



**PRINCE OF PEACE**  
LUTHERAN CHURCH

# The Third Sunday of Easter

April 22 & 23, 2023



*While [the two disciples] were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him.*

Luke 24:15-16

On the cover: Christ with Two Disciples on the Road to Emmaus, workshop of Rembrandt, corrected by Rembrandt, circa 1655, ink and wash on paper

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is May 6-7, 2023.

**Please note** that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.*

## PRELUDE

The Strife is O'er      Lisa Shoemaker-Lohmeyer

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

# ENTRANCE HYMN

ELW #384

That Easter Day with Joy Was Bright

PUER NOBIS

1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

# THE APOSTOLIC GREETING

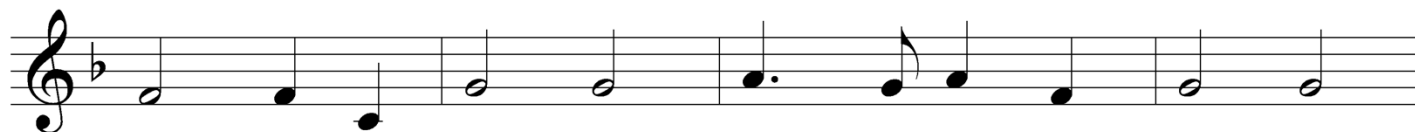
Presider: The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

## HYMN OF PRAISE

Splendor and Honor

SHADE MOUNTAIN



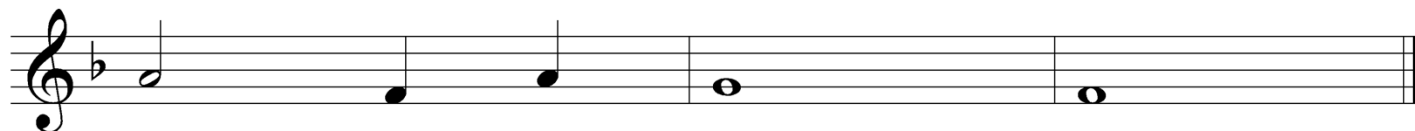
1. Splen - dor and hon - or, maj - es - ty and pow - er,  
2. Praised be the true Lamb, slain for our re - demp - tion,  
3. To the Al - might - y, throned in heav - 'nly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,  
By whose self - of - f'ring we are made God's peo - ple:  
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre - a - tion  
A priest - ly king - dom, from all tongues and na - tions,  
Be ad - o - ra - tion, praise, and glo - ry giv - en,



Called in - to be - ing.  
Called to God's ser - vice.  
Now and for ev - er.

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Music: K Lee Scott, b. 1950; © 1987 K. Lee Scott, admin. MorningStar Music Publishers  
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SHADES MOUNTAIN  
11 11 11 5

## PRAYER OF THE DAY

Presider: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All:** Amen.

## WORD

### FIRST LESSON

Acts 2:14a, 36-41

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>36</sup>“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup>Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup>And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector: The Word of the Lord.

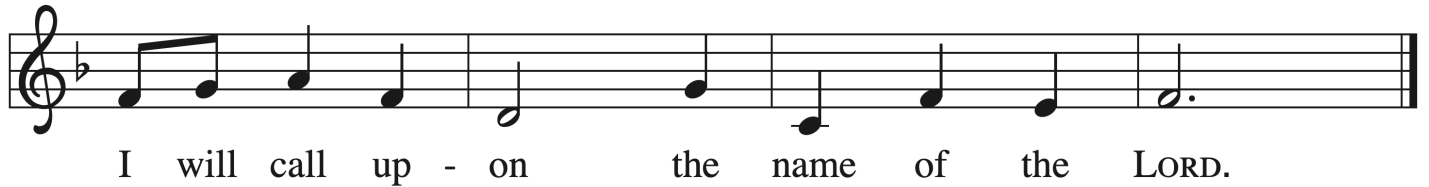
**All:** Thanks be to God.

# PSALMODY

Psalm 116:1-4, 12-19

*The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses.*

## REFRAIN



## PSALM TONE



<sup>1</sup>I love the Lord, who has <sup>1</sup>heard my voice,  
and listened to my <sup>1</sup>supplication,  
<sup>2</sup>for the Lord has given <sup>1</sup>ear to me  
whenev- <sup>1</sup>er I called.

<sup>3</sup>**The cords of death entangled me; the anguish of the grave <sup>1</sup>came upon me;  
I came to <sup>1</sup>grief and sorrow.**

<sup>4</sup>**Then I called upon the name <sup>1</sup>of the Lord:  
“O Lord, I pray you, <sup>1</sup>save my life.”**

*Refrain*

<sup>12</sup>How shall I re- <sup>1</sup>pay the Lord  
for all the good things God has <sup>1</sup>done for me?

<sup>13</sup>I will lift the cup <sup>1</sup>of salvation  
and call on the name <sup>1</sup>of the Lord.

<sup>14</sup>**I will fulfill my vows <sup>1</sup>to the Lord  
in the presence of <sup>1</sup>all God’s people.**

<sup>15</sup>**Precious in your <sup>1</sup>sight, O Lord,  
is the death <sup>1</sup>of your servants.**

<sup>16</sup>O Lord, truly I <sup>1</sup> am your servant;  
I am your servant, the child of your handmaid; you have  
freed me <sup>1</sup> from my bonds.

<sup>17</sup>I will offer you the sacrifice <sup>1</sup> of thanksgiving  
and call upon the name <sup>1</sup> of the Lord.

<sup>18</sup>I will fulfill my vows <sup>1</sup> to the Lord  
in the presence of <sup>1</sup> all God's people,

<sup>19</sup>in the courts of <sup>1</sup> the Lord's house,  
in the midst of you, O Jerusalem. <sup>1</sup> Hallelujah!

*Refrain*

## SECOND LESSON

1 Peter 1:17-23

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector: The Word of the Lord.

All: Thanks be to God.

# GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Luke 24:13-35

Preacher: The Holy Gospel according to Luke.

**All:** Glory to you, O Lord.

<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup>He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said;

but they did not see him.” <sup>25</sup>Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

SERMON

Pastor Jim Wilson

# HYMN OF THE DAY

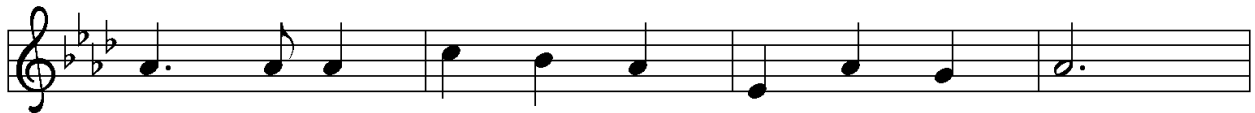
ELW #377

Alleluia! Jesus Is Risen!

EARTH AND ALL STARS



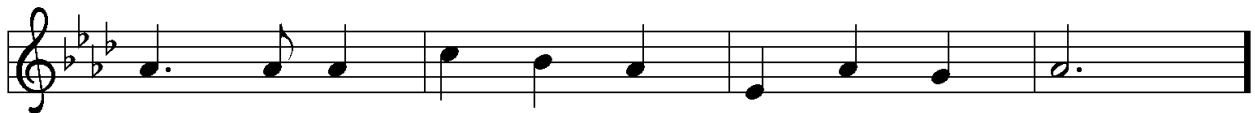
1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

(5:30 PM & 9:00 AM)

## NICENE CREED

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,  
and the life of the world to come. Amen.

(10:30 AM)

## SACRAMENT OF HOLY BAPTISM

Calvin John Light, son of Erika and Mark Light

Martin William Light, son of Erika and Mark Light

Josie Lynne DeWitt, daughter of Katie and Mike DeWitt

## PRAYERS OF INTERCESSION

Assisting

Minister: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

Our souls are nourished by the beauty of the world around us. Our bodies are nourished by food from farms, orchards, and waterways. We give thanks for these gifts and for people who work to provide us with nourishment. Let us reach out to those who are hungry and share this abundance. We also give thanks for those who work to help us conserve our natural resources.

Risen Lord in your mercy, **hear our prayer.**

We have been born anew through your resurrection. Help us give thanks for this new life by loving others. Guide us to prioritize the needs of our most vulnerable community members who are marginalized for economic, political, educational, or health reasons.

Risen Lord in your mercy, **hear our prayer.**

We give thanks for the peacemakers, especially for those in the military who put themselves in harm's way to protect the vulnerable where there are conflicts around the world.

Risen Lord in your mercy, **hear our prayer.**

We grieve for all who have been impacted by violence and war, especially the victims of the tragedies in Alabama, Kansas City, and New York.

Give us the wisdom and strength to build a safer, more loving world where fear is no longer a threat.

Risen Lord in your mercy, **hear our prayer.**

We remember with thanksgiving all your beloved saints, especially those whom we now name silently or aloud. Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**All: Amen.**

## PEACE

Presider: The peace of the risen Christ be with you always.

**All: And also with you.**

## ANNOUNCEMENTS

## MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

*Today's flowers are giving by Joyce and Dave Miller, in celebration of their grandson Austin's 5<sup>th</sup> birthday; and by Adam and Suzy Biehl, in celebration of their 20<sup>th</sup> wedding anniversary.*

# MUSIC DURING THE OFFERING

(5:30 PM)

Day of Arising  
Evan Lloyd, soloist

Carl Schalk

(9:00 AM)

Sing Alleluia  
Sunday School Choir

Mark Patterson

(10:30 AM)

Day of Arising  
Prince of Peace Choir

Carl Schalk

## OFFERTORY HYMN

Now All the Vault of Heaven Resounds

LAST UNS ERFREUEN

Now all the vault of heav'n re - sounds in praise of love that still a -  
bounds: "Christ has tri - umphed! He is Liv - ing!" Sing, choirs of an - gels, loud and  
clear! Re - peat their song of glo - ry here: "Christ has tri - umphed! He is  
liv - ing!" Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

# GREAT THANKSGIVING

ELW S 107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, for the glorious resurrection

of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself

to take a - way our sin, who in dying has destroyed death,

and in ris - ing has brought us to e - ter - nal life.

And so, with Mary Magdalene and Pe - ter and all the witnesses of the

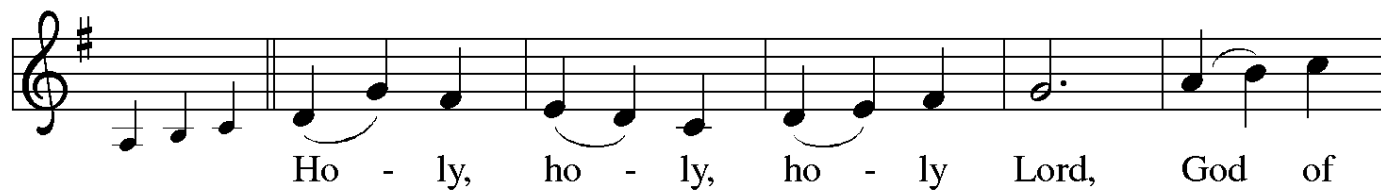
res - ur - rec - tion, with earth and sea and all their crea - tures,

and with angels and archangels, cheru - bim and ser - a - phim,

we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW S 108



Ho - ly, ho - ly, ho - ly Lord, God of

The first staff of music is in treble clef with a key signature of one sharp (F#). It begins with a double bar line and a repeat sign. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics "Ho - ly, ho - ly, ho - ly Lord, God of" are written below the notes, with hyphens under "Ho - ly" and "ho - ly".



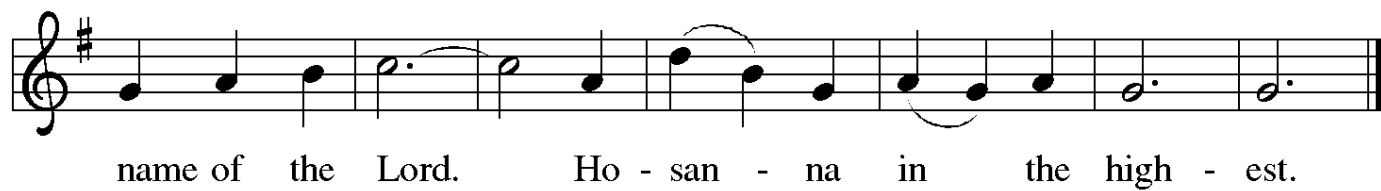
pow-er and might, heav-en and earth are full of your glo - ry. Ho -

The second staff continues the melody with quarter notes: C4, B3, A3, G3, F#3, E3, D3, C3, B2, A2, G2, F#2, E2, D2, C2. The lyrics "pow-er and might, heav-en and earth are full of your glo - ry. Ho -" are written below the notes.



san - na in the high-est. Blessed is he who comes in the

The third staff continues the melody with quarter notes: C2, B1, A1, G1, F#1, E1, D1, C1, B0, A0, G0, F#0, E0, D0, C0. The lyrics "san - na in the high-est. Blessed is he who comes in the" are written below the notes.



name of the Lord. Ho - san - na in the high - est.

The fourth staff concludes the piece with quarter notes: C0, B0, A0, G0, F#0, E0, D0, C0, B0, A0, G0, F#0, E0, D0, C0. The lyrics "name of the Lord. Ho - san - na in the high - est." are written below the notes, ending with a double bar line.

# EUCCHARISTIC PRAYER

Presider: You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

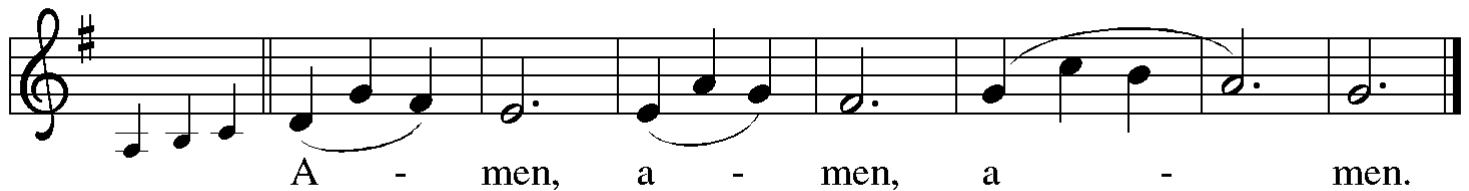
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Presider: Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

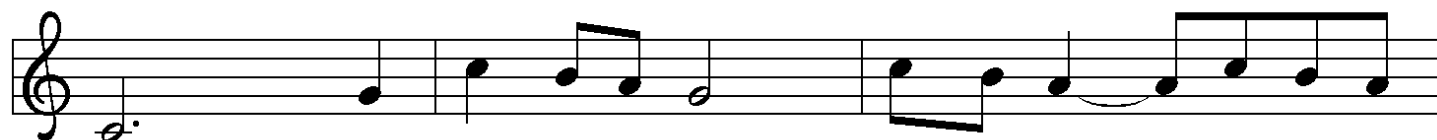
S 112



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.*

(9:00 & 10:30 AM)

# HYMN DURING COMMUNION

ELW #362

At the Lamb's High Feast We Sing

SONNE DER GERECHTIGKEIT

(9:00 AM)

Stanzas 1-8 sung by all

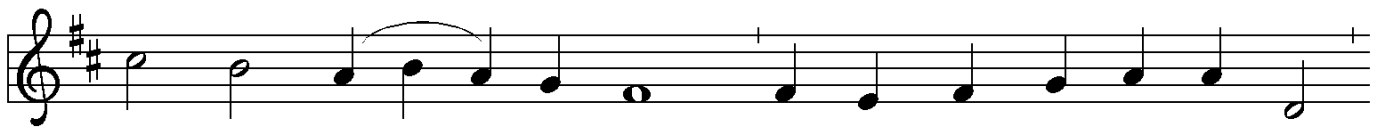
(10:30 AM)

Stanza 1, 2: All; 3: Women; 4: Organ;

5: Men; 6: All; 7: Organ; 8: All



1 At the Lamb's high feast we sing praise to  
 2 Praise we Christ, whose love di - vine gives his  
 3 Where the pas - chal blood is poured death's dread  
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
 sa - cred blood for wine, gives his bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 through the wave that drowns the foe. Al - le - lu - ia!  
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,  
 hell's fierce pow'rs beneath you lie;  
 you have conquered in the fight,  
 you have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 from sin's pow'r, Lord, set us free,  
 newborn souls in you to be.  
 Alleluia!

6 Now no more can death appall,  
 now no more the grave enthrall;  
 you have opened paradise,  
 and your saints in you shall rise.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, your name we praise.  
 Alleluia!

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

**All: Amen.**

(5:30 PM & 9:00 AM)

## BENEDICTION

Presider: The God of all, who raised ✠ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

**All: Amen.**

(10:30 AM)

## CHORAL BENEDICTION

The Lord Bless You  
Prince of Peace Choir

E. Fred Morris

# SENDING HYMN

ELW #548

Rise, O Church, like Christ Arisen

SURGE ECCLESIA



1 Rise, O church, like Christ a - ris - en,  
2 Rise, trans - formed, and choose to fol - low  
3 Rise, re - mem - ber well the fu - ture  
4 Ser - vice be our sure vo - ca - tion;



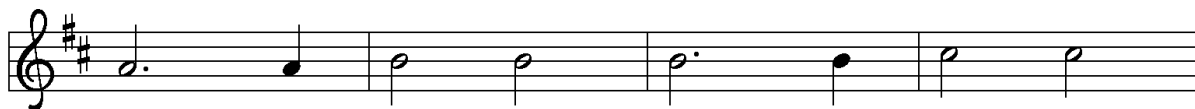
from this meal of love and grace;  
af - ter Christ, though wound - ed, whole;  
God has called us to re - ceive;  
cour - age be our dai - ly breath;



may we through such love en - vi - sion  
bro - ken, shared, our lives are hal - lowed  
pres - ent by God's lov - ing nur - ture,  
mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.  
to re - lease and to con - sole.  
Spir - it - ed then let us live.  
from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.  
Christ, our pres - ent, past, and goal.  
Spir - it, grace by whom we live.  
Rise, O church, a liv - ing faith.

## DISMISSAL

Assisting

Minister: Alleluia! Christ is risen!

**All: Christ is risen indeed! Alleluia!**

## POSTLUDE

(9:00 AM)

Procession

C.S. Lang

(10:30 AM)

Improvisation on Rise, O Church

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# ASSISTING WITH WORSHIP

Third Sunday of Easter

April 22 & 23, 2023

	5:30 PM	9:00 AM	10:30 AM
<b>Front Door Greeter</b>		Jim Kostelac	Karl Long Payton Long
<b>Back Door Greeter</b>		Scott Jablonski	Jan Holden Kate Hoyt
<b>Assisting Minister</b>	Jill Smith	Nancy Prakel	Ron Minto
<b>Lector</b>	Debra Saunders	Jim Harmon	Emily Armstrong
<b>Communion Server</b>		Erin Focht Mike Ziegler	Adam Biehl Brent McCoy
<b>Altar Care</b>	Linda Knebel	Mary Rose Bolwerk Janet Jarvis Kathy Liebisch	Beverly McKinley Sarah Minto
<b>Head Usher</b>	Jim Schafer	Tim Bolwerk	Mike Bosse
<b>Usher</b>	Tony Smith	Tom Guehl Tonia Kennedy Trent Pryor	Linda Bosse Mike Kreider Steve Petersen
<b>Acolyte</b>	Sunny Barnett Selah Gable Kaden Buchholtz Ava Rogers	Evan Golden Max Huber Thomas Langella Jake Redinger	Connor Kuttrus Matthew Nowak ACOLYTE Grace Thompson
<b>Nursery Room #2</b>		Vivian Stuart	Stella Luken
<b>A/V Producer</b>			Breanne Ziegler
<b>Welcome Center</b>	Hannah Oswald		
<b>Offering Depositor</b>	George Leshy		
<b>Prayer Writer</b>	Cindy Overly		
<b>Altar Linens</b>	Pam Mayer		
<b>POP's Cafe</b>	Linda Dreier Nancy King Ted King Linda Nicholson Terry Nicholson		

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communication
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

### COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Brian Golden
Barbara Hoylman	Jim Hoyt
Julie Kirgis	Kiran McCoy
Brian Ostarchvic	Hannah Oswald
Nancy Praker	Jim Schafer

### COUNCIL OFFICERS

Chris Bisesi	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer