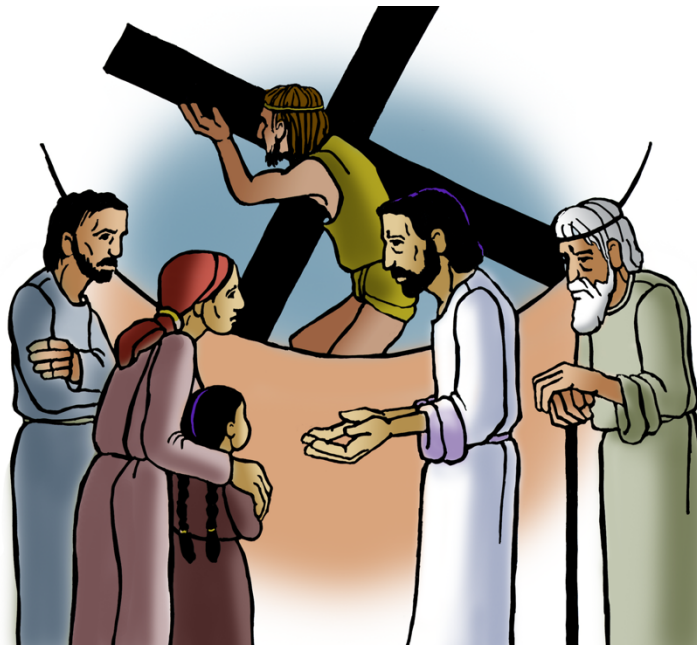




# PRINCE OF PEACE

LUTHERAN CHURCH

13<sup>th</sup> Sunday after Pentecost  
September 3-4, 2022



*[Jesus] turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple."*

Luke 14:25-26

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [www.princeofpeacedublin.org](http://www.princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member reception is September 18.

**Please note** that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.*

PRELUDE

“Intermezzo, Scherzo and Prelude”

Robert Powell

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

# ENTRANCE HYMN

ELW #880

“O God beyond All Praising”

THAXTED



1 O God be-yond all prais-ing, we wor-ship you to-day  
2 The flow'r of earth-ly splen-dor in time must sure-ly die,  
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;  
its frag-ile bloom sur-ren-der to you, the Lord most high;  
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,  
but hid-den from all na-ture the e-ter-nal seed is sown-  
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:  
though small in mor-tal stat-ure, to heav-en's gar-den grown:  
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,  
for Christ, your gift from heav-en, from death has set us free,  
to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.  
and we through him are giv-en the fi-nal vic-to-ry.  
and make a joy-ful du-ty our sac-ri-fice of praise.

## THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

**All:** And also with you.

# KYRIE

ELW #157

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

**Lord, have mer-cy. Christ, have mer-cy. Lord, have**

Help, save, and de - fend us, O God.

mer - cy. **A** - men.

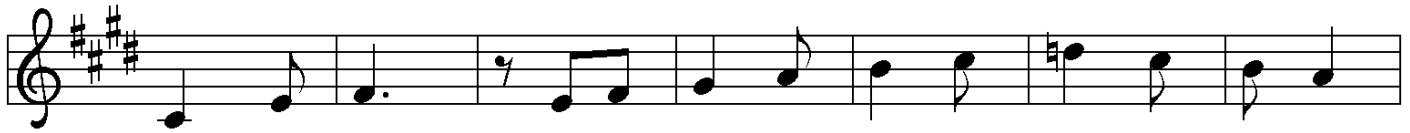
# NOW THE FEAST AND CELEBRATION

ELW #167

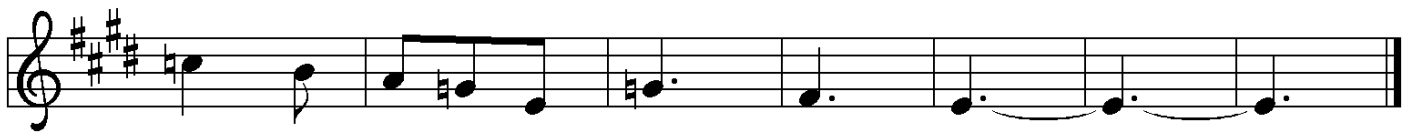
*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has

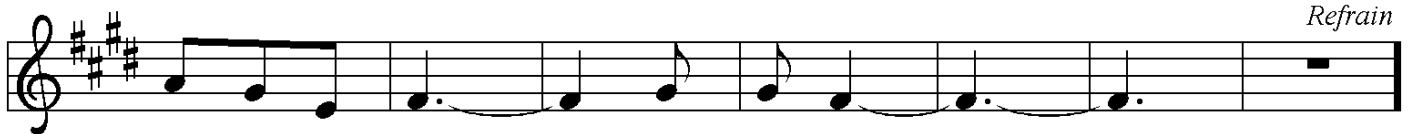


freed and u - nit-ed us to be one great peo-ple of God.

*Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

*Refrain*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

## PRAYER OF THE DAY

Presider: Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

All: Amen.

## FIRST LESSON

Deuteronomy 30:15-20

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Lector:     The Word of the Lord.

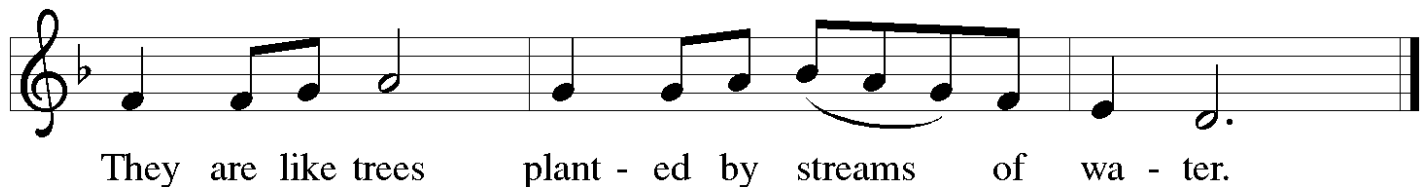
All:         **Thanks be to God.**

# PSALMODY

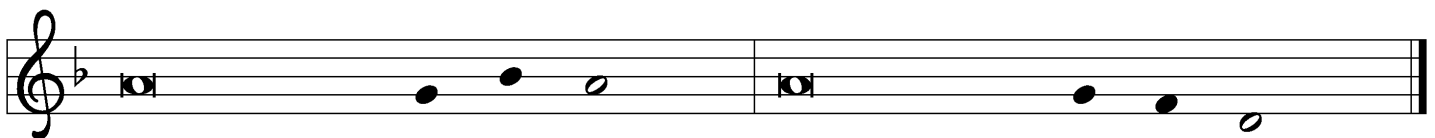
Psalm 1

*The Congregation repeats the Refrain after the Cantor. The Congregation sings the bolded verses and the Refrain as indicated.*

## PSALM REFRAIN



## PSALM TONE



<sup>1</sup>Happy are they who have not walked in the counsel <sup>1</sup> of the wicked,  
nor lingered in the way of sinners, nor sat in the seats <sup>1</sup> of the scornful!

<sup>2</sup>**Their delight is in the law <sup>1</sup> of the Lord,**  
**and they meditate on God's teaching <sup>1</sup> day and night.** *Refrain*

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in  
due season, with leaves that <sup>1</sup> do not wither;  
everything they <sup>1</sup> do shall prosper.

<sup>4</sup>**It is not so <sup>1</sup> with the wicked;**  
**they are like chaff which the wind <sup>1</sup> blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when <sup>1</sup> judgment comes,  
nor the sinner in the council <sup>1</sup> of the righteous.

<sup>6</sup>**For the Lord knows the way <sup>1</sup> of the righteous,**  
**but the way of the wicked shall <sup>1</sup> be destroyed.** *Refrain*

## SECOND LESSON

Philemon 1-21

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,  
To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus  
our fellow soldier, and to the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of  
your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the  
sharing of your faith may become effective when you perceive all the good that we  
may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your  
love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your  
duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an  
old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my  
child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly  
he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am  
sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so  
that he might be of service to me in your place during my imprisonment for the  
gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good  
deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he  
was separated from you for a while, so that you might have him back forever, <sup>16</sup>no  
longer as a slave but more than a slave, a beloved brother—especially to me but how  
much more to you, both in the flesh and in the Lord.

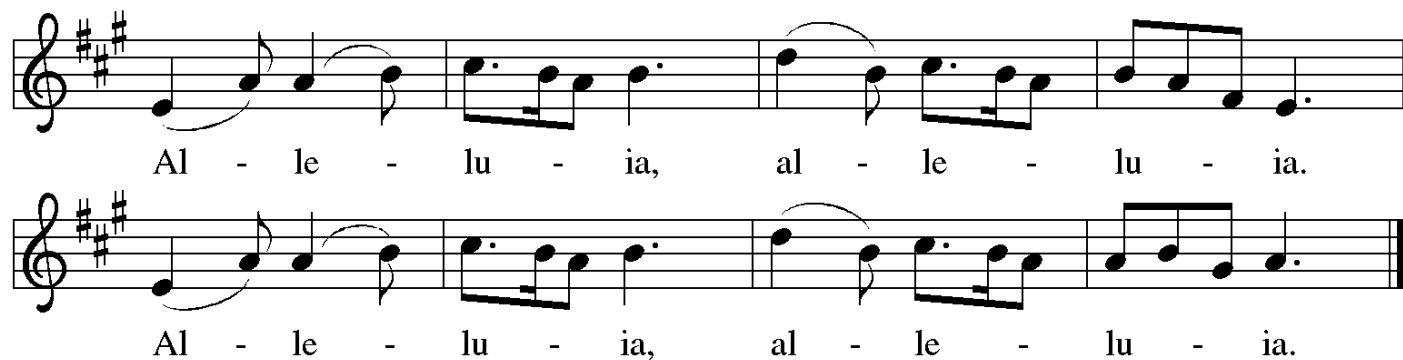
<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If  
he has wronged you in any way, or owes you anything, charge that to my  
account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing  
about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit  
from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I  
am writing to you, knowing that you will do even more than I say.

Lector: The Word of the Lord.

All: Thanks be to God.

# GOSPEL ACCLAMATION

ELW #174



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Luke 14:25-33

Preacher: The Holy Gospel according to Luke.

**All: Glory to you, O Lord.**

<sup>25</sup>Now large crowds were traveling with [Jesus;] and he turned and said to them, <sup>26</sup>“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.”

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

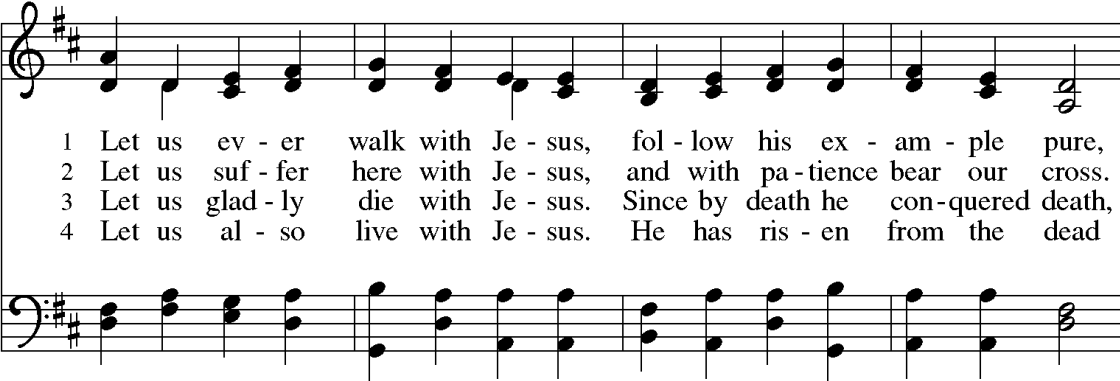
Pastor Tim Wrenn

# HYMN OF THE DAY

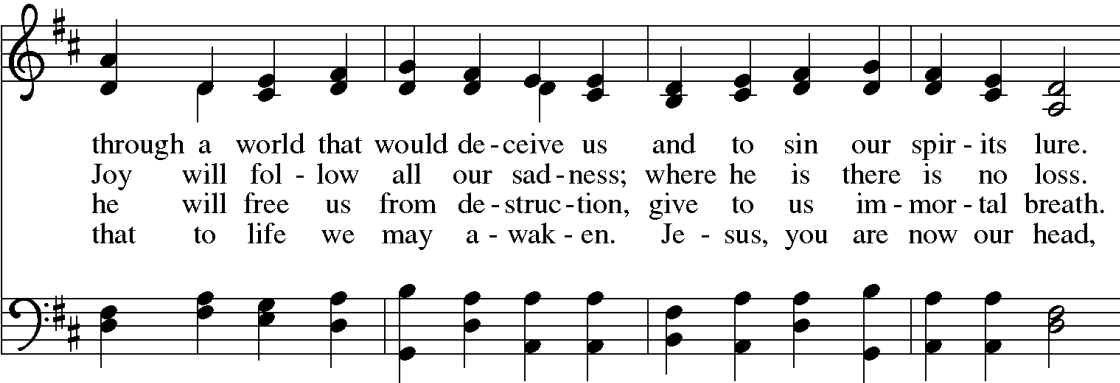
ELW #802

“Let Us Ever Walk with Jesus”

LASSET UNS MIT JESU ZIEHEN



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith-ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

## APOSTLES' CREED

I believe in God, the Father almighty,  
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection ☩ of the body,  
 and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's creation.  
We pray for the church around the world and for the mission of the gospel.  
Refresh the hearts of your people.

Lord in your mercy, **hear our prayer.**

For the well-being of the earth and all its creatures.

Lord in your mercy, **hear our prayer.**

Grant wisdom to those who govern. Bless the people of Ukraine. Bless our twelve Global Missions partners around the world.

Lord in your mercy, **hear our prayer.**

For all in need: for those who suffer from disease, for those who struggle.  
We pray especially for those we name aloud or in our hearts.

Lord in your mercy, **hear our prayer.**

For this community of faith: for all our labors—begun, continued, and ended in you—that they glorify your holy name.

Lord in your mercy, **hear our prayer.**

We pray for God's children. Bless their teachers and guide them as they share the joy and grace of your love.

Lord in your mercy, **hear our prayer.**

We give thanks for the saints who now rest from their labors. Give us faith, , to love you with all our hearts and bring us to everlasting life.

Lord in your mercy, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

**All:** And also with you.

## ANNOUNCEMENTS

## MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for the LSS CHOICES shelter for survivors of domestic violence.*

*Today's flowers are given to the Glory of God.*

## MUSIC DURING THE OFFERING

“God Is There”

Larry Schultz

(5:30 PM)

Evan Lloyd, soloist

(9:00 & 10:30 AM)

Suzy Biehl, soloist

# OFFERTORY HYMN

ELW #465

“As the Grains of Wheat”

AS THE GRAINS



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,

2 Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.  
all cre-a-tion shares this feast with you.

*Refrain*

# GREAT THANKSGIVING

*Presider:* *Congregation:*



The Lord be with you. And al-so with you.

*Presider:* *Congregation:*

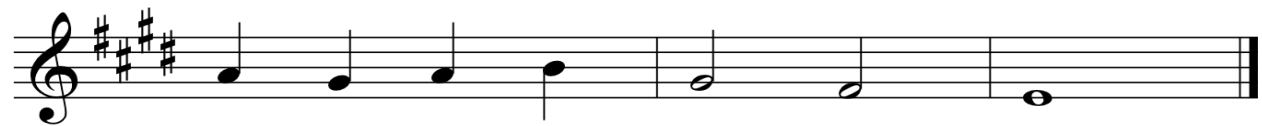


Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

Presider: *freely*

It is our duty and de-light that we should everywhere and always offer

E B/D# F#m

thanks and praise to you, O God through Je - sus Christ. . .

C#m A/C# B

*(Insert proper preface here)*

Who on this day overcame death and the grave, .and so with the church on earth, all creation and the

F#m C#m E/G#

host of heaven we praise your name and join their un-end-ing hymn: —

F#m E B

To Holy, Holy  
*in rhythm*

To Holy, Holy

# HOLY, HOLY, HOLY

ELW #191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God,  
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

Lamb of God, you take a-way the sin of the  
world: have mer - cy on us, mer - cy on us, mer-cy on  
us. \_\_\_\_\_ Lamb of God, you take a-way the sin of the  
world: grant us peace, grant us peace, grant us peace.

# THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.*

(9:00 & 10:30 AM)

# HYMN DURING DISTRIBUTION

ELW #798

## “Will You Come and Follow Me”

KELVINGROVE



1 “Will you come and fol - low me if I but call  
 2 “Will you leave your - self be - hind if I but call  
 3 “Will you let the blind - ed see if I but call  
 4 “Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



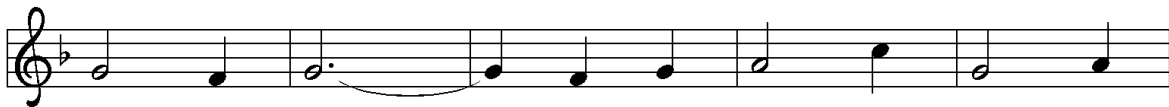
your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## PRAYER AFTER COMMUNION

Assisting

Minister: God of the abundant table,  
you have refreshed our hearts in this meal with bread for the journey.  
Give us your grace on the road that we might serve our neighbors with  
joy; for the sake of Jesus Christ, our Lord

**All: Amen.**

## SENDING

### THE BENEDICTION

Presider: God, who gives life to all things and frees us from despair,  
bless you with truth and peace. And may the holy Trinity, ☩ one God,  
guide you always in faith, hope, and love.

**All: Amen.**

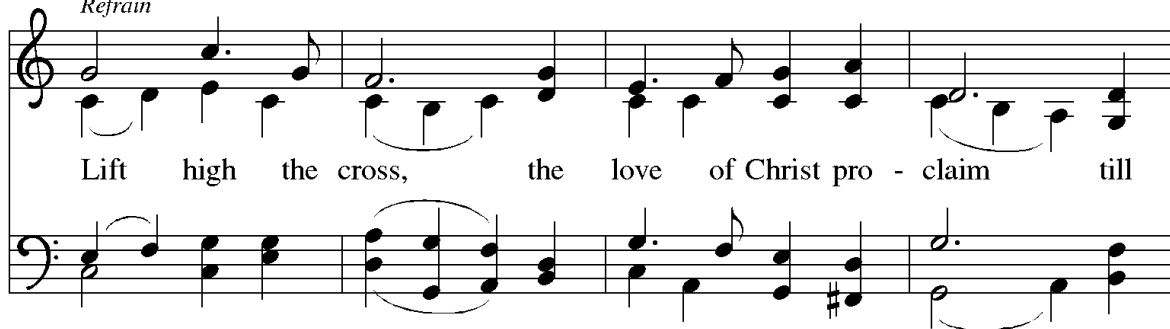
# CLOSING HYMN

ELW #660

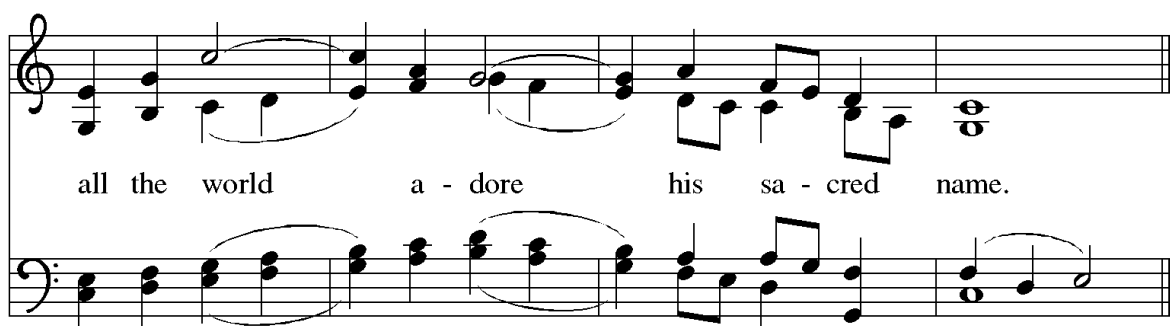
## "Lift High the Cross"

CRUCIFER

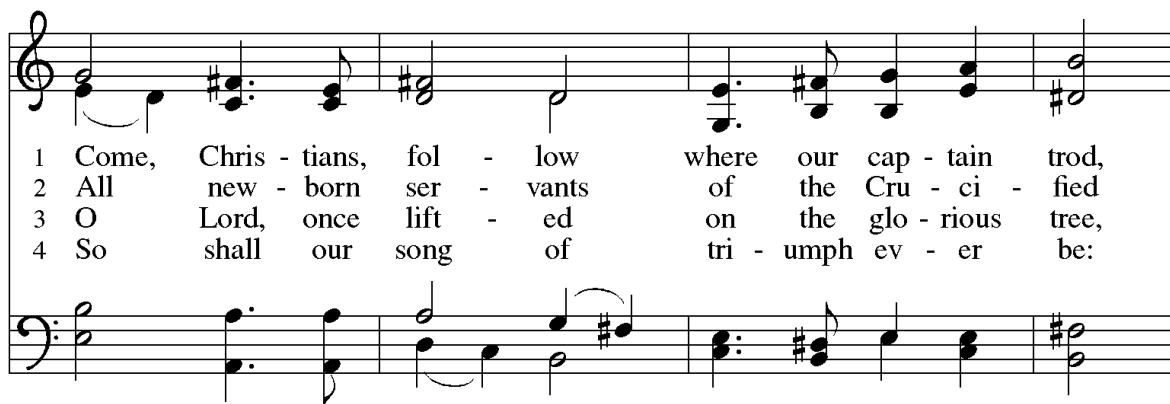
*Refrain*



Lift high the cross, the love of Christ pro - claim till

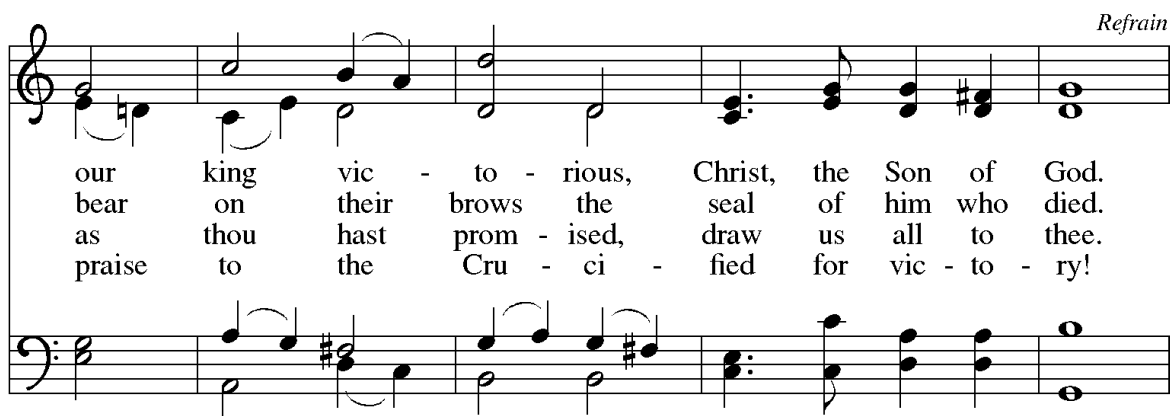


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

## DISMISSAL

Assisting

Minister: Go in peace. Love your neighbor.

**All: Thanks be to God.**

## CLOSING VOLUNTARY

“Grand Choeur”

Theodore Salome

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**WELCOME** *to those worshipping with us today*

## COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Gluten-free wafers are available. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

## CHILDREN

All ages are welcome in worship. A staffed nursery is available during the 9:00 and 10:30 AM worship services. At other times, the nursery is available for parents to be with their children. The nursery is cleaned every Sunday afternoon.

## SUNDAY SCHOOL

9:00 - 10:00 AM for elementary-aged children during the school year. Classes for 6<sup>th</sup> graders through adult are offered during the week. Check at the Welcome Center for details.

## DURING THE MORNING

Please join us for coffee, breakfast and conversation in the Fellowship Hall  
8:30 – 10:30 AM.

## CONTACT US

614.766.6377

[office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org)

[princeofpeacedublin.org](http://princeofpeacedublin.org)

## FOR PASTORAL CARE

Call to speak to a pastor

614.766.6377



**SCAN**  
to read this  
week's newsletter  
*Peace Signs*



# ASSISTING WITH WORSHIP

## 13<sup>TH</sup> SUNDAY AFTER PENTECOST

September 3-4, 2022

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	<b>Saturday, 5:30 PM</b>	<b>Sunday, 9:00 AM</b>	<b>Sunday, 10:30 AM</b>
<b>Front Door Greeter</b>		Shannon Harrison	Karl Long Payton Long
<b>Back Door Greeter</b>		Evelyn Gandre	Linda Bosse Mike Bosse
<b>Assisting Minister</b>	Tess Losey Cooper	Nancy Prakel	Kiran McCoy
<b>Cantor</b>	Evan Lloyd	Suzy Biehl	Suzy Biehl
<b>Lector</b>	Greg LaBarge	Dave Connelly	Karen Lintala
<b>Communion Server</b>		Linda Dreier Mike Ziegler	Jan Ostarchvic Bev Ross
<b>Altar Care</b>	Jennifer Schafer	Robin Cook Janet Jarvis	Marilyn Docter Pam Mayer
<b>Head Usher</b>	Jim Schafer	Brian Golden	Dave Mayer
<b>Usher</b>	Charlie Colson	Sally Anspach Janet Crockett Kevin Koch	Scott Farwick Bill Mackensen Sara Pryor
<b>Acolyte</b>	Kaden Buchholtz Eliza Jefferson Maya Jefferson Kevin Jr Simmons	Evan Golden Ainsley Moncrief Rory Moncrief Andrew Pohlmann	Cassandra Berger Zachary Berger Taylor Burnside Connor Kuttrus
<b>Nursery Room #2</b>		Vivian Stuart	NURSERY
<b>A/V Producer</b>			Brent McCoy
<b>Offering Depositor</b>	Ryan Giffin		
<b>Prayer Writer</b>	Lori Kensler		
<b>Welcome Center</b>	Kiran McCoy		
<b>Altar Linens</b>	Peggy Moskowitz		
<b>Coffee</b>	Harry Gandre		

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery

### COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Prakel
Laura Sale	Jim Schafer

### COUNCIL OFFICERS

Laura Sale	President
Chris Bisesi	Vice President
Secretary	Shelly Longo
Financial Secretary	Kay Crosby
Treasurer	Brian Golden