

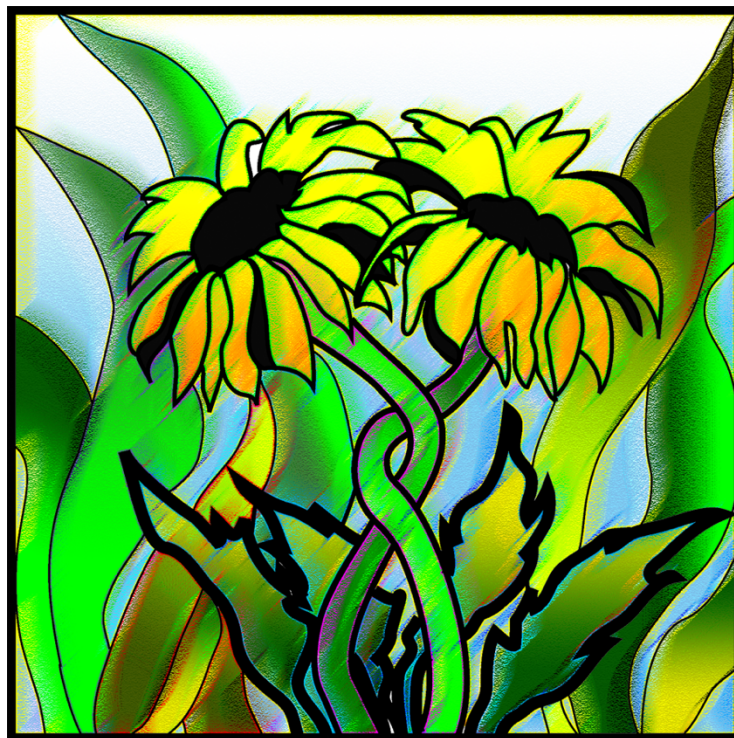


PRINCE OF PEACE

LUTHERAN CHURCH

20th Sunday after Pentecost

October 5 & 6, 2024



“Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.”

Mark 10:14-15

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 38 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is November 9 & 10, 2024.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.

PRELUDE

All Creatures, Worship God Most High

Dan Miller

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.

Silence for reflection.

Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

All: Amen.

ENTRANCE HYMN

ELW 835

All Creatures, Worship God Most High!

LAST UNS ERFREUEN

(9:00 & 10:30 AM) Stanza 1-2: All; 3: Lower Voices; 4: Upper Voices; 5-6: All



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
care, praise God in col - ors bright and rare:
fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

5 And you, most gentle sister death,
waiting to hush our final breath:
Alleluia! Alleluia!
Since Christ our light has pierced your gloom,
fair is the night that leads us home.
Alleluia.

6 O sisters, brothers, take your part,
and worship God with humble heart:
Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One:
Alleluia.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

CANTICLE OF PRAISE



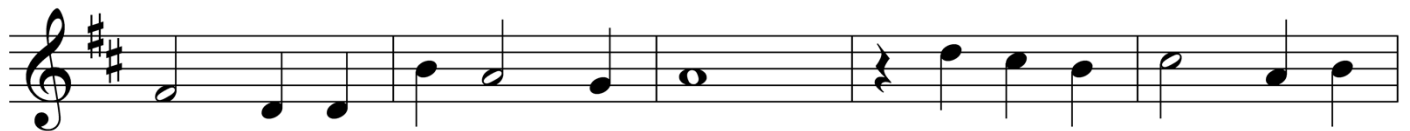
This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and



wis - dom and strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

Sing with all the people of God and join in the
hymn of all creation. Blessing and honor and
glory and might be to God and the Lamb for - ev - er. A -
men. For the Lamb who was slain has be - gun his
reign. Al - le - lu - ia, al - le - lu - ia.
This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Presider: Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

All: Amen.

WORD

FIRST LESSON

Genesis 2:18-24

¹⁸The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” ²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Lector: The Word of the Lord.

