, ✠ the Son, and the Holy Spirit, one God, who writes the law on our hearts, who draws all people together through Jesus.

All: Amen.

Presider Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,

**All: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.
Amen.**

Presider: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

All: Amen.

ENTRANCE HYMN

ELW 504

A Mighty Fortress Is Our God

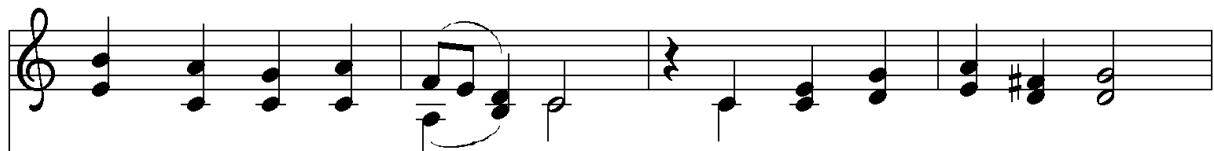
EIN FESTE BURG



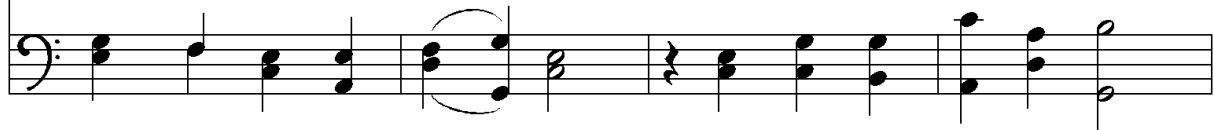
1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Cantor:

Congregation:

Ky - ri - e e - le - i - son Lord have mer - cy.

Cantor:

Congregation:

Chris - te e - le - i - son Christ have mer - cy.

Cantor:

Congregation:

Ky - ri - e e - le - i - son Lord have mer - cy.

PRAYER OF THE DAY

Presider: Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Deuteronomy 26:1-11

¹ When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” ⁴ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵ you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷ we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸ The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Lector: The Word of the Lord.

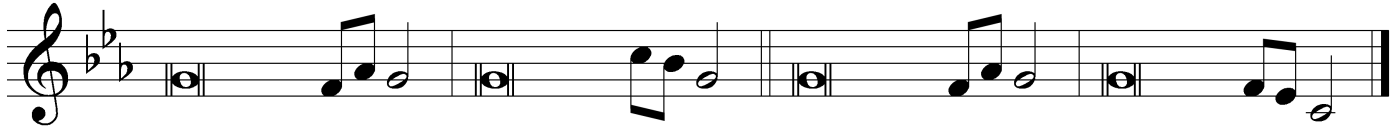
All: Thanks be to God.

PSALMODY

Psalm 91:1-2, 9-16

The Congregation sings the bolded verses as indicated.

PSALM TONE



- ¹You who dwell in the shelter of¹ the Most High,
who abide in the shadow of¹ the Almighty—
- ²you will say to the Lord, “My refuge¹ and my stronghold,
my God in whom I¹ put my trust.”
- ⁹**Because you have made the¹ Lord your refuge,
and the Most High your¹ habitation,**
- ¹⁰**no evil¹ will befall you,
nor shall affliction come¹ near your dwelling.**
- ¹¹For God will give the angels charge¹ over you,
to guard you in¹ all your ways.
- ¹²Upon their hands they will¹ bear you up,
lest you strike your foot a-¹gainst a stone.
- ¹³**You will tread upon the lion¹ cub and viper;
you will trample down the lion¹ and the serpent.**
- ¹⁴**I will deliver those who¹ cling to me;
I will uphold them, because they¹ know my name.**
- ¹⁵They will call me, and I will¹ answer them;
I will be with them in trouble; I will rescue and¹ honor them.
- ¹⁶With long life will I¹ satisfy them,
and show them¹ my salvation.

SECOND LESSON

Romans 10:8b-13

^{8b}“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.

Lector: The Word of the Lord.

All: Thanks be to God.

LENTEN ACCLAMATION

ELW 176



Let your stead - fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

GOSPEL

Luke 4:1-13

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written, ‘He will command his angels concerning you, to protect you,’ ¹¹and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” ¹²Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³When the devil had finished every test, he departed from him until an opportune time.

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

HYMN OF THE DAY

ELW 326

Bless Now, O God, the Journey

LLANGLOFFAN

1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ - ers and pil - grims who share this wind - ing way;
3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus - tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

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PRAYERS OF INTERCESSION

Assisting

Minister: In peace, let us pray to God for the whole world, for the well-being of the Church, and the unity of all.

Moment of silence.

Father, help us to remember we have more in common than not. Unite our country and world and end wars and violence.

Lord, in your mercy, **hear our prayer.**

Lord, may our congregation be a safe place where we can confess sins, share struggles and grow in holiness. Help us to extend grace and accountability to all.

Lord, in your mercy, **hear our prayer.**

Gracious Heavenly Father, creator of all that has been, is, and will be, send your Holy Spirit to guide us to a better understanding of your world. Inspire our hearts and minds to share our spiritual revelations within this group and others, that we might be the hands and feet of Christ.

Lord, in your mercy, **hear our prayer.**

We ask this through the grace and mercy of our Lord and Savior Jesus Christ.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

MUSICAL OFFERING

(5:30 PM)	Grant, O God, Your Blessing Evan Lloyd, soloist	Michael Bedford
(9:00 AM)	I Want Jesus to Walk with Me Ashton Hinton & Benny Iraheta	arr. Aaron David Miller
(10:30 AM)	Kyrie from <i>Requiem</i> Prince of Peace Choir	W. A. Mozart

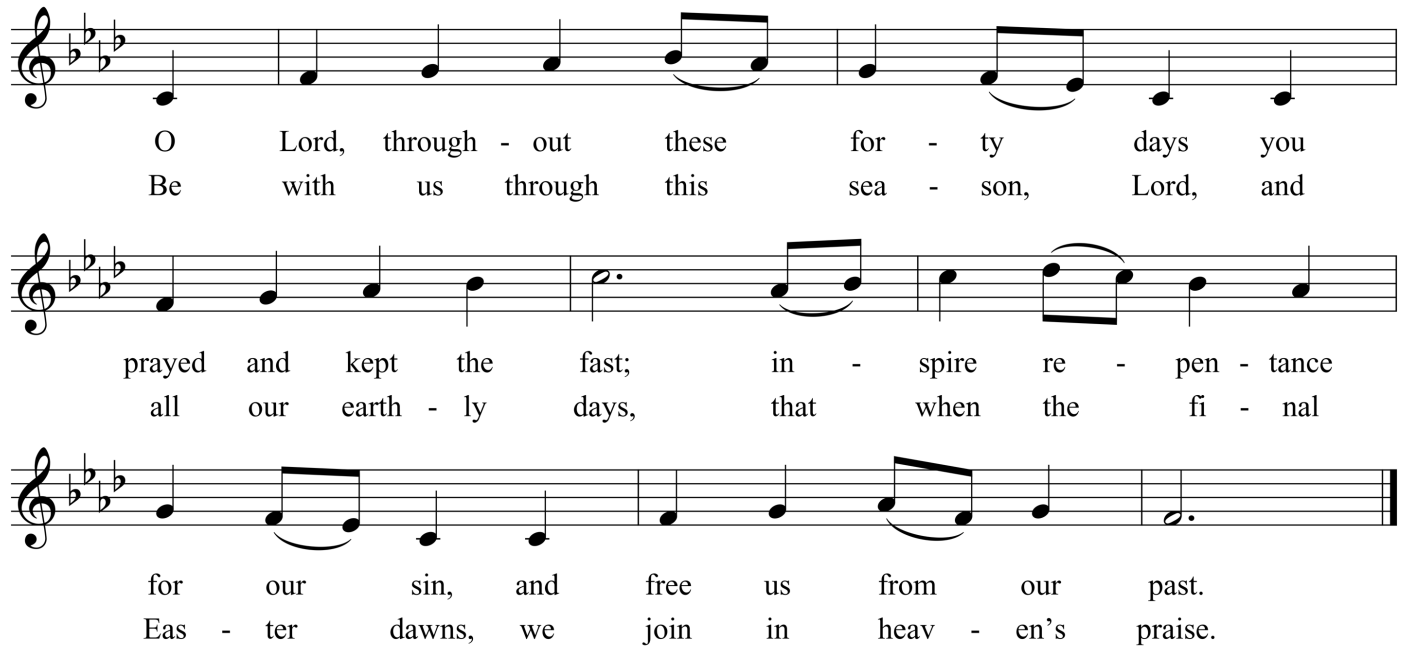
<i>Kyrie eleison</i>	Lord, have mercy
<i>Christe eleison</i>	Christ, have mercy
<i>Kyrie eleison</i>	Lord, have mercy

OFFERTORY HYMN

ELW 319

O Lord, throughout These Forty Days

CONSOLATION



O Lord, through - out these for - ty days you
Be with us through this sea - son, Lord, and
prayed and kept the fast; in - spire re - pen - tance
all our earth - ly days, that when the fi - nal
for our sin, and free us from our past.
Eas - ter dawns, we join in heav - en's praise.

GREAT THANKSGIVING

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

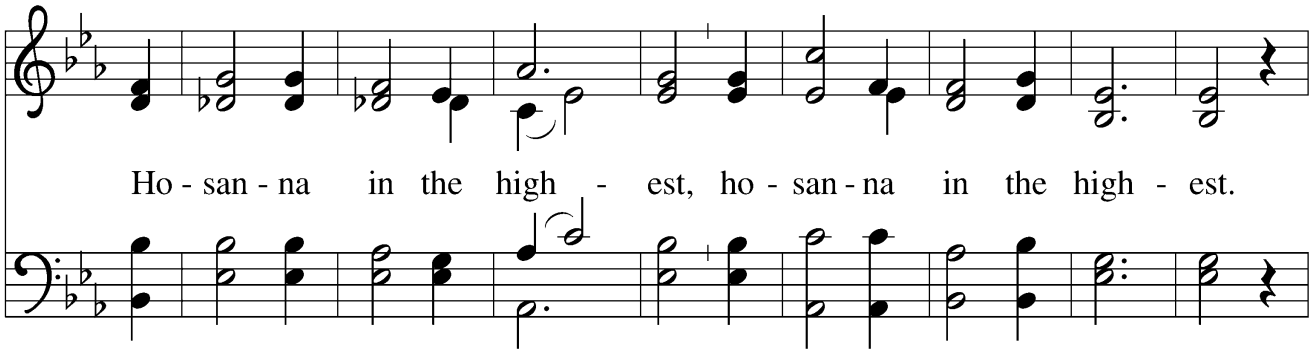
The first system of music features a treble and bass staff in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody in the treble staff consists of eighth and quarter notes, with a final half-note chord. The bass staff provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

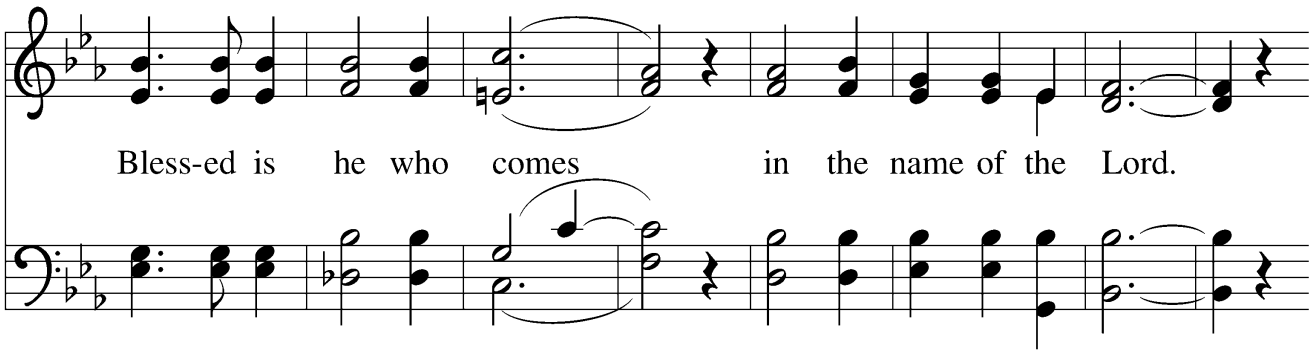
The second system continues the melody and accompaniment. The treble staff melody is similar to the first system, ending with a half-note chord. The bass staff accompaniment includes a flat sign under the second measure.

heav-en and earth are full, full of your glo - ry.

The third system concludes the piece. The treble staff melody features a half-note chord followed by a quarter note, then a half-note chord. The bass staff accompaniment includes a flat sign under the second measure.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

MUSIC DURING COMMUNION

I Want Jesus to Walk with Me arr. Aaron David Miller
Ashton Hinton & Benny Iraheta

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

ELW 787

On Eagle's Wings

ON EAGLE'S WINGS



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All
3

3 You need not fear the ter-ror of the night, nor the ar-row that flies by

Refrain

day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All
3

4 For to the an-gels God's giv - en a com-mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

Final refrain
All

And he will raise you up on ea- gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Generous God, at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread, now make us one loaf to
feed the world; in the name of Jesus, the Bread of life.

All: Amen.

(9:00 AM & 5:30 PM)

BENEDICTION

Presider: Beloved, we are God's own people, holy, washed, renewed. God bless
you and keep you, shower you with mercy, fill you with courage, and
✠ give you peace.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW 618

Guide Me Ever, Great Redeemer

CWM RHONDDA

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

DISMISSAL

Assisting

Minister: Go in peace. Share your bread.

All: Thanks be to God.

POSTLUDE

Guide Me Ever, Great Redeemer

J. Bert Carlson

WEDNESDAY EVENINGS IN LENT

March 12, 19, & 26, April 2 & 9, 2025

Led by the pastoral staff



Join us for the five Wednesdays in Lent. Each Wednesday night at 6 pm, we will gather in the Fellowship Hall for a simple supper, followed Faith. Our time will close with singing and Prayer Around the Cross from 7 to 7:15 pm.

6 pm	Soup Supper
6:30 pm	Discussion of <i>Honoring Our Neighbor's Faith</i>
7 pm	Prayer Around the Cross

MORNING PRAYER DURING LENT

Wednesdays at 10:30 am in the Sanctuary during Lent. Scripture, hymns, prayers.

ASSISTING WITH WORSHIP

First Sunday in Lent

March 8 & 9, 2025

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Gavin Mehl	Erich Darr
Back Door Greeter		Shannon Harrison	GREETER
Assisting Minister	Adam Biehl	Anna Shah	Kiran McCoy
Lector	Tess Losey Cooper	Andrew Pohlmann	Ryan Eickholt
Communion Server		Barbara Hoylman Vicar Jennie White	Steve Findley Jan Ostarchvic
Altar Care	Julie Wood	Mary Rose Bolwerk Lois Gantner Janet Jarvis	Beverly McKinley Peg Moskowitz
Head Usher	Dennis Kiel	Johnny Hoyman	Brian Ostarchvic
Usher	Dana Kiel	Roxanne Docter Kevin Koch Brad Mehl	Scott Farwick Payton Long Bill Mackensen
Acolyte	Isaac Beer Rex Green ACOLYTE Ava Rogers	Garrett Berkman Samantha Harrison Christian Heiss Jayden Randles	Campbell Moritz Dylan Valentine Lauren Valentine Alex Vega
Nursery Room #2		Kevin Harrison	Andrew Bush
A/V Producer			Brent McCoy
Offering Depositor			Karen Nevergall
Welcome Center	Hannah Oswald		
Prayer Writer	Bill Forloine		
Altar Linens	Karen Berkman		
POP'S Cafe	Kelly Kranz, Todd Kranz, Laurie McCormick, Nancy Prakes, Jeff Reidman		

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PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Evie Reidman	Nursery Attendant
Anna Shah	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Justin Aksterowicz	Sue Brueggemeier
Barbara Hoylman	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

COUNCIL OFFICERS

President	Hannah Oswald
Vice-President	Jim Schafer
Secretary	Julie Kirgis
Financial Secretary	Kay Crosby
Treasurer	Brian Golden