



**PRINCE OF PEACE**  
LUTHERAN CHURCH

Second Sunday in Lent



February 24 & 25, 2024

*He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me.*

MARK 8:34

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 38 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.

## Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

## PRELUDE

Lord, Thee I Love

Johann Walther  
Sigfrid Karg-Elert

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Presider Blessed be the Father, ✠ the Son, and the Holy Spirit, one God, who writes the law on our hearts, who draws all people together through Jesus.

**All: Amen.**

Presider Held in God's mercy, let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Holy God,

**All: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.  
Amen.**

Presider: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

**All: Amen.**

# ENTRANCE HYMN

(5:30 PM)

I Want Jesus to Walk with Me

ELW 325

SOJOURNER

1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me; walk with  
3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me; walk with  
when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me. walk with me.  
Lord, I want Je - sus to walk with me.

# ENTRANCE HYMN

(9:00 & 10:00 AM)

Christ Is the Life

COE FEN



1 Christ is the life of all that is, God's pure cre - a - tive  
2 Christ is the death of all that is; a broad and beck - 'ning  
3 Christ is the death of all that is, a bright, con - sum - ing  
4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the  
tomb, who wel - comes us from well - worn ways to  
fire, whose flames re - quire our pri - or self as  
End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all  
dark - ness of the womb. Christ is the death, the sink - ing  
kin - dling for the pyre. Christ is the death of dust - y  
form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor  
down past all de - sire and fear, whose prom - ise  
days of un - cre - a - tive strife, for out from  
love cre - a - tion lives and dies and thus for -



brings all things to be and brings all things to death.  
in the gen - tle dark bids new - ness to ap - pear.  
fire we tread up - on the thresh - old of new life.  
ev - er - more shall bless the Source, the liv - ing Christ.

# THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

# KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

# PRAYER OF THE DAY

Presider: O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

All: Amen.

# WORD

## FIRST LESSON

Genesis 17:1-7, 15-16

<sup>1</sup>When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous.” <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

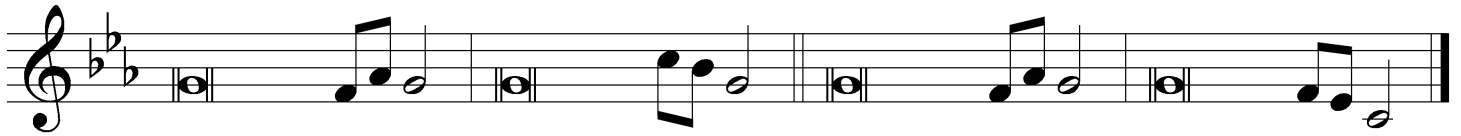
<sup>15</sup>God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Lector:     The Word of the Lord.

All:         Thanks be to God.

*The Congregation sings the bolded verses as indicated.*

## PSALM TONE



**<sup>23</sup>You who fear the Lord, give praise! All you of Jacob's line, give glory.  
Stand in awe of the Lord, all you offspring of Israel.**

**<sup>24</sup>For the Lord does not despise nor abhor the poor in their poverty;  
neither is the Lord's face hidden from them;  
but when they cry out, the Lord hears them.**

**<sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the Lord.**

**<sup>26</sup>The poor shall eat and be satisfied,  
Let those who seek the Lord give praise! May your hearts live forever!**

**<sup>27</sup>All the ends of the earth shall remember and turn to the Lord;  
all the families of nations shall bow before God.**

**<sup>28</sup>For dominion belongs to the Lord,  
who rules over the nations.**

**<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship;  
all who go down to the dust, though they be dead, shall kneel  
before the Lord.**

**<sup>30</sup>Their descendants shall serve the Lord,  
whom they shall proclaim to generations to come.**

**<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn,  
saying to them, "The Lord has acted!"**

## SECOND LESSON

Romans 4:13-25

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

**Lector:** The Word of the Lord.

**All:** Thanks be to God.

# LENTEN ACCLAMATION

S 712



**☒** Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip- tures.



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!

## GOSPEL

Mark 8:31-38

Preacher: The Holy Gospel according to Mark.

**All: Glory to you, O Lord.**

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.<sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

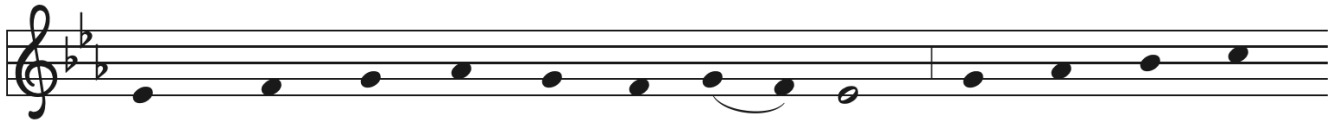
## SERMON

Rev. Dr. Rachel Wrenn

# HYMN OF THE DAY

In a Deep, Unbounded Darkness

DIVINUM MYSTERIUM



1 In a deep, un - bound - ed dark - ness, long be - fore the  
2 Though our world is ev - er - chang - ing, you are con - stant,  
3 Joy trans - forms our lips to boast - ing on - ly in your  
4 God of Ha - gar, God of Sa - rah, God of no - mad



first light shone, you, O God, be - yond all mer - it  
firm, and sure, faith - ful to your cov - 'nant prom - ise.  
match - less grace, send - ing Christ to dwell a - mong us,  
A - bra - ham; God of Mir - iam, God of Mo - ses,



worked a won - der faith makes known: in your mer - cy,  
Trust - ing you, we live, se - cure: sing - ing prais - es,  
Word made flesh in time and space: Friend and Sav - ior,  
Fi - 'ry Pil - lar, great I AM: lead us home - ward,



in your mer - cy, you em - braced us  
sing - ing prais - es, long as heart and  
Friend and Sav - ior, in whose life we  
lead us home - ward, to the love - feast



as your own,  
breath en - dure, ev - er - more and ev - er - more.  
glimpse your face,  
of the Lamb,

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

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# PRAYERS OF INTERCESSION

Assisting

Minister: Led by Christ in our journey of repentance, let us pray for the church, those in need, and all of God's creation.

God of salvation, we pray for the members of the body of Christ. Send your Spirit to those who struggle with faith, and let the faith of the church carry them in difficult times.

Lord in your mercy. **Hear our prayer.**

We pray that peace and justice might benefit all people in every corner of this world.

Lord in your mercy. **Hear our prayer.**

This month we pray for our partners at the Red Cross. We give you thanks for the many ways that they care for people, and we encourage everyone to share the gift of life with one another.

Lord in your mercy. **Hear our prayer.**

We pray for those who struggle with survival because of illness or need...especially those we now name before you...Bless them with your presence and bless those who are caring for them.

Lord in your mercy. **Hear our prayer.**

Renew us in the covenant of baptism, that we might live in hope of a creation reconciled and restored.

Lord in your mercy. **Hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**All: Amen.**

# PEACE

Presider: The peace of Christ be with you always.

All: **And also with you.**

# ANNOUNCEMENTS

(10:30 AM)

Reception of Council Members

# MEAL

# OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

# MUSICAL OFFERING

(5:30 PM)

Christ Be My Leader

arr. Michael Bedford

Evan Lloyd, soloist

(9:00 AM)

It Is Well with My Soul

arr. Ruth Elaine Schram

Samantha Stiner, soloist

(10:30 AM)

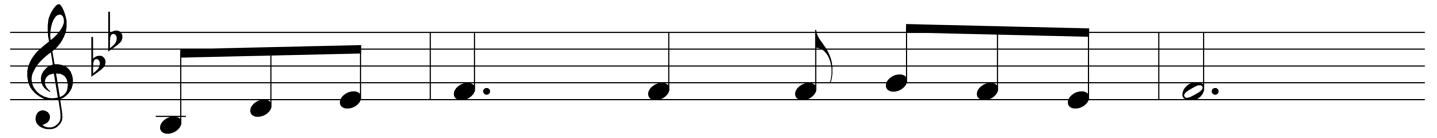
Lord, Let at Last Thine Angels Come

arr. Hans Leo Hassler

Prince of Peace Choir

# OFFERTORY HYMN

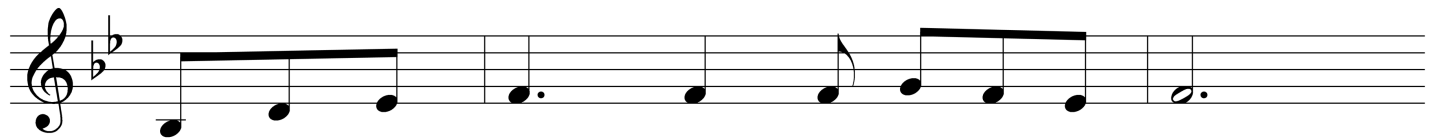
## Glory to You



Glo - ry to you, God, for yours is the earth;



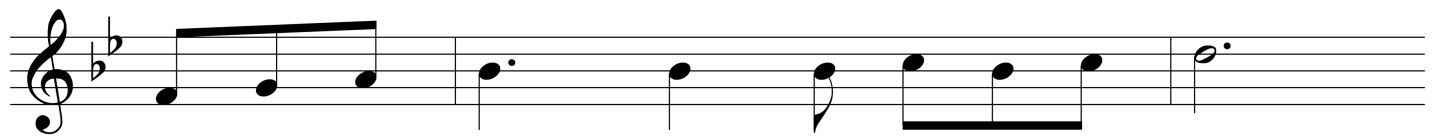
yours the a - noint - ing, the ra - di - ant worth.



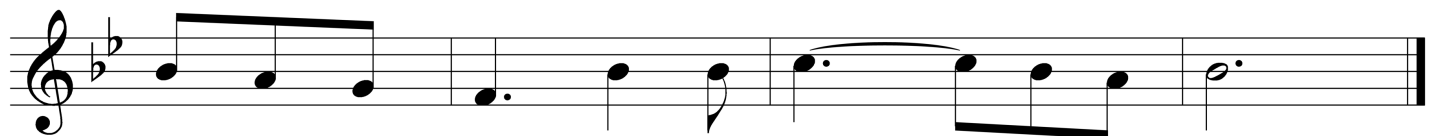
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, ——— yours a - lone.

# GREAT THANKSGIVING

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). The lower staff is in bass clef with the same key signature. The music is in 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The melody in the upper staff features a series of chords and a final phrase with a fermata. The bass line provides harmonic support with chords and a final phrase with a fermata.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats. The lower staff is in bass clef with the same key signature. The music is in 4/4 time. The lyrics are: "ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The melody in the upper staff features a series of chords and a final phrase with a fermata. The bass line provides harmonic support with chords and a final phrase with a fermata.

heav-en and earth are full, full of your glo - ry.

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats. The lower staff is in bass clef with the same key signature. The music is in 4/4 time. The lyrics are: "heav-en and earth are full, full of your glo - ry." The melody in the upper staff features a series of chords and a final phrase with a fermata. The bass line provides harmonic support with chords and a final phrase with a fermata.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

ELW 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.  
Please ask your server.*

(10:30 AM)

## SOLO DURING COMMUNION

It Is Well with My Soul

arr. Ruth Elaine Schram

Samantha Stiner, soloist

(9:00 & 10:30 AM)

# HYMN DURING COMMUNION

ELW 808

## Lord Jesus, You Shall Be My Song

LES PETITES SOEURS

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
1 Lord Je - sus, you shall be my song as I jour - ney;  
2 Lord Je - sus, I'll praise you as long as I jour - ney.  
3 As long as I live, Je - sus, make me your ser - vant,  
4 I fear in the dark and the doubt of my jour - ney;

*Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,*  
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.  
to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.

*car toi seul es la vie et la paix et l'a - mour:*  
you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.  
For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - 'ly you saved by your love,

*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.  
As long as I live, Je - sus, make me your ser - vant.  
we'll sing to your dawn at the end of our jour - ney.

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: Generous God, at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread, now make us one loaf to  
feed the world; in the name of Jesus, the Bread of life.

**All: Amen.**

(9:00 AM & 5:30 PM)

## BENEDICTION

Presider: Beloved, we are God's own people, holy, washed, renewed. God bless  
you and keep you, shower you with mercy, fill you with courage, and  
✠ give you peace.

**All: Amen.**

(10:30 AM)

## CHORAL BENEDICTION

The Lord Bless You  
Prince of Peace Choir

E. Fred Morris

# SENDING HYMN

ELW 796

## How Firm a Foundation

FOUNDATION

1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

# DISMISSAL

Assisting

Minister: Go in peace. Share your bread.

**All: Thanks be to God.**

# POSTLUDE

(5:30 PM & 9:00 AM)

Gavotte

William Boyce

(10:30 AM)

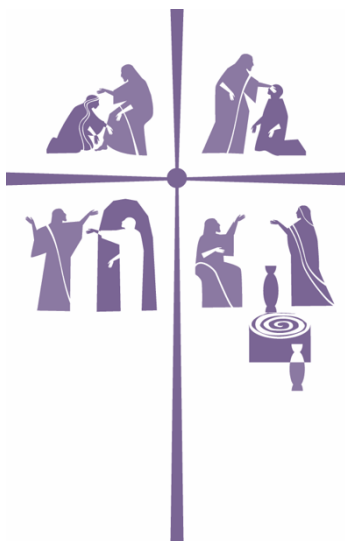
Praeludium in G

attr. J. S. Bach

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# THE CHURCH YEAR

## The Season of Lent



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The six seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The **fourth season** of the church year is **Lent**. Lent extends from Ash Wednesday on February 14 until the day before Easter on March 30. Lent lasts forty days, to recall Christ's forty-day ordeal in the wilderness during which he prayed, fasted, and was tempted by Satan. The forty days of Lent do *not* include Sundays. Sunday is always a day of celebration to commemorate the resurrection.

Lent originated in the very earliest days of the church as a preparatory time for Easter when the faithful rededicated themselves and when converts were instructed in the faith and prepared for baptism.

The changing **liturgical colors** in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for today is **purple**, which suggests somberness and solemnity.

# **JOHNNY & MICHAEL & GEORGE**

**FEBRUARY 25  
4 O'CLOCK  
PRINCE OF PEACE  
LUTHERAN CHURCH**

**Johnny Steiner brings his charming take on the Great American Songbook in a program of Gershwin songs. Joined by the incomparable pianist Michael Lester, Johnny will delight the audience in the likes of *I Got Rhythm*, *Someone to Watch Over Me*, *Summertime*, *Our Love is Here to Stay*, and more.**

All concerts are offered as a gift to the community. There is no admissions charge; however a free-will offering will be received.

Prince of Peace Lutheran Church  
5475 Brand Rd | Dublin, OH 43017  
[princeofpeacedublin.org](http://princeofpeacedublin.org)



# ASSISTING WITH WORSHIP

## Second Sunday in Lent

February 24 & 25, 2024

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	<b>Saturday, 5:30 PM</b>	<b>Sunday, 9:00 AM</b>	<b>Sunday, 10:30 AM</b>
<b>Front Door Greeter</b>		Kathy Liebisch	Karl Long Payton Long
<b>Back Door Greeter</b>		Jim Kostelac	Maddie Zechman
<b>Assisting Minister</b>	Jill Smith	Karen Lintala	Nancy Prakel
<b>Lector</b>	Greg LaBarge	Lisa Pohlmann	Kris Mazzola
<b>Communion Server</b>		Barbara Hoylman Linda Dreier	Kiran McCoy Jan Ostarchvic
<b>Altar Care</b>	Julie Wood	Lois Gantner Janet Jarvis Patty McHenry	Ron Minto Sarah Minto
<b>Head Usher</b>	Adam Biehl	Tim Bolwerk	Bill Mackensen
<b>Usher</b>	Tony Smith	Jon Baker Mary Rose Bolwerk Josh Burnside	Scott Farwick Dave Mayer Steve Petersen
<b>Acolyte</b>	ACOLYTE ACOLYTE Rory Moncrief ACOLYTE	Riley Buck Andrew Pohlmann Jake Redinger Jordan Hicks	Hadley Armstrong Harrison Armstrong Jacob Mazzola Alex Vega
<b>Nursery Room #2</b>		Eva Zanjani	Amelia Mazzola
<b>A/V Producer</b>			Brent McCoy
<b>Offering Depositor</b>			Brian Ostarchvic
<b>Welcome Center</b>	Jim Hoyt		
<b>Altar Linens</b>	Pam Mayer		
<b>POP'S Cafe</b>	Billy Menges, Filip Rapovski, Cortney Rotz, Steve Rotz, Megan Thomas		

# PRINCE OF PEACE

L U T H E R A N C H U R C H

## PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Sherry Jablonski	Business and Finance
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

## COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Mitch Huber
Barbara Hoylman	Jim Hoyt
Julie Kirgis	Jedd Stucky
Jan Ostarchvic	Hannah Oswald
Jeff Reidman	Jim Schafer

## COUNCIL OFFICERS

Chris Bisesi	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer