



PRINCE OF PEACE

LUTHERAN CHURCH

March 23 & 24, 2024



PALM SUNDAY

Hosanna! Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!

Mark 11:9-10

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 38 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 4 & 5, 2024.

Please note that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism.

THE APOSTOLIC GREETING

Leader: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

All: And also with you.

BLESSING OF THE PALMS

Leader: Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.

All raise palm branches high.

Leader: Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

PROCESSIONAL HYMN

ELW 344

All Glory, Laud, and Honor

VALET WILL ICH DIR GEBEN

*The Congregation follows the procession to the Sanctuary and joins in singing the refrain.
Choir/Cantor will sing the stanzas in between.*

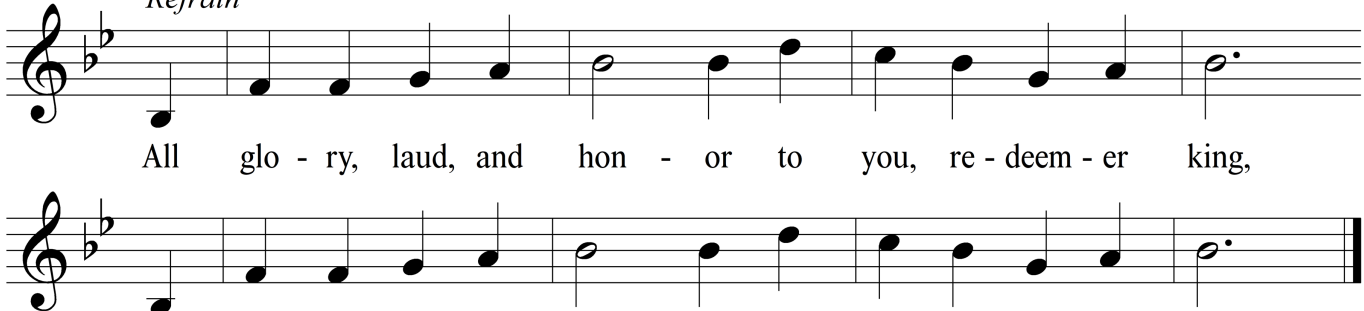
Refrain



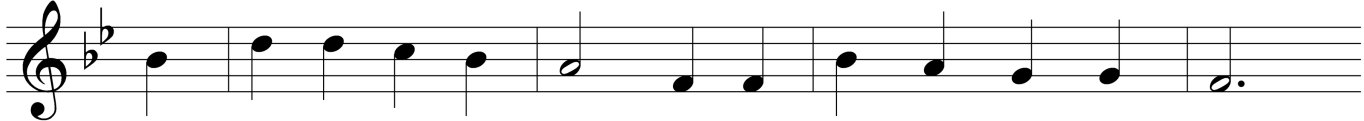
All glo - ry, laud, and hon - or to you, re - deem - er king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

When all have gathered in the sanctuary, all will sing the following:

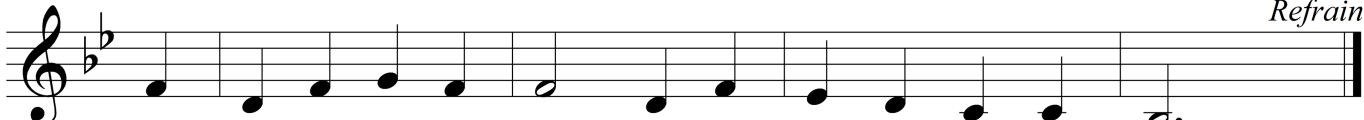
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er king,
to whom the lips of chil - dren made sweet ho - san - nas ring.



Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



great au - thor of all good - ness, O good and gra - cious King.

Refrain

PRAYER OF THE DAY

Leader: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

Please be seated.

WORD

FIRST LESSON

Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Lector: The Word of the Lord.

All: Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

ELLACOMBE

Hosanna, Loud Hosanna

"Ho - san - na in the high - est!" That an - cient song we sing,
for Christ is our Re - deem - er; the Lord of heav'n, our King.
O may we ev - er praise him with heart and life and voice,
and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

GOSPEL

Mark 11:1-11

Leader: The Holy Gospel according to Mark.

All: Glory to you, O Lord.

The congregation may be seated.

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

MUSICAL RESPONSE

(9:00 & 10:30 AM) Sanctus from *The Armed Man: A Mass for Peace*
Prince of Peace Choir

Karl Jenkins

Sanctus, sanctus, sanctus

Holy, holy, holy,

Dominus Deus Sabaoth.

Lord God of Hosts.

Pleni sunt cæli et terra gloria tua.

Heaven and earth are full of Thy glory.

Hosanna in excelsis.

Hosanna in the highest.

Benedictus qui venit in nomine Domini.

*Blessed is He Who cometh in the Name of
the Lord.*

Hosanna in excelsis.

Hosanna in the highest.

The congregation shall remain seated.

GOSPEL

Mark 15:1-39

¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” ³Then the chief priests accused him of many things. ⁴Pilate asked him again, “Have you no answer? See how many charges they bring against you.” ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, “Do you want me to release for you the King of the Jews?” ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” ¹³They shouted back, “Crucify him!” ¹⁴Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The congregation shall remain seated.

(5:30 PM)

HYMN

ELW 349

Ah, Holy Jesus

HERZLIEBSTER JESU



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
2. For me, kind Je - sus, was thine in - car - na - tion,



That mor-tal judg-ment hath in hate pre - tend - ed? By foes de -
Thy mor-tal sor - row, and thy life's ob - la - tion; Thy death of



rid - ed, by thine own re - ject - ed, O most af - flict - ed!
an - guish and thy bit - ter pas - sion, For my sal - va - tion.

(9:00 & 10:30 AM)

ANTHEM

Ah, Holy Jesus

arr. Roger Petrich

Prince of Peace Choir

The Congregation shall remain seated.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Leader: The Gospel of the Lord.

All: Praise to you, O Christ.

Please stand.

HYMN OF THE DAY

Were You There?

WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord? (Were you there?)
2. Were you there when they nailed him to the tree? (Were you there?)
3. Were you there when they laid him in the tomb? (Were you there?)

Were you there when they cru - ci - fied my Lord? Oh,
Were you there when they nailed him to the tree? Oh,
Were you there when they laid him in the tomb? Oh,

some-times it caus - es me to trem-ble, trem-ble, trem-ble.
some-times it caus - es me to trem-ble, trem-ble, trem-ble.
some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? (Were you there?)
Were you there when they nailed him to the tree? (Were you there?)
Were you there when they laid him in the tomb? (Were you there?)

PRAYERS OF INTERCESSION

Assisting

Minister: Let us pray.

Gathered together in this holy place, let us join in prayer to our God and Creator, whose love never ends.

Heavenly Father, we pray for those who find life stressful, for those with difficult decisions to make and problems to solve, for those worried about paying the bills or the next meal.

Lord, in your mercy, **hear our prayer.**

Heavenly Father, remind us that in Christ we are one body, with many members and all our members belong to one another. Guide us to share our spiritual gifts for the Church generously, cheerfully, and diligently.

Lord, in your mercy, **hear our prayer.**

In the face of derision and harm, your prophets spoke out to those who corrupt and exploit. Make us your messengers in our day. Embolden us to be the voice for the vulnerable, hands for the marginalized, and hearts for those in deep sorrow. Shake us from complacency to strive for justice for your people.

Lord, in your mercy, **hear our prayer.**

Heavenly Father, fill this church with your presence. Inspire us with your Word to share your love far and near. Give us confidence to answer your call.

Lord, in your mercy, **hear our prayer.**

Gracious Heavenly Father, Creator of all that has been, is, and will be, send your Holy Spirit to guide us to better understand your word; inspire our hearts and minds to share our spiritual revelations within this church and with others, that we might be the hands and feet of Christ. We ask this through the grace and mercy of our Lord and Savior Jesus Christ.

All: Amen.

PEACE

Leader: The peace of Christ be with you always.

All: And also with you.

Please be seated.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

MUSIC DURING THE OFFERING

(5:30 PM)

Lamb of God
Evan Lloyd, soloist

arr. Marie Pooler

(9:00 & 10:30 AM) Agnus Dei from *The Armed Man: A Mass for Peace* Karl Jenkins
Prince of Peace Choir

Agnus Dei, qui tollis peccata mundi,

miserere nobis.

Agnus Dei, qui tollis peccata mundi,

dona nobis pacem.

Lamb of God, who takest away the sins of
the world,

have mercy upon us.

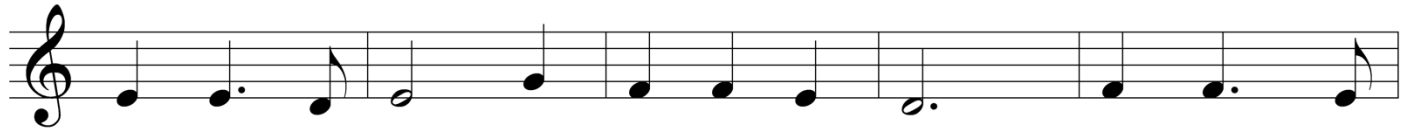
Lamb of God, who takest away the sins of
the world,

grant us peace.

Please stand.

OFFERTORY HYMN

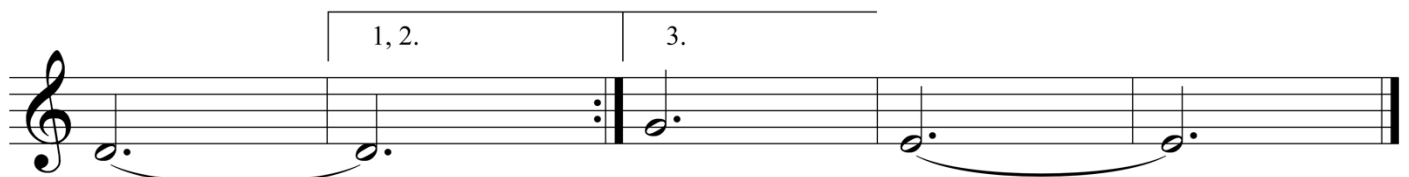
Heal Me, Save Me



1. Heal me, O Lord and I will be healed; Save me, O
2. Lead me, O Lord and I'll fol - low you. Lead me, O
3. Eat, now the bread, the bo - dy of Christ. Drink, now the



Lord and I will be saved, for you are the one — I
Lord, to you I'll be true, for you are the one — I
wine, Christ's sac - ri - fice for Christ is the one — we



praise. _____
praise. _____
praise, _____ we praise. _____

Text: Beth Kenreich, based on Jeremiah 17:14
Music: Beth Kenreich

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

HOLY, HOLY, HOLY

Repeat each phrase as indicated by the cantor:

Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full,
are full of your glory.
Blessed is the one who comes
in the name of the Lord!
Hosanna in the highest!

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen

Please be seated.

LAMB OF GOD

Repeat each phrase as indicated by the cantor:

Lamb of God, you take away the sin of the world,
Have mercy on us.

Lamb of God, you take away the sin of the world,
Grant us your peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.

(9:00 & 10:30 AM)

MUSIC DURING COMMUNION

Benedictus from *The Armed Man: A Mass for Peace* Karl Jenkins
Prince of Peace Choir

Benedictus qui venit in nomine Domini. Blessed is he who comes in the name of the Lord.

Hosanna in excelsis. Hosanna in the highest.

SENDING

Please stand.

PRAYER AFTER COMMUNION

Assisting

Minister: Let us pray.

Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.

All: Amen.

THE BENEDICTION

Leader: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

All: Amen.

SENDING HYMN

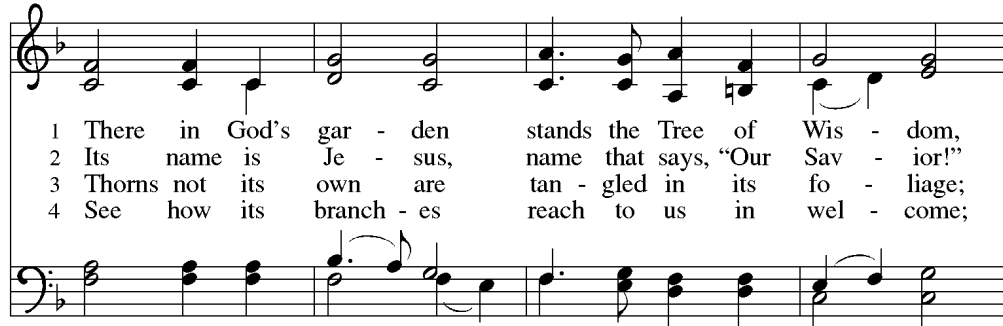
ELW 342

There in God's Garden

SHADES MOUNTAIN

(9:00 & 10:30 AM)

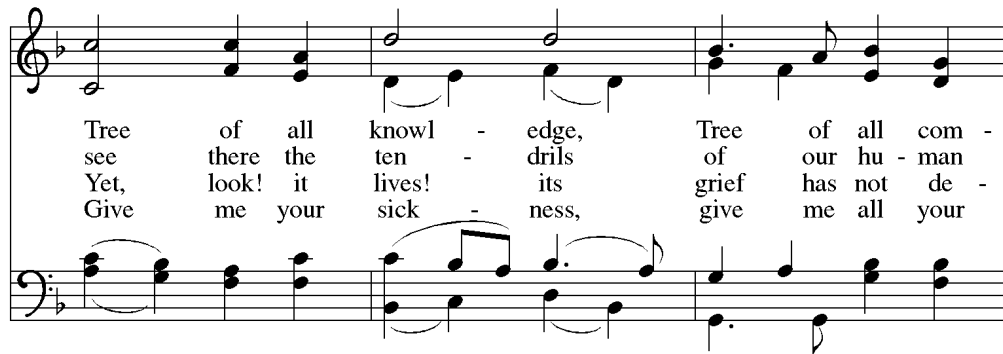
Stanza 1: Upper voices, 2: All, 3: Lower voices, 4: Choir, 5-6: All



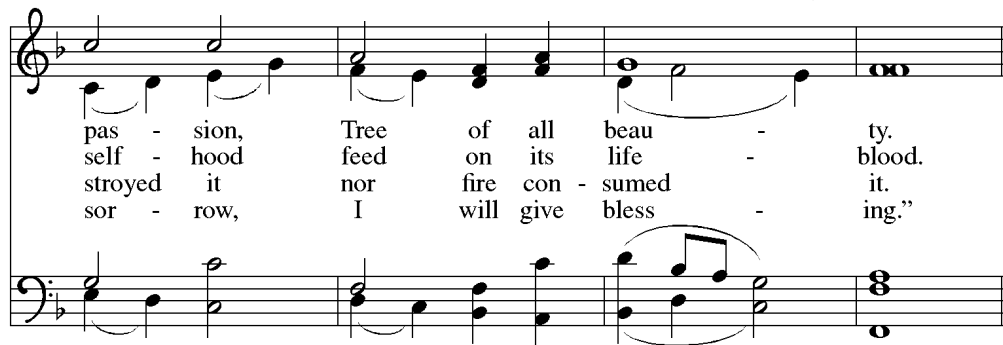
1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
see there the ten - drills of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."

5 This is my ending,
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

DISMISSAL

Assisting

Minister: Go in peace, led by the cross of Christ.

All: Thanks be to God.

POSTLUDE

(5:30 PM)

O Love, How Deep

David Johnson

(9:00 & 10:30 AM)

Solemn Fanfare on “O Sacred Head”

John Hotchkis

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HOLY WEEK SCHEDULE

Holy Monday, Holy Tuesday, Holy Wednesday
7:00 PM Worship with Holy Communion

Maundy Thursday

March 28

7:00 PM

Worship with Holy Communion
Foot Washing, Prayers
Choir

Good Friday

March 29

7:00 PM

Worship
Prayers, Hymns, Scripture
Choir

Easter Vigil

Saturday, March 30

7:00 PM

Worship with Holy Communion
Rite of Baptism
Chamber Choir

Resurrection of Our Lord

Easter Sunday, March 31

8:00, 9:30 & 11:00 AM

Festival Worship and Holy Communion
Choir and Chamber Orchestra

Staffed nursery at 9:30 & 11:00 AM

Live-streamed at 9:30 AM

No Sunday School

No POP's Cafe

THE CHURCH YEAR



Sunday, March 24 is **Passion Sunday** or **Palm Sunday**. It marks the beginning of Holy Week, which commemorates the last days of Christ's life. Palm Sunday takes its name from Jesus' triumphal entry into Jerusalem, where the crowds laid palms at his feet.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for Palm Sunday is **scarlet**, which represents Christ's blood.



Thank you to our instrumentalists for enriching our worship services
on Sunday morning:

Dan King, Lance Witty, John Montgomery, trumpet
Jeff Keller, Tony Weikel, trombone
Zach Koors, Noah Pfeifer, percussion



WELCOME *to those worshipping with us today*

COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Gluten-free wafers are available. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

CHILDREN

All ages are welcome in worship. A staffed nursery is available during the 9:00 and 10:30 AM worship services. At other times, the nursery is available for parents to be with their children. The nursery is cleaned every Sunday afternoon.

SUNDAY SCHOOL

9:00 - 10:00 AM for elementary-aged children during the school year. Senior High youth meet weekly on Sundays at 9:00 AM. Classes for 6th -8th graders and adults are offered during the week. Check at the Welcome Center for details.

DURING THE MORNING

Please join us for coffee, breakfast and conversation in the Fellowship Hall
8:30 – 10:30 AM.

CONTACT US

614.766.6377

office@princeofpeacedublin.org

princeofpeacedublin.org

FOR PASTORAL CARE

Call to speak to a pastor

614.766.6377



SCAN

to read this
week's newsletter
Peace Signs

ASSISTING WITH WORSHIP



Palm Sunday
March 23 & 24, 2024

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Marty Schultz	Jan Holden Kate Hoyt
Back Door Greeter		Tonia Kennedy	Payton Long
Assisting Minister	Linda Dreier	Dave Connelly	Maddie Zechman
Lector	Debra Saunders	Jim Harmon	Ray Shealy
Communion Server		Jerri Hutter Karen Lintala	Kaley O'Donnell Adam Biehl
Altar Care	Julie Wood	Gayle Schuett Roxanne Docter Lois Gantner	Jennifer Schiller Becky Brickner
Head Usher	Tony Smith	Tom Guehl	Scott Farwick
Usher	USHER	Mike Huber Mike Ziegler Jay Burns	Bill Hutter Bob Pfeifer Pam Reisch
Acolyte	Jordan Hicks Rory Moncrief ACOLYTE ACOLYTE	ACOLYTE ACOLYTE Samantha Harrison Thomas Langella	Kaden Buchholtz Everett Schiller Nora Schiller ACOLYTE
Nursery Room #2		Reagan Burns	Zoey Barnett
A/V Producer			Brent McCoy
Offering Depositor			George Leshy
Prayer Writer	Bill Forloine		
Welcome Center	Chris Bisesi		
Altar Linens	Karen Berkman		
POP's Cafe	Dana Kiel, Dennis Kiel, Donna LaBarge, Greg LaBarge		

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Barbara Hoylman
Jim Hoyt	Mitch Huber
Julie Kirgis	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

COUNCIL OFFICERS

Hannah Oswald	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer