



PRINCE OF PEACE

LUTHERAN CHURCH

17th Sunday after Pentecost

September 14 & 15, 2024



For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

Mark 8:35

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 38 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is November 9 & 10, 2024.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.

PRELUDE

(5:30 PM & 9:00 AM)	Lead On, O King Eternal	Michael Helman
(10:30 AM)	Lift High the Cross	John Behnke

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.

Silence for reflection.

Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

All: Amen.

ENTRANCE HYMN

ELW 805

Lead On, O King Eternal!

LANCASHIRE

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

THE APOSTOLIC GREETING

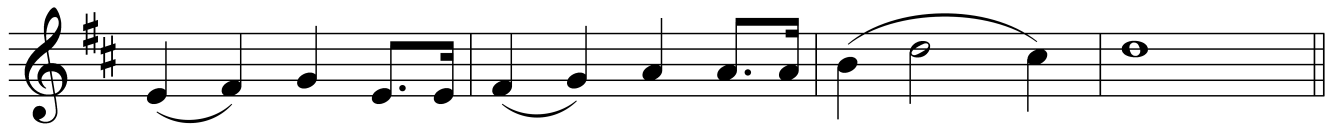
Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

CANTICLE OF PRAISE



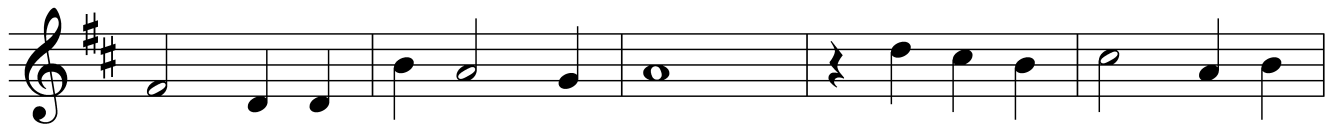
ALL: This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



CHOIR: Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and



wis - dom and strength, and hon - or and bless - ing and glo - ry are his.



ALL: This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

CHOIR: Sing with all the people of God and join in the
 hymn of all creation. Blessing and honor and
 glory and might be to God and the Lamb for ever. A -
 men. For the Lamb who was slain has begun his
 reign. Al - le - lu - ia, al - le - lu - ia.
ALL: This is the feast of vic - to - ry for our God. Al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Presider: O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

All: Amen.

WORD

FIRST LESSON

Isaiah 50:4-9a

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

Lector: The Word of the Lord.

All: Thanks be to God.

PSALMODY

Psalm 116:1-9

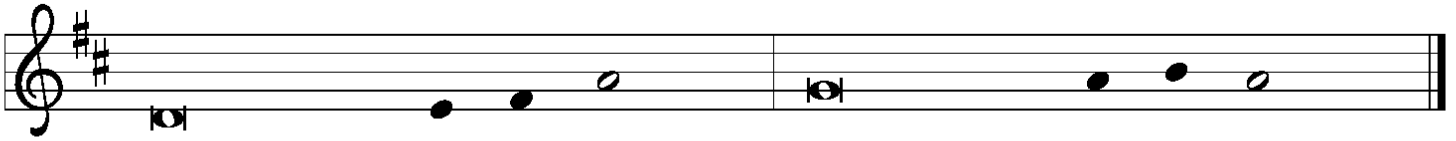
The Cantor/Choir sings the refrain. The congregation repeats the Refrain, sings the bolded verses, and repeats the Refrain as indicated.

REFRAIN



I will walk in the pres-ence of the **LORD.**

PSALM TONE



¹I love the Lord, who has ¹ heard my voice,
and listened to my ¹ supplication,

²for the Lord has given ¹ ear to me
whenev- ¹ er I called.

³The cords of death entangled me; the anguish of the grave ¹ came upon me;
I came to ¹ grief and sorrow.

⁴Then I called upon the name ¹ of the Lord:
“O Lord, I pray you, ¹ save my life.”

Refrain

⁵Gracious is the ¹ Lord and righteous;
our God is full ¹ of compassion.

⁶The Lord watches o- ¹ ver the innocent;
I was brought low, ¹ and God saved me.

⁷Turn again to your rest, ¹ O my soul.
for the Lord has dealt ¹ well with you.

⁸For you have rescued my ¹ life from death,
my eyes from tears, and my ¹ feet from stumbling;

⁹I will walk in the presence ¹ of the Lord
in the land ¹ of the living.

Refrain

SECOND LESSON

James 3:1-12


¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector: The Word of the Lord.

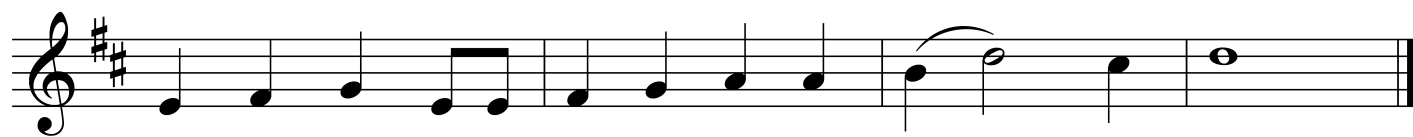
All: Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. _____ Lord, to whom shall we go? You

The first line of musical notation is in treble clef with a key signature of two sharps (F# and C#). It begins with a quarter rest, followed by quarter notes G4, A4, and B4. The next measure contains a half note C5 with a slur over it, followed by a quarter note B4. The following measure has a quarter note A4, a quarter note G4, and a quarter note F#4. The final measure consists of a quarter note E4 and a quarter note D4.



have the words of e - ter - nal life. Al - le - lu - ia.

The second line of musical notation continues in the same key signature and clef. It starts with quarter notes G4, A4, and B4, followed by a quarter note C5. The next measure has quarter notes B4, A4, and G4. The following measure has quarter notes F#4, E4, and D4. The final measure contains a half note C5 with a slur over it, followed by a quarter note B4 and a quarter note A4.

GOSPEL

Mark 8:27-38

Preacher: The Holy Gospel according to Mark.

All: Glory to you, O Lord.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

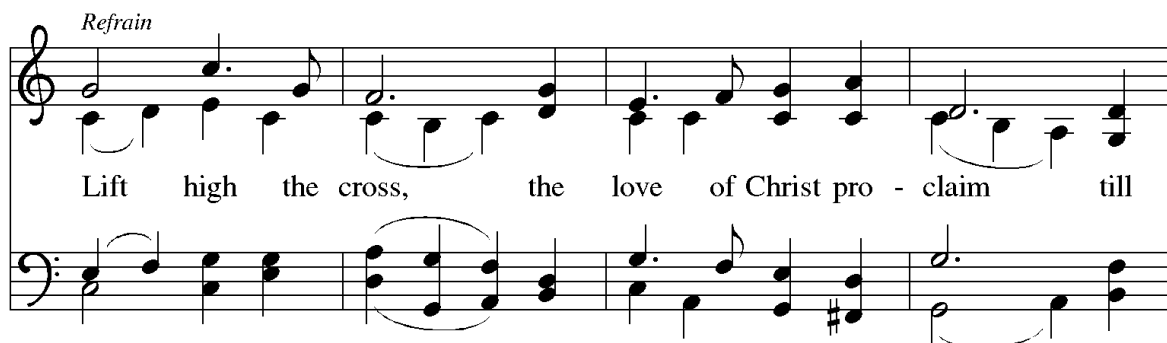
HYMN OF THE DAY

ELW 660

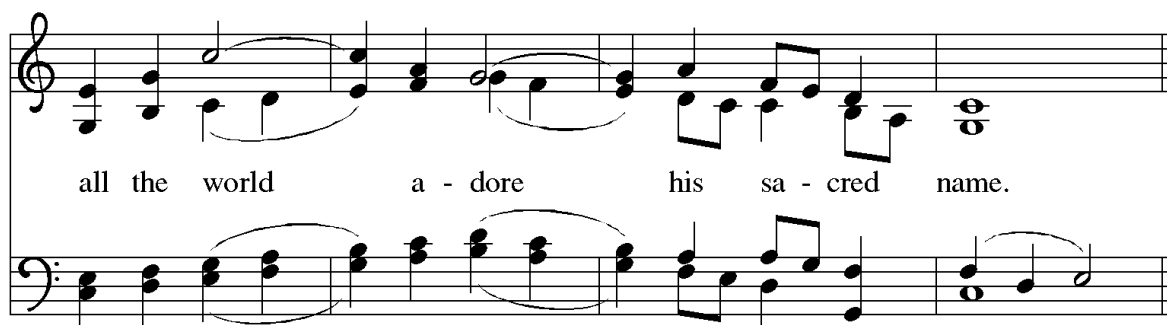
Lift High the Cross

CRUCIFER

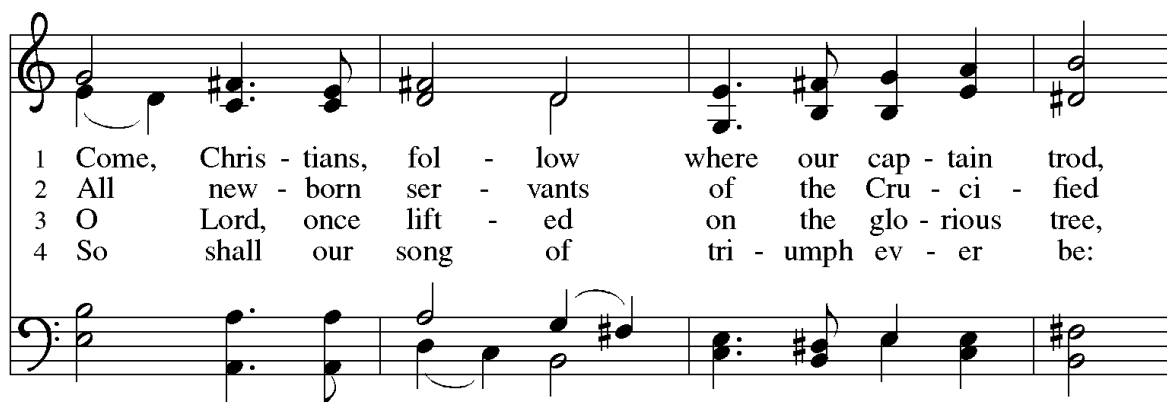
Refrain



Lift high the cross, the love of Christ pro - claim till

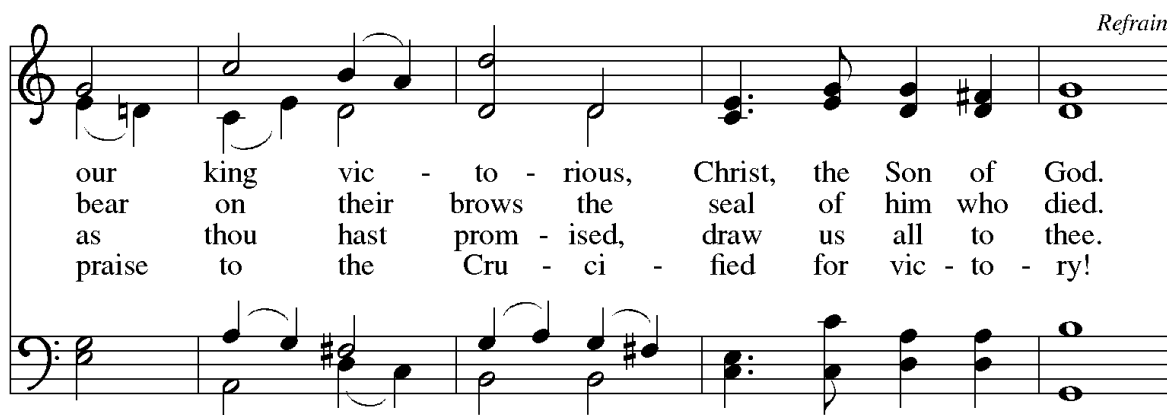


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: With thanksgiving, we call upon the name of the Lord, who hears our prayers with grace and compassion.

A moment of silence

God of the cosmos, you formed all into being by your spoken word and entrusted us with holy work to tend this great earth with care. We are grateful for your living presence revealed throughout your creation.

Hear us O God, **your mercy is great.**

God of the nations, we are weighed down in sorrow for the innocent and blameless who know the brutality of war, for unbearable tragedies within schools in our country, for violence against women around the world. With grieving hearts, we pray that you safeguard those who endure such despair and turn the powerful and angry from hatred and cruelty.

Hear us O God, **your mercy is great.**

God of the church, let us be a refuge of welcome to all. As our congregation begins the study *Honoring Our Neighbor's Faith*, guide us as we explore differing expressions of belief. Strengthen our own faith journeys as we discover the many ways your love is understood and shared.

Hear us O God, **your mercy is great.**

God of the people, you show us that speech has the beauty to sustain the weary and lift the downtrodden. May your Spirit move us to wisdom, that we go gently with kindness, offering words that heal and bring peace. We pray for those we name, silently or aloud, who thirst for a word of hope.

Hear us O God, **your mercy is great.**

Turn your ear, again, O Lord, to these prayers we lift, through your Son, Jesus Christ.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

Today's flowers are given by the Bolwerk family, in celebration of Tim's birthday; and by Abbey and Aaron Lowery, in celebration of Aiden's 19th birthday.

MUSIC DURING THE OFFERING

(5:30 PM)	Lord, I Wanna Be Close to You Evan Lloyd, soloist	Mark Burrows
(9:00 AM)	Lamb of God from <i>Gospel Mass</i> Chamber Choir	Robert Ray
(10:30 AM)	Will You Come and Follow Me Prince of Peace Choir	Tom Trenney

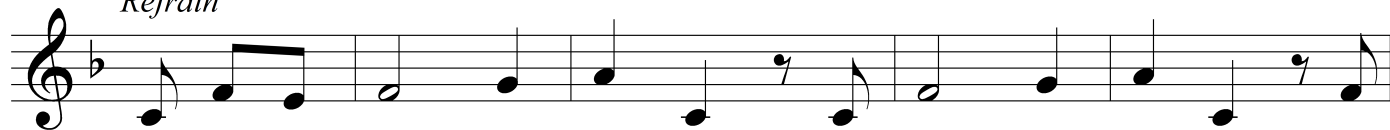
OFFERTORY HYMN

ELW 518

We Eat the Bread of Teaching

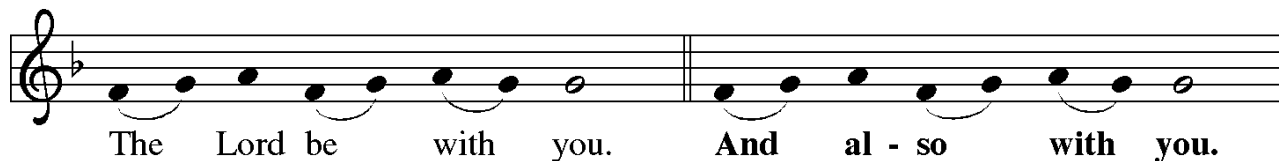
WISDOM'S FEAST

Refrain



GREAT THANKSGIVING

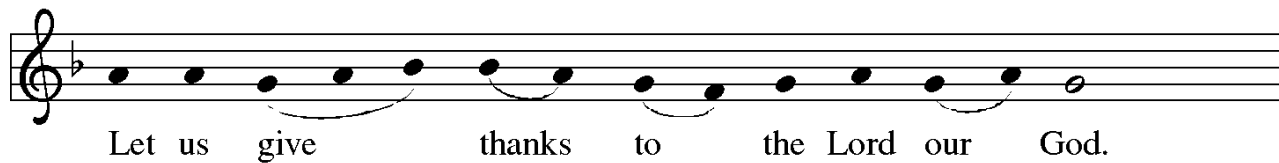
S 144a



The Lord be with you. And al - so with you.



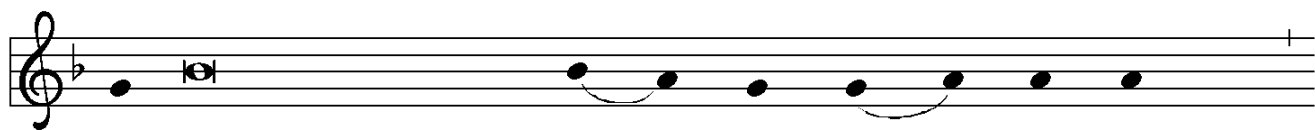
Lift up your hearts. We lift them to the Lord.



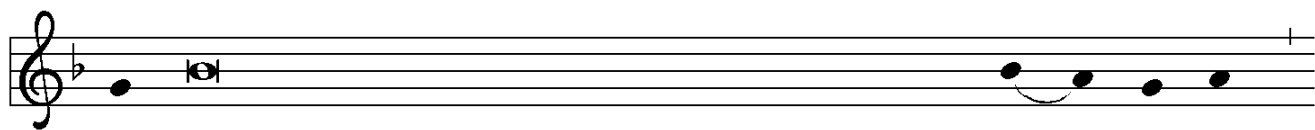
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.



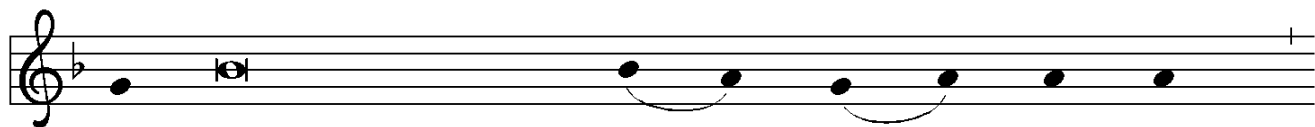
It is indeed right, our du - ty and our joy,



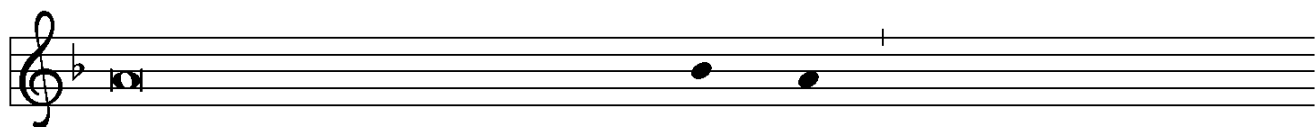
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



who on this day overcame death and the grave,



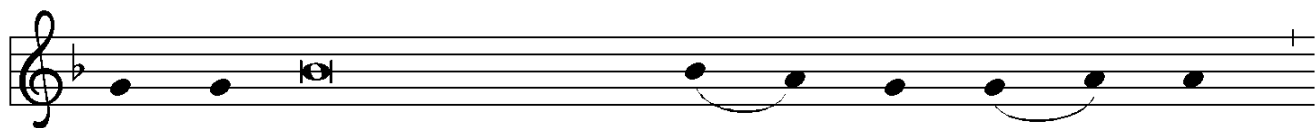
and by his glorious resur - rec - tion



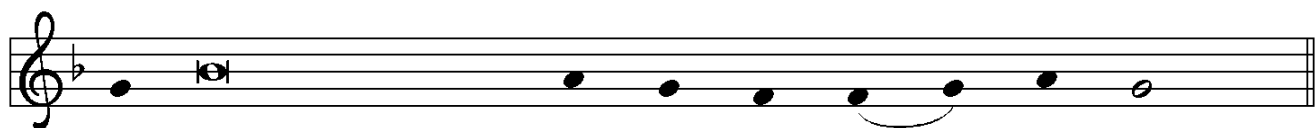
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW 192

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is in a 4/4 time signature. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line at the end of the fifth staff.

EUCCHARISTIC PRAYER

Presider: Holy God,
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

(Organ)

C Lamb of God, you

take a - way the sin of the world; have

mer - cy up - on us. Lamb of God, you

take a - way the sin of the world; have mer - cy up -

on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.
Please ask your server.*

(10:30 AM)

MUSIC DURING COMMUNION

Lamb of God from *Gospel Mass*
Chamber Choir

Robert Ray

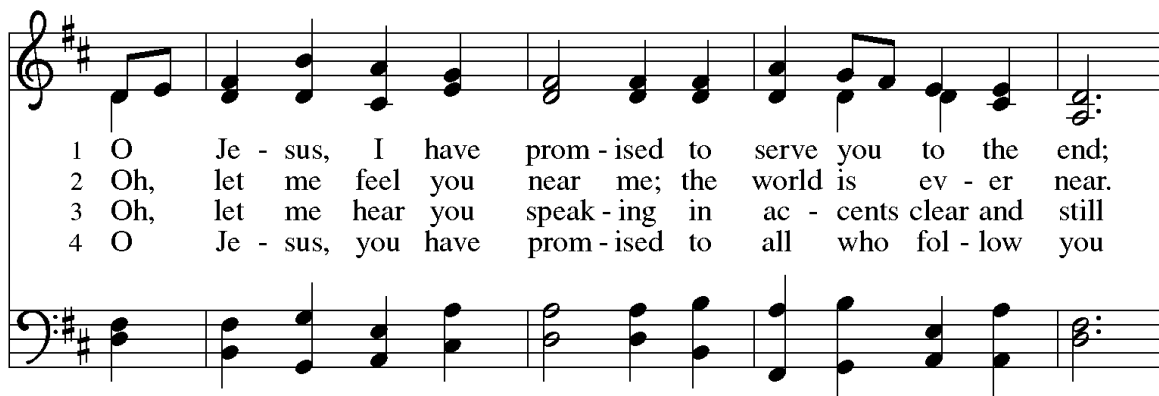
(9:00 & 10:30 AM)

HYMN DURING COMMUNION

ELW 810

O Jesus, I Have Promised

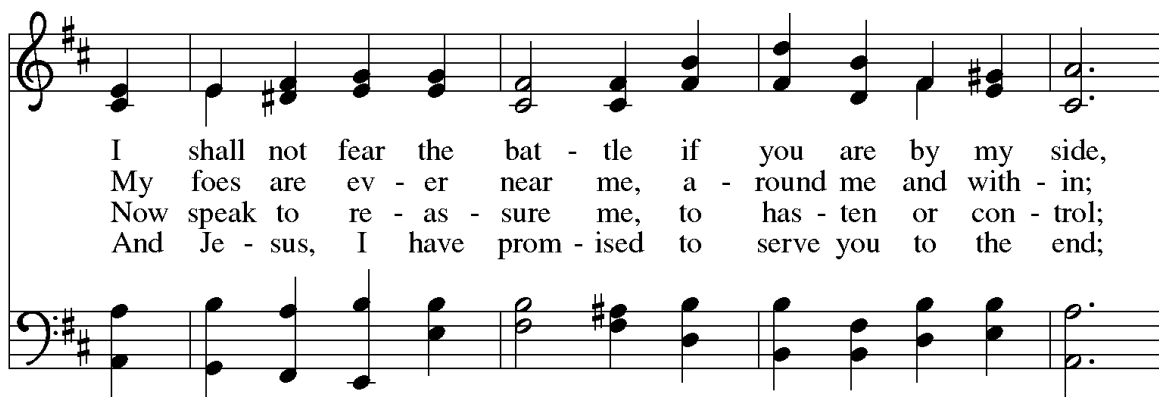
MUNICH



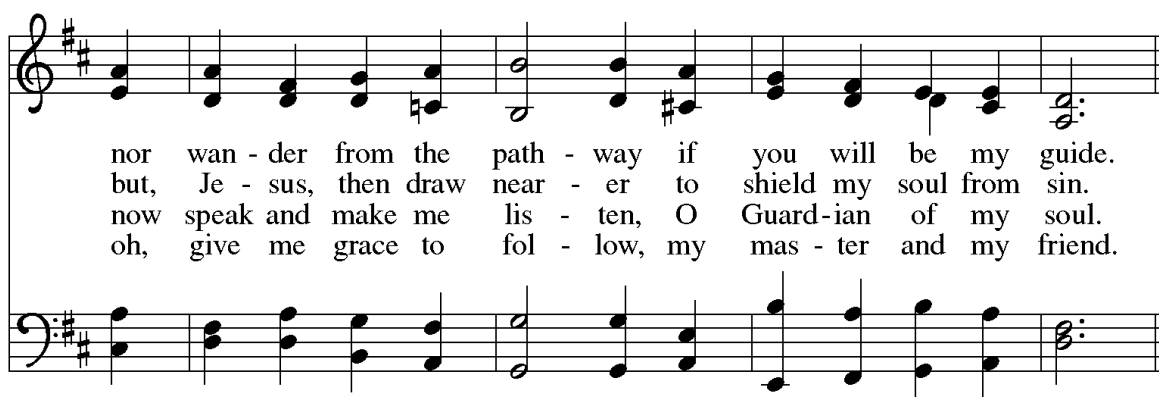
1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

All: Amen.

(5:30 PM)

BENEDICTION

Presider: God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

All: Amen.

(9:00 & 10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW 808

Lord Jesus, You Shall Be My Song

LES PETITES SOEURS

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

DISMISSAL

Assisting

Minister: Go in peace. Follow Jesus.

All: Thanks be to God.

POSTLUDE

(5:30 PM & 9:00 AM)

Allegro

John Stanley

(10:30 AM)

Lead On, O King Eternal

Bejamin Culli

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ASSISTING WITH WORSHIP

Seventeenth Sunday after Pentecost

September 14 & 15, 2024

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		GREETER	Heather Thacker
Back Door Greeter		Evie Reidman	GREETER
Assisting Minister	Linda Dreier	Matt Ludwig	Vicar Jennie White
Lector	Tess Losey Cooper	Jim Harmon	Laura Eickholt
Communion Server		Brian Golden Mike Ziegler	Bill Hutter Nancy Prakel
Altar Care	Julie Wood	Roxanne Docter Janet Jarvis Patty McHenry	Karen Berkman Lisa Boyer
Head Usher	Dennis Kiel	Don Guilbert	Scott Farwick
Usher	Dana Kiel	Sally Anspach Mike Huber Greg LaBarge	Chris Bisesi Eric Reisch Pam Reisch
Acolyte	Sophie Wrenn ACOLYTE ACOLYTE ACOLYTE	Evan Golden Rory Moncrief Evan Wynn Hudson Lipe	Eli Andrews Zach Berger Reagan Burns ACOLYTE
Nursery Room #2		Cole Redinger	NURSERY
A/V Producer			Breanne Ziegler
Offering Depositor			Ray Shealy
Prayer Writer	Debra Saunders		
Welcome Center	Jim Schafer		
Altar Linens	Pam Mayer		
POP's Cafe	Mark Keister, Deborah McDonough, Annie Thomas, Mathews Thomas		

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Evie Reidman	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Barbara Hoylman
Jim Hoyt	Mitch Huber
Julie Kirgis	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

COUNCIL OFFICERS

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Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer