



**PRINCE OF PEACE**  
LUTHERAN CHURCH

# Third Sunday after Epiphany

January 25 & 26, 2025



*When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him.*

Luke 4:16-17

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is February 1 & 2, 2025.

**Please note** that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*



**SCAN**  
to read this  
week's  
newsletter  
*Peace Signs*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

PRELUDE

Voluntary in c minor

Maurice Green

## CONFESSION AND FORGIVENESS

Presider: Blessed be the holy Trinity, ✠ one God, the Word made flesh, our life and our salvation.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: Hear the good news: We are all children of God and heirs of God's promises. In ✠ Jesus we are forgiven, redeemed, and all the earth knows the salvation of God.

**All: Amen.**

# ENTRANCE HYMN

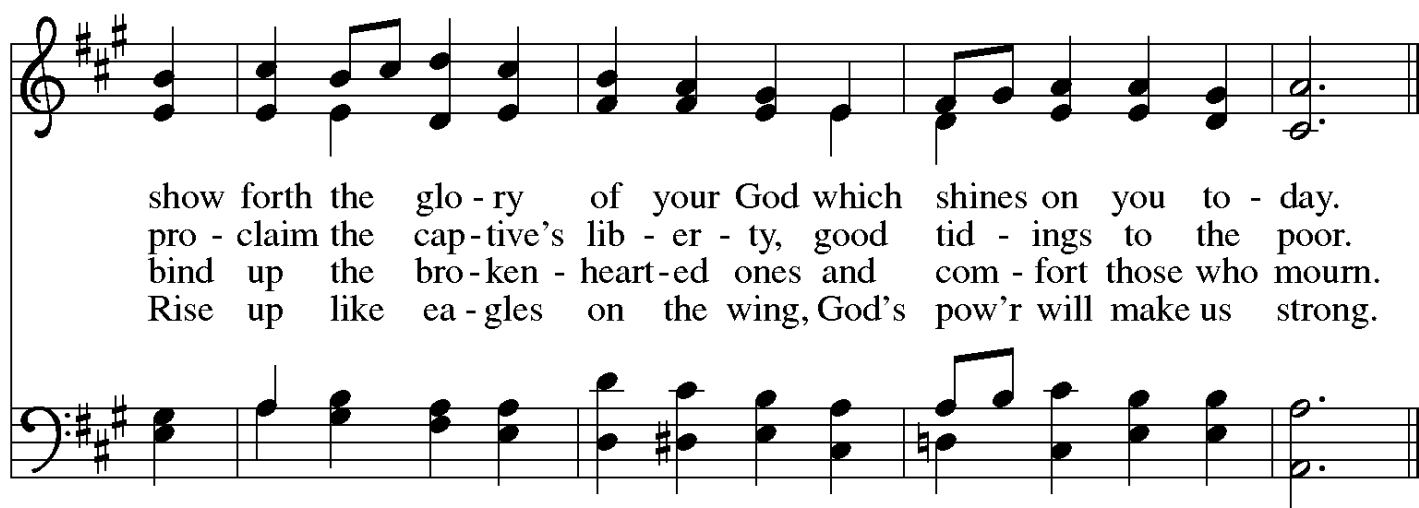
ELW 314

Arise, Your Light Has Come

FESTAL SONG



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

## THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

Presider: Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

All: Amen.

# WORD

## FIRST LESSON

Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup> All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. <sup>2</sup> Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup> He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup> Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. <sup>8</sup> So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup> Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

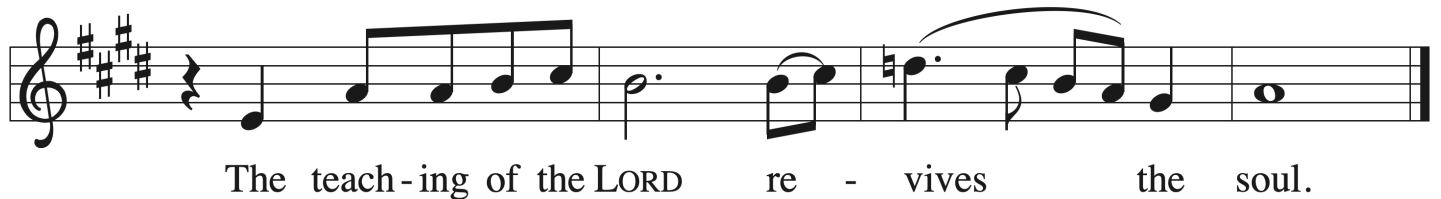
Lector:     The Word of the Lord.

All:         **Thanks be to God.**



*The Congregation repeats the Refrain and sings the bolded verses and Refrain as indicated*

PSALM REFRAIN



PSALM TONE



- <sup>1</sup>The heavens declare the glo-<sup>1</sup> ry of God,  
and the sky proclaims its<sup>1</sup> maker's handiwork.
- <sup>2</sup>One day tells its tale<sup>1</sup> to another,  
and one night imparts knowledge<sup>1</sup> to another.
- <sup>3</sup>**Although they have no<sup>1</sup> words or language,  
and their voices<sup>1</sup> are not heard,**
- <sup>4</sup>**their sound has gone out into all lands, and their message to  
the ends<sup>1</sup> of the world,  
where God has pitched a tent<sup>1</sup> for the sun.**
- <sup>5</sup>It comes forth like a bridegroom out<sup>1</sup> of his chamber;  
it rejoices like a champion to<sup>1</sup> run its course.
- <sup>6</sup>It goes forth from the uttermost edge of the heavens and runs  
about to the end of<sup>1</sup> it again;  
nothing is hidden from its<sup>1</sup> burning heat.

*Refrain*

<sup>7</sup>The teaching of the Lord is perfect and re-<sup>1</sup>vives the soul;  
the testimony of the Lord is sure and gives wisdom<sup>1</sup> to the simple.

<sup>8</sup>The statutes of the Lord are just and re-<sup>1</sup>joice the heart;  
the commandment of the Lord is clear and gives light<sup>1</sup> to the eyes.

<sup>9</sup>The fear of the Lord is clean and en-<sup>1</sup>dures forever;  
the judgments of the Lord are true and righteous<sup>1</sup> altogether.

<sup>10</sup>More to be desired are they than gold, more than<sup>1</sup> much fine gold,  
sweeter far than honey, than honey<sup>1</sup> in the comb.

<sup>11</sup>By them also is your ser-<sup>1</sup>vant enlightened,  
and in keeping them there is<sup>1</sup> great reward.

<sup>12</sup>Who can detect one's<sup>1</sup> own offenses?  
Cleanse me from my<sup>1</sup> secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion<sup>1</sup> over me;  
then shall I be whole and sound, and innocent of a<sup>1</sup> great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart  
be acceptable<sup>1</sup> in your sight,

O Lord, my strength and<sup>1</sup> my redeemer.

*Refrain*

## SECOND LESSON

1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

Lector: The Word of the Lord.

All: Thanks be to God.

# GOSPEL ACCLAMATION

S 151a



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL

Luke 4:14-21

Preacher: The Holy Gospel according to Luke.

**All: Glory to you, O Lord.**

<sup>14</sup> Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup> He began to teach in their synagogues and was praised by everyone.

<sup>16</sup> When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup> "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup> to proclaim the year of the Lord's favor." <sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup> Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

# SERMON

## HYMN OF THE DAY

ELW 710

Let Streams of Living Justice

THAXTED



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

# APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: With all those who come together to praise the Father, Son and Holy Spirit, let us pray for the church, those in need, and all of God's creation.

*Silence for reflection.*

We pray for an end to violence and conflict and for all people to live in harmony.

We pray: **hear us, O God of Light.**

Heavenly Father, during this cold winter, remind us of the warmth of your love and let us share kindness with our family and neighbors.

We pray: **hear us, O God of Light.**

As our Confirmation students gathered this weekend at the lock-in, guide them in their journey with you to grow their faith. Bless their service project to be meaningful to the community.

We pray: **hear us, O God of Light.**

Be with our congregation and church leaders so we may live in accordance with your will. Help us spread your word and live our lives to reflect your love.

We pray: **hear us, O God of Light.**

God, help all those in need, including the poor, sick, lonely and oppressed, especially those we name now.

We pray: **hear us, O God of Light.**

Into your loving hands, O God, we place all for whom we pray, trusting in your great mercy and love through the one who walks with us, Jesus Christ, our Savior and Lord.

**All: Amen.**

# PEACE

Presider: The peace of Christ be with you always.

All: **And also with you.**

# ANNOUNCEMENTS

## MEAL

### OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support local mission ministries that help people in need.*

*Estimate of Giving cards are being received and blessed during our worship today. Please place yours in the offering plate.*

*Today's flowers are given to the Glory of God.*

### MUSICAL OFFERING

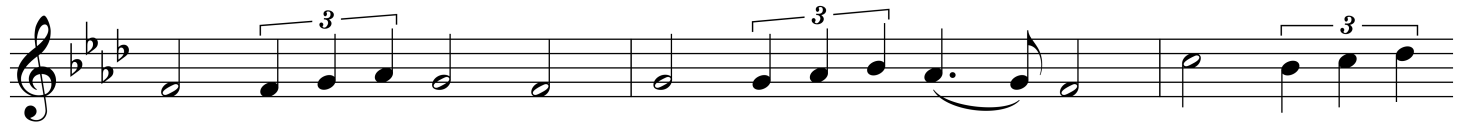
(5:30 PM)	Shine Your Light Evan Lloyd, soloist	Terry D. Taylor
(9:00 AM)	No One Is Alone/Do Not Be Afraid 1 <sup>st</sup> & 2 <sup>nd</sup> Grade Sunday School Choir	Mark Burrows
(10:30 AM)	Nunc dimittis in A Prince of Peace Choir	C. Villiers Stanford

# OFFERTORY HYMN

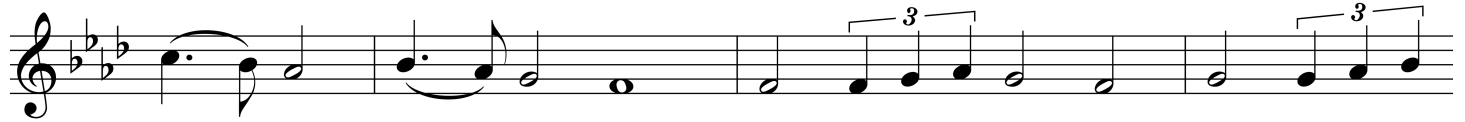
ELW 511

## Thy Strong Word

EBENEZER



Thy strong word did cleave the dark - ness; at thy



speak - ing it was done. For cre - a - ted light we



thank thee, while thine or - dered sea - sons run.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

# GREAT THANKSGIVING

S152

The Lord be with you. And al - so with you.

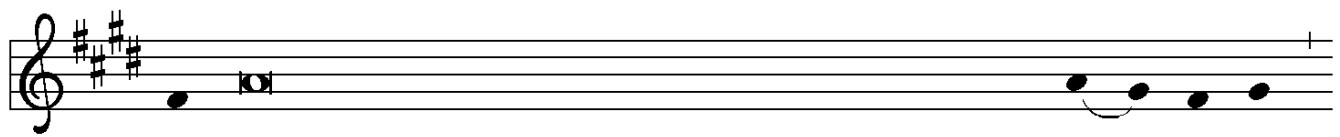
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

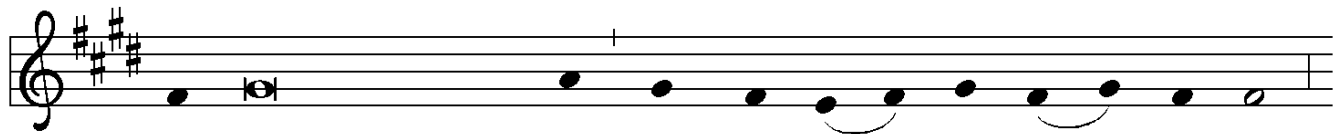
It is right to give our thanks and praise.



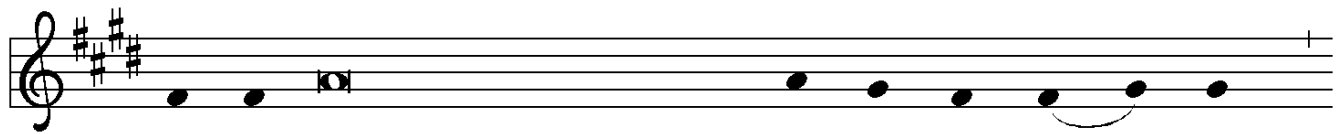
It is indeed right, our du - ty and our joy,



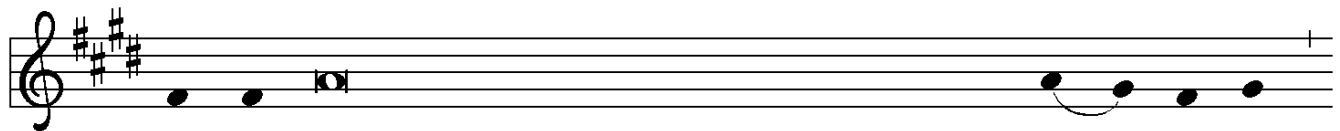
that we should at all times and in all places give thanks and praise to you,



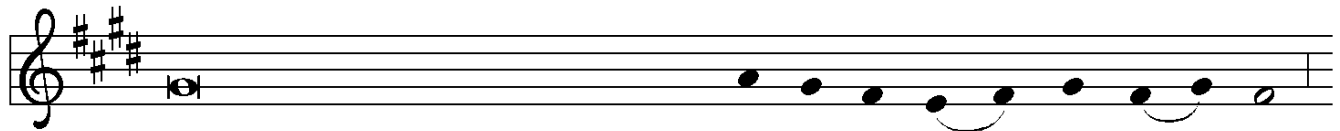
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



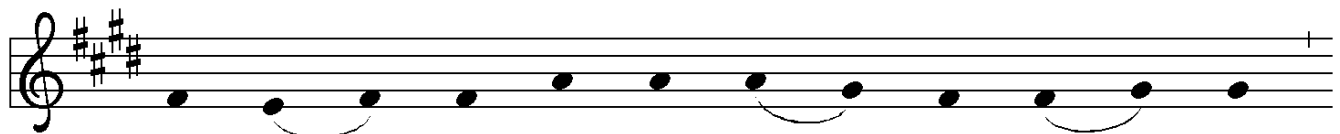
By the leading of a star he was shown forth to all na - tions;



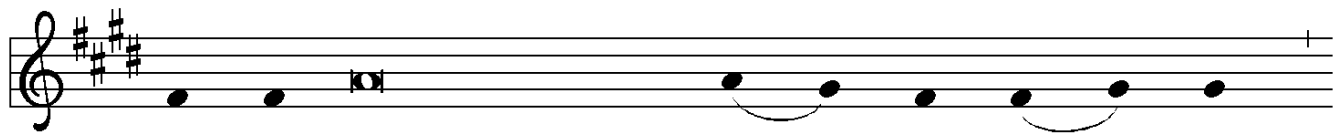
in the waters of the Jordan you proclaimed him your be - lov - ed Son,



and in the miracle of water turned to wine he re - vealed your glo - ry.



And so, with all the choirs of an - gels,



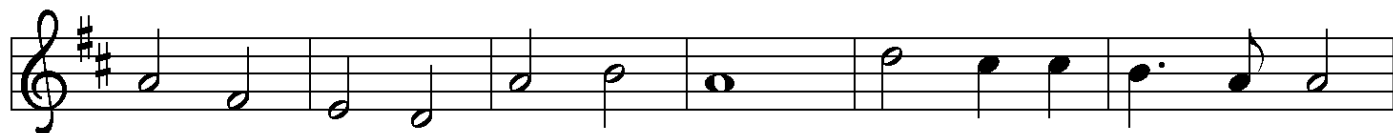
with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

S153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness and revealing to us your mercy  
and might.

In the night in which he was betrayed, our Lord Jesus took bread, and  
gave thanks; broke it, and gave it to his disciples, saying: Take and eat;  
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to  
drink, saying: This cup is the new covenant in my blood, shed for you  
and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising,  
and his promise to come again, we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly  
food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the  
Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

S154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.*

(9:00 & 10:30 AM)

# HYMN DURING COMMUNION

ELW 496

One Bread, One Body

ONE BREAD, ONE BODY



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

**All: Amen.**

(5:30 PM & 9:00 AM)

## BENEDICTION

Presider: May the Triune God, Father, Son, and ✠ Holy Spirit bless you with joy, anoint you with compassion, and send you in love.

**All: Amen.**

(10:30 AM)

## CHORAL BENEDICTION

The Lord Bless You  
Prince of Peace Choir

E. Fred Morris



# SENDING HYMN

ELW 866

## We Are Marching in the Light

SIYAHAMBA

*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
We are march - ing in the light of God, we are march - ing in the

*nyen' kwen - khos'.* *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
light of God. We are march - ing in the light of God,

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.

*si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.*  
we are march - ing in the light of, the light of God.

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.

*Si - ya - ham - ba* \_\_\_\_\_ *oo* \_\_\_\_\_  
We are march - ing \_\_\_\_\_ *oo* \_\_\_\_\_

*Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,*  
We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.  
we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

Si - ya - ham - ba \_\_\_\_\_ oo \_\_\_\_\_  
We are march - ing \_\_\_\_\_ oo \_\_\_\_\_

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,  
We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.

*We are marching...*  
*We are dancing...*  
*We are praying...*  
*We are singing...*

# DISMISSAL

Assisting

Minister: Go in peace. Live in hope.

**All: Thanks be to God.**

# POSTLUDE

(5:30 PM & 9:00 AM)

We are Marching

Mark Sedio

(10:30 AM)

Minuet from Suite Gothique

Léon Boëllmann

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# ASSISTING WITH WORSHIP

Third Sunday after Epiphany

January 25 & 26, 2025

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Brenda Crowe Tom Crowe	Karl Long Payton Long
Back Door Greeter		Maddie Zechman	Christie Engler
Assisting Minister	Tess Losey Cooper	Matt Ludwig	Linda Chlapaty
Lector	Adam Biehl	Bill Young	Ron Minto
Communion Server		Brian Golden Tim Ninke	Steve Findley Bill Hutter
Altar Care	ALTAR CARE	Michael Cook Robin Cook Cyndi Flowers	Karen Berkman Peg Moskowitz
Head Usher	Tony Smith	Tim Bolwerk	Dave Mayer
Usher	Andy Heins	Lance Dacre Sarah Dacre Mike Ziegler	Jerri Hutter Sara Pryor Filip Rapovski
Acolyte	Christian Heiss Lizzy Patel Ava Rogers Kevin Jr Simmons	Evan Golden Rory Moncrief Cole Redinger ACOYLTE	ACOLYTE Dylan Valentine Lauren Valentine ACOLYTE
Nursery Room #2		Ben Stuart	NURSERY
A/V Producer			Brendan Harrell
Prayer Writer	Shawnda Vega		
Offering Depositor			George Leshy
Welcome Center	Roger Colson		
Altar Linens	Peg Moskowitz		
POP's Cafe	Kelly Kranz, Todd Kranz, Laurie McCormick, Nancy Praker, Jeff Reidman		

# PRINCE OF PEACE

L U T H E R A N C H U R C H

## PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Evie Reidman	Nursery Attendant
Anna Shah	Nursery Attendant
Keylor Mendoza	Custodian

## COUNCIL MEMBERS

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Roger Colson	Barbara Hoylman
Jim Hoyt	Mitch Huber
Julie Kirgis	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

## COUNCIL OFFICERS

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Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer