



# PRINCE OF PEACE

LUTHERAN CHURCH

19<sup>th</sup> Sunday after Pentecost  
October 7 & 8, 2023



*Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.*

MATTHEW 21:43

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.*

## PRELUDE

Ricercar del primo tuono

Water Music

Brass Quartet

Giovanni Palestrina

G. F. Handel

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

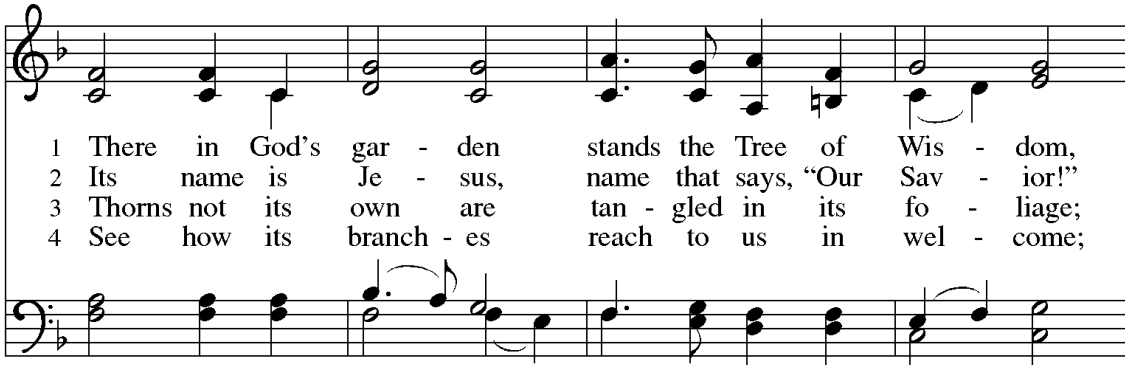
**All: Amen.**

# ENTRANCE HYMN

ELW 342

## There in God's Garden

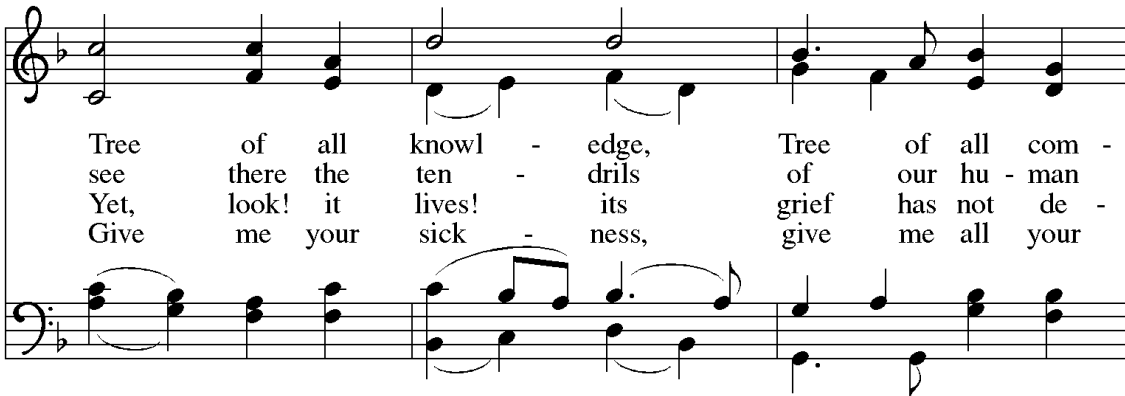
SHADES MOUNTAIN



1 There in God's gar - den stands the Tree of Wis - dom,  
2 Its name is Je - sus, name that says, "Our Sav - ior!"  
3 Thorns not its own are tan - gled in its fo - liage;  
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
There on its branch - es see the scars of suf - f'ring;  
our greed has starved it, our de - spite has choked it.  
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
see there the ten - drils of our hu - man  
Yet, look! it lives! its grief has not de -  
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
self - hood feed on its life - blood.  
stroyed it nor fire con - sumed it.  
sor - row, I will give bless - ing."

5 This is my ending,  
this my resurrection;  
into your hands, Lord,  
I commit my spirit.  
This have I searched for;  
now I can possess it.  
This ground is holy.

6 All heav'n is singing,  
"Thanks to Christ whose passion  
offers in mercy  
healing, strength, and pardon.  
Peoples and nations,  
take it, take it freely!"  
Amen! My Master!

# THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

## HYMN OF PRAISE

This is the Feast

(9:00 & 10:30 AM)

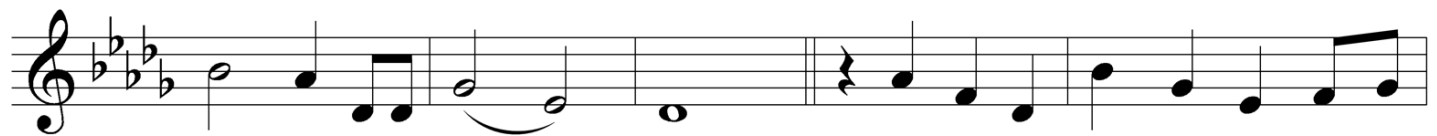
C: All;

I: Women;

II: Men



**C** This is the feast of vic-t'ry for our God. Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia. **I** Wor - thy is Christ, the Lamb who was



slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es,



wis - dom, and strength, and hon - or and bless - ing and glo - ry are



his. **C** This is the feast of vic - t'ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia. **II** Sing with

all the peo - ple of God and join in the hymn of all cre-a - tion:  
 Bless - ing, hon - or, glo - ry and might be to God and the Lamb for -  
 ev - er. A - men. [C] This is the feast of vic-t'ry for our God. Al-le-  
 lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

**Presider:** Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

**All:** Amen.

# WORD

## FIRST LESSON

Isaiah 5:1-7

<sup>1</sup>Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

<sup>3</sup>And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

<sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

<sup>7</sup>For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector: The Word of the Lord.

All: **Thanks be to God.**

## PSALMODY

Psalm 80:7-15

*The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses.*

## REFRAIN



Look down from heav'n, O God; be - hold and tend this vine.



## SECOND LESSON

Philippians 3:4b-14

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

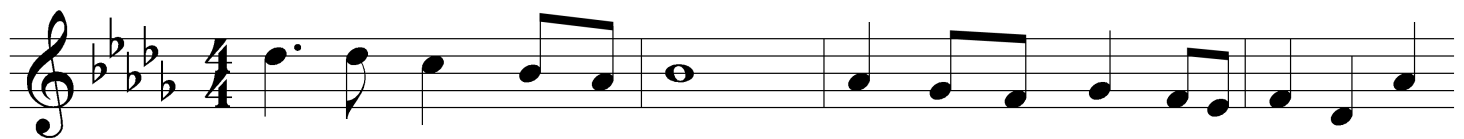
<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: The Word of the Lord.

All: Thanks be to God.

## GOSPEL ACCLAMATION



Lord, to whom shall we go? You have the words of e - ter - nal life.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Preacher: The Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

[Jesus said to the people:] <sup>33</sup>“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

<sup>42</sup>Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes?’ <sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

# HYMN OF THE DAY

Amid the World's Bleak Wilderness

GRANTON



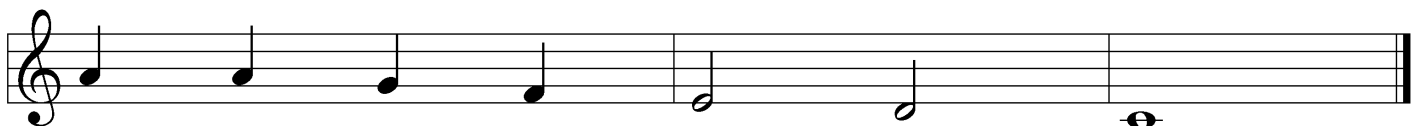
1 A - mid the world's bleak wil - der - ness a vine - yard grows with  
 2 His love se - lect - ed this ter - rain; his vine with love he  
 3 We are his branch - es, cho - sen, dear, and though we feel the  
 4 From him we draw the juice of life, for him sup - ply his



prom - ise green, the plant - ing of the Lord him - self.  
 plant - ed here to bear the choic - est fruit for him.  
 dress - er's knife, we are the ob - jects of his care.  
 win - er - y with fruit from which true joys de - rive.



5 Vine, keep what I was meant to be: your



branch, with your rich life in me.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: Believing in God's transformative power through the Spirit, let us pray for the world, the church, and all those in need.

Justifying God, watch over the world through the dangers that surround the countries and our neighbors. Support the organizations and missions who are caring for those who are ravaged with illness and violence. Bring your healing over them as they continue to live in uncertainty.

Hear us, O God. **Your mercy is great.**

Caring God, empower your church to challenge the status quo and bring the change to love and uphold the needs of those around us. Send your Spirit to inspire new leaders for your church.

Hear us, O God. **Your mercy is great.**

Creative God, motivate our communities to surround and maintain your creation in nature and people. Encourage creative and new ideas to support and cultivate relationships with one another.

Hear us, O God. **Your mercy is great.**

Accepting God, listen to the people of Prince of Peace as we enter this time and season of change. Embolden the people to love one another as we gather now and through the week. Hear the prayers of all who are worshiping here with us today as we lift them up to you now, either silently or aloud.

Hear us, O God. **Your mercy is great.**

We lift these prayers to you, O God, trusting you hear us and surround us in all the seasons of our lives. We pray this in your holy name.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

## ANNOUNCEMENTS

## MEAL

### OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

*Today's flowers are given to the Glory of God.*

### MUSICAL OFFERING

(5:30 PM & 9:00 AM)

March  
Brass Quartet

Henry Purcell

(10:30 AM)

Christ is Made the Sure Foundation  
Prince of Peace Choir

Dale Wood

## OFFERTORY HYMN

## Create in Me

ELW 188

Cre-ate in me a clean heart, O God, and re - new a right

The first system of the hymn features a treble and bass clef staff in a key signature of two flats (B-flat and E-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right".

spir - it with - in me. Cast me not a - way from your

The second system continues the melody and accompaniment. The lyrics are: "spir - it with - in me. Cast me not a - way from your".

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the melody and accompaniment. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re -".

store un - to me the joy of your sal - va - tion,

The fourth system continues the melody and accompaniment. The lyrics are: "store un - to me the joy of your sal - va - tion,".

and up - hold me with your free Spir - it.

The fifth system concludes the hymn. The lyrics are: "and up - hold me with your free Spir - it.".

# GREAT THANKSGIVING

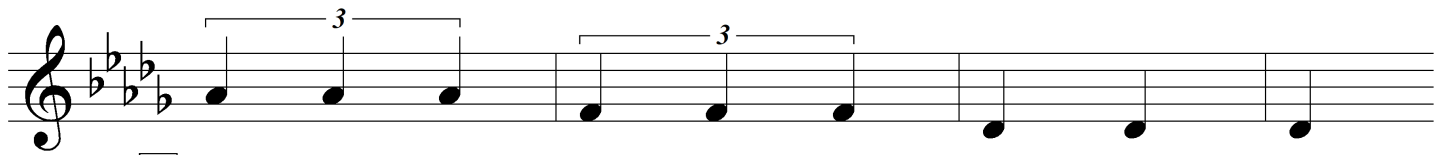
**P** Pastor    **C** Congregation



**P** The Lord, be with you. **C** And al - so with you.




**P** Lift up your hearts. **C** We lift them to the Lord.



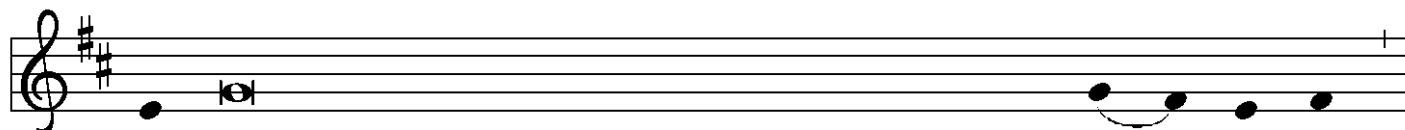
**P** Let us give thanks to the Lord our God.



**C** It is right to give our thanks and praise.




It is indeed right, our du - ty and our joy,



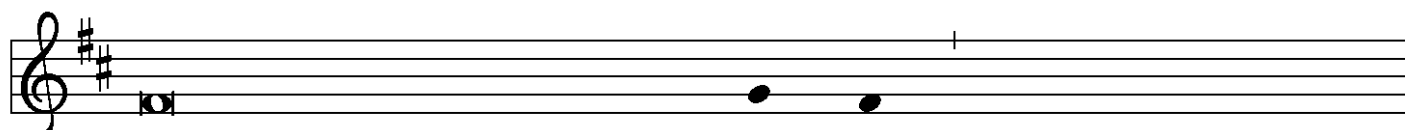
that we should at all times and in all places give thanks and praise to you,



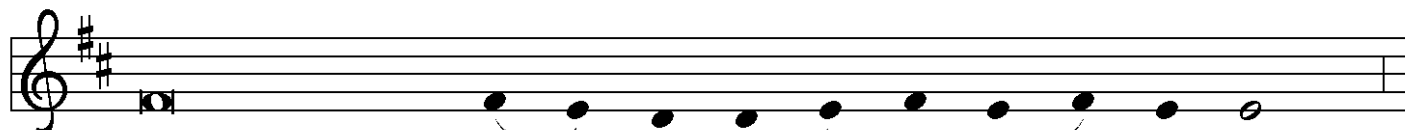
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



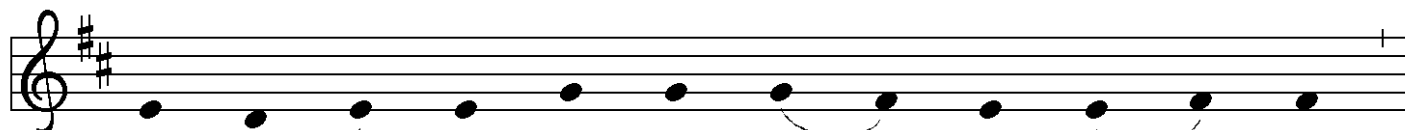
who on this day overcame death and the grave,



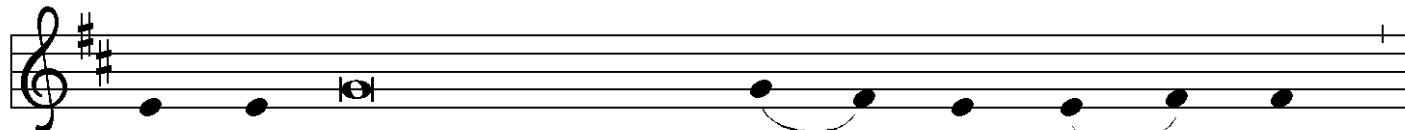
and by his glorious resur - rec - tion



opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blest is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection.

Taking bread and giving thanks to you, said:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people. Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

**All:        Amen.**

## THE LORD'S PRAYER

Our Father in heaven,  
    hallowed be your name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
    as we forgive those who sin against us.

Save us from the time of trial  
    and deliver us from evil.

For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.

# LAMB OF GOD

(Organ) C Lamb of God, you

take a - way the sin of the world; have

mer - cy up - on us. Lamb of God, you

take a - way the sin of the world; have mer - cy up -

on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.*

## MUSIC DURING COMMUNION

(5:30 PM & 9:00 AM)	If Ye Love Me, Keep My Commandments Sarabande Brass Quartet	Thomas Tallis Louis Couperin
(10:30 AM)	Jesus Christ, the Apple Tree Prince of Peace Choir	Elizabeth Poston

## SENDING

### PRAYER AFTER COMMUNION

Assisting

Minister: Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

All: Amen.

(5:30 PM & 9:00 AM)

## BENEDICTION

Presider: The God of glory, ✠ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

**All: Amen.**

(10:30 AM)

## CHORAL BENEDICTION

The Lord Bless You  
Prince of Peace Choir

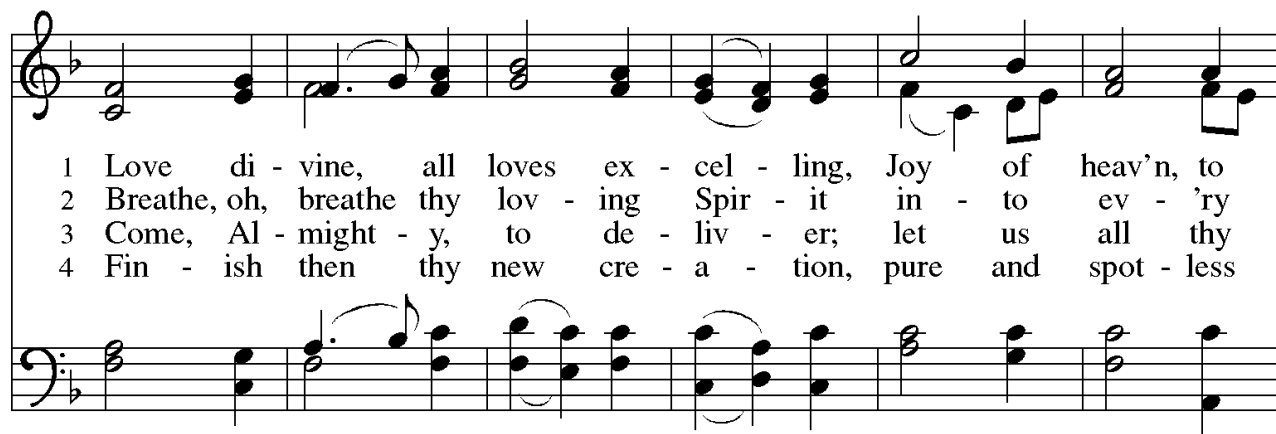
E. Fred Morris

# SENDING HYMN

ELW 631

Love Divine, All Loves Excelling

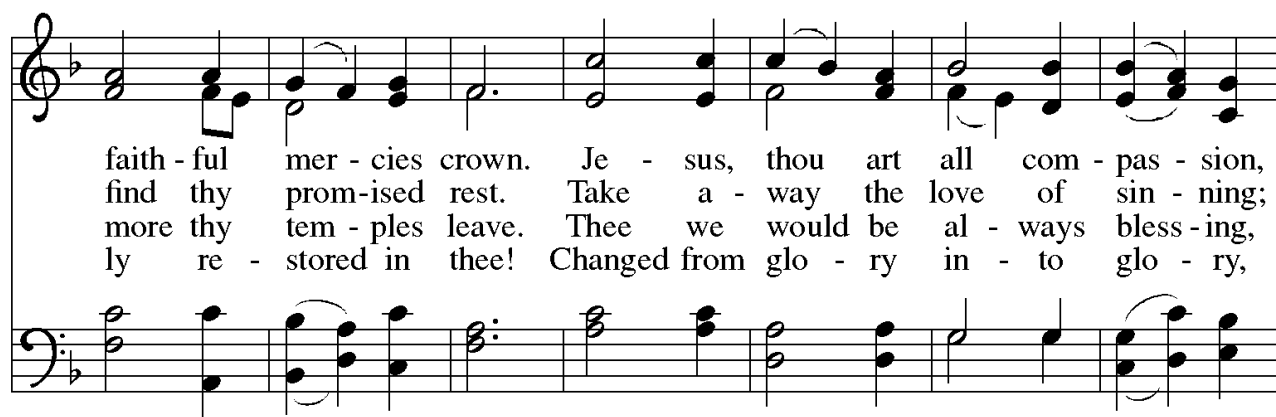
HYFRYDOL



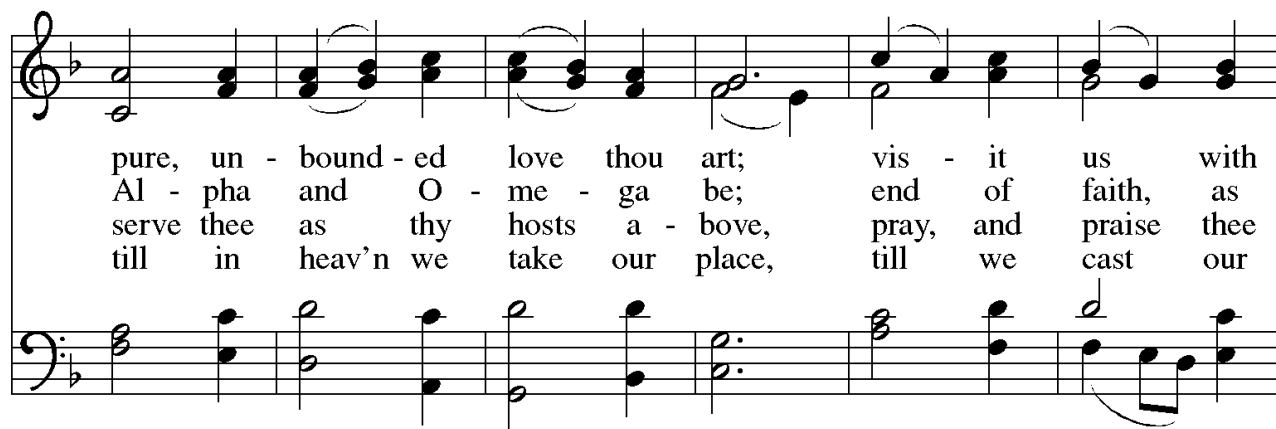
1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
3 Come, Al - might - y, to de - liv - er; let us all thy  
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy  
trou - bled breast; let us all in thee in - her - it; let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
find thy prom - ised rest. Take a - way the love of sin - ning;  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

## DISMISSAL

Assisting

Minister: Go in peace. God is at work in you.

All: Thanks be to God.

## POSTLUDE

Carillon  
 Brass Quartet

Louis Couperin

Thank you to the instrumentalists who played this weekend in the brass quartet:

Ron Kenreich – trumpet  
Pete Dunlap - trumpet  
Julia Piermont - French horn  
Jeff Keller - trombone

# ASSISTING WITH WORSHIP

19<sup>th</sup> Sunday after Pentecost  
October 7 & 8, 2023

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Abbey Lowery	Sarah Saneholtz
Back Door Greeter		Elis Losey	Linnea Hensel
Assisting Minister	Jill Smith	Linda Dreier	Nancy Prakel
Lector	Raymond Baker	Cathy Koenig	Laura Eickholt
Communion Server		Tim Ninke Vicar Jennie White	Adam Biehl Vicar Jennie White
Altar Care	Lisa Boyer	Lois Gantner Jennifer Schiller Jacqueline Smith	Becky Brickner ALTAR CARE
Head Usher	Jim Schafer	HEAD USHER	Chris Joos
Usher	Tony Smith	Josh Burnside Lance Dacre Dennis Shuman	Linda Bosse Mike Bosse Erich Darr
Acolyte	Jordan Hicks Kevin Jr Simmons ACOLYTE ACOLYTE	Andrew Pohlmann Jake Redinger Nora Schiller Ben Stuart	Reagan Burns ACOLYTE Dylan Valentine Lauren Valentine
Nursery Room #2		Vivian Stuart	Zoey Barnett
A/V Producer			Brent McCoy
Offering Depositor			George Leshy
Prayer Writer	Vicar Jennie White		
Welcome Center	Brian Ostarchvic		
Altar Linens	Peggy Moskowitz		
POP's Café	Dana Kiel, Dennis Kiel, Donna LaBarge, Greg LaBarge		

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communication
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

### COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Brian Golden
Barbara Hoylman	Jim Hoyt
Julie Kirgis	Kiran McCoy
Brian Ostarchvic	Hannah Oswald
Nancy Praker	Jim Schafer

### COUNCIL OFFICERS

Chris Bisesi	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer