



# PRINCE OF PEACE

LUTHERAN CHURCH

## Ash Wednesday

February 14, 2024

Noon & 7:00 PM





# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 38 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is February 17 & 18, 2024.

**Please note** that today's 7:00 PM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

## PRELUDE

(Noon)

Adagio

Roger Nyquist

(7:00 PM)

Adagio

J. S. Bach

## PSALMODY

Psalm 51

*The Cantor will sing the psalm, and the Congregation sings the Refrain following verses 8 and 17, as indicated.*

## PSALM REFRAIN

Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

<sup>1</sup>Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.

<sup>2</sup>Wash me through and through from my wickedness,  
and cleanse me from my sin.

<sup>3</sup>For I know my offenses,  
and my sin is ever before me.

<sup>4</sup>Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment.

<sup>5</sup>Indeed, I was born steeped in wickedness,  
a sinner from my mother's womb.

<sup>6</sup>Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.

<sup>7</sup>Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be purer than snow.

<sup>8</sup>Let me hear joy and gladness;  
that the body you have broken may rejoice.

*Refrain*

<sup>9</sup>Hide your face from my sins,  
and blot out all my wickedness.

<sup>10</sup>Create in me a clean heart, O God,  
and renew a right spirit within me.

<sup>11</sup>Cast me not away<sup>1</sup> from your presence,  
and take not your Holy Spirit from me.

<sup>12</sup>Restore to me the joy of your salvation  
and sustain me with your bountiful Spirit.

<sup>13</sup>Let me teach your ways to offenders,  
and sinners shall be restored to you.

<sup>14</sup>Rescue me from bloodshed, O God of my salvation,  
and my tongue shall sing of your righteousness.

<sup>15</sup>O Lord, open my lips,  
and my mouth shall proclaim your praise.

<sup>16</sup>For you take no delight in sacrifice, or I would give it.  
You are not pleased with burnt offering.

<sup>17</sup>The sacrifice of God is a troubled spirit;  
a troubled and broken heart, O God, you will not despise.

*Refrain*

## THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion  
of the Holy Spirit be with you all.

**All:** And also with you.

## PRAYER OF THE DAY

Presider: Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All: Amen.**

## WORD

### FIRST LESSON

Joel 2:1-2, 12-17

<sup>1</sup>Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near— <sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. <sup>12</sup>Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. <sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God?

<sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; <sup>16</sup>gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

<sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

Lector: The Word of the Lord.

**All: Thanks be to God.**



## GOSPEL

Matthew 6:1-6, 16-21

Preacher: The Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

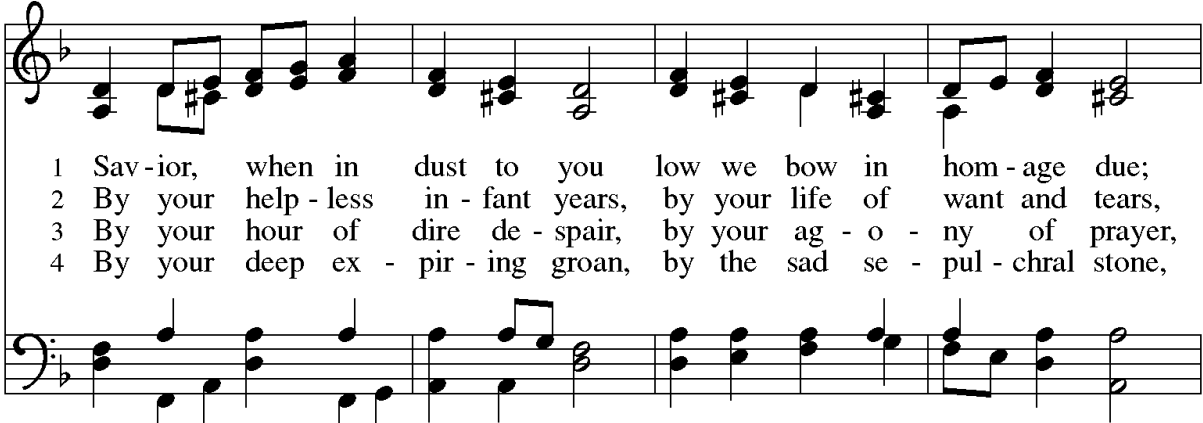
Pastor Tim Wrenn

# HYMN OF THE DAY

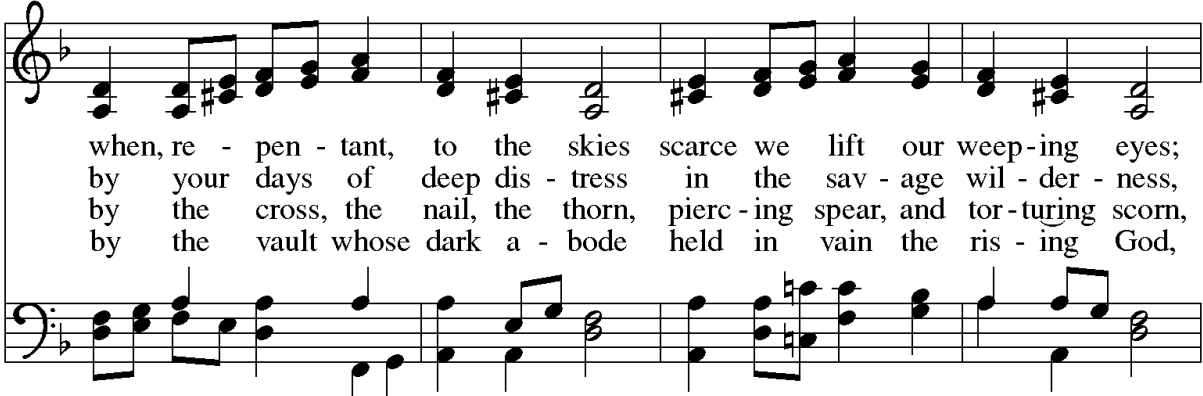
ELW 601

Savior, When in Dust to You

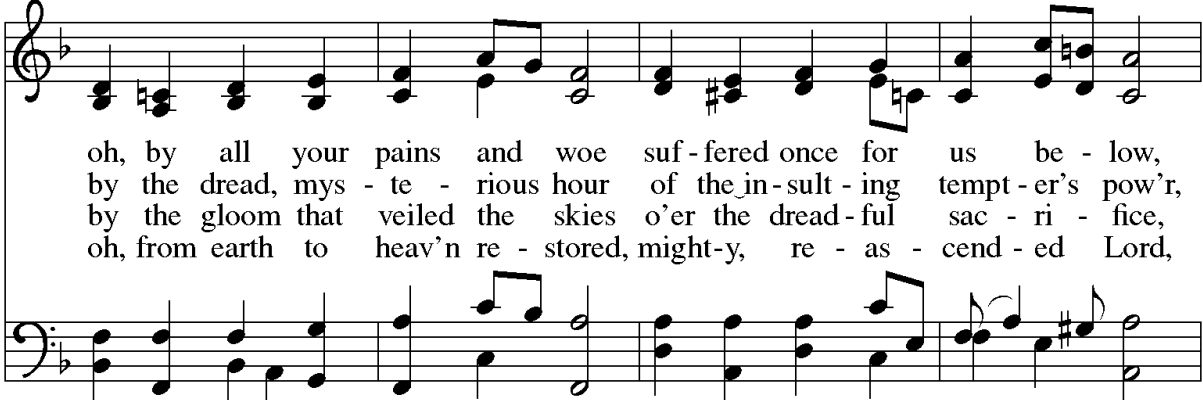
ABERYSTWYTH



1 Sav-ior, when in dust to you low we bow in hom-age due;  
2 By your help-less in-fant years, by your life of want and tears,  
3 By your hour of dire de-spair, by your ag-o-ny of prayer,  
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,



when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;  
by your days of deep dis-tress in the sav-age wil-der-ness,  
by the cross, the nail, the thorn, pierc-ing spear, and tor-tur-ing scorn,  
by the vault whose dark a-bode held in vain the ris-ing God,



oh, by all your pains and woe suf-fered once for us be-low,  
by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,  
by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,  
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,



bend-ing from your throne on high, hear our pen-i-ten-tial cry!  
turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!  
lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!  
bend-ing from your throne on high, hear our pen-i-ten-tial cry!

# INVITATION TO LENT

Presider: Friends in Christ, today with the whole church we enter the time of remembering the Passover of Jesus from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent – self-examination and repentance, prayer and fasting, sacrificial giving and works of love – strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.



## CONFESSION OF SIN

Presider: I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

**All:** **Almighty and merciful God  
grant you healing, pardon, and forgiveness of all your sins. Amen.**

**I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.**

Presider: Almighty and merciful God  
grant you healing, pardon, and forgiveness of all your sins. Amen.

## THE IMPOSITION OF ASHES

*Those who wish to receive ashes on their forehead may come forward. The ministers will apply ashes to the forehead of each person with the words:*

*“Remember that you are dust and to dust you shall return.”*

Presider: Almighty God, you have created us out of the dust of the earth. Bless these ashes and those who receive them. May this sign of our mortality and penitence remind us that only by the cross of Our Lord Jesus Christ are we given eternal life; through Jesus Christ our Savior.

**All:** **Amen.**

SONG

Remember

REMEMBER

①  
Re - mem - ber that you are dust, and to — dust you shall re - turn.  
②

The image shows a single line of musical notation on a five-line staff. The key signature has two flats (B-flat and E-flat), and the time signature is not explicitly shown but appears to be common time. The melody consists of quarter and eighth notes. A circled '1' is placed above the first measure, and a circled '2' is placed above the eighth measure. The lyrics are written below the staff, with a long horizontal line under the word 'to' in the eighth measure. The piece ends with a double bar line.

# HYMN

ELW 592

## Just As I Am, without One Plea

WOODWORTH

1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
man - y\_a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

## RESPONSE TO ASHES

Presider: Accomplish in us, O God, the work of your salvation,

**All: that we may show forth your glory in the world.**

Presider: By the cross and passion of your Son, our Savior,

**All: bring us with all your saints to the joy of his resurrection.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**All: Amen.**

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

## MUSICAL OFFERING

(Noon)

Softly and Tenderly  
Samantha Stiner, soloist

David Cherwien

(7:00 PM)

Kyrie from *A Mass for Peace*  
Prince of Peace Choir  
Suzy Biehl, soloist

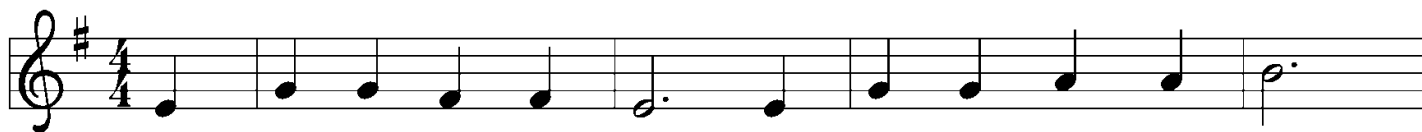
Karl Jenkins

# OFFERTORY HYMN

ELW 599

Lord Jesus, Think on Me

SOUTHWELL



1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;



from self - ish pas - sions set me free and make me pure with - in.  
let me your lov - ing ser - vant be and taste your prom - ised rest.

# PRAYERS OF INTERCESSION

Presider: Led by Christ in our journey of repentance, let us pray for the church, those in need, and all of God's creation.

Holy God, grant us grace so that we may observe a holy Lent through fasting, prayer, and works of love.

Lord in your mercy. **Hear our prayer.**

You move your people to cry out for justice. Bring to light all the ways in which we oppress others. Turn us from our complacency, and move us to work on behalf of the oppressed.

Lord in your mercy. **Hear our prayer.**

This month we pray for our partners at the Red Cross. We give you thanks for the many ways that they care for people, and we encourage everyone to share the gift of life with one another.

Lord in your mercy. **Hear our prayer.**

You lift up the poor. Care for all who know poverty of any kind: of health, of daily needs, of spirit...especially those we now name before you...Pour your abundant mercy upon them.

Lord in your mercy. **Hear our prayer.**

Renew us in the covenant of baptism, that we might live in hope of a creation reconciled and restored.

Lord in your mercy. **Hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## SENDING

Presider: Let us pray.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

## THE BENEDICTION

Presider: Beloved, we are God's own people, holy, washed, renewed.  
God bless you and keep you, shower you with mercy,  
fill you with courage, and ✠ give you peace.


All: Amen.

# SENDING HYMN

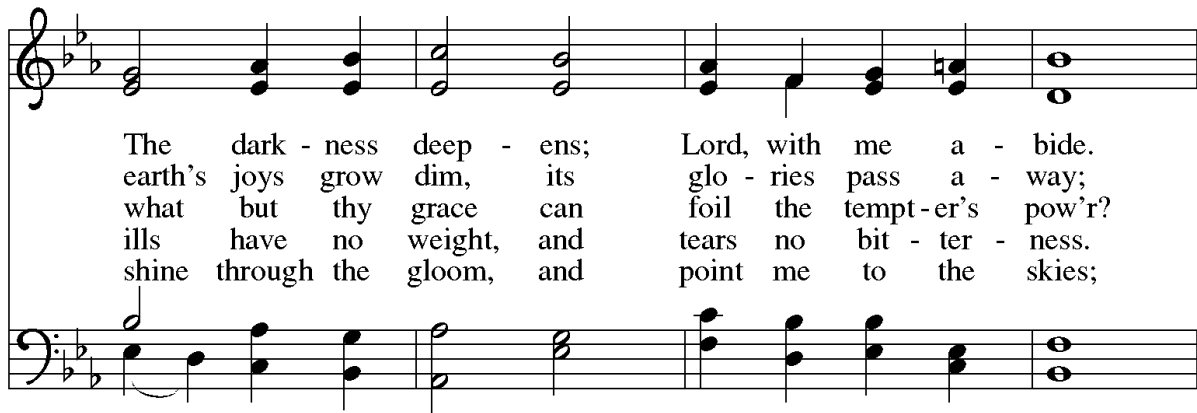
## Abide with Me

ELW 629


EVENTIDE



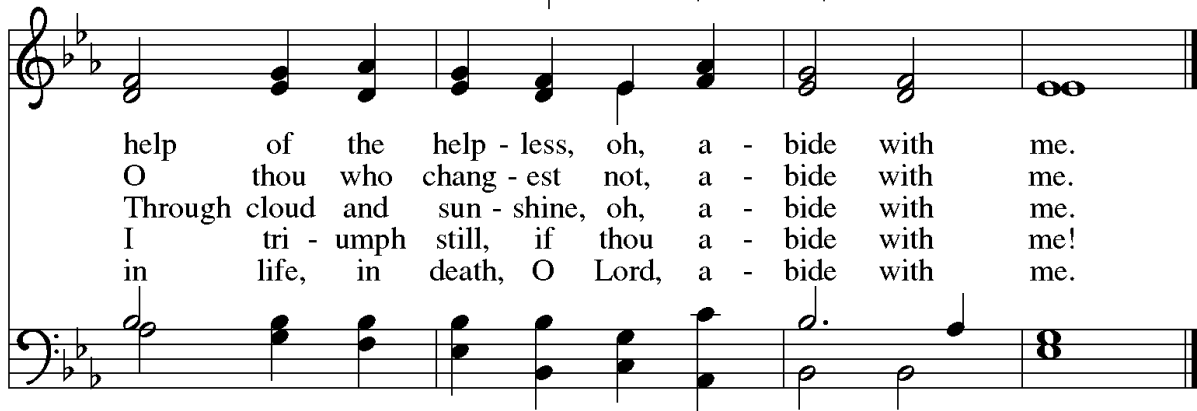
1 A - bide with me, fast falls the e - ven - tide.  
2 Swift to its close ebbs out life's lit - tle day;  
3 I need thy pres - ence ev - 'ry pass - ing hour;  
4 I fear no foe, with thee at hand to bless;  
5 Hold thou thy cross be - fore my clos - ing eyes,



The dark - ness deep - ens; Lord, with me a - bide.  
earth's joys grow dim, its glo - ries pass a - way;  
what but thy grace can foil the tempt - er's pow'r?  
ills have no weight, and tears no bit - ter - ness.  
shine through the gloom, and point me to the skies;



When oth - er help - ers fail and com - forts flee,  
change and de - cay in all a - round I see;  
Who like thy - self my guide and stay can be?  
Where is death's sting? Where, grave, thy vic - to - ry?  
heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, oh, a - bide with me.  
O thou who chang - est not, a - bide with me.  
Through cloud and sun - shine, oh, a - bide with me.  
I tri - umph still, if thou a - bide with me!  
in life, in death, O Lord, a - bide with me.

# DISMISSAL

Assisting

Minister: Go in peace. Serve in love.

**All: Thanks be to God.**

*After the dismissal, the congregation shall depart in silence.*

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## WEDNESDAY EVENINGS IN LENT

February 21 28, March 6, 13, and 20, 2024

Led by the pastoral staff



*Join us for the five Wednesdays in Lent. Each Wednesday night at 6 pm, we will gather in the Fellowship Hall for a simple supper, followed by a discussion of that week's chapter in **By Heart**. Our time will close with singing and Prayer Around the Cross from 7 to 7:15 pm.*

6 pm	Soup Supper
6:30 pm	Discussion of <i><b>By Heart</b></i>
7 pm	Prayer Around the Cross

## MORNING PRAYER DURING LENT

*Wednesdays at 9:00 am in the Sanctuary during Lent. Scripture, hymns, prayers.*

# ASSISTING WITH WORSHIP

Ash Wednesday

February 14, 2024

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	Noon	7:00 PM
<b>Front Door Greeter</b>	GREETER	Jane Greenwald
<b>Back Door Greeter</b>		Sara Pryor Trent Pryor
<b>Assisting Minister</b>	Linda Chlapaty	Karen Lintala
<b>Lector</b>	Debra Saunders	Harry Gandre
<b>Head Usher</b>	Rick Lester	Tim Ninke
<b>Usher</b>	Dennis Shuman	Mike Ziegler Jim Schafer USHER Brad Mehl
<b>Acolyte</b>		Christian Heiss Campbell Moritz Lucas Mundwiler Everett Schiller
<b>A/V Producer</b>		Gary Liebisch
<b>Offering Depositor</b>		Brock Hensel



# PRINCE OF PEACE

L U T H E R A N C H U R C H

## PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Sherry Jablonski	Business and Finance
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

## COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Brian Golden
Barbara Hoylman	Jim Hoyt
Julie Kirgis	Kiran McCoy
Brian Ostarchvic	Hannah Oswald
Nancy Prakel	Jim Schafer

## COUNCIL OFFICERS

Chris Bisesi	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer