



PRINCE OF PEACE

LUTHERAN CHURCH

Second Sunday after Epiphany



January 13 & 14, 2024

And [Jesus] said to [Nathanael], "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

JOHN 1:51

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 38 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

Arabesque

Louis Vierne

CONFESSION AND FORGIVENESS

Presider: Blessed be the holy Trinity, ✠ one God, the Word made flesh, our life and our salvation.

All: Amen.

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.
Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: Hear the good news: We are all children of God and heirs of God's promises. In ✠ Jesus we are forgiven, redeemed, and all the earth knows the salvation of God.

All: Amen.

ENTRANCE HYMN

ELW 737

He Comes to Us as One Unknown

REPTON



1 He comes to us as one un-known, a breath un - seen, un -
2 He comes when souls in si - lence lie and thoughts of day de -
3 He comes to us in sound of seas, the o - cean's fume and
4 He comes in love as once he came by flesh and blood and
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
part; half - seen up - on the in - ward eye, a fall - ing star a -
foam; yet small and still up - on the breeze, a wind that stirs the
birth; to bear with - in our mor - tal frame a life, a death, a
dored; the Christ in all the scrip - tures shown, as yet un - seen, but

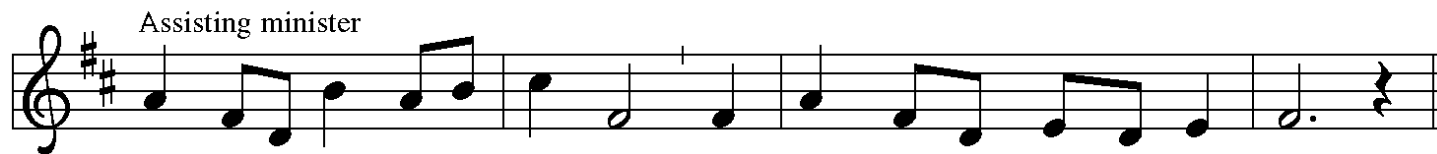


dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
cross the sky of night with - in the heart, of night with - in the heart.
tops of trees, a voice to call us home, a voice to call us home.
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.




Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;




you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Presider: Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

1 Samuel 3:1-20

¹Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. ⁴Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [¹¹Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

¹⁹As Samuel grew up, the Lord was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

Lector: The Word of the Lord.

All: Thanks be to God.

(5:30 PM & 9:00 AM)

PSALMODY

Psalm 139:1-6, 13-18

The Congregation repeats the Refrain and sings the bolded verses as indicated.

PSALM REFRAIN



PSALM TONE



¹Lord, you have ¹ searched me out;

O Lord, you ¹ have known me.

²You know my sitting down and my ¹ rising up;
you discern my thoughts ¹ from afar.

³You trace my journeys and my ¹ resting-places
and are acquainted with ¹ all my ways.

⁴Indeed, there is not a word ¹ on my lips,
but you, O Lord, know it ¹ altogether.

Refrain

⁵You encompass me, behind ¹ and before,
and lay your ¹ hand upon me.

⁶Such knowledge is too wonder- ¹ ful for me;
it is so high that I cannot at- ¹ tain to it.

¹³For you yourself created my ¹ inmost parts;
you knit me together in my ¹ mother's womb.

¹⁴I will thank you because I am mar- ¹ velously made;
your works are wonderful, and I ¹ know it well.

Refrain

¹⁵My body was not hid- ¹ den from you,
while I was being made in secret and woven in the depths ¹ of the earth.

¹⁶Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written ¹ in your book;
my days were fashioned before they ¹ came to be.

¹⁷How deep I find your ¹ thoughts, O God!
How great is the ¹ sum of them!

¹⁸If I were to count them, they would be more in number ¹ than the sand;
to count them all, my life span would need to ¹ be like yours. *Refrain*

(10:30 AM)

PSALMODY

Psalm 139

Allen Pote

Prince of Peace Choir

SECOND LESSON

1 Corinthians 6:12-20

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

S 151a

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

GOSPEL

John 1:43-51

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” ⁴⁸Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” ⁴⁹Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

Pastor Tim Wrenn

HYMN OF THE DAY

Come and See

COME AND SEE

Sung by Cantor/Choir, then repeated by all

What are you look - ing for? Come,

The first system of musical notation consists of a treble and bass staff in the key of D major (two sharps). The treble staff contains the vocal melody with lyrics: "What are you look - ing for? Come,". The bass staff provides a harmonic accompaniment with block chords and moving lines.

see, come and see. What are you

The second system continues the melody and accompaniment. The treble staff lyrics are: "see, come and see. What are you". The bass staff continues with harmonic support.

look - ing for? Come and see. Come and see.

The third system concludes the piece. The treble staff lyrics are: "look - ing for? Come and see. Come and see." The bass staff provides the final accompaniment.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

Dear Lord, you have entrusted us with the countless wonders of your creation: fertile soil, clean air, lush forests, and fresh water. Help us to be thankful for these gifts by caring for the world that you have given us. Guide us to share the abundance of nature so that people everywhere can lead peaceful, healthy lives.

Hear us, O God. **Your mercy is great.**

As severe weather impacts many areas of our country, watch over those who must brave the elements to get to work. We give thanks for people who maintain the roads, care for the sick, operate utility systems, staff grocery stores, and work in many other essential services while storms are causing dangerous conditions.

Hear us, O God. **Your mercy is great.**

Give this congregation the anticipation and excitement of Samuel. Encourage the ministry and mission of the church, God of truth. As we discern again our relationship with you and with money, O God, fill us with gratitude. Open us to using what you have given us to love both you and our neighbors. Guide us, individually and in your Church, as we make financial commitments for the coming year that we might be witnesses of your goodness to this world. Let the leaders of our church be trustworthy and accountable stewards, that all its resources and outreach bring hope and healing to communities.

Hear us, O God. **Your mercy is great.**

Trusting God who raised Jesus and will also raise us in spirit and truth, we remember all who have died and are at peace among the saints, especially the Rev. Dr. Martin Luther King Jr., whose faithful advocacy for peace and justice continues to embolden the church. Hold in your care any who suffer and struggle and let us reach out to them so that they know that they are cared for by their families and communities.

Hear us, O God. **Your mercy is great.**

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

Today's flowers are given to the Glory of God.



An offering is included when we gather to worship as an act of our thanksgiving to God. This month our parish is exploring why we give and is prayerfully discerning our financial commitments for the coming year.

Estimate of Giving cards will be received during worship on the weekend of January 27 & 28.

MUSICAL OFFERING

(5:30 PM)

God Is There
Evan Lloyd, soloist

Larry E. Schultz

(9:00 AM)

Peace, Perfect Peace
Abby DaVoll, soloist

Robin Cain & Phil Kadidlo

(10:30 AM)

Day by Day
Prince of Peace Choir

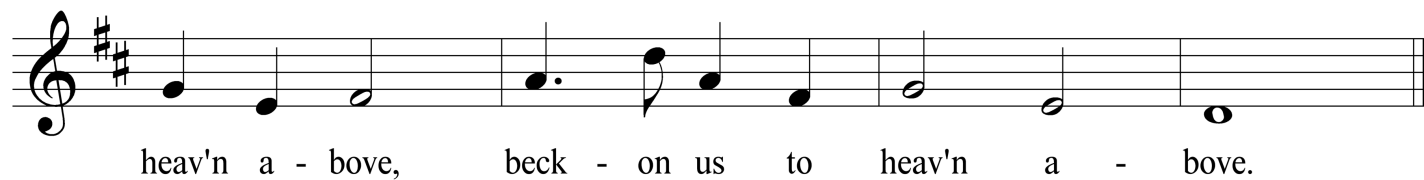
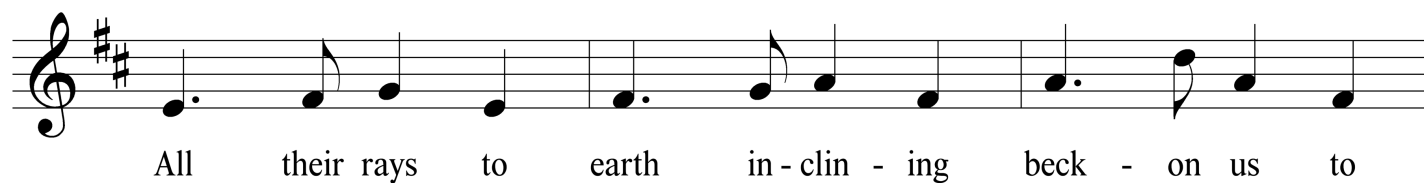
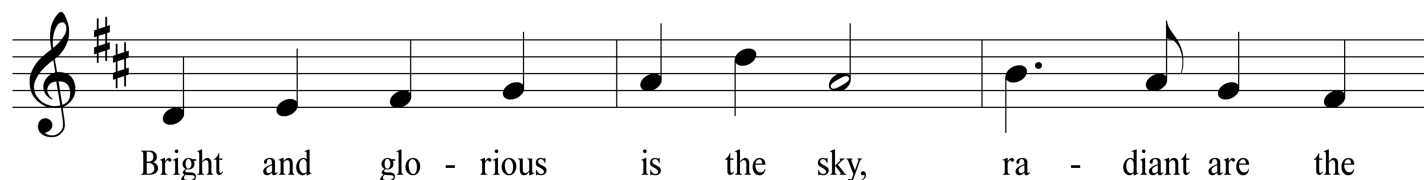
Martin How

OFFERTORY HYMN

ELW 301


Bright and Glorious Is the Sky

DEJIC ER DEN HIMMEL BLA




GREAT THANKSGIVING


S152




The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



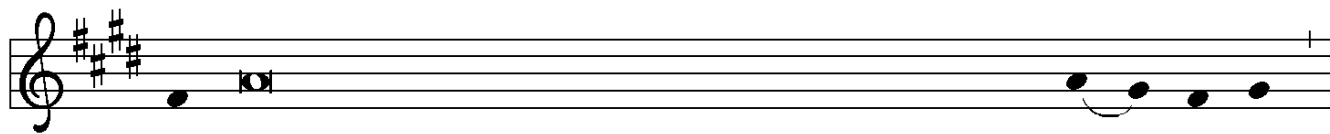
Let us give thanks to the Lord our God.



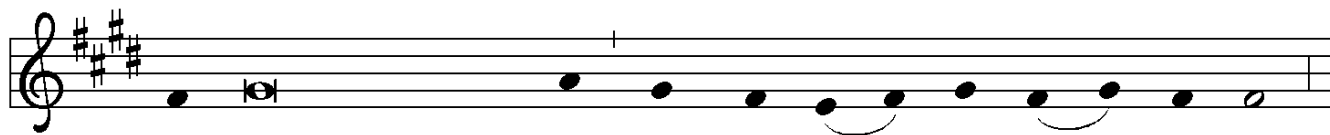
It is right to give our thanks and praise.



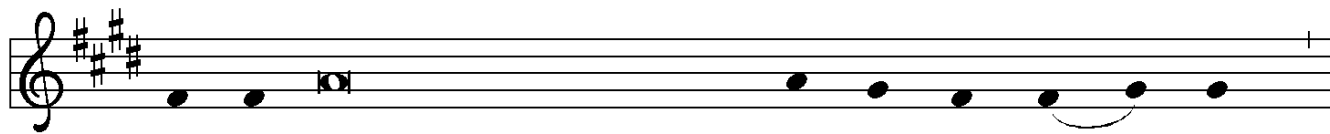
It is indeed right, our du - ty and our joy,



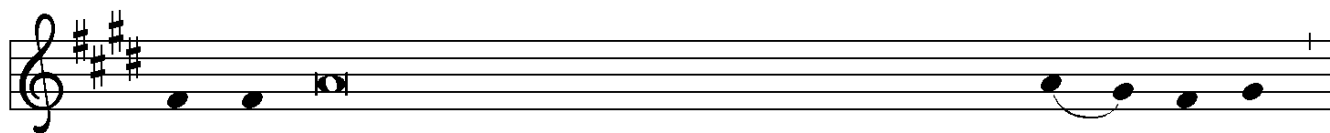
that we should at all times and in all places give thanks and praise to you,



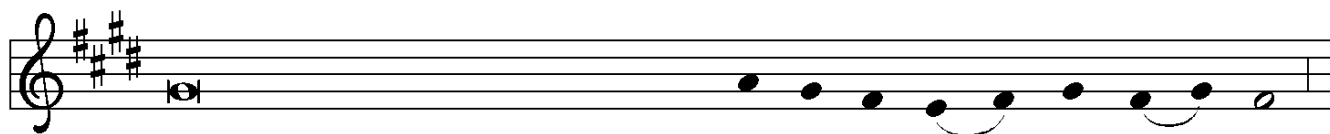
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



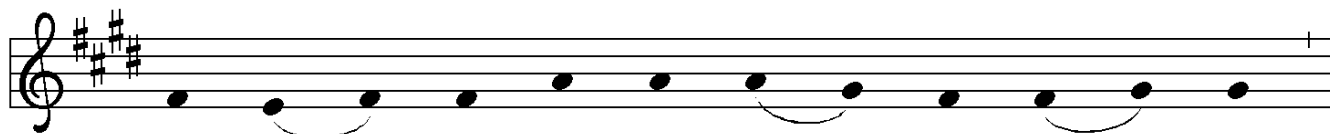
By the leading of a star he was shown forth to all na - tions;



in the waters of the Jordan you proclaimed him your be-lov - ed Son,



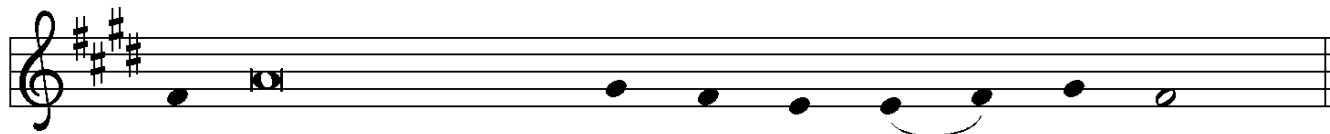
and in the miracle of water turned to wine he re - vealed your glo - ry.



And so, with all the choirs of an - gels,



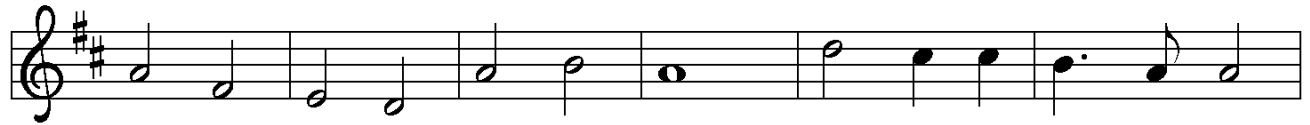
with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

S153



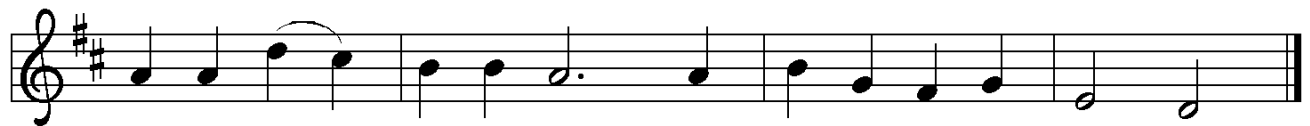
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Blessed are you, O holy God:
you are the Life and Light of all.
By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.
Blessed are you for Jesus, your Son.
He is your Light, shining in our darkness and revealing to us your mercy
and might.

In the night in which he was betrayed, our Lord Jesus took bread, and
gave thanks; broke it, and gave it to his disciples, saying: Take and eat;
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to
drink, saying: This cup is the new covenant in my blood, shed for you
and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising,
and his promise to come again, we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly
food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the
Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

S154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.

(10:30 AM)

MUSIC DURING COMMUNION

Peace, Perfect Peace Robin Cain & Phil Kadidlo
Abby DaVoll, soloist

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

ELW 798

Will You Come and Follow Me

KELVINGROVE



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

All: Amen.

(5:30 PM & 9:00 AM)

BENEDICTION

Presider: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✠ bless you and remain with you always.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW 574

Here I Am, Lord

HERE I AM, LORD



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

DISMISSAL

Assisting

Minister: Go in peace. You are God's beloved.

All: Thanks be to God.

POSTLUDE

(5:30 PM & 9:00 AM)

Here I Am, Lord

Mark Hayes

(10:30 AM)

Here I Am

John Carter



The Season of Epiphany

In the church, the liturgical year focuses on the life and ministry of Jesus. The **third season** of the church year is **Epiphany**. It extends from the Epiphany of Our Lord on January 6 & 7 until Ash Wednesday on February 14.

Epiphany means “to show forth” or “to make known.” Epiphany remembers the coming of the Magi, who by bringing gifts to the Christ Child “reveal” Jesus to the world as Lord and King. This act of worship was one of the first indications that Jesus came for all people, of all nations, of all races, and that the work of God in the world would not be limited to only a few people.

The changing **liturgical colors** in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for the Epiphany season is **green**, which symbolizes the green of God's earth and the growth of the spirit of God within us in response to his coming at Christmas.

ASSISTING WITH WORSHIP

Second Sunday after Epiphany

January 13 & 14, 2024

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Jim Kostelac	Maddie Zechman
Back Door Greeter		Jennifer Speidel	Chasity Kuttrus Jack Kuttrus
Assisting Minister	Jill Smith	Nancy Prakel	Brent McCoy
Lector	Debra Saunders	Dave Connelly	Shelly Longo
Communion Server		Harry Gandre Brian Golden	Linda Chlapaty Mike Ziegler
Altar Care	Julie Wood	Lois Gantner Kathy Liebisch Jennifer Schiller	Sandy Chawla Pam Mayer
Head Usher	HEAD USHER	Bill Hutter	Dave Mayer
Usher	Tony Smith	Jeffrey Keller Kevin Koch Jeff Ross	Payton Long Bill Mackensen Mike Ziegler
Acolyte	Christian Heiss Ethan Rappach Ben Stuart Vivian Stuart	Taylor Burnside Jordan Hicks Max Huber Nora Schiller	Kaden Buchholtz Connor Kuttrus Brenden Martt ACOLYTE
Nursery Room #2		Everett Schiller	Garrett Martt
A/V Producer			Gary Liebisch
Offering Depositor			George Leshy
Prayer Writer	Cindy Overly		
Welcome Center	Roger Colson		
Altar Linens	Pam Mayer		
POP'S Cafe	Billy Menges, Filip Rapovski, Cortney Rotz, Megan Thomas		

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Rev. Tim Wrenn

Rev. Dr. Jim Wilson

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Lucille Gill Organist

Jamie Blair Children's Music

Sue Miller Preschool and Elementary Youth

Sherry Jablonski Business and Finance

Kaley O'Donnell Programming and Events

Jocelyn Alford Communications

Emily Nevergall Social Media

Kathy Liebisch Weddings

Julia Slater Nursery

Keylor Mendoza Custodian

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