



PRINCE OF PEACE

LUTHERAN CHURCH

The Second Sunday of Easter

April 15 & 16, 2023



Then [Jesus] said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

John 20:27

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 6-7, 2023.

Please note that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

THE CHURCH YEAR

The Season of Easter



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The six seasons are Advent, Christmas, Epiphany, Lent, Easter and Pentecost.

The **fifth season** of the church year is Easter. It is a fifty-day season that commemorates Christ's Resurrection from the dead and lasts until Pentecost Sunday. Because the foundation of our Christian faith is the life, death and resurrection of Jesus Christ, Easter is the principal celebration of the liturgical year.

The date of Easter Sunday is not fixed but determined by a system based on a lunar calendar adapted from a formula decided by the Council of Nicaea in AD 325. The date of Easter can range between March 22 and April 25 depending upon the lunar cycle.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical colors for the Easter season are **white and gold**, symbolizing the hope of the resurrection and the exaltation of Jesus as Lord and King.

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.

PRELUDE

(5:30 PM)	Come you Faithful, Raise the Strain	Michael Burkhardt
(9:00 & 10:30 AM)	Andante and Allegro Prince of Peace Band	Arcangelo Corelli

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.
Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

ENTRANCE HYMN

ELW #363

Come, You Faithful, Raise the Strain

GAUDEAMUS PARITER



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en.
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal:
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

THE APOSTOLIC GREETING

Presider: The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

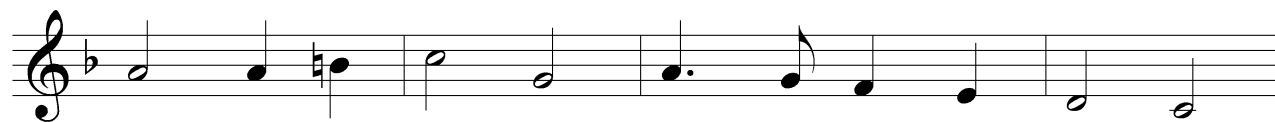
HYMN OF PRAISE

Splendor and Honor

SHADE MOUNTAIN



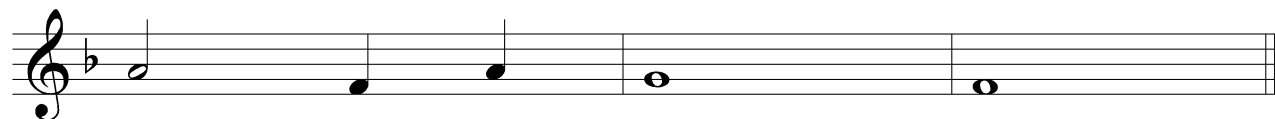
1. Splen - dor and hon - or, maj - es - ty and pow - er,
2. Praised be the true Lamb, slain for our re - demp - tion,
3. To the Al - might - y, throned in heav - 'nly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,
By whose self - of - f'ring we are made God's peo - ple:
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre - a - tion
A priest - ly king - dom, from all tongues and na - tions,
Be ad - o - ra - tion, praise, and glo - ry giv - en,



Called in - to be - ing.
Called to God's ser - vice.
Now and for ev - er.

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Music: K Lee Scott, b. 1950; © 1987 K. Lee Scott, admin. MorningStar Music Publishers
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SHADES MOUNTAIN
11 11 11 5

PRAYER OF THE DAY

Presider: Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Acts 2:14a, 22-32

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One experience corruption. ²⁸You have made known to me the ways of life; you will make me full of gladness with your presence.’

²⁹“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ ³²This Jesus God raised up, and of that all of us are witnesses.”

Lector: The Word of the Lord.

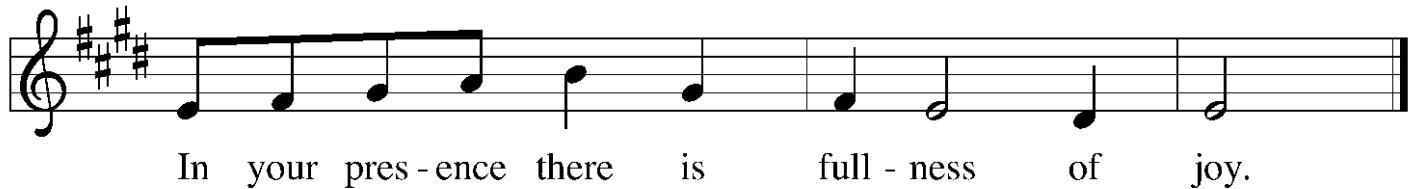
All: Thanks be to God.

PSALMODY

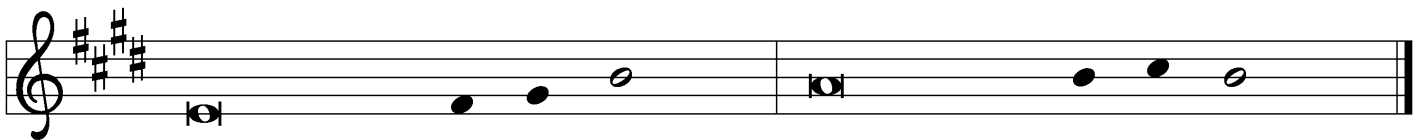
Psalm 16

The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses.

REFRAIN



PSALM TONE



¹Protect me, O God, for I take ref-¹uge in you;
I have said to the Lord, “You are my Lord, my good a-¹bove all other.”

²**All my delight is in the godly that are¹ in the land,
upon those who are noble a-¹mong the people.**

³But those who run after¹ other gods
shall have their troubles¹ multiplied.

⁴**I will not pour out drink offerings¹ to such gods,
never take their names up-¹on my lips.**

Refrain

⁵O Lord, you are my portion¹ and my cup;
it is you who up-¹hold my lot.

⁶My boundaries enclose a ¹ pleasant land;
indeed, I have a ¹ rich inheritance.

⁷I will bless the Lord who ¹ gives me counsel;
my heart teaches me night ¹ after night.

⁸I have set the Lord al- ¹ ways before me;
because God is at my right hand, I shall ¹ not be shaken.

⁹My heart, therefore, is glad, and my spir- ¹ it rejoices;
my body also shall ¹ rest in hope.

¹⁰For you will not abandon me ¹ to the grave,
nor let your holy one ¹ see the pit.

¹¹You will show me the ¹ path of life;
in your presence there is fullness of joy, and in your right hand are
pleasures for- ¹ evermore.

Refrain

SECOND LESSON

1 Peter 1:3-9

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is written on a five-line staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff also ends with a double bar line.

GOSPEL

John 20:19-31

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

HYMN OF THE DAY

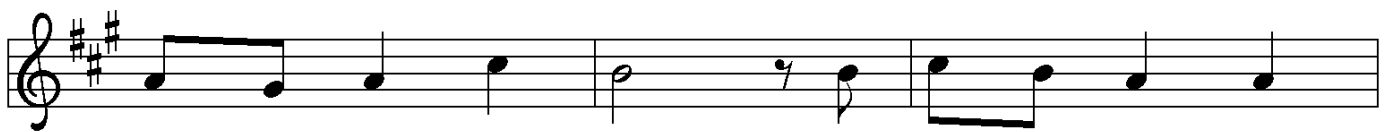
ELW #635

We Walk by Faith

SHANTI



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - joice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

(5:30 PM & 9:00 AM)

NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

(10:30 AM)

SACRAMENT OF HOLY BAPTISM

Brooke Stackhouse, daughter of Alycia and Steven Stackhouse

PRAYERS OF INTERCESSION

Assisting

Minister: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

We give thanks for the new life around us as the earth awakens after the winter months. The miracle of spring reminds us of our new birth through the resurrection of Jesus Christ. As we celebrate Easter, we also remember our Muslim neighbors who are observing Ramadan and our Jewish neighbors who are observing Passover.

Risen Lord, in your mercy, **hear our prayer.**

God, we thank you for the gift of our natural resources. Make us mindful of the care we must take of this planet: the life-giving water, the lush forests, the fresh air, the animal kingdom, and our fellow humans. Help us maintain this rich legacy for those who come after us.

Risen Lord, in your mercy, **hear our prayer.**

Servants at Prince of Peace make music, teach, organize blood drives, plan fundraisers, assist refugees, prepare meals, maintain the building and property, and offer many more gifts of time, goods, and caring for others. Lord, thank you for the opportunities to serve you, and help us continue to see the ways you are guiding us to do your work.

Risen Lord, in your mercy, **hear our prayer.**

Your resurrection reminds us that there is hope for peace among nations, as well as within our country and in our homes. We pray for victims of violence, especially for Louisville after the tragedy there this past week. Show us the way to mend our communities and heal from these acts of violence. Your love guides us to love each other through our actions as well as our prayers. Let our actions support the hopeless, so they will feel the love and hope that you have promised.

Risen Lord, in your mercy, **hear our prayer.**

We give thanks for the blessing of family and friends. We also remember those who are facing sadness, illness, and loss of hope. We pray for all those who need your care, both silently and aloud.

Risen Lord, in your mercy, **hear our prayer.**

By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead.

All: Amen.

PEACE

Presider: The peace of the risen Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

Today's flowers are giving by Diane Selby, in memory of her husband David Selby; by Tess and Kevin Cooper, in celebration of their 7th wedding anniversary; and by Martha Maurer, in celebration of Linda Butler's birthday and Easter.

MUSIC DURING THE OFFERING

(5:30 PM)	Christ Has Risen While Earth Slumbers Evan Lloyd, soloist	Calvin Hampton
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(9:00 & 10:30 AM)	Amazing Grace Prince of Peace Band	arr. John Edmondson
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OFFERTORY HYMN

Now All the Vault of Heaven Resounds

LAST UNS ERFREUEN

Now all the vault of heav'n re - sounds in praise of love that still a -
bounds: "Christ has tri-umphed! He is Liv - ing!" Sing, choirs of an-gels, loud and
clear! Re - peat their song of glo - ry here: "Christ has tri-umphed! He is
liv - ing!" Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

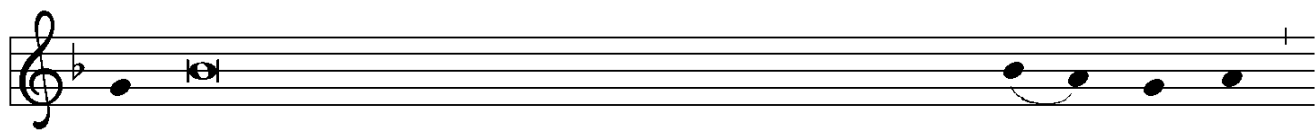
GREAT THANKSGIVING

ELW S 107

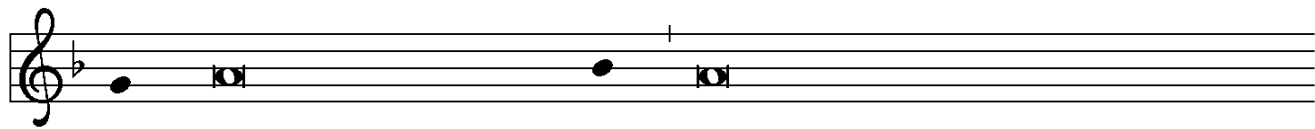
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



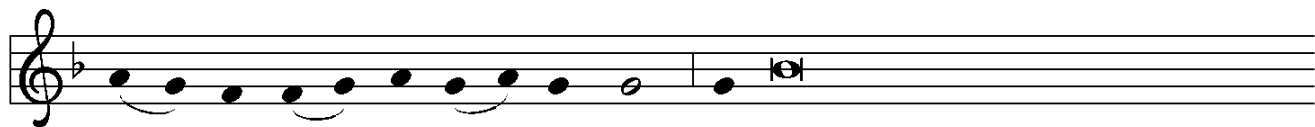
It is indeed right, our du - ty and our joy,



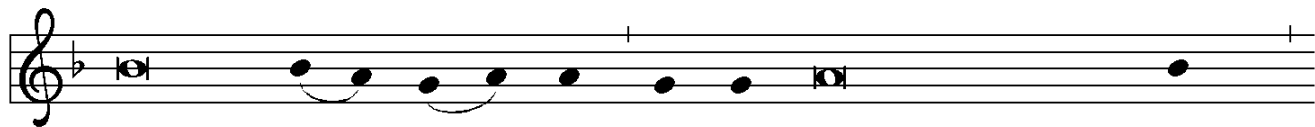
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, for the glorious resurrection



of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself



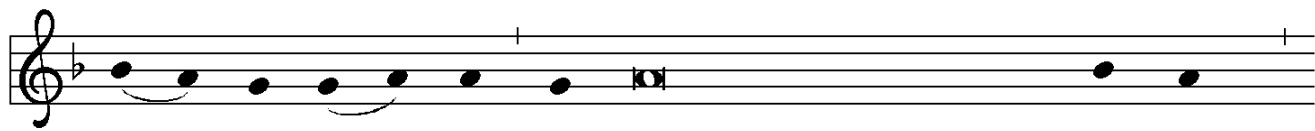
to take a - way our sin, who in dying has destroyed death,



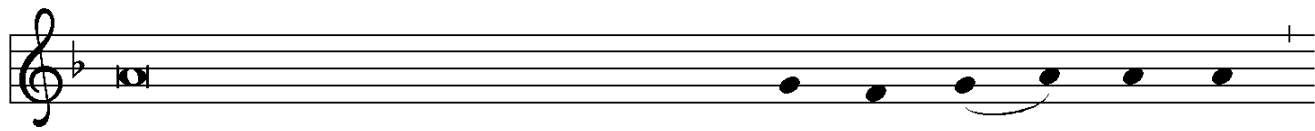
and in ris - ing has brought us to e - ter - nal life.



And so, with Mary Magdalene and Pe - ter and all the witnesses of the



res - ur - rec - tion, with earth and sea and all their crea - tures,



and with angels and archangels, cheru - bim and ser - a - phim,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW S 108

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

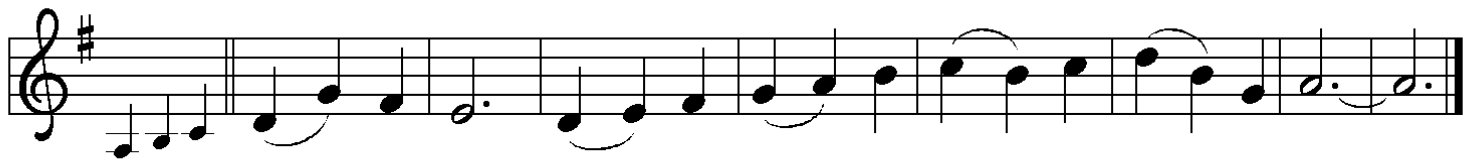
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

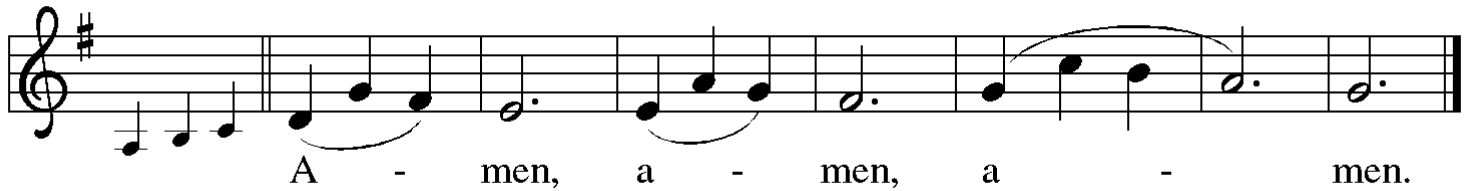
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Presider: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

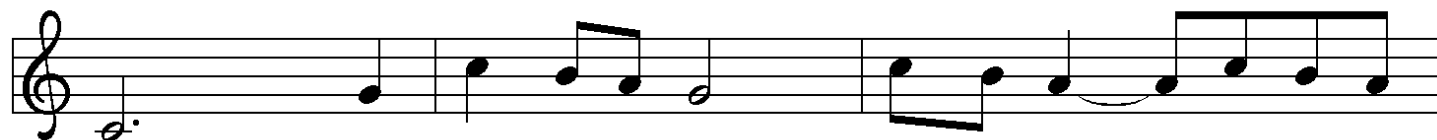
S 112



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

All: Amen.

THE BENEDICTION

Presider: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

All: Amen.

SENDING HYMN

ELW #379

Now the Green Blade Rises

NOEL NOUVELET



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

DISMISSAL

Assisting

Minister: Alleluia! Christ is risen!

All: Christ is risen indeed! Alleluia!

POSTLUDE

(5:30 PM)

Now the Green Blade Rises

Noel Rawsthorne

(9:00 & 10:30 AM)

Allegro

Arcangelo Corelli

Prince of Peace Band

Thank you to Ron Kenreich, Wendy Reeves, and the Prince of Peace Band for playing on Sunday morning.

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ASSISTING WITH WORSHIP

Second Sunday of Easter

April 15 & 16, 2023

	5:30 PM	9:00 AM	10:30 AM
Front Door Greeter		Amanda Stredney	Matt Baker
Back Door Greeter		Sharon Harrison	Heather Thacker
Assisting Minister	Linda Dreier	Dave Connelly	Adam Biehl
Lector	Debra Saunders	Jim Harmon	Pete Dunlap
Communion Server		Mitch Huber Matt Ludwig	Erich Darr Kaley O'Donnell
Altar Care	Linda Knebel	Kathy Liebisch Cyndi Flowers Gayle Schuett	Becky Brickner Lisa Boyer
Head Usher	HEAD USHER	Gary Liebisch	Scott Farwick
Usher	Mark Russell	Tom Guehl Kevin Koch Josh Burnside	Mike Ziegler Linda Bosse Ryan Eickholt
Acolyte	ACOLYTE ACOLYTE ACOLYTE ACOLYTE	Stella Rotz ACOLYTE Jordan Hicks Max Huber	Andrew Bush Maya Jefferson Natalie Thacker Kaden Buchholtz
Nursery Room #2		Michael Beer	NURSERY
A/V Producer			Eliza Jefferon
Offering Depositor	Tom Kirgis	George Leshy	Bob Buchholtz
Prayer Writer	Cindy Overly		
Altar Linens	Pam Mayer		
POP's Cafe	Annie Thomas Mathews Thomas Mark Keister Deborah McDonough		

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communication
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

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