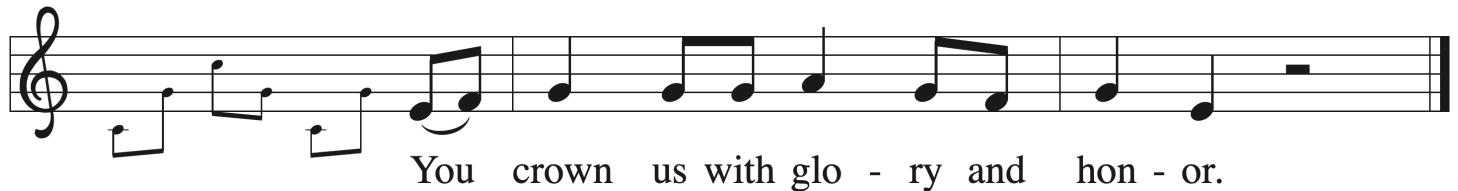
All: **Thanks be to God.**

PSALMODY

Psalm 8

The Cantor/Choir sings the Refrain. The congregation repeats the Refrain, sings the bolded verses, and repeats the Refrain as indicated.

REFRAIN



You crown us with glo - ry and hon - or.

PSALM TONE



¹O Lord our Lord,

how majestic is your name in all the earth!—

²you whose glory is chanted above the heavens out of the mouths of infants and children;

you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴what are mere mortals that you should be mindful of them,
human beings that you should care for them?

Refrain

⁵Yet you have made them little less than divine;
with glory and honor you crown them.

⁶You have made them rule over the works of your hands;
you have put all things under their feet:

⁷all flocks and cattle,
even the wild beasts of the field,

⁸the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.

⁹O Lord our Lord,

how majestic is your name in all the earth!

Refrain

SECOND LESSON

Hebrews 1:1-4; 2:5-12

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? ⁷You have made them for a little while lower than the angels; you have crowned them with glory and honor, ⁸subjecting all things under their feet."

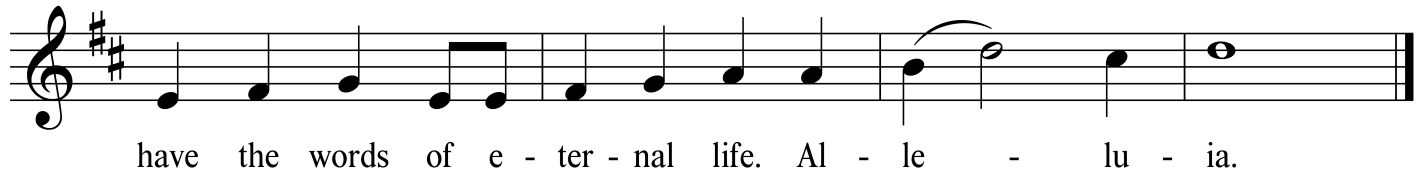
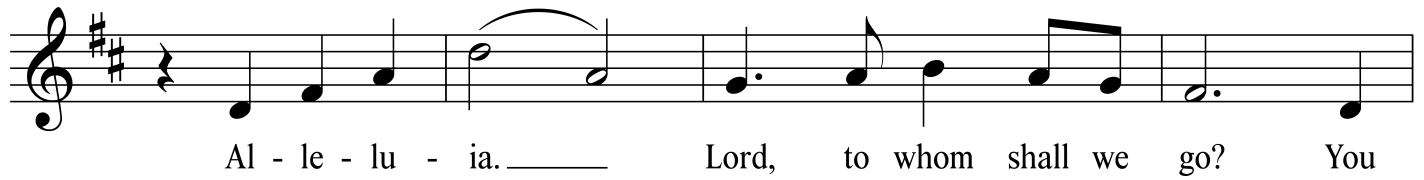
Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL

Mark 10:2-16

Preacher: The Holy Gospel according to Mark.

All: Glory to you, O Lord.

²Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” ⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

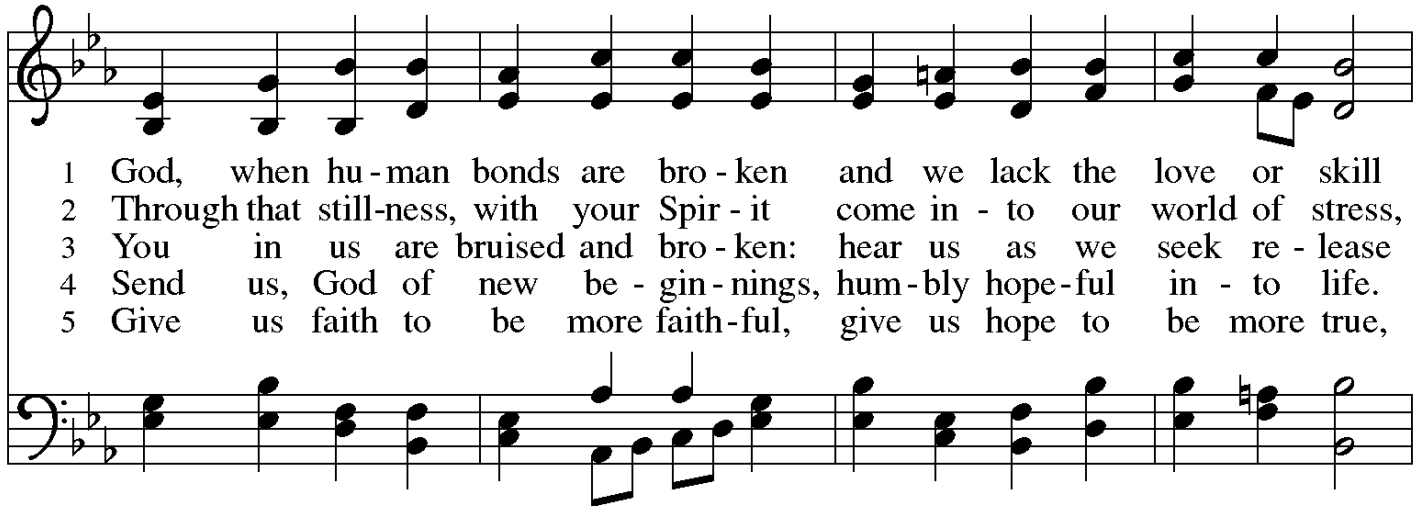
SERMON

HYMN OF THE DAY

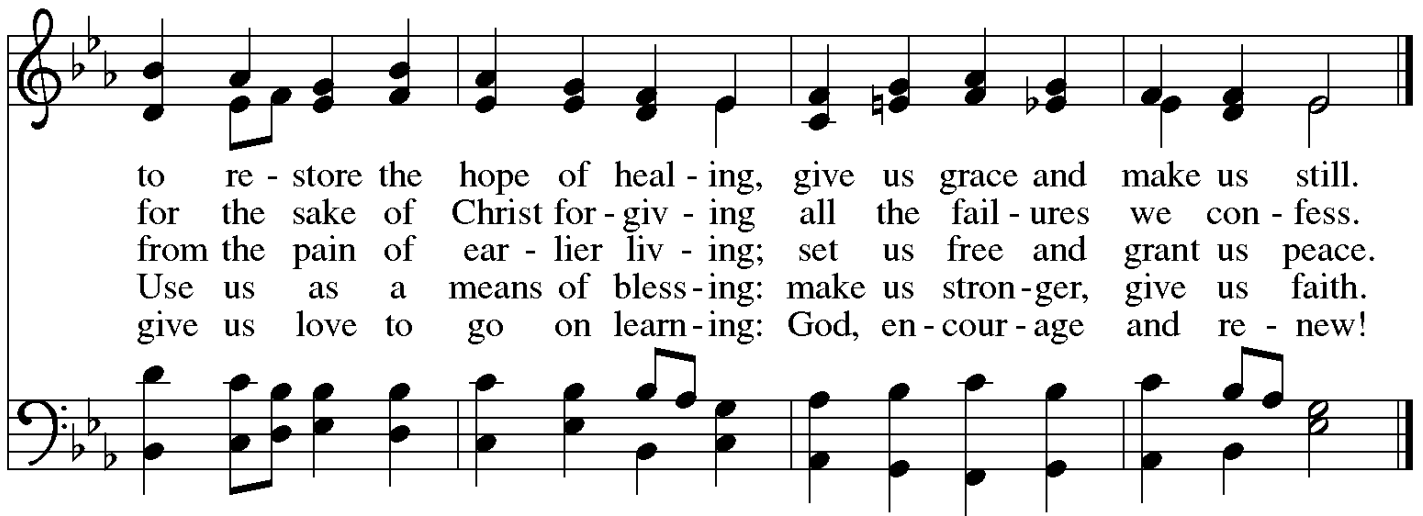
ELW 603

God, When Human Bonds Are Broken

MERTON



1 God, when hu-man bonds are bro-ken and we lack the love or skill
2 Through that still-ness, with your Spir-it come in-to our world of stress,
3 You in us are bruised and bro-ken: hear us as we seek re-lease
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still.
for the sake of Christ for-giv-ing all the fail-ures we con-fess.
from the pain of ear-lier liv-ing; set us free and grant us peace.
Use us as a means of bless-ing: make us stron-ger, give us faith.
give us love to go on learn-ing: God, en-cour-age and re-new!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: In God's name and with his love, let us gather in prayer.

A moment of silence.

We endeavor to know you and to love those around us. Our world yearns for love and peace, and comfort and understanding, so that we overcome hate and fear.

Hear us, O God. **Your mercy is great.**

Our world is wrought with terror and violence. There are wars in the Middle East, catastrophic weather in nearby places, hunger and poverty in many areas that never seems to end, and an ongoing war in Ukraine. Comfort the people in those areas so that they can find peace and provide for their families. Guard the children in these areas and protect them from things they cannot understand.

Hear us, O God. **Your mercy is great.**

Your word is sacred and true, yet some seek to change your teachings and modify them for their own designs. Keep us vigilant and focused on the right path. Let us not be deceived. The church is built upon one foundation, one that fosters love and forgiveness. It is by your word and teachings that the church will grow.

Hear us, O God. **Your mercy is great.**

Our community is strong and healthy, united by a sense of common good. We may debate each other about the upcoming elections, but it is always important that we look out for one another. Not all have enough food or a safe shelter. It is through your word that we work to find ways so that all have enough. Gives us the strength to share your word.

Hear us, O God. **Your mercy is great.**

We are truly blessed at Prince of Peace to worship under the guidance of our tireless pastors and Synod. Our hearts are lifted by the music that fills our church. The children of our church are well-taught in Sunday

School. The church offers plenty of activities and fellowship, helping all who walk through our doors.

Hear us, O God. **Your mercy is great.**

We ask that you watch over those who are suffering, who are caregivers for others, who have a family member or friend that they are supporting. Help them, give them strength, and give them hope. We name them now or silently in our hearts.

Hear the prayers of all your people, through Christ our Lord.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

Today's flowers are given by David and Joyce Miller, in celebration of their grandson Grayson's 12th birthday.

MUSIC DURING THE OFFERING

(5:30 PM)	Beloved, God's Chosen Evan Lloyd, soloist	arr. Michael Burkhardt
(9:00 AM)	For Everyone Born Sam Stiner, soloist	Tom Trenney
(10:30 AM)	For Everyone Born Prince of Peace Choir Jane Van Voorhis, cello	Tom Trenney

OFFERTORY HYMN

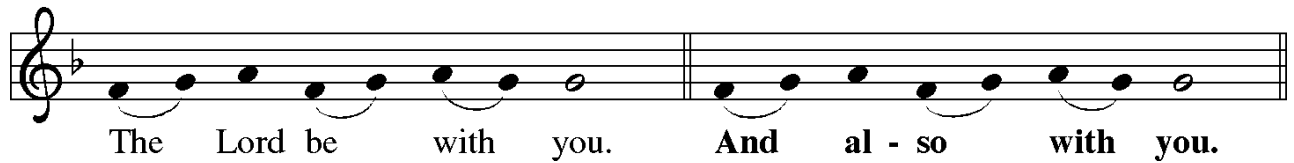
God Is Here!

God is here! As we — your peo-ple meet to of - fer
praise and prayer, may we find in full - er
mea-sure what it is — in Christ we share. Here, as
in the world — a - round us, all our var - ied
skills and arts wait — the com - ing of — the
Spir - it in - to o - pen minds and hearts.


The musical score is written in treble clef with a 3/4 time signature. It consists of six staves of music. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The music features various note values including quarter, eighth, and half notes, as well as rests. There are several slurs and ties used throughout the piece to connect notes across measures.

GREAT THANKSGIVING

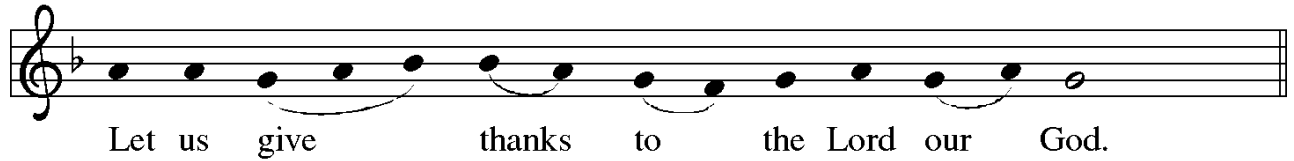
S 144a



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



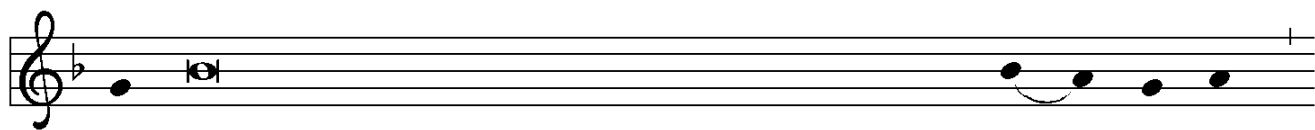
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.



It is indeed right, our du - ty and our joy,



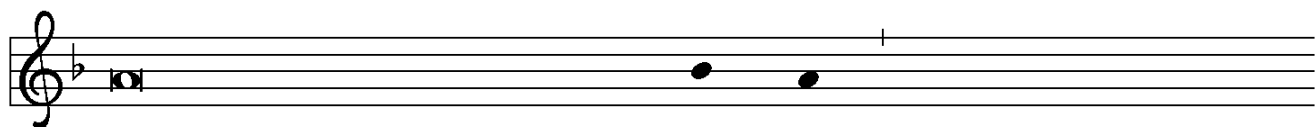
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



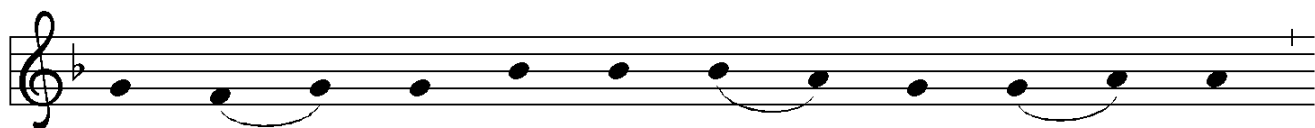
who on this day overcame death and the grave,



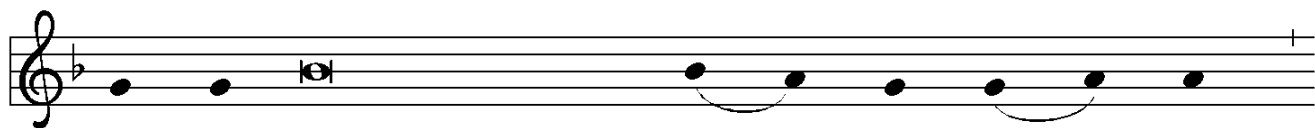
and by his glorious resur - rec - tion



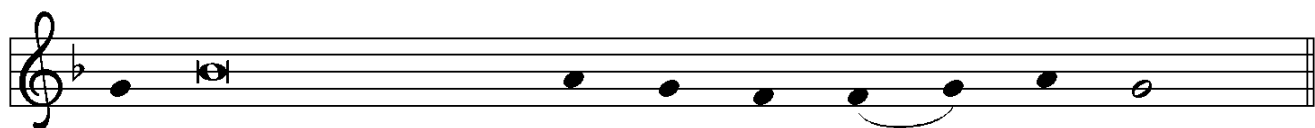
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW 192



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blest is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God,
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.
Please ask your server.*

(10:30 AM)

MUSIC DURING COMMUNION

Prelude from Cello Suite No. 1
Jane Van Voorhis, cello

J. S. Bach

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

ELW 640

Our Father, by Whose Name

RHOSYMEDRE

1 Our Fa - ther, by whose name all par - ent - hood is known,
2 O Christ, your - self a child with - in an earth - ly home,
3 O Ho - ly Spir - it, bind our hearts in u - ni - ty

in love di - vine you claim each fam - 'ly as your own.
with heart still un - de - filed to full a - dult - hood come:
and teach us how to find the love from self set free;

Bless moth - ers, fa - thers, guard - ing well, with con - stant love as
our chil - dren bless in ev - 'ry place that they may all be -
in all our hearts such love in - crease that ev - 'ry home, by

sen - ti - nel, the homes in which your peo - ple dwell.
hold your face and, know - ing you, may grow in grace.
this re - lease, may be the dwell - ing place of peace.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

All: Amen.

(5:30 PM & 9:00 AM)

BENEDICTION

Presider: God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW 840

Now Thank We All Our God

NUN DANKET ALLE GOTT

1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ever more.

DISMISSAL

Assisting

Minister: Go in peace. Follow Jesus.

All: Thanks be to God.

POSTLUDE

(5:30 PM & 9:00 AM)

Now Thank We All Our God

Paul Manz

(10:30 AM)

Now Thank We All Our God

J.S. Bach

ASSISTING WITH WORSHIP

Twentieth Sunday after Pentecost

October 5 & 6, 2024

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Andrea Burns Jay Burns	Karl Long Payton Long
Back Door Greeter		Kim Ninke	Christie Engler
Assisting Minister	Tess Losey Cooper	Tim Ninke	Maddie Zechman
Lector	LECTOR	Cathy Koenig	Mary Lou Anderson
Communion Server		Linda Dreier Matt Ludwig	Steve Findley Vicar Jennie White
Altar Care	ALTAR CARE	Terri Lester Patty McHenry Gayle Schuett	Judi Lang Beverly McKinley
Head Usher	Adam Biehl	Tom Guehl	Chris Joos
Usher	Andy Heins	Jeffrey Keller Rick Lester Mike Ziegler	Linda Bosse Scott Farwick Mike Bosse
Acolyte	Eli Andrews Rory Moncrief Ben Stuart ACOLYTE	Liam Bisesi Christian Heiss Max Huber Andrew Pohlmann	Zoey Barnett Andrew Bush Campbell Moritz ACOLYTE
Nursery Room #2		Reagan Burns	Rex Green
A/V Producer			Brent McCoy
Offering Depositor			Dave Mayer
Prayer Writer	Bob Kowalski		
Welcome Center	Hannah Oswald		
Altar Linens	Nancy Shuman		
POP's Cafe	Senior High Youth		

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PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Evie Reidman	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Barbara Hoylman
Jim Hoyt	Mitch Huber
Julie Kirgis	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

COUNCIL OFFICERS

Hannah Oswald	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer