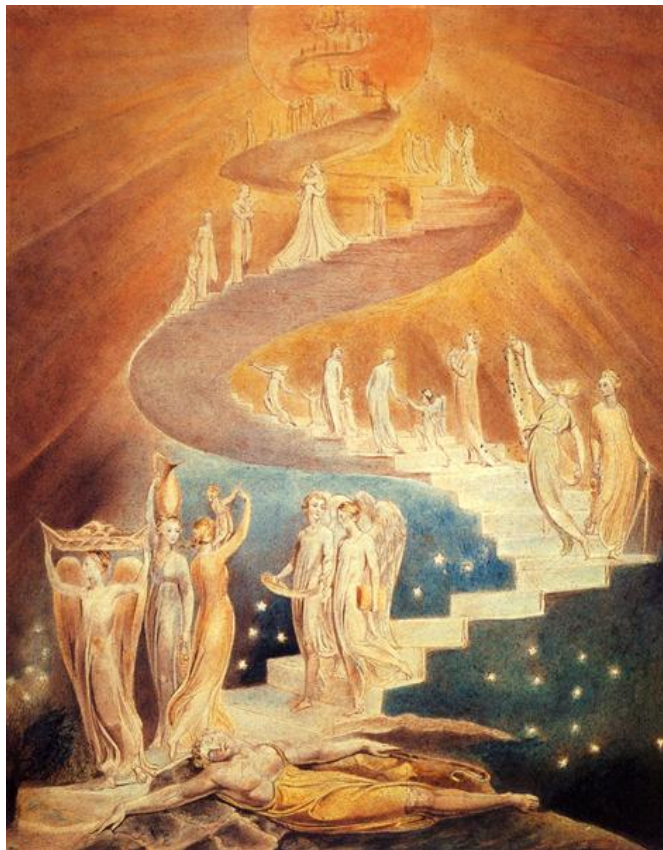




# PRINCE OF PEACE

LUTHERAN CHURCH

Eighth Sunday after Pentecost  
July 22 & 23, 2023



*And [Jacob] dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it.*

GENESIS 28:12

On the cover: Jacob's Ladder, William Blake, c. 1799 – c. 1806, private collection

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is August 12-13, 2023.

**Please note** that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.*

## PRELUDE

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

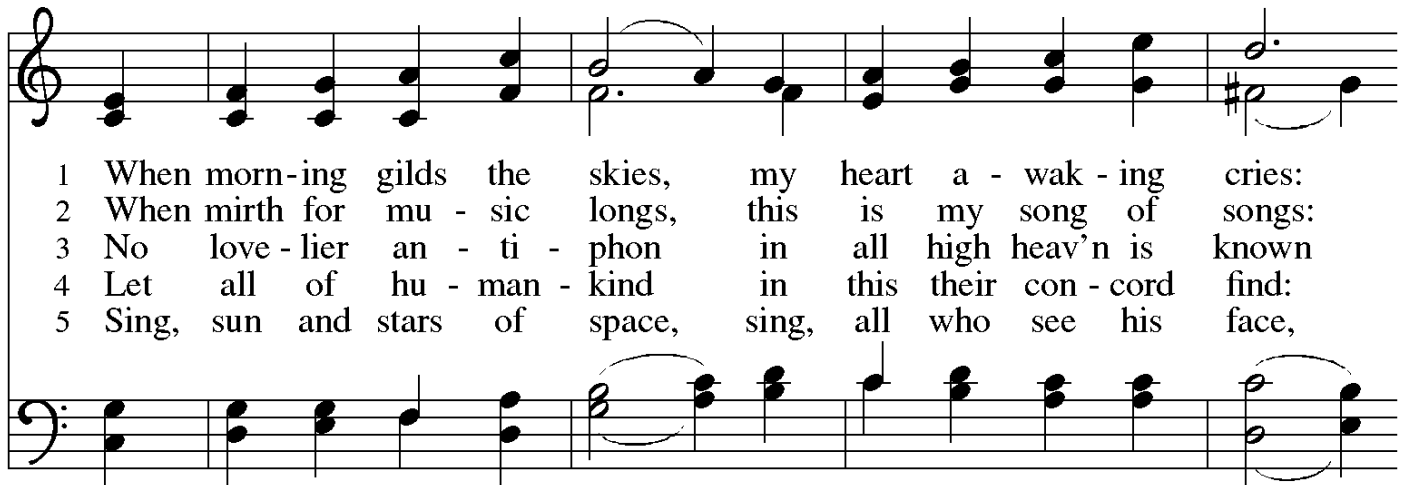
**All: Amen.**

# ENTRANCE HYMN

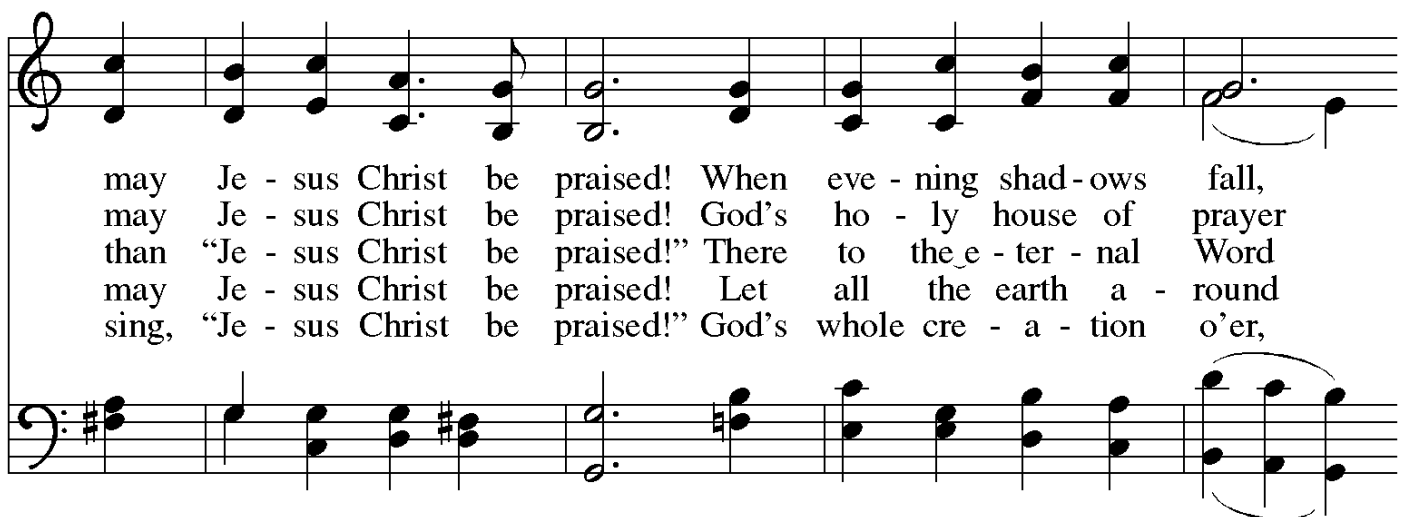
ELW 853

When Morning Gilds the Skies

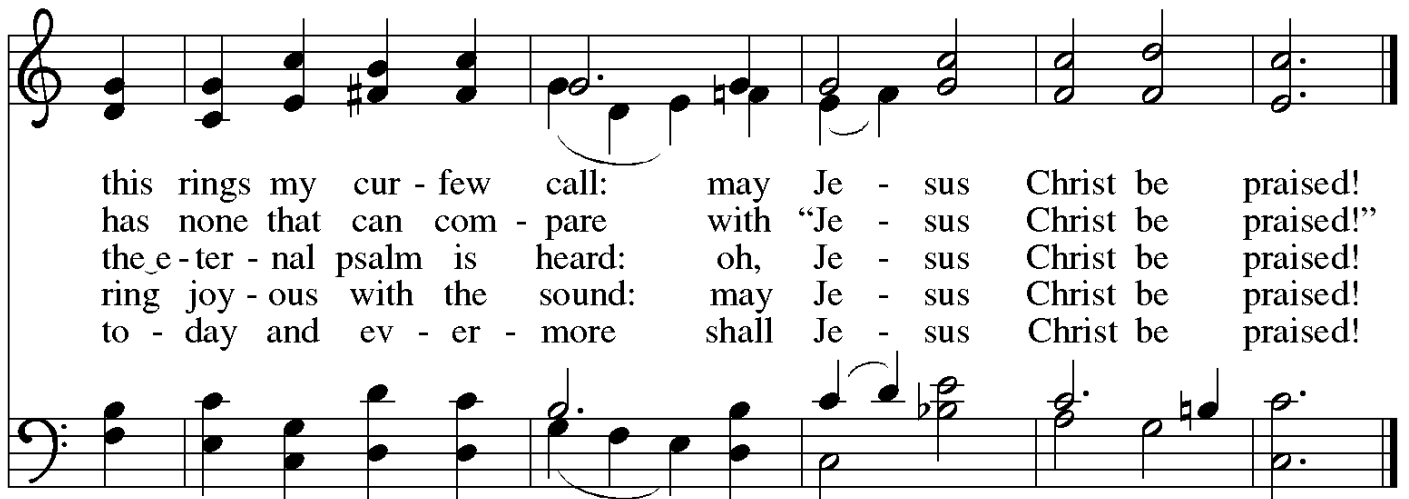
LAUDES DOMINI



1 When morn-ing gilds the skies, my heart a - wak - ing cries:  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heav'n is known  
4 Let all of hu - man - kind in this their con - cord find:  
5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,  
may Je - sus Christ be praised! God's ho - ly house of prayer  
than "Je - sus Christ be praised!" There to the e - ter - nal Word  
may Je - sus Christ be praised! Let all the earth a - round  
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!  
has none that can com - pare with "Je - sus Christ be praised!"  
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
ring joy - ous with the sound: may Je - sus Christ be praised!  
to - day and ev - er - more shall Je - sus Christ be praised!

## THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

## HYMN OF PRAISE

ELW 204b



1 Come, let us join our cheer-ful songs with an-gels round the throne;  
2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”  
3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;  
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.  
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”  
and bless-ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

## PRAYER OF THE DAY

Presider: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

All: Amen.

# WORD

## FIRST LESSON

Genesis 28:10-22

<sup>10</sup>Jacob left Beer-sheba and went toward Haran. <sup>11</sup>He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. <sup>12</sup>And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. <sup>13</sup>And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; <sup>14</sup>and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. <sup>15</sup>Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." <sup>16</sup>Then Jacob woke from his sleep and said, "Surely the LORD is in this place — and I did not know it!" <sup>17</sup>And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

<sup>18</sup>So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. <sup>19</sup>He called that place Bethel; but the name of the city was Luz at the first. <sup>20</sup>Then Jacob made a vow, saying, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat and clothing to wear, <sup>21</sup>so that I come again to my father's house in peace, then the LORD shall be my God, <sup>22</sup>and this stone, which I have set up for a pillar, shall be God's house; and of all that you give me I will surely give one-tenth to you."

Lector:     The Word of the Lord.

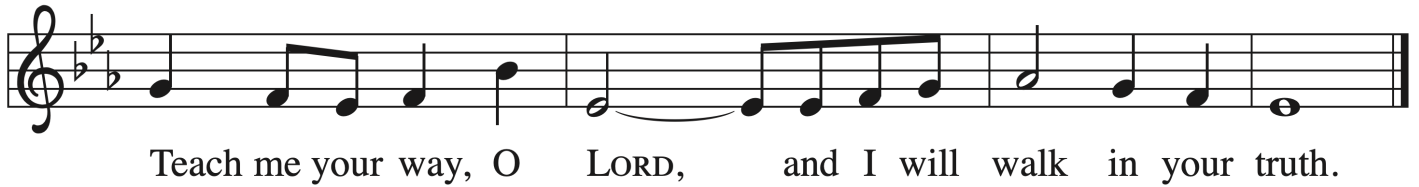
All:         Thanks be to God.

# PSALMODY

Psalm 86:11-17

The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses.

## REFRAIN



## PSALM TONE



<sup>11</sup>Teach me your way, O Lord, and I will walk <sup>1</sup> in your truth;  
give me an undivided heart to re- <sup>1</sup> vere your name.

<sup>12</sup>**I will thank you, O Lord my God, with <sup>1</sup> all my heart,  
and glorify your name for- <sup>1</sup> evermore.**

<sup>13</sup>For great is your <sup>1</sup> love toward me;  
you have delivered me from the <sup>1</sup> pit of death.

<sup>14</sup>**The arrogant rise up against me, O God, and a band of violent  
people <sup>1</sup> seeks my life;  
they have not set you be- <sup>1</sup> fore their eyes.** *Refrain*

<sup>15</sup>But you, O Lord, are gracious and full <sup>1</sup> of compassion,  
slow to anger, and full of kind- <sup>1</sup> ness and truth.

<sup>16</sup>**Turn to me and have mer- <sup>1</sup> cy on me;  
give your strength to your servant, and save the child <sup>1</sup> of your handmaid.**

<sup>17</sup>Show me a sign of your favor, so that those who hate me may see it and be <sup>l</sup> put to shame;  
because you, Lord, have helped me and com- <sup>l</sup>forted me. *Refrain*

## SECOND LESSON

Romans 8:12-25

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

Lector: The Word of the Lord.

All: Thanks be to God.

# GOSPEL ACCLAMATION

ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -  
Hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

## GOSPEL

Matthew 13:24-30, 36-43

Preacher: The Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

<sup>24</sup>[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ <sup>28</sup>He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup>But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup>He answered, “The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

Rev. Dr. Rachel Wrenn

# HYMN OF THE DAY

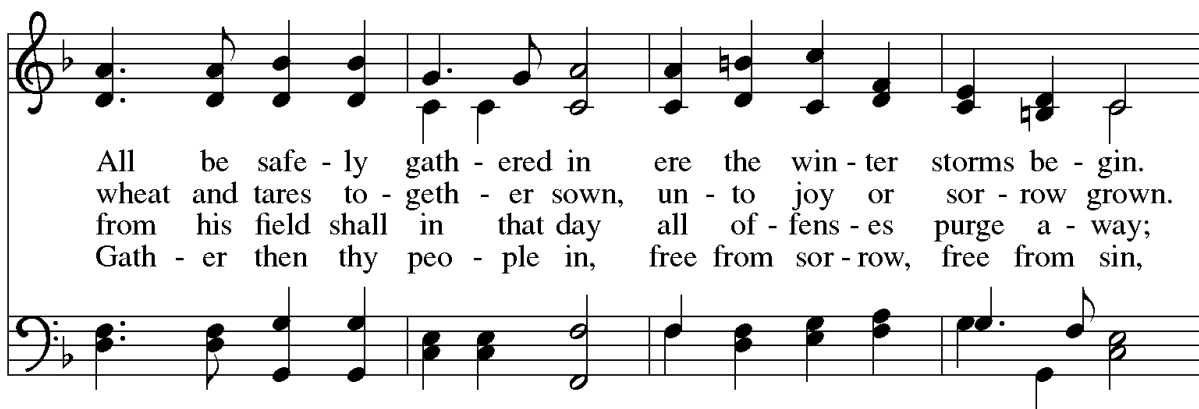
ELW 693

Come, Ye Thankful People, Come

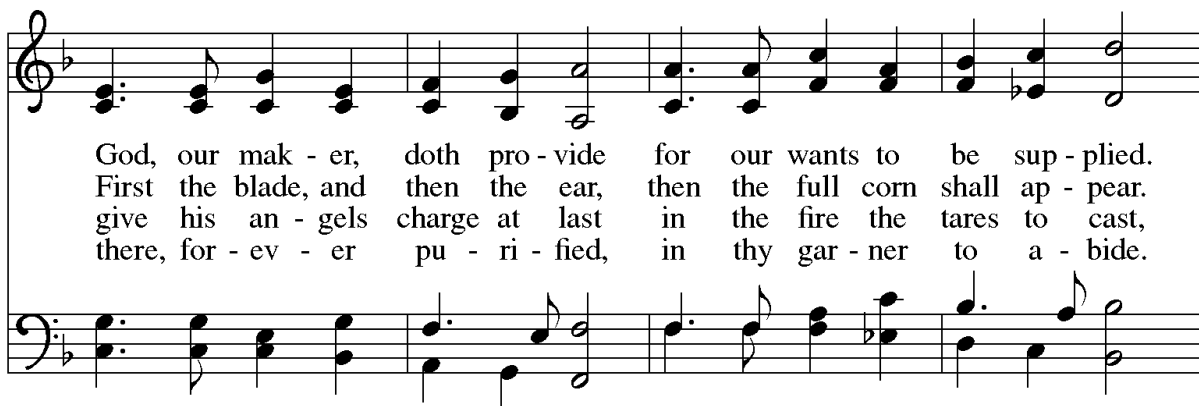
ST. GEORGE'S, WINDSOR



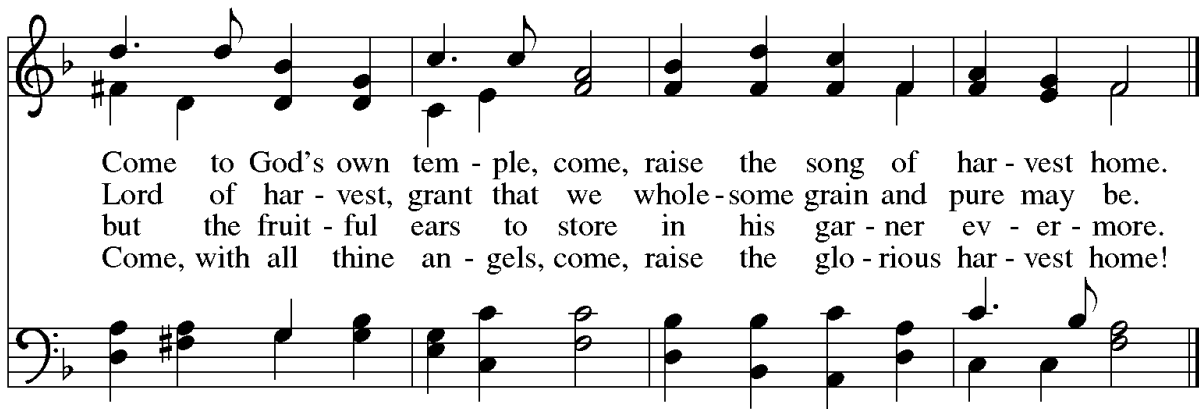
1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.  
2 All the world is God's own field, fruit un - to his praise to yield;  
3 For the Lord our God shall come and shall take his har - vest home;  
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.  
wheat and tares to - geth - er sown, un - to joy or sor - row grown.  
from his field shall in that day all of - fens - es purge a - way;  
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.  
First the blade, and then the ear, then the full corn shall ap - pear.  
give his an - gels charge at last in the fire the tares to cast,  
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.  
Lord of har - vest, grant that we whole - some grain and pure may be.  
but the fruit - ful ears to store in his gar - ner ev - er - more.  
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

(5:30 PM & 9:00 AM)

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ✕ of the body,  
and the life everlasting. Amen.

(10:30 AM)

## SACRAMENT OF HOLY BAPTISM

Carmella Maree Galante,  
daughter of Justin Galante and Jessica Galante

# PRAYERS OF INTERCESSION

Assisting

Minister: All powerful God, in this world of anxiety and temptation we thank you for being our rock- always present, strong and eternal. When we are tested, help us to overcome personal challenges.

Hear us, O God. **Your mercy is great.**

To all those who suffer injustice, prejudice, and persecution- bring them comfort knowing they are loved by you, the creator of all things! Give us the courage to stop discrimination wherever it is seen in our daily lives.

Hear us, O God. **Your mercy is great.**

Lord, we pray for those enduring extreme heat across the country and the world. May they find relief in hopes of cooler days ahead.

Hear us, O God. **Your mercy is great.**

Lord, we pray for our Prince of Peace youth. As their faith grows, may they know you are their rock at all times and in all places. Through Church activities help them to form friendships, receive guidance and develop a lifelong desire to serve others. We pray for our Senior High Youth while they are on their mission trip this week.

Hear us, O God. **Your mercy is great.**

Lord we also pray today for all who are suffering with pain of any kind, especially those whom we now name silently or aloud.

Hear us, O God. **Your mercy is great.**

Joined in unison with all your children we offer these prayers, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

## ANNOUNCEMENTS

## MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

*Today's flowers are given by Linda and Terry Nicholson, in celebration of their 46<sup>th</sup> wedding anniversary; and by Julie and Tom Kirgis, in celebration of their 46<sup>th</sup> wedding anniversary.*

## MUSICAL OFFERING

(5:30 PM)

Bow Down Your Ear  
Evan Lloyd, soloist

Aaron David Miller

(9:00 & 10:30 AM)

The Lord is My Light  
Samantha Stiner, soloist

Frances Allison

# OFFERTORY HYMN

## As the Grains of Wheat

ELW 465



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,

2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*Refrain*

# GREAT THANKSGIVING

*Presider:* *Congregation:*



The Lord be with you. And al-so with you.

*Presider:* *Congregation:*



Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

Presider: *freely*

It is our duty and de-light that we should everywhere and always offer

E B/D# F#m

thanks and praise to you, O God through Je - sus Christ. . .

C#m A/C# B

*(Insert proper preface here)*

Who on this day overcame death and the grave, and so with the church on earth, all creation and the

F#m C#m E/G#

host of heaven we praise your name and join their un-end-ing hymn: —

F#m E B

To Holy, Holy  
*in rhythm*

To Holy, Holy

# HOLY, HOLY, HOLY

ELW 191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God,  
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

ELW 195

Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.  
Please ask your server.*

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

**All: Amen.**

## BENEDICTION

Presider: The God who calls across the cosmos and speaks in the smallest seed  
✠ bless, keep, and sustain you now and to the end of the age.

**All: Amen.**

# SENDING HYMN

ELW 550

On What Has Now Been Sown

DARWALL'S 148TH

1 On what has now been sown your bless-ing Lord, be - stow; the  
2 To you our wants are known, from you are all our pow'rs; ac -  
3 Oh, grant that each of us, now met be - fore you here, may

pow'r is yours a - lone to make it sprout and grow. O Lord, in  
cept what is your own and par-don what is ours. Our prais - es,  
meet to - geth - er thus when you and yours ap - pear, and fol - low

grace the har - vest raise, and yours a - lone shall be the praise!  
Lord, and prayers re - ceive and to your word a bless - ing give.  
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

## DISMISSAL

Assisting

Minister: Go in peace. Share the harvest.

**All: Thanks be to God.**

## POSTLUDE

On What Has Now Been Sown

Wayne Wold

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# ASSISTING WITH WORSHIP

Eighth Sunday after Pentecost

July 22 & 23, 2023

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Abbey Lowery	Heather Thacke
Back Door Greeter		Bev Ross Jeff Ross	Darci Triplett
Assisting Minister	Jill Smith	Jim Balogh	Brent McCoy
Lector	Ray Baker	Brian Klei	Janice Joos
Communion Server		Linda Dreier Mike Huber	Steve Findley Jan Ostarchvic
Altar Care	Julie Wood	Kathy Liebisch Nancy Shuman Jacqueline Smith	Becky Brickner Beverly McKinley
Head Usher	Kelly Kranz	Barbara Hoylman	Tom Guehl
Usher	Todd Kranz	Erin Focht Greg LaBarge Dennis Shuman	Jerri Hutter Payton Long Sara Pryor
Acolyte	Michael Beer Jordan Hicks Ainsley Moncrief Rory Moncrief	Riley Buck Olivia Mershon Jayden Randles Tate Rook	Brendan Martt Garrett Martt Hallie Price Natalie Thacker
Nursery Room #2		Lucas Mundwiler	Campbell Moritz
A/V Producer			Breanne Ziegler
Offering Depositor			George Leshy
Prayer Writer	Elaine Messersmith Mark Messersmith		
Welcome Center	Jim Schafer		
Altar Linens	Karen Berkman		
Coffee	Kay Crosby		

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communication
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

### COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Brian Golden
Barbara Hoylman	Jim Hoyt
Julie Kirgis	Kiran McCoy
Brian Ostarchvic	Hannah Oswald
Nancy Praker	Jim Schafer

### COUNCIL OFFICERS

Chris Bisesi	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer