



PRINCE OF PEACE

LUTHERAN CHURCH

17th Sunday after Pentecost
September 23 & 24, 2023



“Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous? So the last will be first, and the first will be last.”

MATTHEW 20:15-16

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.

PRELUDE

Allegro
Woodwind Quintet

Johann Christian Bach

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.
Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

All: Amen.

ENTRANCE HYMN

ELW 524

What Is This Place

KOMT NU MET ZANG

1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a

earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,

win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem-ber and speak
we are each oth-er's bread and wine. This is the place where we can re - ceive

when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem-ing word.
what we need to in - crease: our jus - tice and God's peace.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

HYMN OF PRAISE

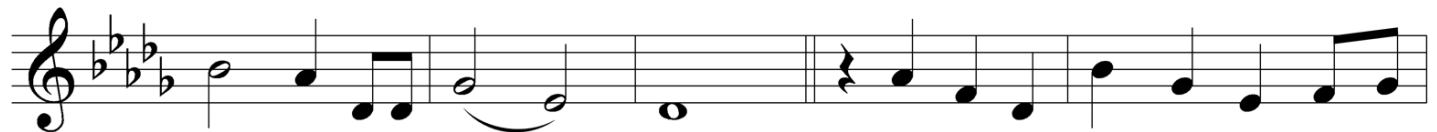
This is the Feast

(9:00 & 10:30 AM)

C: All; I: Women; II: Men



C This is the feast of vic-t'ry for our God. Al - le - lu - ia, al - le -



lu - ia, al-le - lu - ia. **I** Wor-thy is Christ, the Lamb who was



slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es,



wis - dom, and strength, and hon - or and bless - ing and glo - ry are



his. **C** This is the feast of vic-t'ry for our God. Al - le -



lu - ia, al-le - lu - ia, al-le - lu - ia. **II** Sing with

all the peo - ple of God and join in the hymn of all cre-a - tion:
 Bless - ing, hon - or, glo - ry and might be to God and the Lamb for -
 ev - er. A - men. [C] This is the feast of vic-t'ry for our God. Al-le-
 lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Presider: Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

All: Amen.

WORD

FIRST LESSON

Jonah 3:10--4:11

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O Lord, please take my life from me, for it is better for me to die than to live.” ⁴And the Lord said, “Is it right for you to be angry?” ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Lector: The Word of the Lord.

All: **Thanks be to God.**

PSALMODY

Psalm 145:1-8

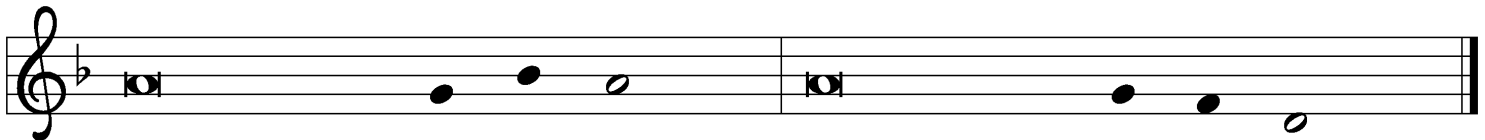
The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses.

REFRAIN



The LORD is slow to an-ger and a - bound-ing in stead-fast love.

PSALM TONE



¹I will exalt you, my ¹ God and king,
and bless your name forev- ¹ er and ever.

²Every day ¹ will I bless you
and praise your name forev- ¹ er and ever.

³Great is the Lord and greatly ¹ to be praised!
There is no end ¹ to your greatness.

⁴One generation shall praise your works ¹ to another
and shall de- ¹ clare your power.

Refrain

⁵I will speak of the glorious splendor ¹ of your majesty
and all your ¹ marvelous works.

⁶They shall tell of the might of your ¹ wondrous acts,
and I will re- ¹ count your greatness.

⁷They shall publish the remembrance of ¹ your great goodness;
they shall sing joyfully ¹ of your righteousness.

⁸The Lord is gracious and full ¹ of compassion,
slow to anger and abounding in ¹ steadfast love.

Refrain

SECOND LESSON

Philippians 1:21-30

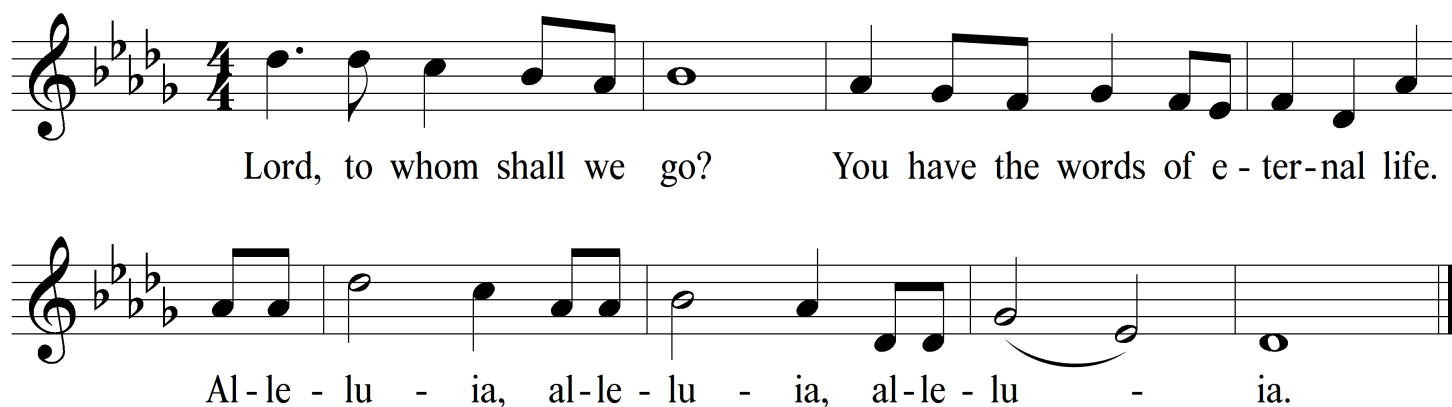
²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION



Lord, to whom shall we go? You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Preacher: The Holy Gospel according to Matthew.

All: Glory to you, O Lord.

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o’clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o’clock, he did the same. ⁶And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

HYMN OF THE DAY

ELW 588

There's a Wideness in God's Mercy

LORD, REVIVE US



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: Remembering God's abundant love and compassion, we pray for the church, our neighbors and all of creation.

Mighty God, we can sense the transition of the seasons in the cooler air, the changing sunlight, and the clear night skies. Help us to breathe in your presence as we look toward a quieter time of rest and renewal. Remind us of our responsibility to care for this magnificent world.

Hear us, O God. **Your mercy is great.**

Loving God, bring comfort and healing to our sisters and brothers around the world who have suffered devastating loss from war or natural disasters. Give strength to aid workers as they go about their difficult tasks. Help us to see your hand in the good work being done. Encourage us to support organizations that deliver needed supplies and assist with rebuilding communities.

Hear us, O God. **Your mercy is great.**

God of wisdom, we praise you for the gift of this church. As we come together to hear and study your word, open our hearts, and our minds so that we may learn from each other. Guide each of us in the direction you want us to go, even if that path makes us uncomfortable. Help us to trust in your grace, love, and provision as we grow in faith.

Hear us, O God. **Your mercy is great.**

Merciful God, inspire us to find joy in the work that you have set before us. Change our hearts so that our focus is not on results, recognition, and status, but on living our lives in a way that pleases and honors you. Let us praise you whenever we witness your abundant mercy and grace, in our own lives and in the lives of others.

Hear us, O God. **Your mercy is great.**

Compassionate God, we know that people among us are suffering today. We pray for relief from whatever pains or frightens them. As you care for them, show us what we can do to ease their burden. We lift them up to you now as we name them, whether silently or out loud.

Hear us, O God. **Your mercy is great.**

Remember us as we offer these and the prayers of our heart, trusting in your compassion made known to us through Jesus Christ.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

Today's flowers are given by Bob and Kay Crosby, in memory of their son Jason A. Kuntz and in celebration of his birthday.

MUSICAL OFFERING

(5:30 PM & 9:00 AM)

Larghetto
Woodwind Quintet

J.C. Bach

(10:30 AM)

Softly and Tenderly
Prince of Peace Choir

David Cherwien

OFFERTORY HYMN

Create in Me

ELW 188

Cre-ate in me a clean heart, O God, and re - new a right

The first system of the hymn features a treble and bass clef staff in a key signature of two flats (B-flat and E-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right".

spir - it with - in me. Cast me not a - way from your

The second system continues the melody and accompaniment. The lyrics are: "spir - it with - in me. Cast me not a - way from your".

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the melody and accompaniment. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re -".

store un - to me the joy of your sal - va - tion,

The fourth system continues the melody and accompaniment. The lyrics are: "store un - to me the joy of your sal - va - tion,".

and up - hold me with your free Spir - it.

The fifth system concludes the hymn. The lyrics are: "and up - hold me with your free Spir - it.".

GREAT THANKSGIVING

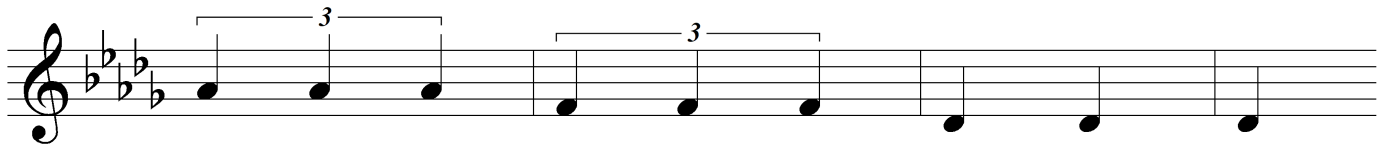
[P] Pastor [C] Congregation



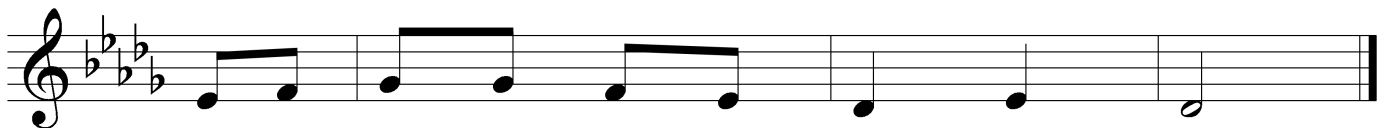
[P] The Lord, be with you. [C] And al - so with you.



[P] Lift up your hearts. [C] We lift them to the Lord.



[P] Let us give thanks to the Lord our God.



[C] It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ;

who on this day overcame death and the grave,

and by his glorious resur - rec - tion

opened to us the way of ev - er - last - ing life.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music in a single system, all written in treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,". The second staff continues with "heav'n and earth are full of your glo - ry. Ho -". The third staff has "san - na in the high - est, ho - san - na in the high - est.". The fourth staff says "Blest is he who comes in the name of the Lord. Ho -". The fifth and final staff concludes with "san - na in the high - est, ho - san - na in the high - est." The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others having slurs or ties. The piece ends with a double bar line.

EUCCHARISTIC PRAYER

Presider: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection.

Taking bread and giving thanks to you, said:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people. Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

LAMB OF GOD

(Organ) C Lamb of God, you

take a - way the sin of the world; have

mer - cy up - on us. Lamb of God, you

take a - way the sin of the world; have mer - cy up -

on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.

MUSIC DURING COMMUNION

(9:00 AM)

Pastorale
Rondo
Woodwind Quintet

Gabriel Pierne
J.C. Bach

(10:30 AM)

HYMN DURING COMMUNION

O Jesus, I Have Promised

ELW 810
MUNICH

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

All: Amen.

(5:30 PM & 9:00 AM)

BENEDICTION

Presider: The God of glory, ✠ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

Christ is Ev'rywhere
Prince of Peace Choir

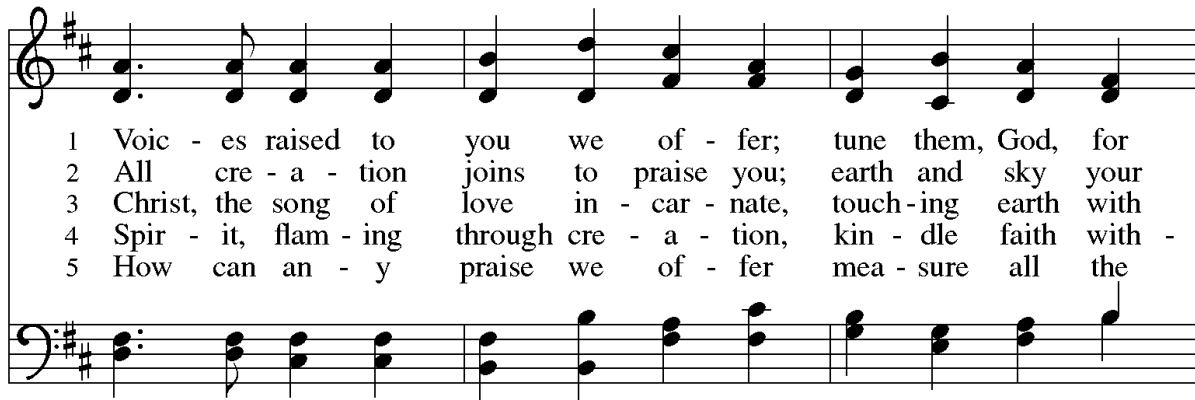
Beth Kenreich

SENDING HYMN

ELW 845

Voices Raised to You

SONG OF PRAISE



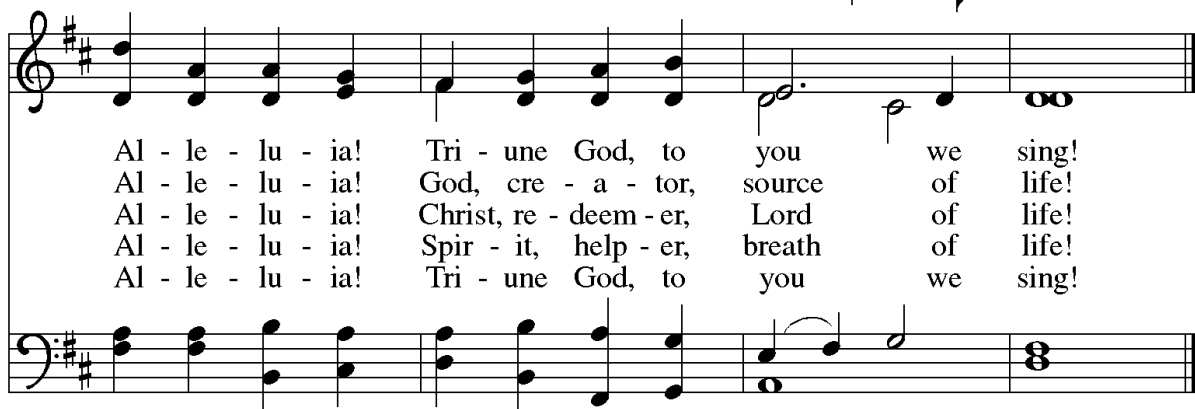
1 Voic - es raised to you we of - fer; tune them, God, for
2 All cre - a - tion joins to praise you; earth and sky your
3 Christ, the song of love in - car - nate, touch - ing earth with
4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
works dis - play. Art and mu - sic, gifts you lend us,
heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
in each heart. Lift our voic - es high in cho - rus;
thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!
we re - turn to you to - day. Al - le - lu - ia!
for your ris - ing, hear our praise! Al - le - lu - ia!
through our hands your love im - part. Al - le - lu - ia!
gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!
Al - le - lu - ia! God, cre - a - tor, source of life!
Al - le - lu - ia! Christ, re - deem - er, Lord of life!
Al - le - lu - ia! Spir - it, help - er, breath of life!
Al - le - lu - ia! Tri - une God, to you we sing!

DISMISSAL

Assisting

Minister: Go in peace. God is at work in you.

All: Thanks be to God.

POSTLUDE

(5:30 PM)

Postludium

Josef Surzynski

(9:00 & 10:30 AM)

Rondeau

Jean-Joseph Mouret

Thank you to the instrumentalists for playing during worship:

Amy Lavene, flute

Jan Patton, oboe

Rand Methfessel, clarinet

Sophia Longo, French horn

Rick Barnes, bassoon

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ASSISTING WITH WORSHIP

17th Sunday after Pentecost
 September 23 & 24, 2023

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Andrea Burns Jay Burns	Bob Stevenson Marj Stevenson
Back Door Greeter		Evelyn Gandre	GREETER
Assisting Minister	Jill Smith	Tim Ninke	Jon Schade
Lector	Ray Baker	Andrew Pohlmann	Pete Dunlap
Communion Server		Erin Focht Harry Gandre	Adam Biehl Linda Chlapaty
Altar Care	Jennifer Schafer	Cyndi Flowers Lois Gantner Jacqueline Smith	Patty McHenry Beverly McKinley
Head Usher	Jim Schafer	Kay Crosby	Scott Farwick
Usher	Dennis Kiel	Lance Dacre Sarah Dacre Brian Golden	Erich Darr Steve Petersen Mike Ziegler
Acolyte	Sophia Bisesi Jordan Hicks ACOLYTE ACOLYTE	Reagan Burns Evan Golden ACOLYTE Max Huber	ACOLYTE Campbell Moritz Nora Schiller Alex Vega
Nursery Room #2		NURSERY	Kaden Buchholtz
A/V Producer			Breanne Ziegler
Offering Depositor			Dave Mayer
Prayer Writer	Karen Berkman		
Welcome Center	Kiran McCoy		
Altar Linens	Nancy Shuman		
POP's Café	Mark Keister, Deborah McDonough, Annie Thomas, Mathews Thomas		

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communication
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

COUNCIL MEMBERS

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Roger Colson	Brian Golden
Barbara Hoylman	Jim Hoyt
Julie Kirgis	Kiran McCoy
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Nancy Praker	Jim Schafer

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Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer