



# PRINCE OF PEACE

LUTHERAN CHURCH

## First Sunday of Advent

November 27, 2022  
9:00 & 10:30 AM



About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father.

MATTHEW 24:36

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# THE CHURCH YEAR

## The Season of Advent



In the church, the liturgical year focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The six seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

Advent is the season that marks the beginning of the Church Year. It begins on the fourth Sunday before Christmas Day and ends the day before Christmas.

The word Advent means “coming” or “arrival.” The focus of the season is the celebration of the birth of Jesus and the anticipation of his return. Advent celebrates the revelation of God in Christ Jesus by which all creation is reconciled to God.

Advent is not the beginning of the Christmas season. Rather, it is a time of preparation. Advent is marked by the spirit of expectation, anticipation, preparation, and longing.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for Advent is blue, which symbolizes hope and anticipation.

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns can be found in ELW (red) hymnal in the pew, unless printed in the bulletin.*

## PRELUDE

Two Advent Meditations  
Wake, Awake, For Night is Flying      Jacobus Kloppers  
Hark! A Thrilling Voice is Sounding      Gilbert Martin

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Presider: Blessed be the Lord, the God of Israel, who alone does wondrous things.

**All: Blessed be God's name forever. Amen.**

Presider: Beloved, now is the time to wake from sleep. Let us confront our sins, and confess them to the one who is merciful and just.

*Silence is kept for reflection.*

God of new beginnings,

**All: we confess that we have not welcomed your holy reign. We have strayed from your paths. We prepare for war instead of peace. We dishonor one another and your creation. Purify us with your refining fire and set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.**

Presider: People of God, a new thing is growing in our midst, a tender branch, a living sign. By water and the Spirit you are joined to this wonder. You have put on ✠ Christ, and your sins have been washed away. Rejoice in the way of the Lord.

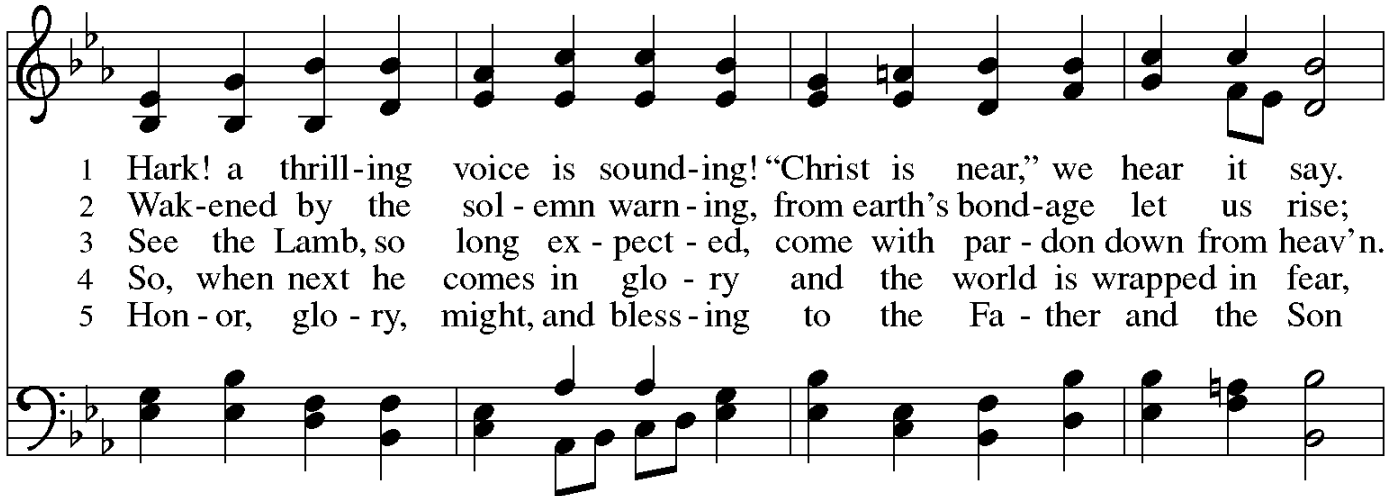
**All: Amen.**

# ENTRANCE HYMN

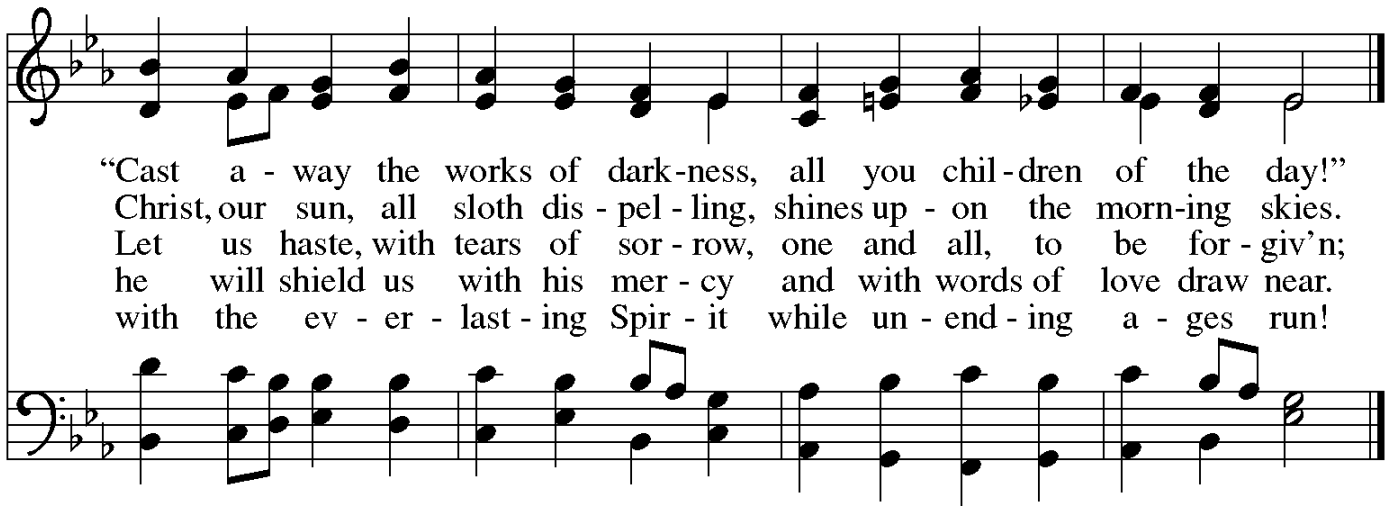
ELW #246

Hark! A Thrilling Voice is Sounding!

MERTON



1 Hark! a thrill-ing voice is sound-ing! "Christ is near," we hear it say.  
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
3 See the Lamb, so long ex - pect - ed, come with par - don down from heav'n.  
4 So, when next he comes in glo - ry and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son



"Cast a - way the works of dark-ness, all you chil-dren of the day!"  
Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.  
Let us haste, with tears of sor - row, one and all, to be for - giv'n;  
he will shield us with his mer - cy and with words of love draw near.  
with the ev - er - last - ing Spir - it while un - end - ing a - ges run!

# INVOCATION

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

# KYRIE

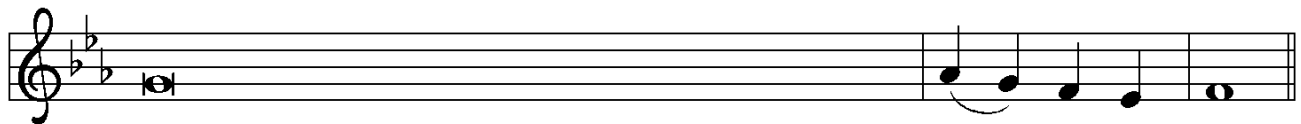
ELW S 98



In peace, let us pray to the Lord.



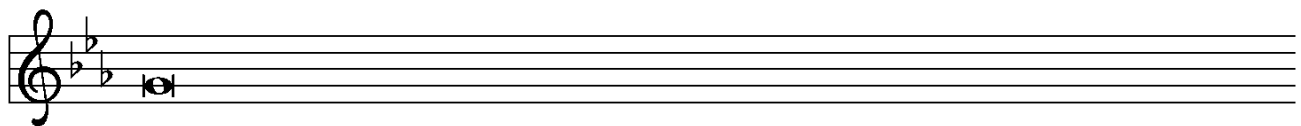
Lord, have mer - cy.



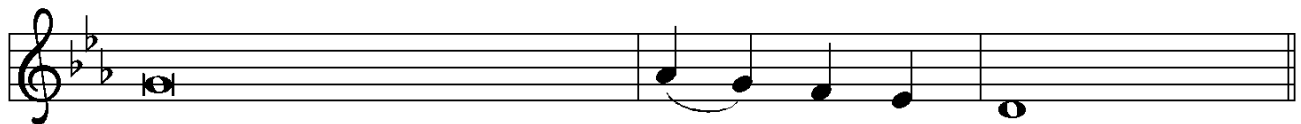
For the peace from above, and for our salvation, let us pray to the Lord.




Lord, have mer - cy.



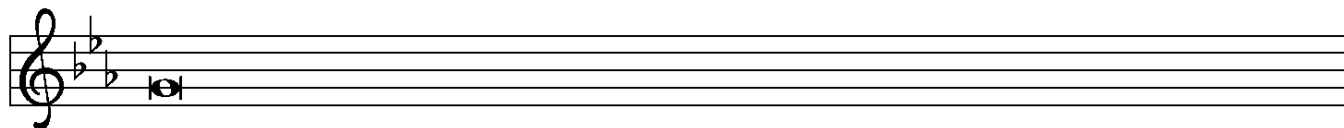
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.




Lord, have mer - cy.




For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

# LIGHTING OF THE ADVENT CANDLE

## HYMN

ELW #240

Light One Candle to Watch for Messiah

TIF IN VELDELE



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.

## THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

All: And also with you.

## PRAYER OF THE DAY

Presider: Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

All: Amen.

# FIRST LESSON

Isaiah 2:1-5

<sup>1</sup>The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. <sup>2</sup>In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. <sup>3</sup>Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. <sup>4</sup>He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

<sup>5</sup>O house of Jacob, come, let us walk in the light of the Lord!

Lector: The Word of the Lord.

All: Thanks be to God.

# PSALM

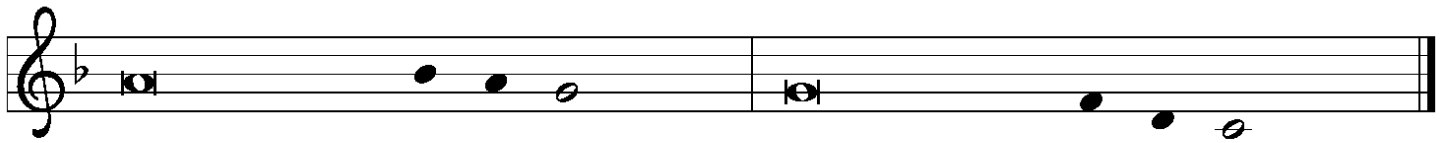
Psalm 122

*The Congregation repeats the Refrain after the Cantor. The Congregation sings the bolded verses and the Refrain as indicated.*

# PSALM REFRAIN

I was glad when they said to me,  
"Let us go to the house of the LORD."

# PSALM TONE



<sup>1</sup>I was glad when they | said to me,  
“Let us go to the house | of the Lord.”

<sup>2</sup>Now our | feet are standing  
within your gates, | O Jerusalem.

<sup>3</sup>Jerusalem is built | as a city  
that is at unity | with itself;

<sup>4</sup>to which the tribes go up, the tribes | of the Lord,  
the assembly of Israel, to praise the name | of the Lord.

*Refrain*

<sup>5</sup>For there are the | thrones of judgment,  
the thrones of the | house of David.

<sup>6</sup>Pray for the peace | of Jerusalem:  
“May they pros- | per who love you.

<sup>7</sup>Peace be with- | in your walls  
and quietness with- | in your towers.

<sup>8</sup>For the sake of my kindred | and companions,  
I pray for | your prosperity.

<sup>9</sup>Because of the house of the | Lord our God,  
I will seek to | do you good.”

*Refrain*

## SECOND LESSON

Romans 13:11-14

<sup>11</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector: The Word of the Lord.

All: Thanks be to God.

## GOSPEL ACCLAMATION

S 102

The musical notation consists of two staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains a sequence of notes: a whole rest, followed by quarter notes G4, A4, B4, and C5. This is followed by a double bar line. The second part of the staff contains quarter notes G4, A4, B4, C5, D5, E5, F#5, G5, with lyrics 'Al - le - lu - ia, al - le - lu - ia,' underneath. The second staff also begins with a treble clef and a key signature of one sharp. It contains quarter notes G4, A4, B4, C5, D5, E5, F#5, G5, with lyrics 'al - le - lu - ia, al - le - lu - ia.' underneath. The piece ends with a double bar line.

Cantor: Show us your steadfast love, O Lord, and grant us your salvation.

## GOSPEL

Matthew 24:36-44

Preacher: The Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

[Jesus said to the disciples,] <sup>36</sup>“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup>For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup>and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. <sup>40</sup>Then two will be in the field; one will be taken and one will be left. <sup>41</sup>Two women will be grinding meal together; one will be taken and one will be left. <sup>42</sup>Keep awake therefore, for you do not know on what day your Lord is coming. <sup>43</sup>But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

Pastor Tim Wrenn



# HYMN OF THE DAY

ELW #436

Wake, Awake, for Night Is Flying

WACHTET AUF

1 Wake, a - wake, for night is fly - ing, the watch-men  
2 Zi - on hears the watch-men sing - ing, and all her  
3 Glo - ri - a! Let heav'n a - dore you! Let saints and

on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
heart with joy is spring - ing. She wakes, she ris - es from her gloom.  
an - gels sing be - fore you, with harp and cym - bal's clear - est tone.

Mid - night hears the wel - come voic - es, and at the  
Her dear friend comes down, all glo - rious, the strong in  
Gates of pearl, twelve por - tals gleam - ing, lead us to

thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.  
 grace, in truth vic - to - rious: her star is ris'n; her light is come.  
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

The bride - groom comes! A - wake; your lamps with glad - ness take!"  
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
 No eye has caught the light, no ear the thun - d'ring might

Al - le - lu - ia! Rise and pre - pare the feast to share;  
 Sing ho - san - na! Oh, hear the call! Come one, come all,  
 of such glo - ry. There we will go: what joy we'll know!

go, meet the bride - groom, who draws near.  
 and fol - low to the ban - quet hall.  
 There sweet de - light will ev - er flow.

# NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,  
and the life of the world to come. Amen.



# PRAYERS OF INTERCESSION

Assisting

Minister: In this House of God, we gather together in prayer.

God of Love, **stir up your power among us.**

In our world, violence has once again taken innocent lives, shattering those left behind. Others have been victims of earthquakes and natural disasters. Many do not have enough food to eat or a safe place to live. Still others are turned away at the door of a classroom as they seek something simple and basic, an education.

God of Love, **stir up your power among us.**

At this time of Advent, help the church find the strength and resources to aid those in need. Your wisdom and guidance are important tools for the church to deal with poverty, hunger, ignorance, and fear. Your love is what is needed more than anything, to shine a light of hope.

God of Love, **stir up your power among us.**

Our community has been blessed with many comforts and safety. But there are some among us who do not have enough, who cry out for things that they lack. Help us to see those in need and to step forward to help them, to cloak them in the cold, to protect them when they sleep, to quench their thirst for knowledge.

God of Love, **stir up your power among us.**

With the season of Advent upon us, enable Prince of Peace to celebrate the coming of the Son of God. We are inspired by the soaring and beautiful music of the season performed in our church, by the wondrous smiles of children, and by the warmth and friendship of our fellow worshipers. Keep the spirit of Christ in all our hearts throughout the year, enlightening us and giving us peace.

God of Love, **stir up your power among us.**

In our community and in our homes, not all are healthy and whole. We all know someone who needs support and healing, or someone who provides care to a needy person, or those who are missing a loved one, a difficult burden as the holidays approach. We ask you to watch over them, those that we name out loud or in our hearts.

God of Love, **stir up your power among us.**

Hear the prayers of your people, through Christ our Lord.

**All: Amen.**

## PEACE

Presider: The peace of the Lord be with you.

**All: And also with you.**

*Please share the peace of the Lord with your neighbor by nodding, waving, or greeting with a bow.*

## ANNOUNCEMENTS

# MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for the LSS CHOICES shelter for survivors of domestic violence.*

*Today's flowers are given by Ed and Lynn Scheiderer, in celebration of their wedding anniversary.*

## MUSICAL OFFERING

	Lost In the Night	arr. Kyle Haugen
(9:00 AM)	Benjamin King, soloist	
(10:30 AM)	Prince of Peace Choir	

# OFFERTORY RESPONSE

ELW #487

What Feast of Love

GREENSLEEVES



1 What feast of love is of-fered here, what ban-quet come from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?



This, this is Christ the king, the bread come down from heav-en?



Oh, taste and see and sing! How sweet the man-na giv-en!

# GREAT THANKSGIVING

Presider: The Lord be with you.

**All:** And also with you.

Presider: Lift up your hearts.

**All:** We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ.

You comforted your people with the promise of the Re - deem - er,

through whom you will also make all things new

in the day when he comes to judge the world in righ - teous-ness.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW S 108

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God, the Beginning and the End,  
our Salvation and our Hope,  
we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair,  
you sent the prophets to proclaim your justice and mercy.

At this end of the ages your Son Jesus came to bring us your love  
and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples,  
saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his  
coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen  
our faith, increase our hope, and bring to birth the justice and joy of  
your Son.

Through him all glory and honor is yours, Almighty Father, with the  
Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

S 112

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion.*

*Gluten-free wafers are available upon request from one of the servers.*

# HYMN DURING COMMUNION

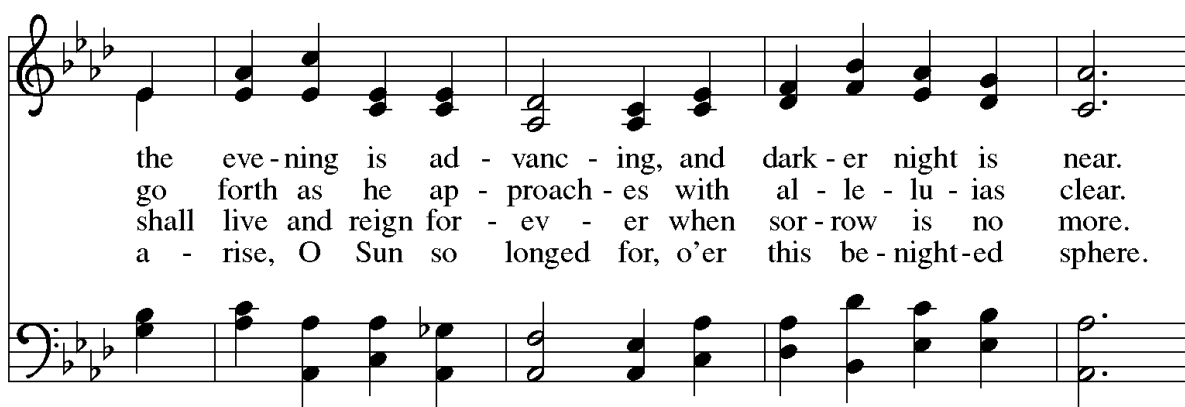
ELW #244

Rejoice, Rejoice Believers

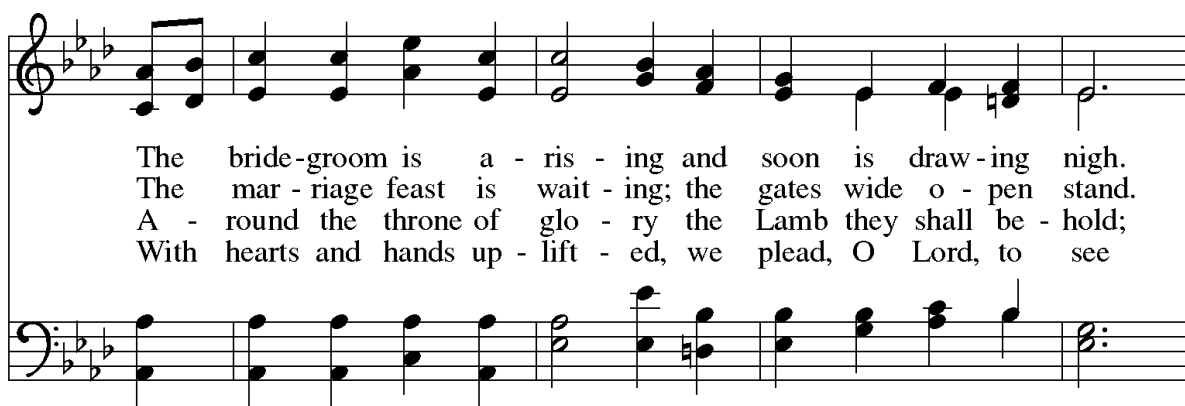
HAF TRONES LAMPA FÄRDIG



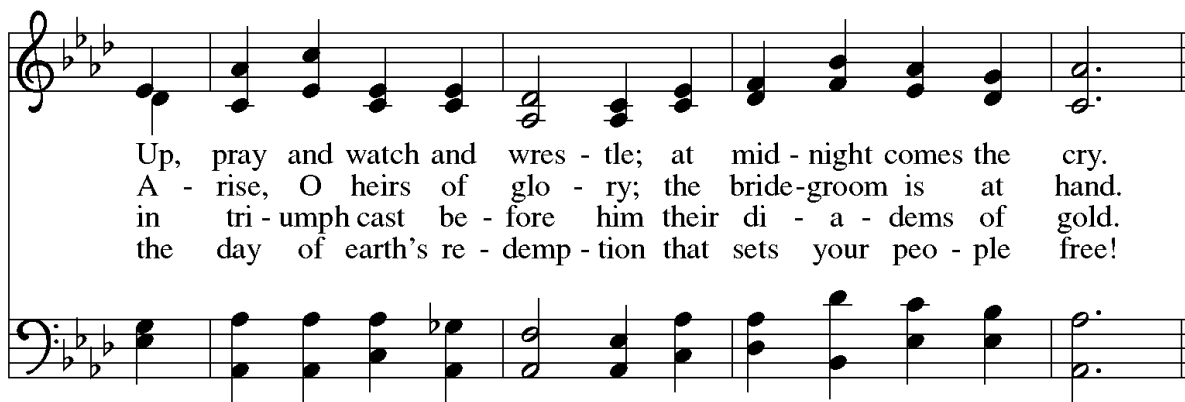
1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;  
2 The watch - ers on the moun - tain pro - claim the bride - groom near;  
3 The saints, who here in pa - tience their cross and suf - f'ring's bore,  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
go forth as he ap - proach - es with al - le - lu - ias clear.  
shall live and reign for - ev - er when sor - row is no more.  
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.  
The mar - riage feast is wait - ing; the gates wide o - pen stand.  
A - round the throne of glo - ry the Lamb they shall be - hold;  
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
A - rise, O heirs of glo - ry; the bride - groom is at hand.  
in tri - umph cast be - fore him their di - a - dems of gold.  
the day of earth's re - demp - tion that sets your peo - ple free!

## PRAYER AFTER COMMUNION

Assisting

Minister: Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord.

**All: Amen.**

## SENDING

(9:00 AM)

### THE BENEDICTION

Presider: God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, ✠ bless you now and forever.

**All: Amen.**

(10:30 AM)

### CHORAL BENEDICTION

“The Lord Bless You”  
Prince of Peace Choir

E. Fred Morris

# SENDING HYMN

ELW #260

## The King Shall Come

CONSOLATION



- 1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, to bear and fight and die,
- 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
- 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
- 5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.  
but crowned with glo - ry like the sun that lights the morn-ing sky.  
and left the lone - some place of death, de - spite the rage of foes.  
the day when Christ in splen - dor comes, and we shall see his face.  
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.



## DISMISSAL

Assisting

Minister: Go in peace. Christ is near.

All: Thanks be to God.

## POSTLUDE

The King Shall Come

Michael Burkhardt

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WELCOME *to those worshipping with us today*

## COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Ask your server if you would like a gluten-free wafer. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

## CHILDREN

All ages are welcome in worship. A staffed nursery is available during the 9:00 and 10:30 AM worship services. At other times, the nursery is available for parents to be with their children. The nursery is cleaned every Sunday afternoon.

## SUNDAY SCHOOL

9:00 - 10:00 AM for elementary-aged children during the school year. Classes for 6<sup>th</sup> graders through adults are offered during the week. Check at the Welcome Center for details.

## DURING THE MORNING

Please join us for coffee, breakfast and conversation in the Fellowship Hall.  
8:30 – 10:30 AM.

## CONTACT US

614.766.6377  
office@princeofpeacedublin.org  
princeofpeacedublin.org

## FOR PASTORAL CARE

Call to speak to a pastor.



SCAN

to read this  
week's newsletter  
*Peace Signs*





# ASSISTING WITH WORSHIP

## First Sunday of Advent

November 26 & 27, 2022

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	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Kathy Liebisch	Karl Long Payton Long
Back Door Greeter		Marty Schultz	Chasity Kuttrus Katie Kuttrus
Assisting Minister	Tess Losey Cooper	Gary Liebisch	Brent McCoy
Cantor	Evan Lloyd	Benjamin King	Benjamin King
Lector	Ray Baker	Rick Lester	Dave Mayer
Communion Server		Dave Connelly Erin Focht	Jan Ostarchvic Mike Ziegler
Altar Care	ALTAR CARE	Cyndi Flowers Lois Gantner Terri Lester	Sandy Chawla Pam Mayer
Head Usher	Dennis Kiel	Tom Guehl	Brian Ostarchvic
Usher	USHER	Sally Anspach USHER Kevin Koch	Marin Ostarchvic Eric Reisch Pam Reisch
Acolyte	Jordan Hicks Ainsley Moncrief Rory Moncrief Kevin Jr Simmons	Etta Ottman Andrew Pohlmann Jake Redinger Tate Rook Stella Rotz	Cassandra Berger Taylor Burnside Connor Kuttrus Hallie Price NURSERY
Nursery Room #2			Breanne Ziegler
A/V Producer			
Offering Depositor	Ryan Giffin		
Prayer Writer	Bob Kowalski		
Welcome Center	Chris Bisesi		
Altar Linens	Karen Berkman		
POP's Cafe	Coffee Only		

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communication
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery

### COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
Laura Sale	Jim Schafer

### COUNCIL OFFICERS

Laura Sale	President
Chris Bisesi	Vice President
Secretary	Shelly Longo
Financial Secretary	Kay Crosby
Treasurer	Brian Golden