



**PRINCE OF PEACE**  
LUTHERAN CHURCH

# Second Sunday after Pentecost

June 1 & 2, 2024



*Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."*

Mark 2:27-28

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 38 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is August 24 & 25, 2024.

**Please note** that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.*

## PRELUDE

O Day of Rest and Gladness

Neil Harmon

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

**All: Amen.**

# ENTRANCE HYMN

ELW 532

Gather Us In

GATHER US IN



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . . of love in our flesh and our bone.

# THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.


## HYMN OF PRAISE

S 140

(9:00 & 10:30 AM) I: Upper voices; II: Lower voices



☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,




al - le - lu - ia, al - le - lu - ia. ☐ Wor - thy is Christ, the Lamb who was




slain, whose blood set us free to be peo - ple of God.



☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. ☐ Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.




☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and



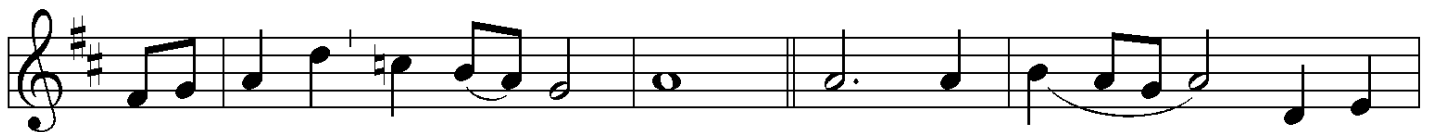
join in the hymn of all cre-a - tion: Bless-ing, hon-or, glo-ry, and



might be to God and the Lamb for-ev-er. A - men.




☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. ☐ For the Lamb who was



slain has be-gun his reign. Al-le-lu-ia.



☐ This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## PRAYER OF THE DAY

Presider: Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

**All: Amen.**

## WORD

### FIRST LESSON

Deuteronomy 5:12-15

<sup>12</sup>Observe the sabbath day and keep it holy, as the Lord your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Lector: The Word of the Lord.

**All: Thanks be to God.**

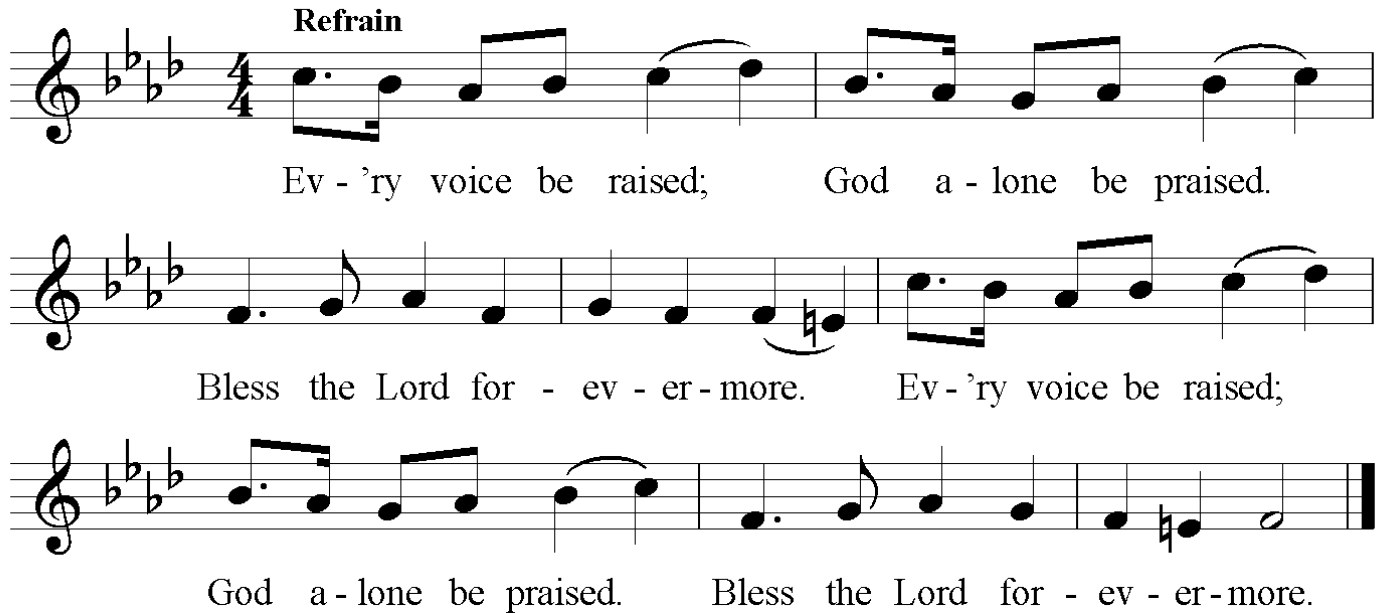
# PSALMODY

Psalm 81:1-10

*The Cantor sings the Refrain; the Congregation repeats the Refrain. The Cantor will sing the verses, and the Congregation repeats the Refrain as indicated.*

## REFRAIN

**Refrain**



Ev - 'ry voice be raised; God a - lone be praised.

Bless the Lord for - ev - er - more. Ev - 'ry voice be raised;

God a - lone be praised. Bless the Lord for - ev - er - more.

O sing to God, our strength;  
In Jacob's God, rejoice!  
Let trumpets sound, and with a song  
Lift up your voice!  
"I am the Lord your God,"  
Our maker did declare;  
"The same who saves from captive bonds  
And dark despair."

*Refrain*

May we to God's own voice  
Be never deaf to heed,  
Or mute to sing with praise of God,  
Our Lord indeed!  
"For I shall give the best  
The harvest will afford  
Unto the faithful and the just,"  
Thus says the Lord!

*Refrain*

## SECOND LESSON

2 Corinthians 4:5-12

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

Lector: The Word of the Lord.

All: Thanks be to God.

# GOSPEL ACCLAMATION

S 142a

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

# GOSPEL

Mark 2:23—3:6

Preacher: The Holy Gospel according to Mark.

**All:** Glory to you, O Lord.

<sup>23</sup>One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” <sup>27</sup>Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.”

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Preacher: The Gospel of the Lord.

**All:** Praise to you, O Christ.




# HYMN OF THE DAY


ELW 521

## O Day of Rest and Gladness


ELLACOMBE



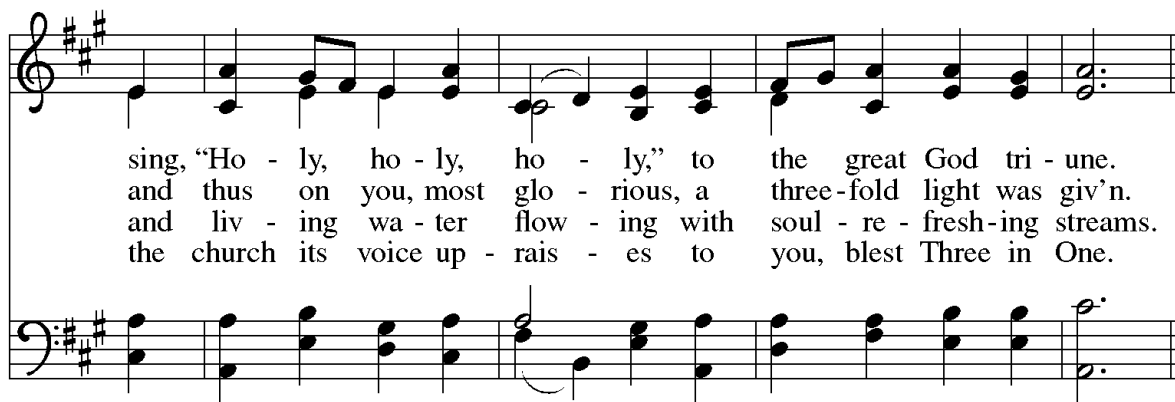
1 O day of rest and glad - ness, O day of joy and light,  
2 On you, at earth's cre - a - tion, the light first had its birth;  
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;  
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:  
on you, for our sal - va - tion, Christ rose from depths of earth;  
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,  
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,  
on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
where gos - pel light is glow - ing with pure and ra - diant beams  
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.  
and thus on you, most glo - rious, a three - fold light was giv'n.  
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.  
the church its voice up - rais - es to you, blest Three in One.

# APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

**Minister:** With our whole hearts, let us sing with joy and shout with praise to the Father, Son, and Holy Spirit as we uplift the church, those in need, and all of God's creation.

As spring turns to summer, the change of seasons renews our spiritual faith. Remind us, O Lord, to devote time each week for rest and reflection, that we may be strengthened to pour forth the light of Jesus within us.

Lord in your mercy, **hear our prayer.**

As we watch from afar the violence in Haiti and ongoing wars in Ukraine and Israel, Lord, we pray for reconciliation between warring nations and regions experiencing civil strife. We pray especially for the safety of civilians and aid workers.

Lord in your mercy, **hear our prayer.**

The sunshine and warmth of spring bring happiness, yet areas of our country continue to suffer devastating weather disruptions. We pray, O God, for communities in Texas ravaged by tornados and floodwaters, as well as the ongoing recovery challenges in the Indian Lake area, a mere fifty miles away.

Lord in your mercy, **hear our prayer.**

Lord, we joyfully welcome a diversity of baby animals at the Columbus Zoo and The Wilds, from whiptail lizard hatchlings weighing under an ounce to 130-pound infant white rhinos. May the Columbus area continue to recognize its special role in supporting the global conservation of at-risk species.

Lord in your mercy, **hear our prayer.**

We are thankful each week for the musicians, bread bakers, and worship assistants whose contributions enhance our worship experience. As our church prepares for its special congregational meeting, may we show support, encouragement, and appreciation for council members and staff who, by conducting the necessary business of the church, make it possible for Prince of Peace to continue the work of spreading the good news of Jesus Christ.

Lord in your mercy, **hear our prayer.**

God, bless our new Prince of Peace graduates as they embark on opportunities for further education or career beginnings. Whatever adventure awaits, may they take with them the love of their church family. We pray also for the health and peace of those whom we name now, aloud or in our hearts...

Lord in your mercy, **hear our prayer.**

Lord, we are but fragile clay jars holding within us the transformative power of Jesus's death and resurrection. May your light burst from the darkness within us, that we may bear witness to the glory of God through the knowledge of Jesus's life and works.

**All: Amen**

## PEACE

Presider: The peace of Christ be with you always.

**All: And also with you.**

## ANNOUNCEMENTS

Graduation Recognition

# MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

*Today's flowers are given by Bob and Cathy Koenig, in celebration of the wedding of Cassie Koenig and Charlie May on June 1.*

## MUSIC DURING THE OFFERING

(5:30 PM)	Speak, O Lord	Townend/Getty
(9:00 & 10:30 AM)	Evan Lloyd, soloist	
	Suzy Biehl, soloist	

# OFFERTORY HYMN

ELW 186

## Create in Me a Clean Heart



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho-ly Spir-it from me. Re-store to me the joy of



your sal-va-tion, and up-hold me with your free Spir-it.

# GREAT THANKSGIVING

S 144a



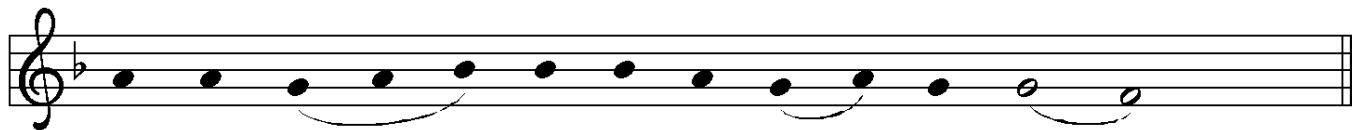
The Lord be with you. And al-so with you.



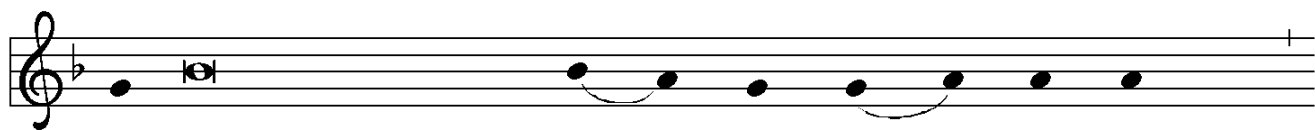
Lift up your hearts. We lift them to the Lord.



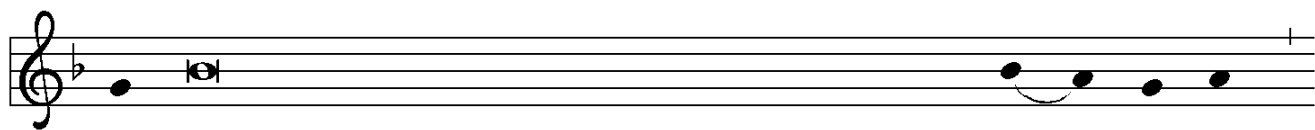
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.



It is indeed right, our du - ty and our joy,



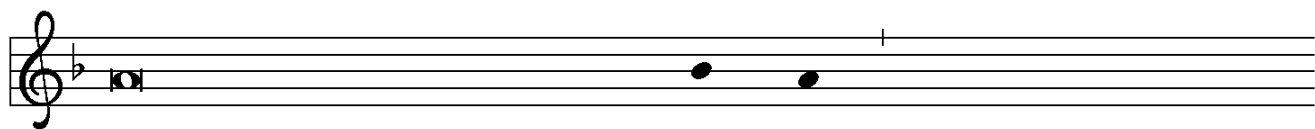
that we should at all times and in all places give thanks and praise to you,



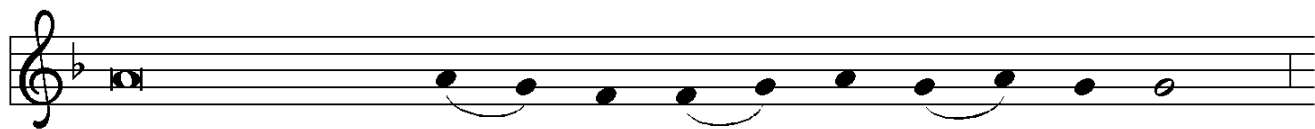
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



who on this day overcame death and the grave,



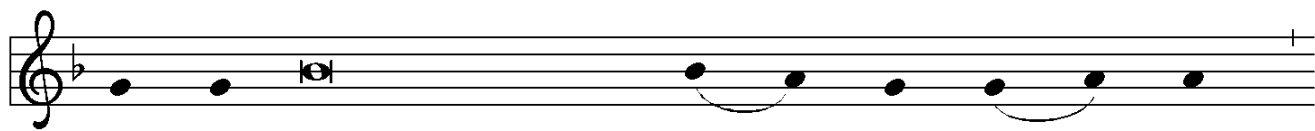
and by his glorious resur - rec - tion



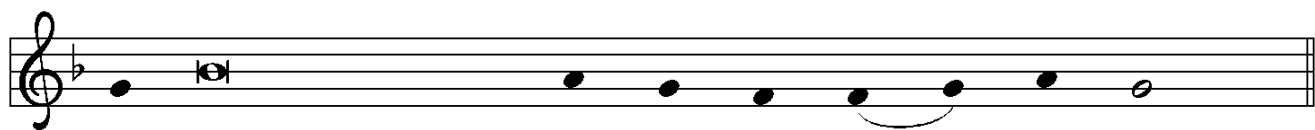
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

S 144b



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God,  
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

S 146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.  
Please ask your server.*

(9:00 & 10:30 AM)

# HYMN DURING COMMUNION

ELW 389

Christ is Alive! Let Christians Sing

TRURO

1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**All: Amen.**

## BENEDICTION

Presider: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

**All: Amen.**

# SENDING HYMN

ELW 729

The Church of Christ, in Every Age

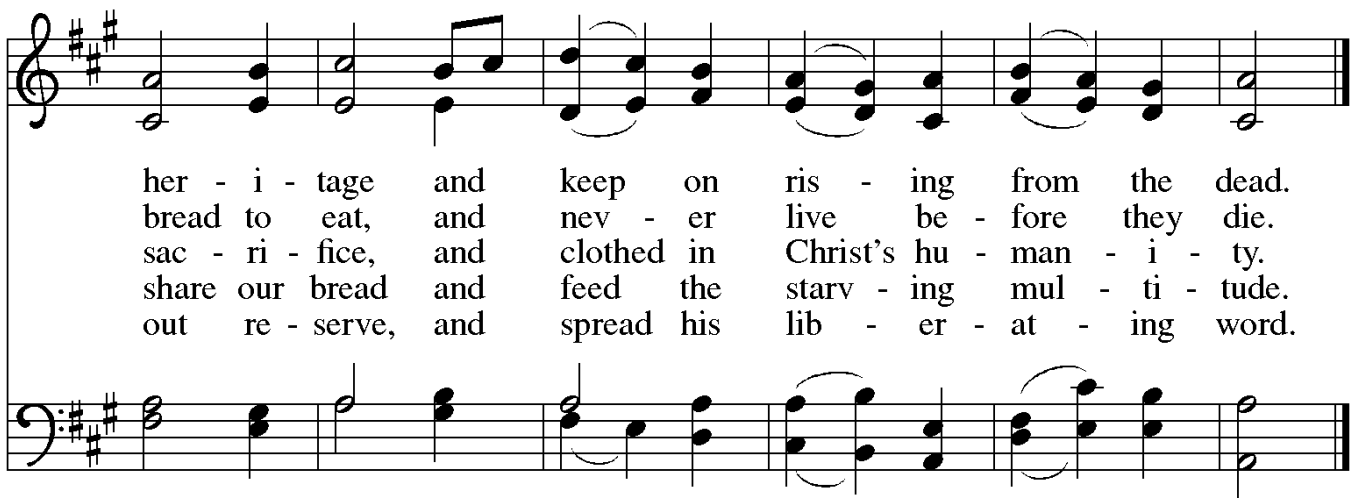
WAREHAM



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

# DISMISSAL

Assisting

Minister: Go in peace. You are the body of Christ.

All: Thanks be to God.

# POSTLUDE

Rigaudon

André Campra

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# ASSISTING WITH WORSHIP

## Second Sunday after Pentecost

June 1 & 2, 2024

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Evie Reidman	Barb Hoyt
Back Door Greeter		Tom Crowe Brenda Crowe	Matt Baker
Assisting Minister	Tess Losey Cooper	Barbara Hoylman	Brent McCoy
Lector	Adam Biehl	Brian Golden	Mary Lou Anderson
Communion Server		Linda Dreier Kaley O'Donnell	Linda Chlapaty Steve Findley
Altar Care	Julie Wood	Robin Cook Michael Cook Cyndi Flowers	Ron Minto Sarah Minto
Head Usher	Todd Kranz	Johnny Hoylman	Bill Mackensen
Usher	Kelly Kranz	Don Guilbert Jon Baker Erin Focht	Mike Kreider Terry Nicholson USHER
Acolyte	Kaden Buchholtz Lucas Mundwiler Lexi Burnside ACOLYTE	Kevin Harrison Michael Beer Max Huber Harrison Armstrong	Owen Hensel Hadley Stredney Sophia Wrenn ACOLYTE
Nursery Room #2		Zoey Barnett	Reagan Burns
A/V Producer			Gary Liebisch
Offering Depositor			Brock Hensel
Prayer Writer	Jill Smith		
Welcome Center	Jan Ostarchvic		
Altar Linens	Pam Mayer		
Coffee	COFFEE		

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Evie Reidman	Nursery
Keylor Mendoza	Custodian

### COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Barbara Hoylman
Jim Hoyt	Mitch Huber
Julie Kirgis	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

### COUNCIL OFFICERS

Hannah Oswald	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer