



PRINCE OF PEACE

LUTHERAN CHURCH

Third Sunday in Lent



March 2 & 3, 2024

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 CORINTHIANS 1:18

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 38 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

(5:30 PM & 9:00 AM)	In the Cross of Christ I Glory	David Cherwien
(10:30 AM)	Variations on "Westminster Abbey"	Jeremy J. Bankson

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Presider Blessed be the Father, ✠ the Son, and the Holy Spirit, one God, who writes the law on our hearts, who draws all people together through Jesus.

All: Amen.

Presider Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,

All: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.

Amen.

Presider: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

All: Amen.

ENTRANCE HYMN

ELW 645

Christ Is Made the Sure Foundation

WESTMINSTER ABBEY



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!



THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

PRAYER OF THE DAY

Presider: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Exodus 20:1-17

¹God spoke all these words:

²I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

¹³You shall not murder. ¹⁴You shall not commit adultery. ¹⁵You shall not steal. ¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector: The Word of the Lord.

All: Thanks be to God.

(5:30 PM)

PSALMODY

Psalm 19

The Congregation sings the bolded verses as indicated.

PSALM TONE



¹The heavens declare the glo-¹ ry of God,
and the sky proclaims its¹ maker's handiwork.

²One day tells its tale¹ to another,
and one night imparts knowledge¹ to another.

³Although they have no¹ words or language,
and their voices¹ are not heard,

⁴their sound has gone out into all lands, and their message to the
ends¹ of the world,
where God has pitched a tent¹ for the sun.

⁵It comes forth like a bridegroom out¹ of his chamber;
it rejoices like a champion to¹ run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about
to the end of¹ it again;
nothing is hidden from its¹ burning heat.

⁷The teaching of the Lord is perfect and re-¹ vives the soul;
the testimony of the Lord is sure and gives wisdom to¹ the simple.

⁸The statutes of the Lord are just and re-¹ joice the heart;
the commandment of the Lord is clear and gives light¹ to the eyes.

⁹The fear of the Lord is clean and en-¹dures forever;
the judgments of the Lord are true and righteous¹ altogether.
¹⁰More to be desired are they than gold, more than¹ much fine gold,
sweeter far than honey, than honey¹ in the comb.

¹¹By them also is your ser-¹vant enlightened,
and in keeping them there is¹ great reward.
¹²Who can detect one's¹ own offenses?
Cleanse me from my¹ secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not
get dominion¹ over me;
then shall I be whole and sound, and innocent of a¹ great offense.
¹⁴Let the words of my mouth and the meditation of my heart be
acceptable¹ in your sight,
O Lord, my strength and¹ my redeemer.

(9:00 & 10:30 AM)

PSALMODY

Christ Be My Leader
Handbell Choir

Jason Krug

SECOND LESSON

1 Corinthians 1:18-25

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Lector: The Word of the Lord.

All: Thanks be to God.

LENTEN ACCLAMATION

S 712



☒ Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip- tures.



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!

GOSPEL

John 2:13-22

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

Rev. Dr. Jim Wilson

HYMN OF THE DAY

ELW 324

In the Cross of Christ I Glory

RATHBUN



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

Lord Jesus Christ, you said to your apostles, "Peace I leave with you, my peace I give to you." Look not on our sins, but on the faith of your Church, and give to us the peace and unity which is according to your will, now and forever.

Father, we thank you that the way to your presence is always open through Jesus Christ and that you invite us to draw near in full assurance of faith.

Lord in your mercy. **Hear our prayer.**

Come, Lord Jesus, to those who are suffering severe financial hardship, help us to bring food to the hungry, warmth to the cold and reassurance to the anxious.

Lord in your mercy. **Hear our prayer.**

Heavenly Father, help us to pray simply, sincerely, unselfishly, and gratefully as we remember the needs of others, as well as our own.

Lord in your mercy. **Hear our prayer.**

This month we pray for our partners at Faith Mission and Grain of Rice. We give you thanks for the many ways they care for people.

O Lord, you have been our refuge. For the hurting, the sorrowful, the confused and uncertain, gather them up and shelter them. May they know they are loved, so loved. We name them now, silently, or aloud.

Lord in your mercy. **Hear our prayer.**

O Lord, you have been our refuge. We lift these prayers to you, grateful that in all things, new life and hope are ours, through your Son, Jesus Christ.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

MUSICAL OFFERING

(5:30 PM)	It Is Well with My Soul Evan Lloyd, soloist	arr. Ruth Elaine Schram
(9:00 AM)	Christ Be My Leader Sunday School Choir	Michael Bedford
(10:30 AM)	Ave verum corpus Prince of Peace Choir	William Byrd

OFFERTORY HYMN

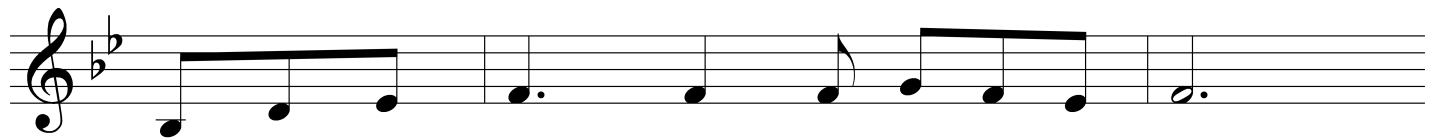
Glory to You



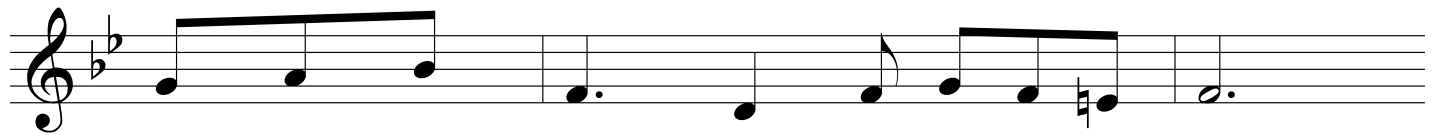
Glo - ry to you, God, for yours is the earth;



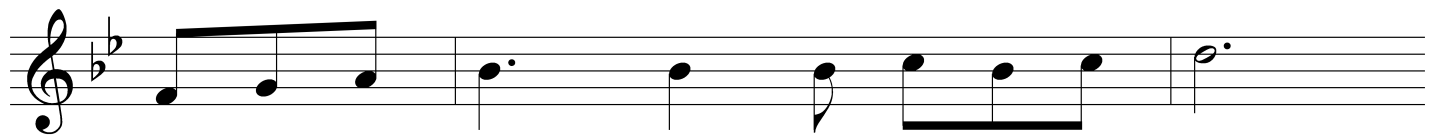
yours the a - noint - ing, the ra - di - ant worth.



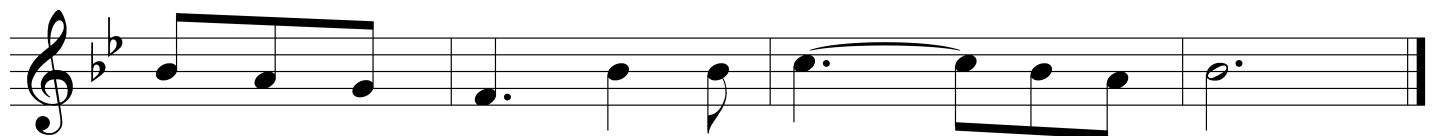
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, ——— yours a - lone.

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass clef in a key signature of two flats (B-flat and E-flat). The melody in the treble clef consists of a series of chords and single notes, with a final note held over. The bass line provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and accompaniment. The treble clef melody includes a note with a flat (B-flat) and a note with a sharp (F-sharp). The bass line continues with harmonic support.

heav-en and earth are full, full of your glo - ry.

The third system concludes the phrase. The treble clef melody features a note with a sharp (F-sharp) and a note with a flat (B-flat). The bass line provides a final harmonic accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "Je - sus, Lamb of God, have mer - cy on us."

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "Je - sus, bear - er of our sins, have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world,"

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "grant us peace, grant us peace."

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

ELW 637

Holy God, Holy and Glorious

NELSON



1 Ho - ly God, ho - ly and glo - ri - ous,
2 Ho - ly God, ho - ly and pow - er - ful,
3 Ho - ly God, ho - ly and beau - ti - ful,
4 Ho - ly God, ho - ly and on - ly wise,
5 Ho - ly God, ho - ly and liv - ing one,



glo - ry most sub - lime, you come as one a - mong us
pow - er with - out peer, you bend to us in weak - ness;
beau - ty un - sur - passed, you are de - spised, re - ject - ed;
wis - dom of great price, you choose the way of fol - ly:
life that nev - er ends, you show your love by dy - ing,



in - to hu - man time, and we be - hold your glo - ry.
emp - tied, you draw near, and we be - hold your pow - er.
scorned, you hold us fast, and we be - hold your beau - ty.
God the cru - ci - fied, and we be - hold your wis - dom.
dy - ing for your friends, and we be - hold you liv - ing.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Generous God, at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread, now make us one loaf to
feed the world; in the name of Jesus, the Bread of life.

All: Amen.

(9:00 AM & 5:30 PM)

BENEDICTION

Presider: Beloved, we are God's own people, holy, washed, renewed. God bless
you and keep you, shower you with mercy, fill you with courage, and
✠ give you peace.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW 856

How Great Thou Art

O STORE GUD



1 O Lord my God, when I in awe - some won - der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"



Refrain

Then sings my soul, my Sav-ior God, to thee, how great thou
 art! How great thou art! Then sings my soul, my Sav-ior God, to
 thee, how great thou art! How great thou art!

DISMISSAL

Assisting

Minister: Go in peace. Share your bread.

All: Thanks be to God.

POSTLUDE

(5:30 PM & 9:00 AM)

How Great Thou Art

Wilbur Held

(10:30 AM)

Christ Is Made the Sure Foundation

arr. Charles Callahan

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ASSISTING WITH WORSHIP

Third Sunday in Lent

March 2 & 3, 2024

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Evelyn Gandre	Brock Hensel Linnea Hensel
Back Door Greeter		Alex Hunter	Chasity Kuttrus Jack Kuttrus
Assisting Minister	Adam Biehl	Matt Ludwig	Brent McCoy
Lector	Ray Baker	Bill Young	Pete Dunlap
Communion Server		Erin Focht Harry Gandre	SERVER Nancy Prakel
Altar Care	Jennifer Schafer	Mary Rose Bolwerk Kathy Liebisch Jennifer Schiller	Lisa Boyer Beverly McKinley
Head Usher	Jim Schafer	Brian Golden	Scott Farwick
Usher	Andy Heins	Sally Anspach Lance Dacre Sarah Dacre	Linda Bosse Sara Pryor Mike Ziegler
Acolyte	Drake Brenning Knox Brenning Jordan Hicks Amelia Mazzola	Calli Anderson Reagan Burns Even Golden Nora Schiller	ACOLYTE Connor Kuttrus Hallie Price Lauren Valentine
Nursery Room #2		Everett Schiller	NURSERY
A/V Producer			Gary Liebisch
Offering Depositor			DEPOSITOR
Welcome Center	Chris Bisesi		
Prayer Writer	Bill Forloine		
Altar Linens	Karen Berkman		
POP'S Cafe	Lois Gantner, Scott Jablonski, Darci Triplett		

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Barbara Hoylman
Jim Hoyt	Mitch Huber
Julie Kirgis	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

COUNCIL OFFICERS

Hannah Oswald	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer