



# PRINCE OF PEACE

LUTHERAN CHURCH

## Fifth Sunday in Lent

March 25 & 26, 2023



Jesus said to them, "Unbind him, and let him go."

JOHN 11:44



# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is May 6-7, 2023.

**Please note** that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

## PRELUDE

Adagio

Tommaso Albinoni

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Presider: Blessed be the holy Trinity, ✠ one God, who journeys with us these forty days, and sustains us with the gift of grace.

**All: Amen.**

Presider: Let us acknowledge before God and one another our need for repentance and God's mercy.

*Silence is kept for reflection.*

Holy God,

**All: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

Presider: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ✠ forgives you in Christ's name, and revives you in the Spirit's power.

**All: Amen.**

# ENTRANCE HYMN

ELW #328

Restore in Us, O God

BAYLOR



1 Re - store in us, O God, the splen - dor of your love; re -  
2 O Spir - it, wake in us the won - der of your pow'r; from  
3 Bring us, O Christ, to share the full - ness of your joy; bap -  
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit - less fear un - furl our lives like spring - time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search - ing ends, may see you face to face.

## THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

## KYRIE

S 170



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

## PRAYER OF THE DAY

Presider: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

## WORD

### FIRST LESSON

Ezekiel 37:1-14

<sup>1</sup>The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you,



## SECOND LESSON

Romans 8:6-11

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. Lector:

Lector: The Word of the Lord.

All: Thanks be to God.

## LENTEN ACCLAMATION

S 712



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

Preacher: The Holy Gospel according to John.

**All: Glory to you, O Lord.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe

this?” <sup>27</sup>She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

Pastor John D. Morris

(5:30 PM & 9:00 AM)

# HYMN OF THE DAY

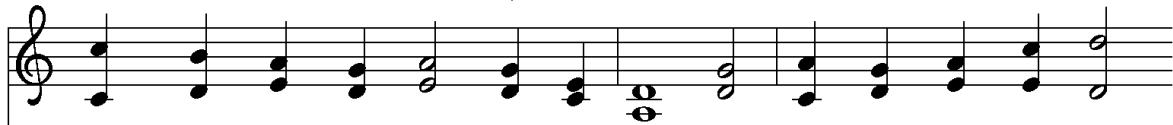
ELW #666

## What Wondrous Love Is This

WONDROUS LOVE



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink - ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.



(10:30 AM)

# HYMN OF THE DAY

LBW #325

Lord, Thee I Love with All My Heart

HERZLICH LIEB

1 Lord, thee I love with all my heart; I pray thee, ne'er from  
2 Yea, Lord, 'twas thy rich boun - ty gave My bod - y, soul, and  
3 Lord, let at last thine an - gels come, To A-br'hams bo - som

me de - part; With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And

has no plea - sure I would share, Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy thy  
in its nar - row cham - ber keep My bod - y safe in

void and bare If thou, Lord, wert not near me. And should my  
lav - ish grace And serve and help my neigh - bor. Let no false  
peace-ful sleep Un - til thy re - ap - pear - ing. And then from

heart for sor - row break, My trust in thee can noth - ing shake.  
 doc-trine me be - guile, Let Sa - tan not my soul de - file.  
 death a - wak - en me, That these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre - cious  
 Give strength and pa - tience un - to me To bear my  
 O Son of God, thy glo - rious face, My Sav - ior

blood my soul has bought. Lord Je - sus Christ, My God and  
 cross and fol - low thee. Lord Je - sus Christ, My God and  
 and my fount of grace. Lord Je - sus Christ, My prayer at -

Lord, my God and Lord, For - sake me not! I trust thy Word.  
 Lord, my God and Lord, In death thy com - fort still af - ford.  
 tend, my prayer at - tend, And I will praise thee with - out end!

# APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

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# PRAYERS OF INTERCESSION

Assisting

**Minister:** Sustained by God's abundant mercy, let us pray for the church, the world and all of creation.

You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe and bless the work of missionaries who accompany them.

Lord in your mercy, **hear our prayer.**

Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around.

Lord in your mercy, **hear our prayer.**

You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life.

Lord in your mercy, **hear our prayer.**

You weep when we weep. Be present with those who grieve or who are troubled by illness, especially those whom we now name, silently or aloud. You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us.

Lord in your mercy, **hear our prayer.**

Your Spirit of life swells in our assembly. Bless the music ministries of this congregation – our Prince of Peace choir and children's choir, handbell choir, the Prince of Peace band and all of our soloists and cantors – and all of us who sing hymns of praise, thanksgiving, lament, and prayer.

Lord in your mercy, **hear our prayer.**

You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love.

Lord in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**All:** Amen.

## PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

## ANNOUNCEMENTS

## MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

## MUSICAL OFFERING

|            |  |              |
|------------|--|--------------|
| (5:30 PM)  | Love Can Never End<br>Evan Lloyd, soloist            | Mark Burrows |
| (9:00 AM)  | Sarabande  | J.S. Bach    |
| (10:30 AM) | Let Us Ever Walk with Jesus<br>Prince of Peace Choir | Dan Forrest  |

# OFFERTORY HYMN

ELW 188

## Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a right

The first system of the hymn consists of two staves of music. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the upper staff.

spir - it with - in me. Cast me not a - way from your

The second system of the hymn consists of two staves of music. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody continues with quarter and eighth notes. The lyrics are printed below the upper staff.

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system of the hymn consists of two staves of music. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody continues with quarter and eighth notes. The lyrics are printed below the upper staff.

store un - to me the joy of your sal - va - tion,

The fourth system of the hymn consists of two staves of music. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody continues with quarter and eighth notes. The lyrics are printed below the upper staff.

and up - hold me with your free Spir - it.

The fifth system of the hymn consists of two staves of music. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody concludes with quarter and eighth notes. The lyrics are printed below the upper staff.

# GREAT THANKSGIVING

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW #190

Presider: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are placed below the treble staff.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are placed below the treble staff.

heav-en and earth are full, full of your glo - ry.

The third system of musical notation concludes the phrase. The lyrics are placed below the treble staff.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

ELW #199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.  
Please ask your server.*



Refrain  
All

“And I will raise you up, and I will raise you up,

and I will raise you up on the last day.”

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: Embodied God, at your table, we have tasted the goodness of Jesus.  
With the eyes of our hearts open to your promise, empower us to hear  
the needs of our neighbors and touch the world with your love.

**All: Amen.**

(5:30 PM & 9:00 AM)

## BENEDICTION

Presider: God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**All: Amen.**

(10:30 AM)

## CHORAL BENEDICTION

The Lord Bless You  
Prince of Peace Choir

E. Fred Morris

(5:30 PM & 9:00 AM)

## SENDING HYMN

ELW #802

Let Us Ever Walk with Jesus

LASSET UNS MIT JESU ZIEHEN

(10:30 AM)

## SENDING HYMN

ELW #666

What Wondrous Love Is This

WONDROUS LOVE

## DISMISSAL

Assisting

Minister: Go in peace. Serve in love

**All: Thanks be to God.**

## POSTLUDE

(5:30 PM & 9:00 AM)

What Wondrous Love is This

David Dahl

(10:30 AM)

What Wondrous Love

David Mansfield

**WELCOME** *to those worshipping with us today*

## COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Gluten-free wafers are available. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

## CHILDREN

All ages are welcome in worship. A staffed nursery is available during the 9:00 and 10:30 AM worship services. At other times, the nursery is available for parents to be with their children. The nursery is cleaned every Sunday afternoon.

## SUNDAY SCHOOL

9:00 - 10:00 AM for elementary-aged children during the school year. Senior High youth meet weekly on Sundays at 9:00 AM. Classes for 6<sup>th</sup> -8<sup>th</sup> graders and adults are offered during the week. Check at the Welcome Center for details.

## DURING THE MORNING

Please join us for coffee, breakfast and conversation in the Fellowship Hall  
8:30 – 10:30 AM.

## CONTACT US

614.766.6377  
office@princeofpeacedublin.org  
princeofpeacedublin.org

## FOR PASTORAL CARE

Call to speak to a pastor  
614.766.6377



**SCAN**  
to read this  
week's newsletter  
*Peace Signs*

# ASSISTING WITH WORSHIP

Fifth Sunday in Lent

March 25 & 26, 2023

|                    | Saturday,<br>5:30 PM                               | Sunday,<br>9:00 AM                                     | Sunday,<br>10:30 AM  |
|--------------------|--|--|--|
| Front Door Greeter |  | Darlene Guilbert                                       | GREETER  |
| Back Door Greeter  |  | Amanda Stredney  | Marilyn Hahn   |
| Assisting Minister | Jill Smith   | Nancy Praker   | Kiran McCoy  |
| Cantor             | Evan Lloyd   |  |  |
| Lector             | Debra Saunders                                     | Sally Anspach  | Sherry Jablonski   |
| Communion Server   |  | Dave Connelly<br>Linda Dreier                          | Adam Biehl<br>Jon Schade   |
| Altar Care         | Julie Wood   | Jacqueline Smith<br>Mary Rose Bolwerk<br>Cyndi Flowers | Lisa Boyer<br>Beverly McKinley                                       |
| Head Usher         | Tony Smith   | Tim Bolwerk  | Scott Farwick  |
| Usher              | Andy Heins   | Preston Smith<br>Bill Hutter<br>Lance Dacre            | Mike Ziegler<br>Payton Long<br>Filip Rapovski                        |
| Acolyte            | Vivian Stuart<br>ACOLYTE<br>ACOLYTE<br>Selah Gable | Stella Rotz<br>Jake Redinger<br>Eva Zanjani<br>ACOLYTE | Connor Kuttrus<br>Sophia Bisesi<br>Konrad Reidman<br>Natalie Thacker |
| Nursery Room #2    |  | NURSERY  | Kaden Buchholtz  |
| A/V Producer       |  |  | Eliza Jefferson  |
| Offering Depositor | Brian Ostarchvic                                   |  |  |
| Prayer Writer      | Tess Losey Cooper                                  |  |  |
| Welcome Center     | Jim Schafer  |  |  |
| Altar Linens       | Karen Berkman                                      |  |  |
| POP's Cafe         | Scott Jablonski<br>Lois Ganter<br>Darci Triplett   |  |  |

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

|                  |                                |
|------------------|--------------------------------|
| Jeremy Bankson   | Music and Worship              |
| Lucille Gill     | Organist                       |
| Jamie Blair      | Children's Music               |
| Sue Miller       | Preschool and Elementary Youth |
| Sherry Jablonski | Business and Finance           |
| Kaley O'Donnell  | Programming and Events         |
| Jocelyn Alford   | Communication                  |
| Emily Nevergall  | Social Media                   |
| Kathy Liebisch   | Weddings                       |
| Julia Slater     | Nursery                        |
| Keylor Mendoza   | Custodian                      |

### COUNCIL MEMBERS

|                  |                  |
|------------------|------------------|
| Chris Bisesi     | Sue Brueggemeier |
| Roger Colson     | Brian Golden     |
| Barbara Hoylman  | Jim Hoyt         |
| Julie Kirgis     | Kiran McCoy      |
| Brian Ostarchvic | Hannah Oswald    |
| Nancy Praker     | Jim Schafer      |

### COUNCIL OFFICERS

|              |                     |
|--------------|---------------------|
| Chris Bisesi | President           |
| Jim Schafer  | Vice President      |
| Julie Kirgis | Secretary           |
| Kay Crosby   | Financial Secretary |
| Brian Golden | Treasurer           |