



PRINCE OF PEACE

LUTHERAN CHURCH

April 1 & 2, 2023



PALM SUNDAY

*Tell the daughter of Zion, Look, your king is coming to you, humble, and
mounted on a donkey, and on a colt,
the foal of a donkey.*

Matthew: 21:5

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 6-7, 2023.

Please note that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism.

GATHERING MUSIC

(9:00 & 10:30 AM)

Hosanna

Jacques Berthier

THE APOSTOLIC GREETING

Leader: Blessed is the one ✠ who comes in the name of the Lord.

All: Hosanna in the highest.

PROCESSIONAL GOSPEL

Matthew 21:1-11

Leader: The Holy Gospel according to Matthew.

All: Glory to you, O Lord.

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴This took place to fulfill what had been spoken through the prophet, saying, ⁵“Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Leader: The Gospel of the Lord.

All: Praise to you, O Christ.

BLESSING OF THE PALMS

Leader: The Lord be with you.

All: And also with you.

Leader: Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

The Congregation follows the procession to the Sanctuary and joins in singing:

PROCESSIONAL HYMN

ELW #344

All Glory, Laud, and Honor

VALET WILL ICH DIR GEBEN

Refrain is sung by all. Choir/Cantor will sing the stanzas.

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

When all have gathered in the sanctuary, all will sing the last stanza:

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er king,
to whom the lips of chil - dren made sweet ho - san - nas ring.
Their prais - es you ac - cept - ed; ac - cept the prayers we bring,
great au - thor of all good - ness, O good and gra - cious King.

Refrain

PRAYER OF THE DAY

Leader: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Lector: The Word of the Lord.

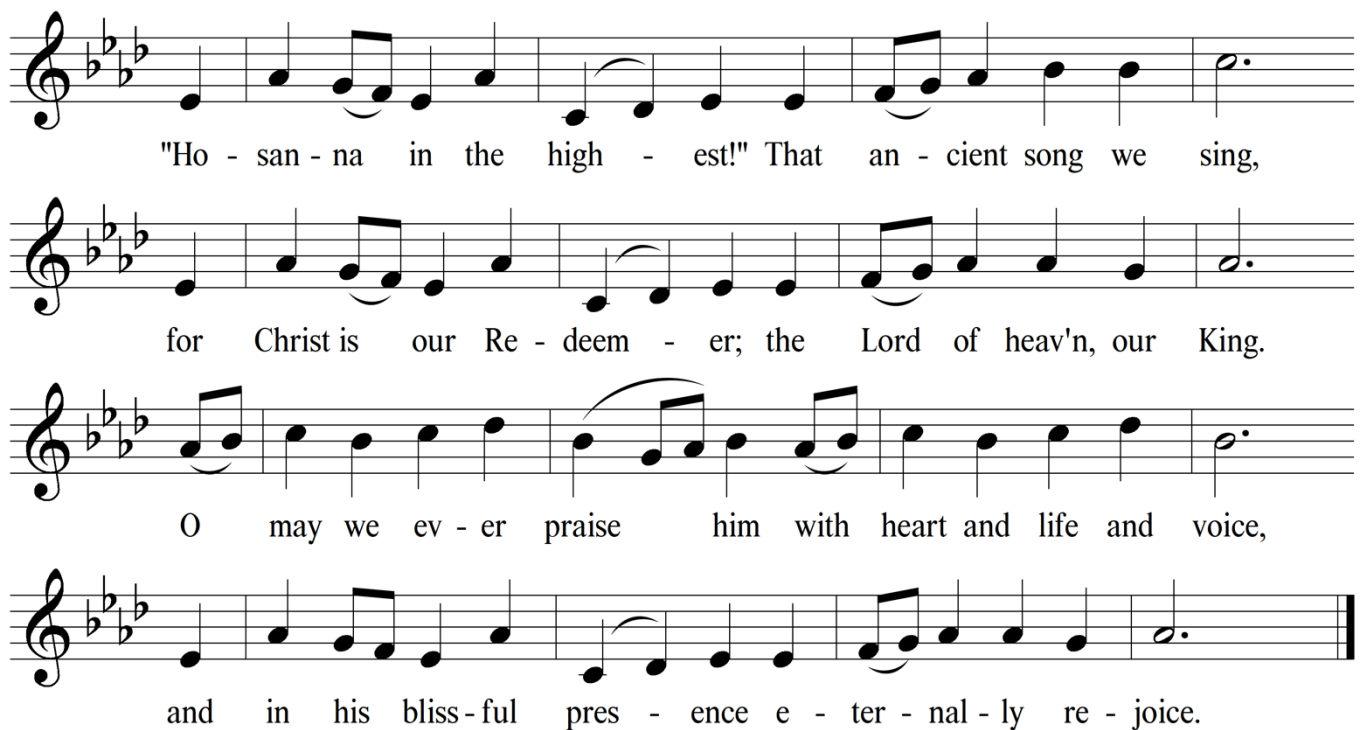
All: Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

ELLACOMBE

Hosanna, Loud Hosanna



"Ho - san - na in the high - est!" That an - cient song we sing,
for Christ is our Re - deem - er; the Lord of heav'n, our King.
O may we ev - er praise him with heart and life and voice,
and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

GOSPEL

Matthew 26:36—27:54

Leader: The Holy Gospel according to Matthew.

All: Glory to you, O Lord.

The congregation may be seated.

³⁶Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." ³⁷He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. ³⁸Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." ³⁹And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." ⁴⁰Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? ⁴¹Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." ⁴²Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." ⁴³Again he came and found them sleeping, for their eyes were heavy. ⁴⁴So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Get up, let us be going. See, my betrayer is at hand."

SOLO

(5:30 PM)

Stay With Me
Evan Lloyd, soloist

Jacques Berthier

MUSICAL RESPONSE

(9:00 & 10:30 AM)

Stay With Me
Prince of Peace Choir

Jacques Berthier

⁴⁷While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." ⁴⁹At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. ⁵⁰Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. ⁵¹Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵²Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then would the scriptures be fulfilled, which say it must happen in this way?" ⁵⁵At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

⁵⁷Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. ⁵⁸But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. ⁵⁹Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" ⁶²The high priest stood up and said, "Have you no answer? What is it that they testify against you?" ⁶³But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." ⁶⁴Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

⁶⁵Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶What is your verdict?" They answered, "He deserves death." ⁶⁷Then they spat in his face and struck him; and some slapped him, ⁶⁸saying, "Prophecy to us, you Messiah! Who is it that struck you?"

⁶⁹Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." ⁷⁰But he denied it before all of them, saying, "I do not know what you are talking about." ⁷¹When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." ⁷²Again he denied it with an oath, "I do not know the man." ⁷³After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." ⁷⁴Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. ⁷⁵Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

The Congregation shall remain seated.

(5:30 PM)

HYMN

ELW #349

Ah, Holy Jesus

HERZLIEBSTER JESU



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
2. For me, kind Je - sus, was thine in - car - na - tion,



That mor-tal judg-ment hath in hate pre - tend - ed? By foes de -
Thy mor-tal sor - row, and thy life's ob - la - tion; Thy death of



rid - ed, by thine own re - ject - ed, O most af - flict - ed!
an - guish and thy bit - ter pas - sion, For my sal - va - tion.

(9:00 & 10:30 AM)

ANTHEM

Ah, Holy Jesus

arr. Roger Petrich

Prince of Peace Choir

¹When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ²They bound him, led him away, and handed him over to Pilate the governor.

³When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." ⁵Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." ⁷After conferring together, they used them to buy the potter's field as a place to bury foreigners. ⁸For this reason that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰and they gave them for the potter's field, as the Lord commanded me."

¹¹Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, "Do you not hear how many accusations they make against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" ²³Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵Then the people as a whole answered, "His blood be on us and on our children!" ²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.


The Congregation shall remain seated.

(5:30 PM)

HYMN

O Sacred Head

HERZLICH TUT MICH VERLANGEN



O sa - cred head, now wound - ed, with grief and shame weighed down,
 now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 O sa - cred head, what glo - ry, what bliss till now was thine!
 Yet, though de - spised and gor - y, I joy to call thee mine.

Text: Paul Gerhardt, 1607-1676, based on Arnulf of Louvain, d. 1250; tr. composite
 Music: German melody, c. 1500; adapt. Hans Leo Hassler, 1564-1612
 arr. Johann Sebastian Bach, 1685-1750

HERZLICH TUT MICH VERLANGEN
 7.6.7.6.D

(9:00 & 10:30 AM)

ANTHEM

O Sacred Head

arr. Robert Leaf

Prince of Peace Choir

Christine Lee, cello

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" ⁴⁴The bandits who were crucified with him also taunted him in the same way.

(9:00 & 10:30 AM)

MUSICAL RESPONSE

A Stable Lamp
Prince of Peace Choir

David Hurd

⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷When some of the bystanders heard it, they said, "This man is calling for Elijah." ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰Then Jesus cried again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Leader: The Gospel of the Lord.

All: Praise to you, O Christ.

Please stand.

HYMN OF THE DAY

ELW #342

There in God's Garden

SHADE'S MOUNTAIN

(9:00 & 10:30 AM) Stanza 1: Women; 2: All; 3: Men; 4: Choir; 5-6: All

PRAYERS OF INTERCESSION

Assisting

Minister: Let us pray.

We rejoice in the promise of spring renewal after the long months of earth's winter slumber. Our hearts are singing along with the music of birds, the warmth of sunshine, the greening of trees, and the blossoming of flowers.

Lord, in your mercy, **hear our prayer.**

As we complete the final chapters of the Bible study series *The Story*, we give thanks for the opportunity to learn and grow in our faith.

We are grateful that our Colombian refugee family has arrived safely in Columbus to start their new lives in our country.

We give thanks for the staff and parishioners at Prince of Peace who carry on God's work.

Lord, in your mercy, **hear our prayer.**

Our business, education, and government leaders have important and difficult work to do. Help them to fully consider the long- and short-term impact of their decisions. Guide them to find solutions that allow our private businesses as well as our public organizations to thrive for all, whether they are in our community or in distant lands. Teach us to regard our leaders with kindness and appreciation for taking on these responsibilities.

Lord, in your mercy, **hear our prayer.**

Many of us have had the chance to take breaks from routines and travel or enjoy free time at home. We give thanks for the opportunity to spend time with family and friends at home or away. Remind us to be aware of those who are lonely and to remain open to the needs of others.

Lord, in your mercy, **hear our prayer.**

Our hearts go out to the Nashville area after the trauma of the recent mass shooting. Give us the determination to turn our thoughts and prayers into actions that can end violence in our schools, places of worship, areas of recreation, and shopping districts. Remind us that we must all help make changes to bring peace to the world.

Our prayers continue for countries around the world that are experiencing unrest, war, or tragedy, including Ukraine, Israel, and Mexico. Bring comfort and healing to all who are suffering because of injustice.

We pray for all who struggle with health problems and loss, so that we will listen, acknowledge, and support each other. Please help those who we now name aloud or silently in our hearts.

Lord, in your mercy, **hear our prayer.**

Into your loving hands, O God, we place all for whom we pray, trusting in your great mercy and love through the one who walks with us, Jesus Christ, our Savior and Lord.

All: Amen.

PEACE

Leader: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

MUSIC DURING THE OFFERING

(5:30 PM)	My Song Is Love Unknown Evan Lloyd, soloist	Malcolm Archer
(9:00 & 10:30 AM)	Agnus Dei from <i>Requiem Novum</i> Prince of Peace Choir	Mårten Jansson

<i>Agnus Dei, qui tollis peccata mundi,</i>	Lamb of God, who takest away the sins of the world,
<i>miserere nobis.</i>	have mercy upon us.
<i>Agnus Dei, qui tollis peccata mundi,</i>	Lamb of God, who takest away the sins of the world,
<i>dona nobis pacem.</i>	grant us peace.

OFFERTORY HYMN

Heal Me, Save Me



1. Heal me, O Lord and I will be healed; Save me, O
2. Lead me, O Lord and I'll fol - low you. Lead me, O
3. Eat, now the bread, the bo - dy of Christ. Drink, now the



Lord and I will be saved, for you are the one — I
Lord, to you I'll be true, for you are the one — I
wine, Christ's sac - ri - fice for Christ is the one — we



praise. _____
praise. _____
praise, _____

we

praise. _____

Text: Beth Kenreich, based on Jeremiah 17:14
Music: Beth Kenreich

GREAT THANKSGIVING

Leader: The Lord be with you.

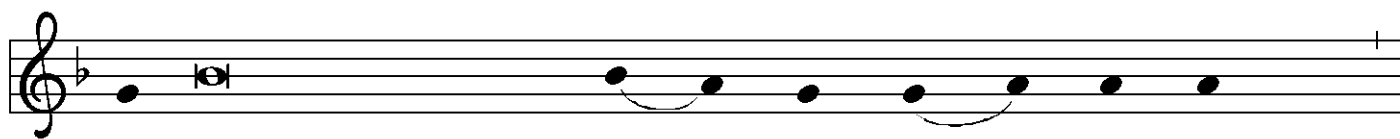
All: And also with you.

Leader: Lift up your hearts.

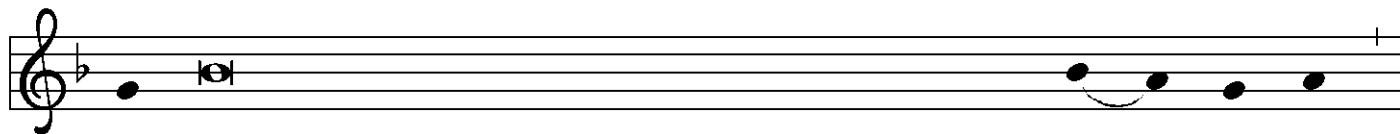
All: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

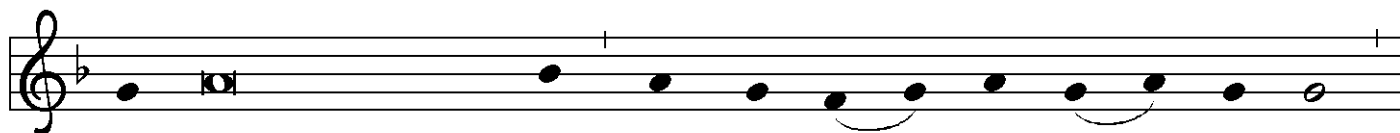
All: It is right to give our thanks and praise.



It is indeed right, our du - ty and our joy,



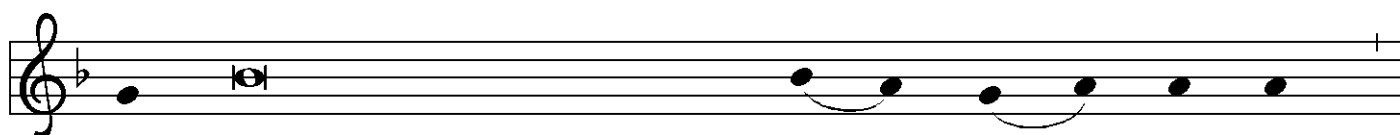
that we should at all times and in all places give thanks and praise to you,



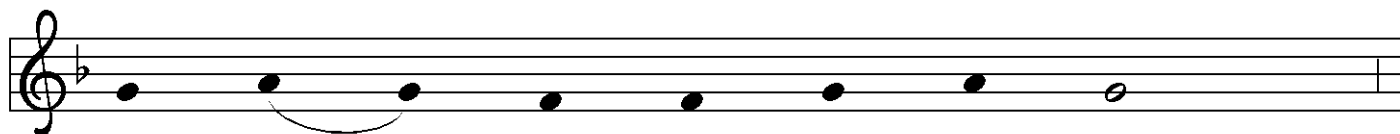
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



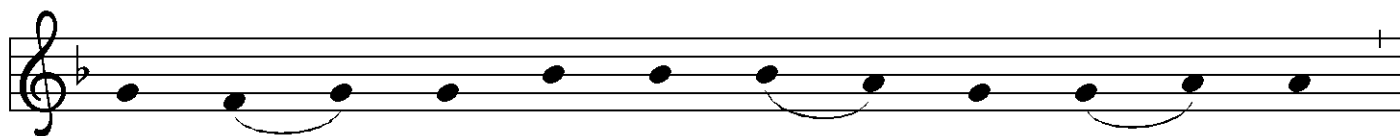
whose suffering and death gave sal - va - tion to all.



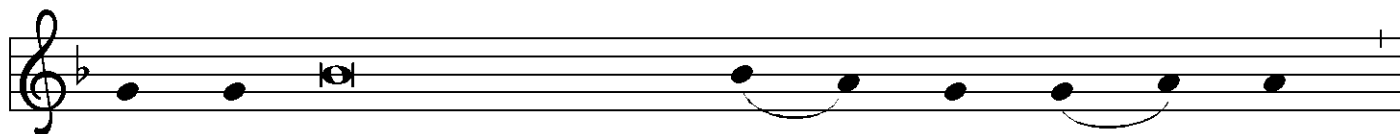
You gather your people around the tree of the cross,



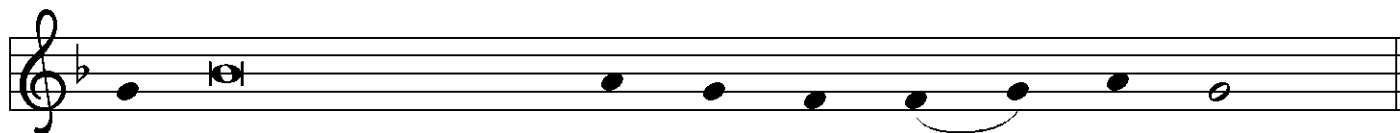
trans - form - ing death in - to life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW #190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody in the treble staff consists of a series of chords and single notes, with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,' written below. The bass staff provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of music continues the melody and accompaniment from the first system. The lyrics 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,' are written below the treble staff. The musical notation remains consistent with the first system.

heav-en and earth are full, full of your glo - ry.

The third system of music concludes the piece. The lyrics 'heav-en and earth are full, full of your glo - ry.' are written below the treble staff. The musical notation continues with the same key signature and accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen

LAMB OF GOD

ELW #199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "Je - sus, Lamb of God, have mer - cy on us." The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "Je - sus, bear - er of our sins, have mer - cy on us." The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "Je - sus, re - deem - er, re - deem - er of the world,". The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "grant us peace, grant us peace." The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.

(9:00 & 10:30 AM)

MUSIC DURING COMMUNION

Benedictus from *The Armed Man: A Mass for Peace* Karl Jenkins
Prince of Peace Choir
Christine Lee, cello

Benedictus qui venit in nomine Domini. Blessed is he who comes in the name of the Lord.

Hosanna in excelsis. Hosanna in the highest.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Let us pray.

Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.

All: Amen.

(5:30 PM)

THE BENEDICTION

Leader: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

All: Amen.

(9:00 & 10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

Were You There?

WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord? (Were you there?)
2. Were you there when they nailed him to the tree? (Were you there?)
3. Were you there when they laid him in the tomb? (Were you there?)
4. Were you there when God raised him from the tomb? _____

Were you there when they cru - ci - fied my Lord? Oh,
Were you there when they nailed him to the tree? Oh,
Were you there when they laid him in the tomb? Oh,
Were you there when God raised him from the tomb? Oh,

some-times it caus - es me to trem-ble, trem-ble, trem-ble.
some-times it caus - es me to trem-ble, trem-ble, trem-ble.
some-times it caus - es me to trem-ble, trem-ble, trem-ble.
some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? (Were you there?)
Were you there when they nailed him to the tree? (Were you there?)
Were you there when they laid him in the tomb? (Were you there?)
Were you there when God raised him from the tomb? _____

DISMISSAL

Assisting

Minister: Go in peace, led by the cross of Christ.

All: Thanks be to God.

POSTLUDE

(5:30 PM)

Go to Dark Gethsemane

Wilber Held

(9:00 & 10:30 AM)

Solemn Fanfare on O Sacred Head

arr. John Hotchkis

Some of the hymns printed in the bulletin may be from the Lutheran Book of Worship or All Creation Sings.

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HOLY WEEK SCHEDULE

Holy Monday, Holy Tuesday, Holy Wednesday

7:00 PM Worship with Holy Communion

Maundy Thursday

April 6

7:00 PM

Worship with Holy Communion

Foot Washing, Prayers

Choir

Good Friday

April 7

7:00 PM

Worship

Prayers, Hymns, Scripture

Choir

Easter Vigil

Saturday, April 8

7:00 PM

Worship with Holy Communion

Rite of Baptism

Chamber Choir

Resurrection of Our Lord

Easter Sunday, April 9

8:00, 9:30 & 11:00 AM

Festival Worship and Holy Communion

Choir and Chamber Orchestra

The nursery will be staffed at 9:30 & 11:00 AM

Live-streamed at 11:00 AM

No Sunday School

No POP's Cafe

THE CHURCH YEAR



Sunday, April 2 is Passion Sunday or Palm Sunday. It marks the beginning of Holy Week, which commemorates the last days of Christ's life. Palm Sunday takes its name from Jesus' triumphal entry into Jerusalem where the crowds laid palms at his feet.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for Palm Sunday is **scarlet**, which represents Christ's blood.



Thank you to our instrumentalists for enriching our worship services
on Sunday morning:

Dan King, John Alford, Lance Witty, trumpets
Jeff Keller, Tony Weikel, trombones
Zach Koors, percussion
Christine Lee, cello

ASSISTING WITH WORSHIP

Palm Sunday
April 1-2, 2023

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Marty Schultz	Karl Long Payton Long
Back Door Greeter		Ed Scheiderer	Christie Engler
Assisting Minister	Jill Smith	Gary Liebisch	Ron Minto
Lector	Raymond Baker	Sally Anspach	Mary Lou Anderson
Communion Server		Linda Chlapaty Matt Ludwig	Linda Chlapaty Jan Ostarchvic
Altar Care	Jennifer Schafer	Mike Cook Robin Cook Cyndi Flowers	Judi Lang Linda Nicholson
Head Usher	Tony Smith	Barbara Hoylman	Scott Farwick
Usher	Andy Heins	Jon Baker Jay Burns Johnny Hoylman	Mike Kreider Bill Mackensen Terry Nicholson
Acolyte	Kaden Buchholtz Jayden Randles ACOLYTE ACOLYTE	Braden Burns Lexi Golvinghorst Calli Anderson Thomas Langella	Andrew Bush Brenden Martt Madison Mershon Olivia Mershon
Nursery Room #2		Tate Rook	Garrett Martt
A/V Producer			Breanne Ziegler
Offering Depositor			Brian Ostarchvic
Prayer Writer	Cindy Overly		
Welcome Center	Hannah Oswald		
Altar Linens	Pam Mayer		
POP's Cafe	Todd Kranz Kelly Kranz Laurie McCormack Nancy Prakes Jeff Reidman		

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communication
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Brian Golden
Barbara Hoylman	Jim Hoyt
Julie Kirgis	Kiran McCoy
Brian Ostarchvic	Hannah Oswald
Nancy Praker	Jim Schafer

COUNCIL OFFICERS

Chris Bisesi	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer