



# PRINCE OF PEACE

LUTHERAN CHURCH

## Third Sunday in Lent

March 11 & 12, 2023



The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

John 4:15

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is May 6-7, 2023.

**Please note** that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

## PRELUDE

(5:30 PM)

Méditation

Louis Vierne

(9:00 & 10:30 AM)

Fugue in G minor

J. S. Bach

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Presider Blessed be the holy Trinity, ✠ one God, who journeys with us these forty days, and sustains us with the gift of grace.

**All: Amen.**

Presider Let us acknowledge before God and one another our need for repentance and God's mercy.

*Silence is kept for reflection.*

Holy God,

**All: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

Presider: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ✠ forgives you in Christ's name, and revives you in the Spirit's power.

**All: Amen.**

# ENTRANCE HYMN

ELW #447

O Blessed Spring

BERGLUND

(9:00 & 10:30 AM)

Stanza 1: All; 2: Women; 3: All; 4 Men; 5: All



1 O bless - ed spring, where word and sign em - brace us  
2 Through sum - mer heat of youth - ful years, un - cer - tain  
3 When au - tumn cools and youth is cold, when limbs their  
4 As win - ter comes, as win - ters must, we breathe our  
5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to  
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing  
heav - y har - vest hold, then through us, warm, the Christ will  
last, re - turn to dust; still held in Christ, our souls take  
this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.  
rain, the boughs will shout for joy a - gain.  
move with gifts of beau - ty, wis - dom, love.  
wing and trust the prom - ise of the spring.  
vive and join us to your Tree of Life.

# THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

## KYRIE

S 170

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## PRAYER OF THE DAY

Presider: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

# WORD

## FIRST LESSON

Exodus 17:1-7

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup>So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Lector: The Word of the Lord.

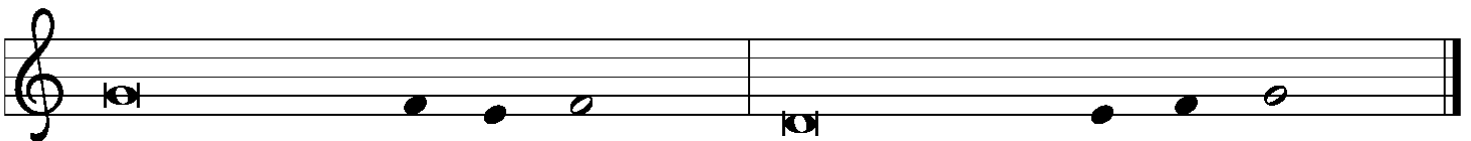
All: Thanks be to God.

## PSALM

Psalm 95

*The Congregation sings the bolded verses as indicated.*

## PSALM TONE



- <sup>1</sup>Come, let us sing <sup>1</sup> to the Lord;  
let us shout for joy to the rock of <sup>1</sup> our salvation.
- <sup>2</sup>Let us come before God's presence <sup>1</sup> with thanksgiving  
and raise a loud shout to the <sup>1</sup> Lord with psalms.
- <sup>3</sup>For you, Lord, <sup>1</sup> are a great God,  
and a great ruler a- <sup>1</sup>bove all gods.
- <sup>4</sup>In your hand are the caverns <sup>1</sup> of the earth;  
the heights of the hills are <sup>1</sup> also yours.
- <sup>5</sup>The sea is yours, <sup>1</sup> for you made it,  
and your hands have molded <sup>1</sup> the dry land.
- <sup>6</sup>Come, let us worship <sup>1</sup> and bow down,  
let us kneel before the <sup>1</sup> Lord our maker.
- <sup>7</sup>For the Lord is our God, and we are the people of God's pasture and the  
sheep <sup>1</sup> of God's hand.  
Oh, that today you would <sup>1</sup> hear God's voice!
- <sup>8</sup>“Harden <sup>1</sup> not your hearts,  
as at Meribah, as on that day at Massah <sup>1</sup> in the desert.
- <sup>9</sup>There your ancestors <sup>1</sup> tested me,  
they put me to the test, though they had <sup>1</sup> seen my works.
- <sup>10</sup>Forty years I loathed that gener- <sup>1</sup>ation, saying,  
‘The heart of this people goes astray; they do not <sup>1</sup> know my ways.’
- <sup>11</sup>Indeed I swore <sup>1</sup> in my anger,  
‘They shall never come <sup>1</sup> to my rest.’”

## SECOND LESSON

Romans 5:1-11

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: The Word of the Lord.

All: Thanks be to God.

## LENTEN ACCLAMATION

S 712



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

Preacher: The Holy Gospel according to John.

**All: Glory to you, O Lord.**

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup>(His disciples had gone to the city to buy food.)<sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"<sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come back."<sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';<sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>19</sup>The woman said to him, "Sir, I see that you are a prophet."<sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.<sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews.<sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.<sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth."<sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."<sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup>But he said to them, “I have food to eat that you do not know about.” <sup>33</sup>So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup>Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup>Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

SERMON

Pastor Tim Wrenn

# HYMN OF THE DAY

## I Heard the Voice of Jesus Say

SARAH-ELIZABETH



1. I heard the voice of Je - sus say, "Come un - to me and rest;  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3. I heard the voice of Je - sus say, "I am this dark world's light;



lay down, thou wea - ry one, lay down thy head up - on my breast."  
the liv - ing wa - ter; thirst - y one, stoop down and drink and live."  
look un - to me; thy morn shall rise and all the day be bright."



I came to Je - sus as I was, so wea - ry, worn and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and He has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - 'ling days are done.

Text: Horatius Bonar, 1808-89, alt.  
Music: Amanda Husberg, b. 1940  
Music © 1996 Amanda Husberg; used by permission.

SARAH-ELIZABETH  
CMD

# APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

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# PRAYERS OF INTERCESSION

Assisting

**Minister:** Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

We pray for the church. Raise up leaders who care for your people. Bless lay theologians, seminary and college professors, and all who are called to the ministry of teaching, that they form and inspire us for the work of the gospel. Especially bless and guide the ministry of Dan Potaznick as we celebrate his upcoming ordination.

Lord in your mercy. **Hear our prayer.**

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life.

Lord in your mercy. **Hear our prayer.**

We pray for the nations of the world, especially Ukraine, Turkey and Syria. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed.

Lord in your mercy. **Hear our prayer.**

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness, especially those we name now, either aloud or in our hearts. Give them your living waters always.

Lord in your mercy. **Hear our prayer.**

We pray for the congregation, especially those preparing for baptism. Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives.

Lord in your mercy. **Hear our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**All:** **Amen.**

## PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

## ANNOUNCEMENTS

## MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

## MUSICAL OFFERING

(5:30 PM)	Grant, O God, Your Blessings Evan Lloyd, soloist	Michael Bedford
(9:00 AM)	Grant, O God, Your Blessings Sunday School Choir	Michael Bedford
(10:30 AM)	What Wondrous Love Prince of Peace Choir	David Edmonds

# OFFERTORY HYMN

ELW 188

## Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a right

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a G4 chord, followed by a sequence of chords: A4, Bb4, C5, D5, Eb5, F5, G5, and a final G5 chord. The bass staff provides a harmonic accompaniment with chords: G2, Bb2, D3, E3, F3, G3, A3, and a final G2 chord. The lyrics are placed below the treble staff.

spir - it with - in me. Cast me not a - way from your

The second system of musical notation continues the melody and accompaniment. The treble staff features chords: G5, A5, Bb5, C6, D6, Eb6, F6, G6, and a final G6 chord. The bass staff continues with chords: G2, Bb2, D3, E3, F3, G3, A3, and a final G2 chord. The lyrics are placed below the treble staff.

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system of musical notation continues the melody and accompaniment. The treble staff features chords: G6, A6, Bb6, C7, D7, Eb7, F7, G7, and a final G7 chord. The bass staff continues with chords: G2, Bb2, D3, E3, F3, G3, A3, and a final G2 chord. The lyrics are placed below the treble staff.

store un - to me the joy of your sal - va - tion,

The fourth system of musical notation continues the melody and accompaniment. The treble staff features chords: G7, A7, Bb7, C8, D8, Eb8, F8, G8, and a final G8 chord. The bass staff continues with chords: G2, Bb2, D3, E3, F3, G3, A3, and a final G2 chord. The lyrics are placed below the treble staff.

and up - hold me with your free Spir - it.

The fifth system of musical notation concludes the hymn. The treble staff features chords: G8, A8, Bb8, C9, D9, Eb9, F9, G9, and a final G9 chord. The bass staff continues with chords: G2, Bb2, D3, E3, F3, G3, A3, and a final G2 chord. The lyrics are placed below the treble staff.

# GREAT THANKSGIVING

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

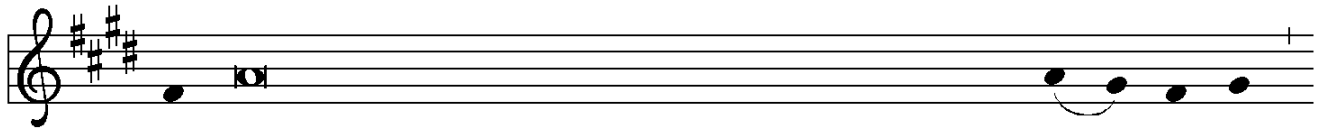
**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

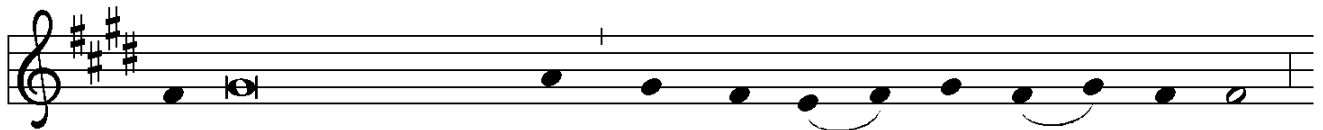
**All: It is right to give our thanks and praise.**



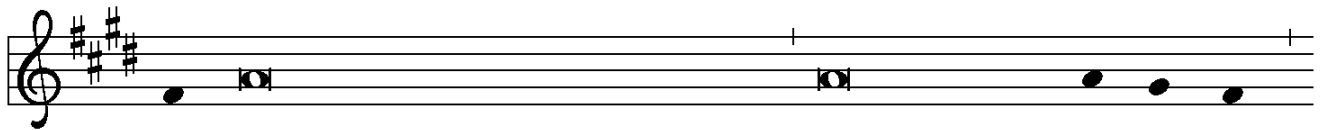
It is indeed right, our du - ty and our joy,



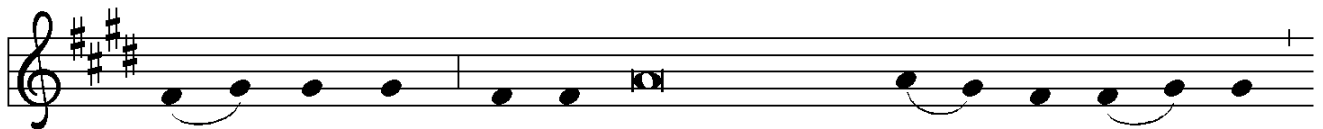
that we should at all times and in all places give thanks and praise to you,



al-mighty and merciful God, through our Sav - ior Je - sus Christ.



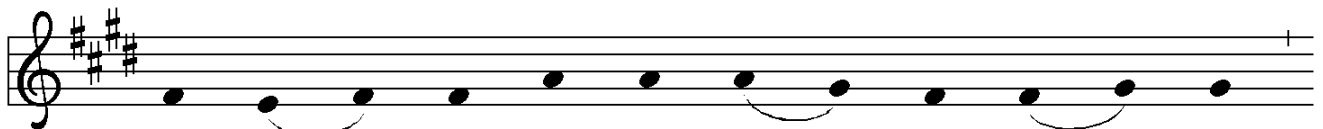
You call your people to cleanse their hearts and prepare with joy for the



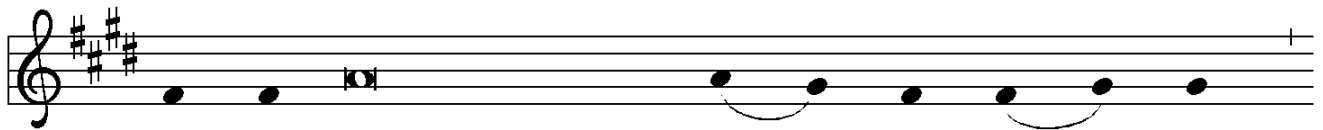
pas - chal feast, that re - newed in the gift of bap - tism,



we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW #190

Presider: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

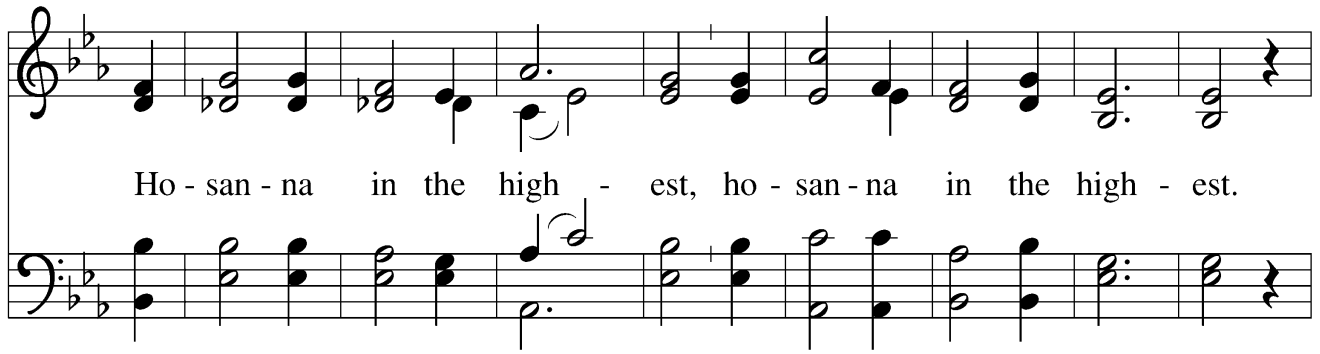
The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). The lower staff is in bass clef with the same key signature. The music is in 4/4 time. The lyrics are written below the upper staff, with hyphens under the words 'Ho - ly' and 'pow'r'.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

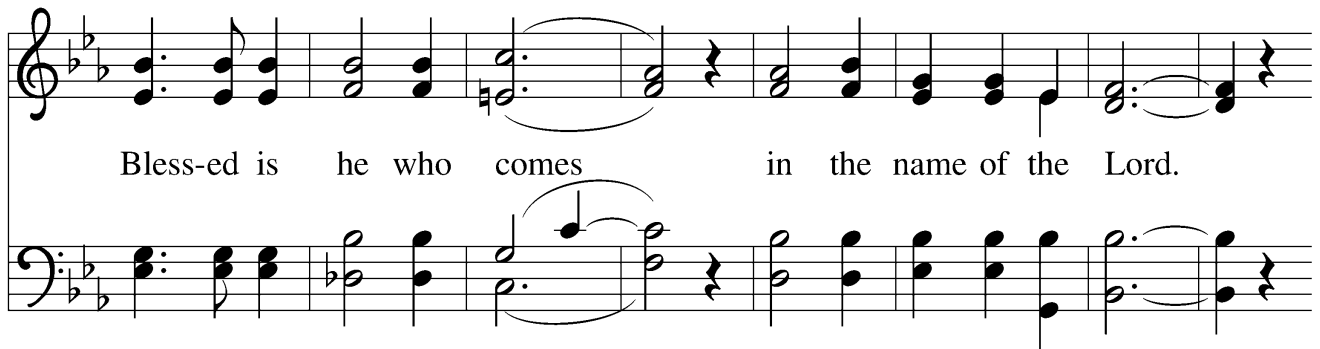
The second system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of two flats. The lower staff is in bass clef with the same key signature. The music continues from the first system. The lyrics are written below the upper staff, with hyphens under the words 'ho - ly'.

heav-en and earth are full, full of your glo - ry.

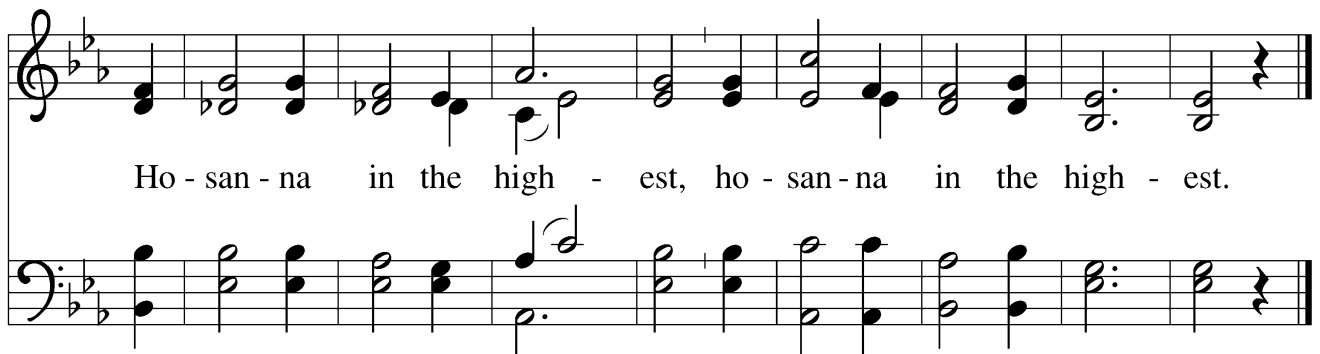
The third system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of two flats. The lower staff is in bass clef with the same key signature. The music continues from the second system. The lyrics are written below the upper staff, with hyphens under the words 'heav-en' and 'glo - ry'.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

ELW #199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

# THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.  
Please ask your server.*

(10:30 AM)

## MUSIC DURING COMMUNION

Come, Thou Fount of Every Blessing  
Samantha Stiner, soloist

arr. Tom Trenney

(9:00 & 10:30 AM)

# HYMN DURING COMMUNION

Glorious Things of You Are Spoken

ELW #647

BLAENWERN

1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
2 See, the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each hab - i - ta - tion hov - 'ring, see the cloud and  
4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God! He whose word can - not be bro - ken  
ter - nal love, well sup - ply your sons and daugh - ters,  
fire ap - pear for a glo - ry and a cov - 'ring,  
mem - ber am, let the world de - ride or pit - y,

formed you for his own a - bode. On the Rock of A - ges  
and all fear of want re - move. Who can faint, while such a  
show - ing that the Lord is near. Thus de - riv - ing from their  
I will glo - ry in your name. Fad - ing are the world's vain

The musical score consists of three systems, each with a treble and bass staff. The key signature has one flat (B-flat). The first system contains the first four lines of lyrics. The second system contains the next four lines. The third system contains the final four lines. The music is written in a simple, hymn-like style with clear phrasing and rests.

found-ed, what can shake your sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner light by night and shade by day, safe they  
 plea - sures, all their boast - ed pomp and show; sol - id

va - tion's walls sur - round - ed, you may smile at all your foes.  
 like the Lord, the giv - er, nev - er fails from age to age.  
 feed up - on the man - na which God gives them on their way.  
 joys and last - ing trea - sures none but Zi - on's chil - dren know.

## SENDING

### PRAYER AFTER COMMUNION

Assisting

Minister: Embodied God, at your table, we have tasted the goodness of Jesus.  
 With the eyes of our hearts open to your promise, empower us to hear  
 the needs of our neighbors and touch the world with your love.

All: Amen.

(9:00 AM & 5:30 PM)

## BENEDICTION

Presider: God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**All: Amen.**

(10:30 AM)

## CHORAL BENEDICTION

The Lord Bless You  
Prince of Peace Choir

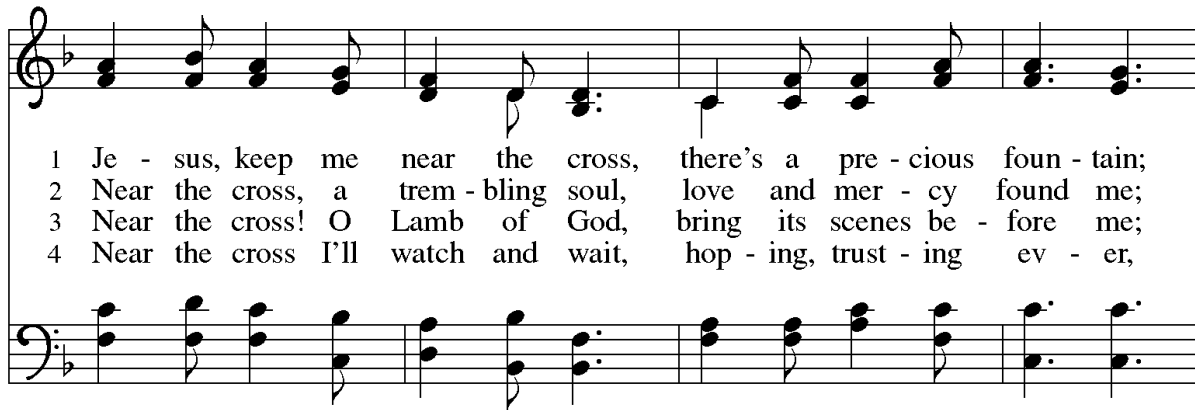
E. Fred Morris

# SENDING HYMN

ELW #335

Jesus, Keep Me Near the Cross

NEAR THE CROSS

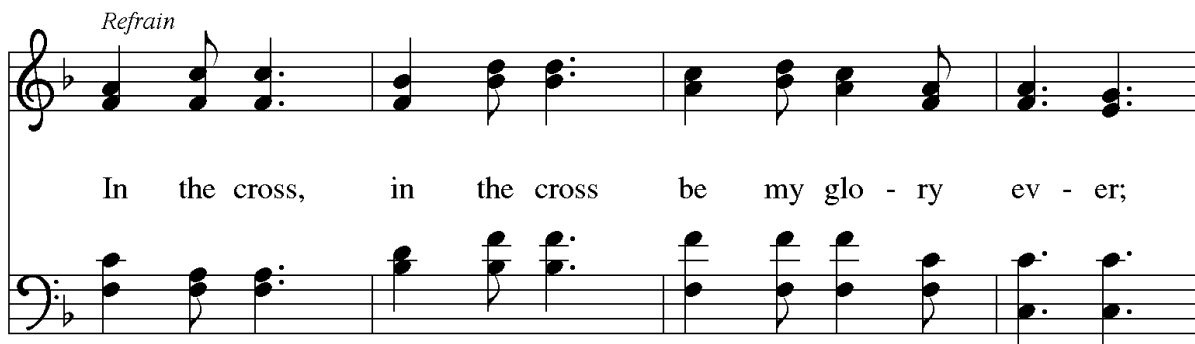


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

# DISMISSAL

Assisting

Minister: Go in peace. Serve in love

**All: Thanks be to God.**

# POSTLUDE

Praeludium in F Major

attr. J. S. Bach

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# ASSISTING WITH WORSHIP

Third Sunday in Lent  
March 11 & 12, 2023

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	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Mitch Huber	Katie Kuttrus Chastity Kuttrus
Back Door Greeter		Andrea Burns Jay Burns	Sarah Saneholtz
Assisting Minister	Jill Smith	Jim Balogh	Ron Minto
Cantor	Evan Lloyd		Samantha Stiner
Lector	Ray Baker	Jedd Stucky	Lisa Pohlmann
Communion Server		Jerri Hutter Bill Hutter	Kiran McCoy Erich Darr
Altar Care	Lisa Boyer	Terri Lester Janet Jarvis Lois Gantner	Jennifer Schiller Sandy Chawla
Head Usher	Adam Biehl	Brian Golden	Scott Farwick
Usher	Tony Smith	Brad Mehl Jon Baker Rick Lester	Bob Peifer Mike Kreider Bill Mackensen
Acolyte	Lexi Golinghorst ACOLYTE Jayden Randles Ellie Rappach	Garrett Martt Max Huber Braden Burns Tate Rook	Grace Thompson Andrew Bush Kaden Buchholtz Everett Schiller
Nursery Room #2		Brenden Martt	Thomas Langella
A/V Producer			Brent McCoy
Offering Depositor	George Leshy		
Prayer Writer	Tess Losey Cooper		
Welcome Center	Jim Schafer		
Altar Linens	Karen Berkman		
POP's Cafe	Dana Kiel Dennis Kiel Donna LaBarge Greg LaBarge		

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communication
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

### COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Brian Golden
Barbara Hoylman	Jim Hoyt
Julie Kirgis	Kiran McCoy
Brian Ostarchvic	Hannah Oswald
Nancy Praker	Jim Schafer

### COUNCIL OFFICERS

Chris Bisesi	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer