



# PRINCE OF PEACE

LUTHERAN CHURCH

## Second Sunday after Pentecost

June 10 & 11, 2023



*...for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well."*

MATTHEW 9:21-22

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is August 12-13, 2023.

**Please note** that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.*

## PRELUDE

Variations on Pachelbel's Cannon

David Lenz

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

**All: Amen.**

# ENTRANCE HYMN

ELW 556

## Morning Has Broken

BUNESSAN

1 Morn - ing has bro - ken like the first morn - ing; black - bird has  
2 Sweet the rain's new fall, sun - lit from heav - en, like the first  
3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the  
dew - fall on the first grass. Praise for the sweet - ness of the wet  
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!  
gar - den, sprung in com - plete - ness where God's feet pass.  
morn - ing, God's re - cre - a - tion of the new day!

# THE APOSTOLIC GREETING

Presider: The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

## HYMN OF PRAISE

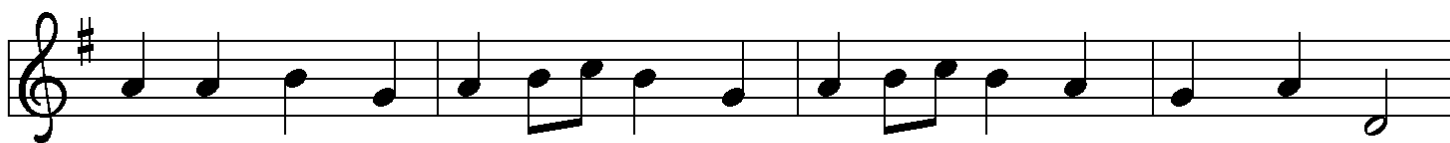
204a



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

Presider: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**All: Amen.**

## WORD

### FIRST LESSON

Hosea 5:15--6:6

<sup>15</sup>I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

<sup>6:1</sup>“Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup>After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup>Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup>Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup>For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Lector: The Word of the Lord.

**All: Thanks be to God.**

# PSALMODY

Psalm 50:7-15

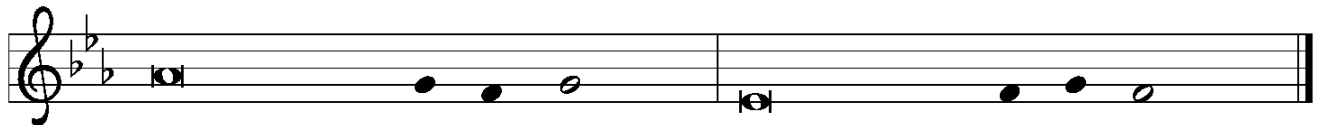
*The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses.*

## REFRAIN



Call up - on me in the day of trou - ble, says your God.

## PSALM TONE



<sup>7</sup>“Listen, my people, and I will speak: Israel, I will bear wit-<sup>1</sup>ness against you; for I am <sup>1</sup>God, your God.

<sup>8</sup>**I do not accuse you because <sup>1</sup>of your sacrifices; your burnt offerings are al-<sup>1</sup>ways before me.**

<sup>9</sup>I will not accept a calf<sup>1</sup> from your stalls, nor goats<sup>1</sup> from your pens;

<sup>10</sup>**for all the wild animals of the for-<sup>1</sup>est are mine, the cattle on a<sup>1</sup> thousand hills.**

*Refrain*

<sup>11</sup>I know every bird<sup>1</sup> of the mountains, and the creatures of the<sup>1</sup> fields are mine.

<sup>12</sup>**If I were hungry, I<sup>1</sup> would not tell you, for the whole world is mine and all<sup>1</sup> that is in it.**

<sup>13</sup>Do you think I eat the<sup>1</sup> flesh of bulls, or drink the<sup>1</sup> blood of goats?

<sup>14</sup>**Offer to God a sacrifice<sup>1</sup> of thanksgiving and make good your vows to<sup>1</sup> the Most High.**

<sup>15</sup>Call upon me in the<sup>1</sup> day of trouble; I will deliver you, and you shall<sup>1</sup> honor me.

*Refrain*

## SECOND LESSON

Romans 4:13–25

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

Lector:     The Word of the Lord.

All:         Thanks be to God.

# GOSPEL ACCLAMATION

S 205a



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

# GOSPEL

Matthew 9:9-13, 18-26

Preacher: The Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

# SERMON

Pastor Tim Wrenn

# HYMN OF THE DAY

ELW 798

## Will You Come and Follow Me

KELVINGROVE



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: Gathered together as one, in thanksgiving for God's endless grace, mercy, and love, let us pray to the Lord.

The great cosmos and all life were brought into being by your spoken word. Instill in us awe for your creation and the many forms of renewal and rebirth we witness. May we be grateful through our mindful use and protection of clean water, fertile soil, and fresh air, respecting all animals and plants, ourselves, and each other.

Hear us, O God. **Your mercy is great.**

Your Son healed the outcast and chose those scorned to follow him, giving power to overcome evil with love. Fill your church with this life-giving love to share with a world that suffers and grieves. Send your Holy Spirit to guide our faith leaders and inspire the faithful to act for justice, speak for the voiceless, and extend mercy to the forgotten and unseen.

Hear us, O God. **Your mercy is great.**

As saints before us, we rest in the assurance that your promise of grace is for all and for all time. Grow our faith, strengthen our belief, and anchor our trust in your word, confident that nothing can separate us from your love.

Hear us, O God. **Your mercy is great.**

When shadows darken and loss weighs down, remind us we are never lost with you. May those who dare to reach for a margin of hope know the fullness of your mercy, healing, and transforming power. We ask this for those we name here, silently, or aloud.

Hear us, O God. **Your mercy is great.**

Almighty God, guided by the Holy Spirit, we lift these prayers with the petitions of all your people, in the name of your Son, our Lord and Savior, Jesus Christ.

**All: Amen.**

## PEACE

Presider: The peace of the risen Christ be with you always.

All: And also with you.

## ANNOUNCEMENTS

## MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

*Today's flowers are given by Cathy and Mike Cavanaugh to the Glory of God; and by John and Sharon Morris, in celebration of their 39<sup>th</sup> wedding anniversary.*

## MUSICAL OFFERING

(5:30 PM)

(9:00 & 10:30 AM)

Deep River

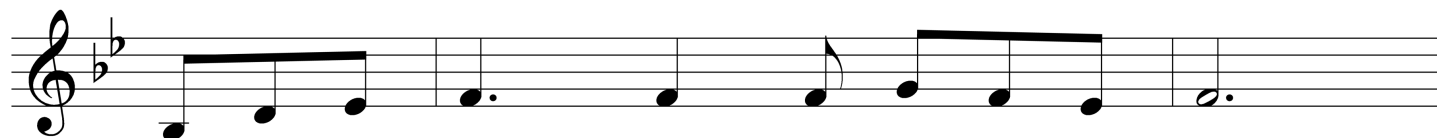
Evan Lloyd

Samantha Stiner

arr. Mark Hayes

# OFFERTORY HYMN

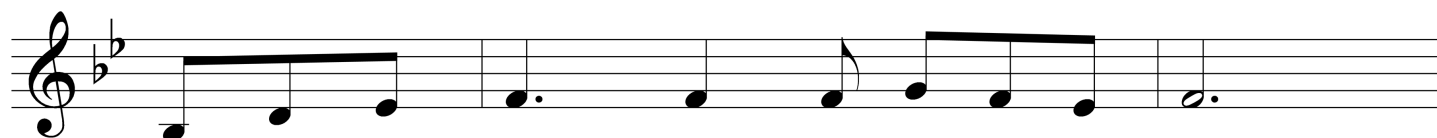
## Glory to You



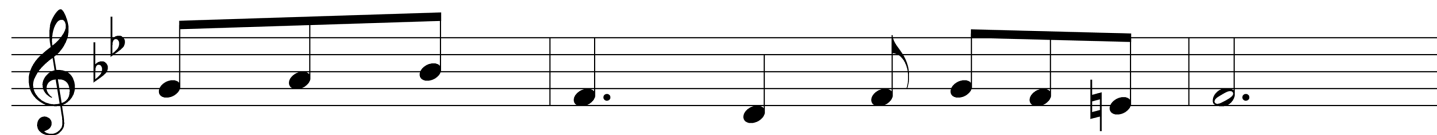
Glo - ry to you, God, for yours is the earth;



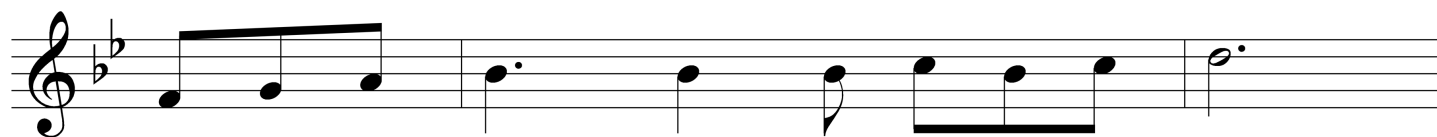
yours the a - noint - ing, the ra - di - ant worth.



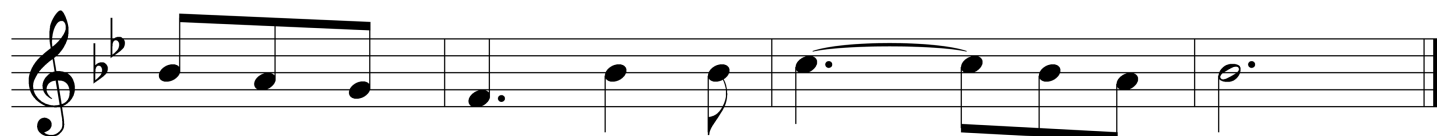
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, \_\_\_\_\_ yours a - lone.

# GREAT THANKSGIVING

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: *freely*

It is our duty and de-light that we should everywhere and always offer

E B/D# F#m

thanks and praise to you, O God through Je - sus Christ. . .

C#m A/C# B

*(Insert proper preface here)*

Who on this day overcame death and the grave, .and so with the church on earth, all creation and the

F#m C#m E/G#

host of heaven we praise your name and join their un-end-ing hymn: —

F#m E B

To Holy, Holy  
*in rhythm*

To Holy, Holy

# HOLY, HOLY, HOLY

ELW S 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God,  
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

S 208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.  
Please ask your server.*

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

**All: Amen.**

## BENEDICTION

Presider: The God who calls across the cosmos and speaks in the smallest seed  
✠ bless, keep, and sustain you now and to the end of the age.

**All: Amen.**

# SENDING HYMN

ELW 824

## This Is My Father's World

TERRA PATRIS

1 This is my Fa-ther's world, and to my lis-t'ning ears all  
2 This is my Fa-ther's world; the birds their car-ols raise; the  
3 This is my Fa-ther's world; oh, let me not for-get that,

na - ture sings, and round me rings the mu - sic of the spheres.  
morn - ing light, the lil - y white, de - clare their mak - er's praise.  
though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of  
This is my Fa-ther's world; he shines in all that's fair. In the  
This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won - ders wrought.  
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.  
Lord is king, let heav - en ring; God reigns, let earth be glad!

# DISMISSAL

Assisting

Minister: Go in peace. Share the harvest.

All: Thanks be to God.

# POSTLUDE

Laudation

Gilbert Martin

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WELCOME *to those worshipping with us today*

## COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Ask your server if you would like a gluten-free wafer. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

## CHILDREN

All ages are welcome in worship. A staffed nursery is available during the 9:00 and 10:30 AM worship services. At other times, the nursery is available for parents to be with their children. The nursery is cleaned every Sunday afternoon.

## SUNDAY SCHOOL

9:00 - 10:00 AM for elementary-aged children during the school year. Classes for 6<sup>th</sup> graders through adults are offered during the week. Check at the Welcome Center for details.

## DURING THE MORNING

Please join us for coffee and conversation in the Fellowship Hall.  
8:30 – 10:30 AM.

## CONTACT US

614.766.6377  
office@princeofpeacedublin.org  
princeofpeacedublin.org

## FOR PASTORAL CARE

Call to speak to a pastor.  
614.766.6377



SCAN  
to read this  
week's newsletter  
*Peace Signs*



# ASSISTING WITH WORSHIP

Second Sunday after Pentecost

June 10 & 11, 2023

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Darlene Guilbert	Brock Hensel Linnea Hensel
Back Door Greeter		Amanda Stredney	Joan Watson
Assisting Minister	Mark Russell	Barbara Hoylman	Ron Minto
Lector	Greg LaBarge	Bill Young	Delaney Minto
Communion Server		Bev Ross Matt Ludwig	Bill Hutter Jerri Hutter
Altar Care	Julie Wood	Cyndi Flowers Terri Lester Gayle Schuett	Sarah Minto Linda Nicholson
Head Usher	HEAD USHER	Brian Golden	Scott Farwick
Usher	Donna LaBarge	Mary Rose Bolwerk Tim Bolwerk Rick Lester	Mike Kreider Terry Nicholson Steve Petersen
Acolyte	Selah Gable ACOLYTE Jayden Randles Ava Rogers	Zachary Berger Evan Golden Thomas Langella Tate Rook	Kaden Buchholtz Colin Kirkpatrick ACOLYTE Eva Zanjani
Nursery Room #2		Olivia Mershon	Caitlyn Mundwiler
A/V Producer			Breanne Ziegler
Offering Depositor			Brock Hensel
Prayer Writer	Debra Saunders		
Welcome Center	Hannah Oswald		
Altar Linens	Peggy Moskowitz		
Coffee	Jocelyn Alford		

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communication
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

### COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Brian Golden
Barbara Hoylman	Jim Hoyt
Julie Kirgis	Kiran McCoy
Brian Ostarchvic	Hannah Oswald
Nancy Praker	Jim Schafer

### COUNCIL OFFICERS

Chris Bisesi	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer