

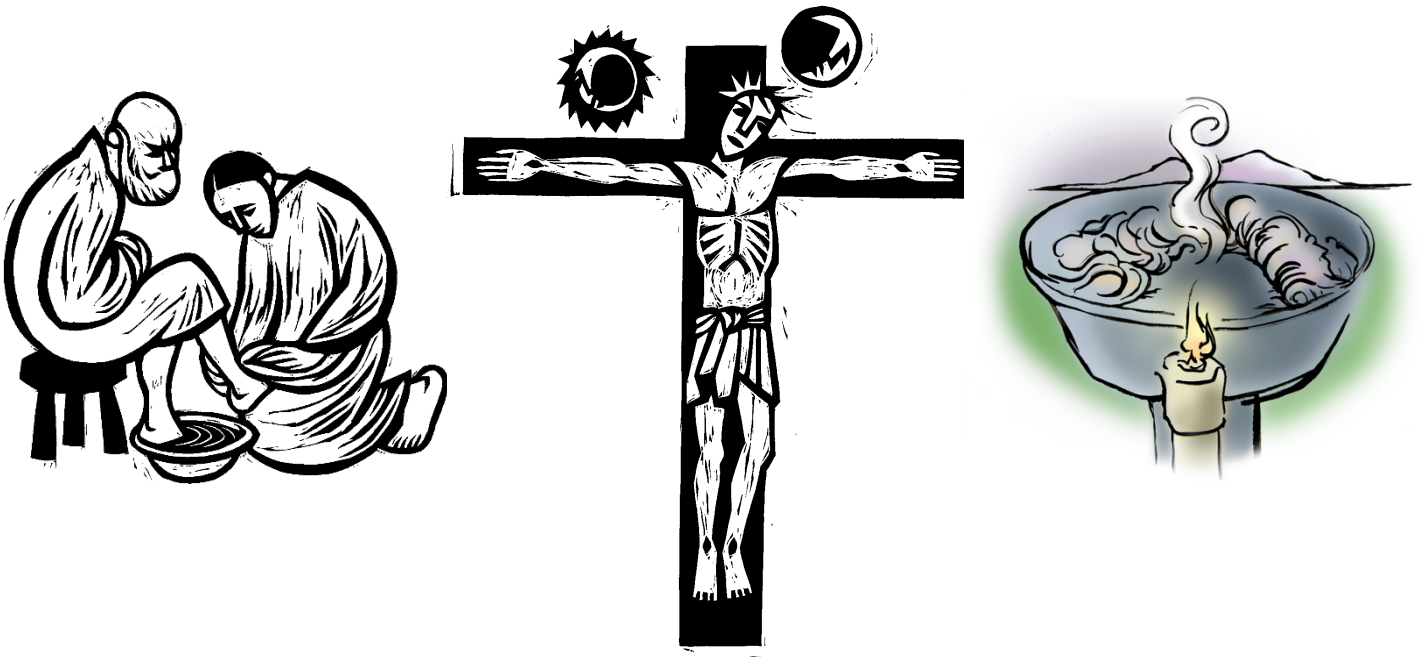


PRINCE OF PEACE

LUTHERAN CHURCH

THE THREE DAYS

April 6, 7 & 8, 2023



WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 6-7, 2023.

Please note that the Maundy Thursday and Good Friday worship services will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

MAUNDY THURSDAY



April 6, 2023

7:00 PM

On this night we begin the Three Days, during which we participate once again in the saving power of Jesus' passing over from death into life. The Maundy Thursday service includes the words of Jesus' new commandment (mandatum, from which Maundy comes) to love one another. We also gather around the Lord's Supper. At the service's conclusion, the altar is stripped as a sign of Jesus' suffering in being stripped of his garments by the soldiers.

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.

PRELUDE

Prelude

Gerald Finzi

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. Let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence for reflection.

Presider: Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

ENTRANCE HYMN

Not for Tongues of Heaven's Angels

BRIDEGROOM



1 Not for tongues of heav - en's an - gels, not for wis - dom to dis -
2 Love is hum - ble, love is gen - tle, love is ten - der, true, and
3 Nev - er jeal - ous, nev - er self - ish, love will not re - joice in
4 In the day this world is fad - ing, faith and hope will play their



cern, not for faith that mas - ters moun - tains, for this
kind; love is gra - cious, ev - er pa - tient, gen - er -
wrong; nev - er boast - ful nor re - sent - ful, love be -
part; but when Christ is seen in glo - ry love shall



bet - ter gift we yearn:
ous of heart and mind: may love be ours, O Lord.
lieves and suf - fers long:
reign in ev - 'ry heart:

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

PRAYER OF THE DAY

Presider: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord.

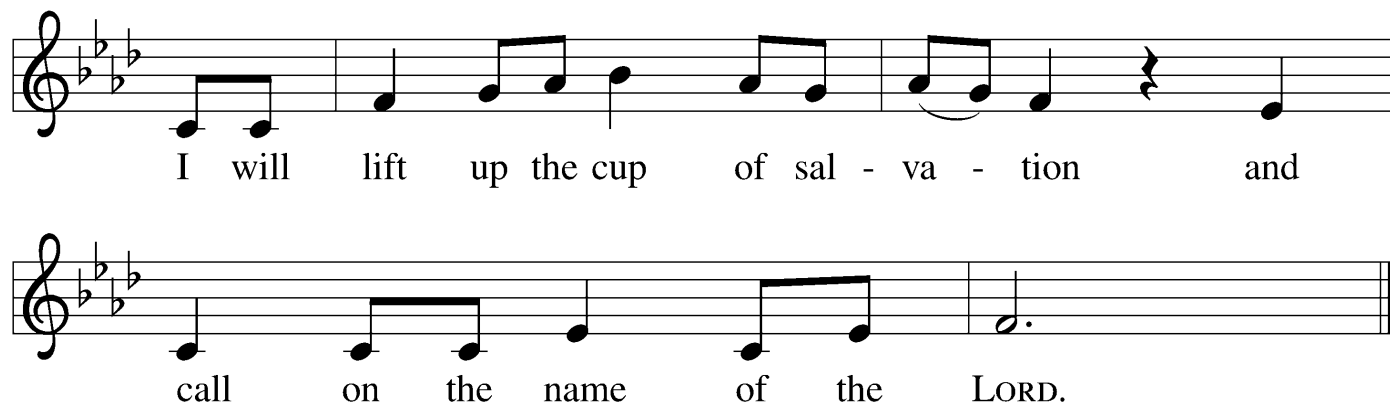
All: Thanks be to God.

PSALMODY

Psalm 116:1-2, 12-19

The Cantor sings the Refrain. The Congregation repeats the Refrain, sings the bolded verses and the Refrain as indicated.

REFRAIN



PSALM TONE



- ¹ I love the Lord, who has | heard my voice,
and listened to my | supplication,
- ² **for the Lord has given | ear to me**
whenev- | er I called.
- ¹² How shall I re- | pay the Lord
for all the good things God has | done for me?
- ¹³ **I will lift the cup | of salvation**
and call on the name | of the Lord.
- ¹⁴ I will fulfill my vows | to the Lord
in the presence of | all God's people.

Refrain

¹⁵ Precious in your | sight, O Lord,
is the death | of your servants.

¹⁶ O Lord, truly I | am your servant;
I am your servant, the child of your handmaid;
you have freed me | from my bonds.

¹⁷ I will offer you the sacrifice | of thanksgiving
and call upon the name | of the Lord.

¹⁸ I will fulfill my vows | to the Lord
in the presence of | all God's people,

¹⁹ in the courts of | the Lord's house,
in the midst of you, | O Jerusalem.

Refrain

SECOND LESSON

1 Corinthians 11:23–26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

ELW #660

Lift High the Cross

CRUCIFER

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

The musical score is written for a treble and bass staff. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written below the notes. The first system covers the lyrics 'Lift high the cross, the love of Christ pro - claim till'. The second system covers the lyrics 'all the world a - dore his sa - cred name.'.

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

HYMN OF THE DAY

My Song is Love Unknown

LOVE UNKNOWN



All: 1. My song is love un - known, my Sav - ior's love to
 All: 2. He came from heav - en's throne sal - va - tion to be -
 Men: 3. Some - times we strew his way, and his sweet prais - es
 Women: 4. Un - heed - ing, we will have our dear Lord made a
 All: 5. Here might I stay and sing, no sto - ry so di -



me, love to the love - less shown that they might love - ly
 stow; the world that was his own would not its Sav - ior
 sing, re - sound - ing all the day ho - san - nas to our
 way, a mur - der - er to save, the prince of life to
 vine: nev - er was love, dear King, nev - er was grief like



be. O who am I that for my sake
 know. But O my Friend, my Friend in - deed,
 King. Then "Cru - ci - fy!" is all our breath,
 slay. Yet stead - fast he to suf - f'ring goes,
 thine. This is my Friend, in whose sweet praise



my Lord should take frail flesh, and die?
 who at my need his life did spend!
 and for his death we thirst and cry.
 that he his foes from thence might free.
 I all my days could glad - ly spend.

FOOT WASHING

Presider: On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

The ministers remove their stoles before foot washing. They will then wash each other's feet. Those wishing to participate in this form of servanthood are invited to come forward from the congregation by the center aisle. Please use the front pews to remove your socks and shoes. Come forward to the altar area for foot washing. You may then return to the front pews to put back on your socks and shoes. Additional towels will be available.

HYMN DURING FOOT WASHING

ELW #642

Ubi caritas et amor

TAIZÉ UBI CARITAS

*Where true charity and love abide,
God is dwelling there.*

The Congregation is invited to join in singing this Refrain repeatedly with the Choir.

U - bi ca - ri - tas et a - mor,

5 U - bi ca - ri - tas De - us i - bi est.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

MUSIC DURING THE OFFERING

What Wondrous Love
Prince of Peace Choir

David Edmonds

OFFERTORY HYMN

Heal Me, Save Me

1. Heal me, O Lord and I will be healed; Save me, O
2. Lead me, O Lord and I'll fol - low you. Lead me, O
3. Eat, now the bread, the bo - dy of Christ. Drink, now the

Lord and I will be saved, for you are the one I
Lord, to you I'll be true, for you are the one I
wine, Christ's sac - ri - fice for Christ is the one we

1, 2. 3.

praise. _____
praise. _____
praise, _____ we praise. _____

Text: Beth Kenreich, based on Jeremiah 17:14

Music: Beth Kenreich

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ;

whose suffering and death gave sal - va - tion to all.

You gather your people around the tree of the cross,

trans - form - ing death in - to life.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW #190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in B-flat major (two flats). The melody in the treble staff consists of eighth and quarter notes, with a final half note 'might,' tied to the next system. The bass staff provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and accompaniment. The treble staff melody ends with a half note 'might,' tied to the next system. The bass staff continues with harmonic support.

heav-en and earth are full, full of your glo - ry.

The third system continues the melody and accompaniment. The treble staff melody includes a half note 'full,' tied to the next system. The bass staff continues with harmonic support.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system concludes the piece. The treble staff melody ends with a half note 'est,' tied to the final measure. The bass staff continues with harmonic support.

Bless-ed is he who comes in the name of the Lord.

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat). It contains a melody with a dotted half note on 'comes' and a half note on 'in'. The bottom staff is in bass clef with the same key signature, providing a harmonic accompaniment with chords and single notes. The lyrics 'Bless-ed is he who comes in the name of the Lord.' are written below the staves.

Ho - san - na in the high - est, ho - san - na in the high - est.

The second system of the musical score also consists of two staves in the same key signature and clefs as the first system. The melody in the top staff continues with the phrase 'Ho - san - na in the high - est, ho - san - na in the high - est.' The bottom staff provides the corresponding harmonic accompaniment. The lyrics are written below the staves.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available, please ask your server.

MUSIC DURING COMMUNION

Agnus Dei from *Requiem Novum*
Prince of Peace Choir

Mårten Jansson

<i>Agnus Dei, qui tollis peccata mundi,</i>	Lamb of God, who takest away the sins of
<i>miserere nobis.</i>	the world,
	have mercy upon us.
<i>Agnus Dei, qui tollis peccata mundi,</i>	Lamb of God, who takest away the sins of
	the world,
<i>dona nobis pacem.</i>	grant us peace.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Let us pray.

Lord Jesus, in this holy sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

All: Amen.

STRIPPING OF THE ALTAR

The Congregation remains seated as the altar is stripped, symbolizing the humiliation Jesus suffered from the soldiers in the stripping of his garments. This is a time to meditate on the suffering of Christ, stripped of his power and glory in the hands of his captors. You may remain for prayer at the conclusion of the service. There will be no dismissal.

MUSICAL RESPONSE

They Crucified My Lord
Prince of Peace Choir

traditional spiritual