



PRINCE OF PEACE
LUTHERAN CHURCH

Second Sunday of Easter

April 6 & 7, 2024



Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

John 20:27

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 38 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 4 & 5, 2024.

Please note that today's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

THE CHURCH YEAR

The Season of Easter



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The six seasons are Advent, Christmas, Epiphany, Lent, Easter and Pentecost.

The **fifth season** of the church year is Easter. It is a fifty-day season that commemorates Christ's Resurrection from the dead and lasts until Pentecost Sunday. Because the foundation of our Christian faith is the life, death and resurrection of Jesus Christ, Easter is the principal celebration of the liturgical year.

The date of Easter Sunday is not fixed but determined by a system based on a lunar calendar adapted from a formula decided by the Council of Nicaea in AD 325. The date of Easter can range between March 22 and April 25 depending upon the lunar cycle.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical colors for the Easter season are **white and gold**, symbolizing the hope of the resurrection and the exaltation of Jesus as Lord and King.

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism.

PRELUDE

(5:30 PM)

Come You Faithful

Variations

(9:00 & 10:30 AM)

Crown Him with Many Crowns

James Swearington

Prince of Peace Band

ENTRANCE HYMN

ELW 363

Come, You Faithful, Raise the Strain

GAUDEAMUS PARITER



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en.
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal:
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

THE APOSTOLIC GREETING

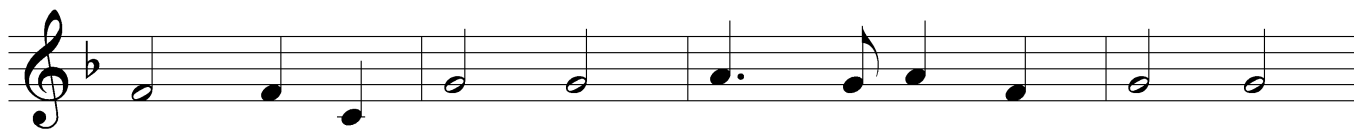
Presider: The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

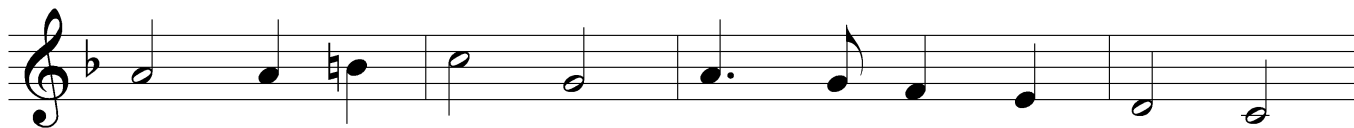
HYMN OF PRAISE

Splendor and Honor

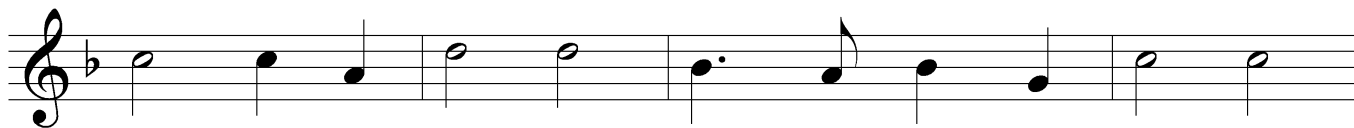
SHADE MOUNTAIN



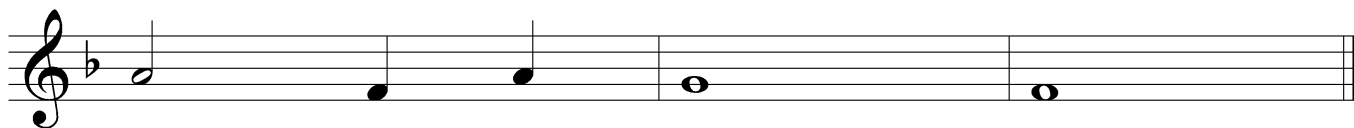
1. Splen - dor and hon - or, maj - es - ty and pow - er,
2. Praised be the true Lamb, slain for our re - demp - tion,
3. To the Al - might - y, throned in heav - 'nly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,
By whose self - of - f'ring we are made God's peo - ple:
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre - a - tion
A priest - ly king - dom, from all tongues and na - tions,
Be ad - o - ra - tion, praise, and glo - ry giv - en,



Called in - to be - ing.
Called to God's ser - vice.
Now and for ev - er.

Text: Carl P. Daw, Jr., b. 1944; © 1990 Hope Publishing Company
Music: K Lee Scott, b. 1950; © 1987 K. Lee Scott, admin. MorningStar Music Publishers
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SHADES MOUNTAIN
11 11 11 5

PRAYER OF THE DAY

Presider: Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Acts 4:32-35

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector: The Word of the Lord.

All: Thanks be to God.

PSALMODY

Psalm 133

The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses, and repeats the Refrain as indicated.

REFRAIN

How good and how pleas-ant it is to
live to-geth-er in u - ni - ty.

PSALM TONE

¹How good and how pleas-¹ ant it is,
when kindred live togeth-¹ er in unity!

²**It is like fine oil upon the head, flowing down up-¹ on the beard,
upon the beard of Aaron, flowing down upon the collar¹ of his robe.**

³It is like the dew of Hermon flowing down upon the¹ hills of Zion.
For there the Lord has commanded the blessing: life for-¹ evermore. *Refrain*

SECOND LESSON

1 John 1:1--2:2

¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

^{2:1}My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

HYMN OF THE DAY

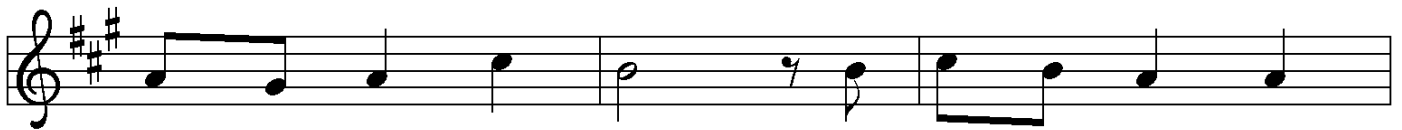
ELW 635

We Walk by Faith

SHANTI



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - jice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

(10:30 AM)

SACRAMENT OF HOLY BAPTISM

James Joseph Thompson, son of Kaylah and Mark Thompson

Sutton Schroeder Cohn, son of Evan Hays Cohn and Sarah Glenn Cohn

Nash Robert Thompson, son of Kenneth and Payton Thompson

PRAYERS OF INTERCESSION

Assisting

Minister: As we continue the Easter season and celebration, let us remember the hope that you give to our world. We pray for all of those in need, wherever they are in the world, and we ask for God's blessing and sustenance. For those who are suffering from crushing poverty, who do not have enough food, who need a place to shelter, and face the danger of violence and oppression, we ask you to watch over and protect them.

God of new life, **hear our prayer.**

Risen Savior, the hope of Easter is a light shining in the distance. The resurrection fulfills a promise of eternal life, of peace and joy. With spring upon us, the signs of your love are everywhere, from the colors of renewal to the songbirds singing your hymns. Let us all keep Easter in our hearts throughout the year, living each day with love in our hearts.

God of new life, **hear our prayer.**

Our local community is blessed with riches and abundance. But still there are some in need and not able to share in all of this, who may be immigrants or suffered a recent setback. Help them through their difficulties and show them your love.

God of new life, **hear our prayer.**

The renewal of Easter at Prince of Peace is exciting and wonderful. We continue to assist the needs of local refugees with many projects and support. We help impoverished areas of the world through the Grain of Rice Project. Our music programs, senior ministry, and other initiatives are staffed by many servants. Their hearts are strong and full of Christ. The people of our church pray for your guidance as they live and work to spread your love.

God of new life, **hear our prayer.**

Help those of us who have lost loved ones, who have hardships or are suffering, who need your help and guidance, especially those we name now or in our hearts.

God of new life, **hear our prayer.**

Hear the prayers of all your people, through Christ our Lord.

All: Amen.

PEACE

Presider: The peace of the risen Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

Today's flowers are giving by Sandy Peterson, in honor of her husband Charlie Peterson's birthday.

MUSICAL OFFERING

(5:30 PM)

Christ Has Risen While Earth Slumbers
Evan Lloyd, soloist

Calvin Hampton

(9:00 & 10:30 AM)

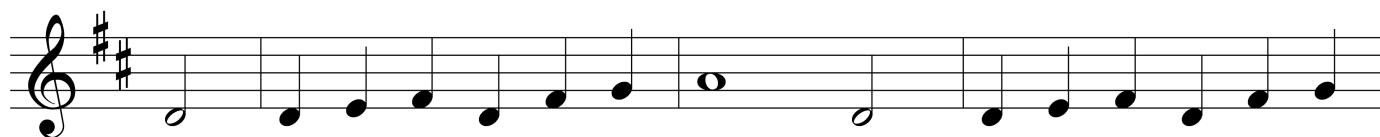
Dakota Hymn
Prince of Peace Band

arr. Lloyd Conley

OFFERTORY HYMN

Now All the Vault of Heaven Resounds

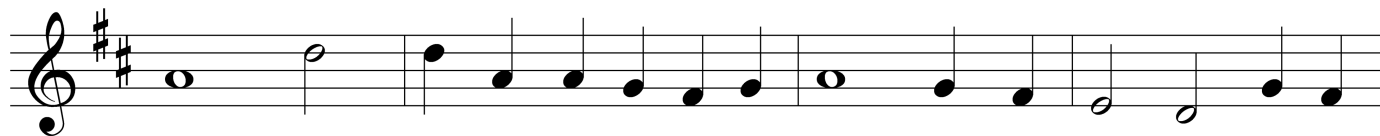
LAST UNS ERFREUEN



Now all the vault of heav'n re - sounds in praise of love that still a -



bounds: "Christ has tri-umphed! He is Liv - ing!" Sing, choirs of an-gels, loud and



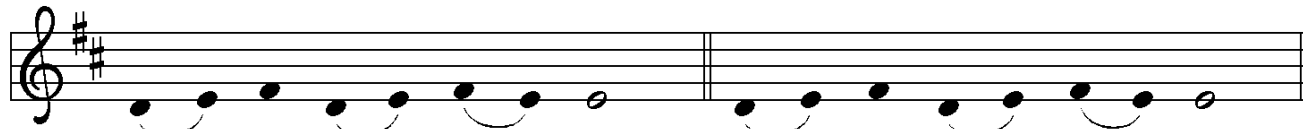
clear! Re - peat their song of glo - ry here: "Christ has tri-umphed! He is



liv - ing!" Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GREAT THANKSGIVING

ELW S 107



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



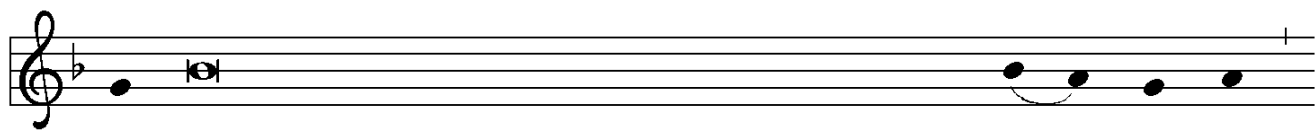
Let us give thanks to the Lord our God.



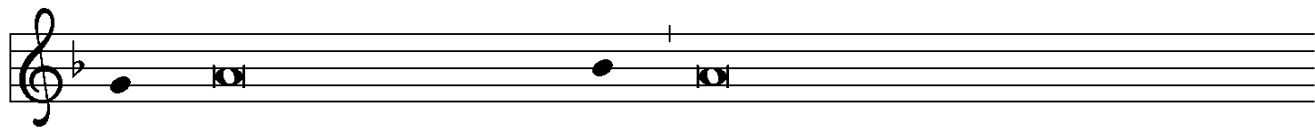
It is right to give our thanks and praise.



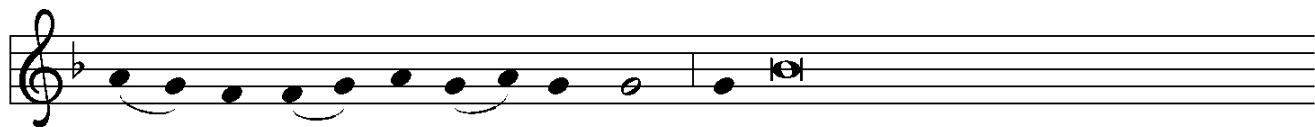
It is indeed right, our du - ty and our joy,



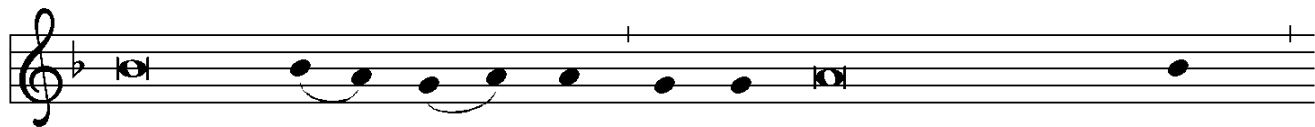
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, for the glorious resurrection



of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself



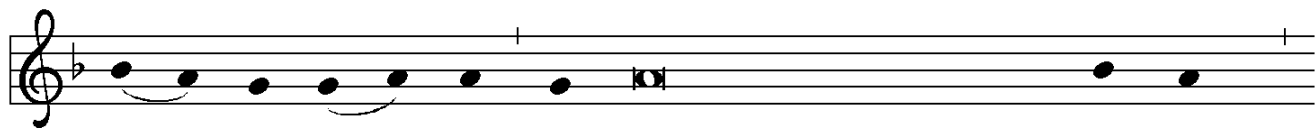
to take a - way our sin, who in dying has destroyed death,



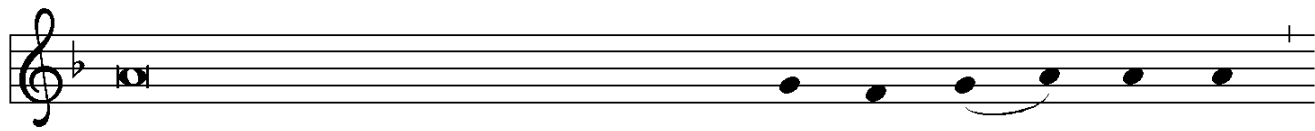
and in ris - ing has brought us to e - ter - nal life.



And so, with Mary Magdalene and Pe - ter and all the witnesses of the



res - ur - rec - tion, with earth and sea and all their crea - tures,




and with angels and archangels, cheru - bim and ser - a - phim,



we praise your name and join their un - end - ing hymn:


HOLY, HOLY, HOLY

ELW S 108



Ho - ly, ho - ly, ho - ly Lord, God of

The first staff of music is in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and C5. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of' are written below the staff, with 'Ho - ly' repeated three times, each with a slur over the notes. The word 'Lord,' is followed by a quarter rest, and 'God of' is followed by a quarter note G4.




pow-er and might, heav-en and earth are full of your glo - ry. Ho -

The second staff continues the melody. It starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The lyrics 'pow-er and might, heav-en and earth are full of your glo - ry. Ho -' are written below the staff. The word 'Ho -' is followed by a quarter note G4.



san - na in the high-est. Blessed is he who comes in the

The third staff continues the melody. It starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The lyrics 'san - na in the high-est. Blessed is he who comes in the' are written below the staff. The word 'san - na' is followed by a quarter note G4.



name of the Lord. Ho - san - na in the high - est.

The fourth staff concludes the melody. It starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The lyrics 'name of the Lord. Ho - san - na in the high - est.' are written below the staff. The word 'Ho - san - na' is followed by a quarter note G4. The staff ends with a double bar line.

EUCCHARISTIC PRAYER

Presider: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Presider: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

S 112



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.

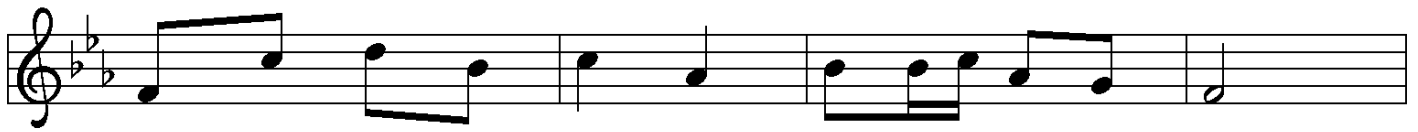
(9:00 & 10:30 AM)

HYMN DURING COMMUNION

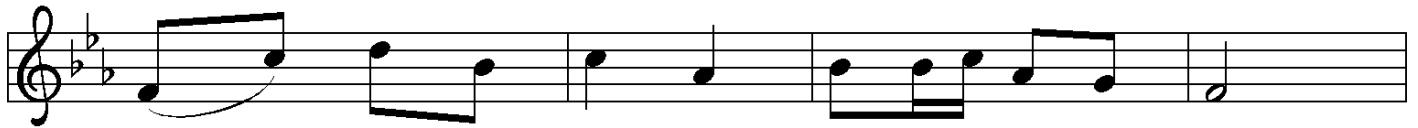
ELW 379

Now the Green Blade Rises

NOËL NOUVELET



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

All: Amen.

THE BENEDICTION

Presider: Alleluia! Christ is risen!

All: Christ is risen indeed! Alleluia!

Presider: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✠ bless you now and always.

All: Amen.

SENDING HYMN

ELW 384

That Easter Day with Joy Was Bright

PUER NOBIS

1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

DISMISSAL

Assisting

Minister: Alleluia! Go in peace. Rejoice and be glad.

All: Thanks be to God! Alleluia!

POSTLUDE

(5:30 PM)

He is Risen

Franklin Ritter

(9:00 & 10:30 AM)

Fanfare from “Water Music”

G. F. Handel

Thank you to Ron Kenreich, Wendy Reeves, and the Prince of Peace Band for playing on Sunday morning.



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ASSISTING WITH WORSHIP

Second Sunday of Easter

April 6 & 7, 2024

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Kathy Liebisch	Erich Darr
Back Door Greeter		Amanda Stredney	Heather Thacker
Assisting Minister	Linda Dreier	Gary Liebisch	Linda Chlapaty
Lector	Vicar Jennie White	Kay Crosby	Kris Mazzola
Communion Server		Karen Lintala Matt Ludwig	Kiran McCoy Nancy Prakes
Altar Care	Jennifer Schafer	Lois Gantner Patty McHenry Bev Ross	Becky Brickner Beverly McKinley
Head Usher	Jim Schafer	Tim Bolwerk	Bill Mackensen
Usher	Dennis Kiel	Mary Rose Bolwerk Brian Golden Jeff Ross	Jan Ostarchvic Brian Ostarchvic Mike Ziegler
Acolyte	ACOLYTE ACOLYTE Vivian Stuart Ben Stuart	Riley Buck Evan Golden Lizzy Patel Jake Redinger	Brenden Martt Garrett Martt Jacob Mazzola Dylan Valentine
Nursery Room #2		Everett Schiller	Amelia Mazzola
A/V Producer			Brent McCoy
Offering Depositor			Ray Shealy
Prayer Writer	Bob Kowalski		
Welcome Center	Barbara Hoylman		
Altar Linens	Peggy Moskowitz		
POP's Cafe	Linda Dreier Nancy King Ted King Linda Nicholson Terry Nicholson		

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Barbara Hoylman
Jim Hoyt	Mitch Huber
Julie Kirgis	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

COUNCIL OFFICERS

Hannah Oswald	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer