



PRINCE OF PEACE

LUTHERAN CHURCH

Eighth Sunday after Pentecost
July 30-31, 2022



And [Jesus] said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions."

LUKE 12:15

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, www.princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member reception is September 18.

Please note that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

Eighth Sunday after Pentecost

Saturday, July 30 at 5:30 PM

Sunday, July 31 at 9:00 & 10:30 AM

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.

PRELUDE

(5:30 PM & 9:00 AM) “Glories of Your Name are Spoken”

Don Hustad

(10:30 AM)

Finale from *Sonata No. 6*
Audrey Cook, organ

Felix Mendelssohn

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.
Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as

ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

ENTRANCE HYMN

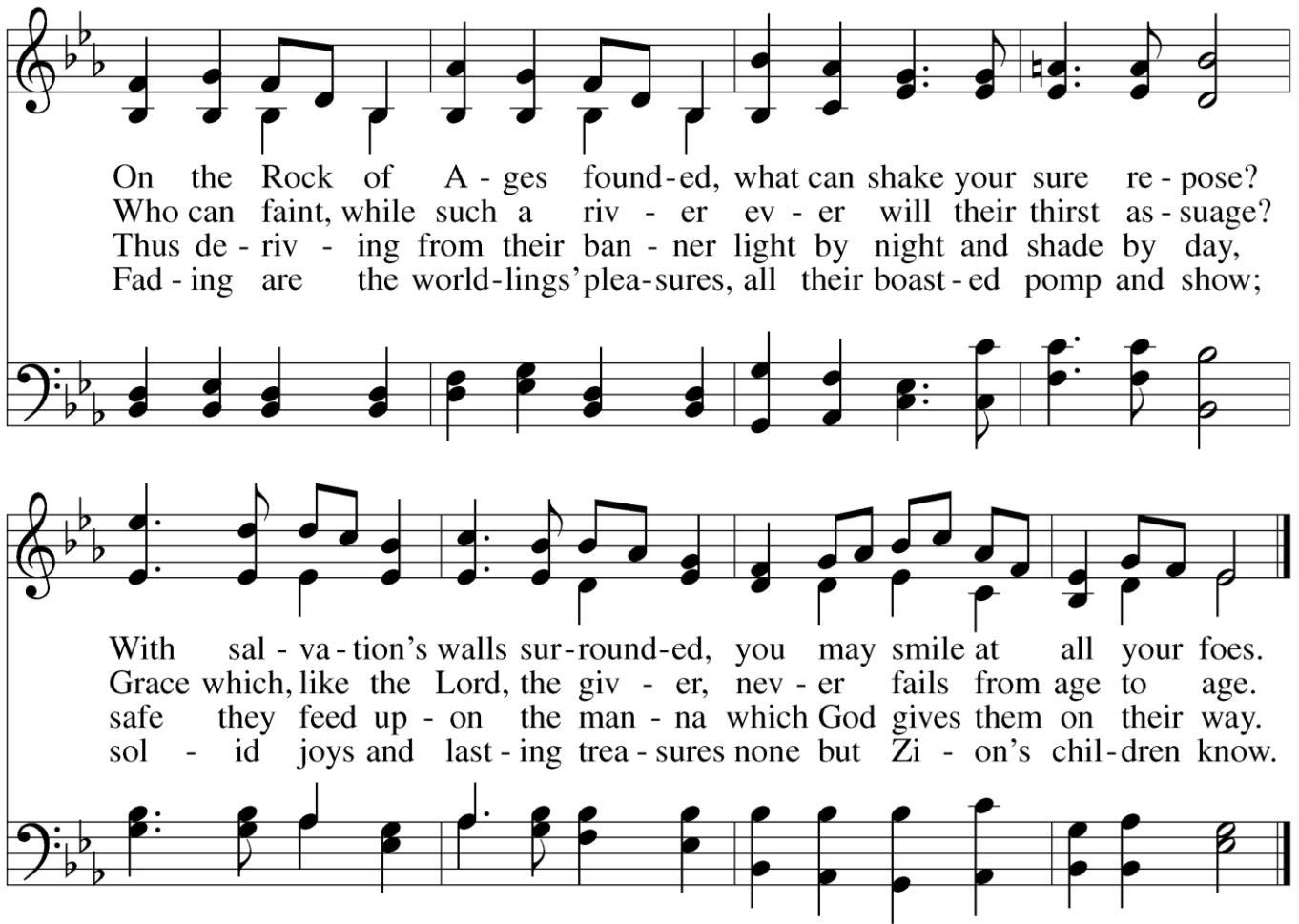
“Glories Of Your Name Are Spoken”

AUSTRIA

1 Glo - ries of your name are spo - ken, Zi - on, cit - y of our God;
2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3 Round each hab - i - ta - tion hov' - ring, see the cloud and fire ap - pear
4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,

he whose word can - not be bro - ken formed you for his own a - bode.
well sup - ply your sons and daugh - ters, and all fear of want re - move.
for a glo - ry and a cov - 'ring, show - ing that the Lord is near.
let the world de - ride or pit - y, I will glo - ry in your name.

The musical score consists of two systems, each with a vocal line in treble clef and a piano accompaniment line in bass clef. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are printed below the vocal lines.



On the Rock of A - ges found-ed, what can shake your sure re - pose?
 Who can faint, while such a riv - er ev - er will their thirst as - suage?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Fad - ing are the world-ings' plea-sures, all their boast - ed pomp and show;

With sal - va - tion's walls sur-round-ed, you may smile at all your foes.
 Grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which God gives them on their way.
 sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

All: And also with you.

KYRIE

ELW #157

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. **A** - men.

NOW THE FEAST AND CELEBRATION

ELW #167

Refrain



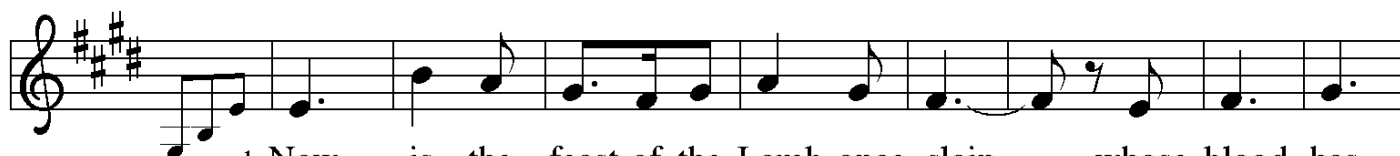
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

Presider: Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

All: Amen.

FIRST LESSON

Ecclesiastes 1:2, 12-14; 2:18-23

²Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. ¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

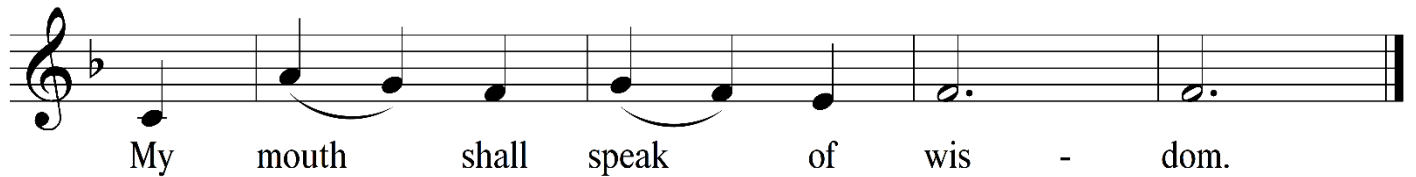
^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Lector: The Word of the Lord.

All: **Thanks be to God.**

The Congregation repeats the Refrain after the Cantor. The Congregation sings the bolded verses, and the Refrain as indicated.

PSALM REFRAIN



PSALM TONE



¹Hear this, ¹ all you peoples;
 give ear, all you who dwell ¹ in the world,
²you of high de- ¹gree and low,
 rich and ¹ poor together.

³**My mouth shall ¹ speak of wisdom,**
and my heart shall meditate on ¹ understanding.

⁴**I will incline my ear ¹ to a proverb**
and set forth my riddle up- ¹ on the harp.

Refrain

⁵Why should I be afraid in ¹ evil days,
 when the wickedness of those at my ¹ heels surrounds me,
⁶the wickedness of those who put their trust in ¹ their own prowess,
 and boast of ¹ their great riches?

⁷One can never re-¹ deem another,
or give to God the ransom for an-¹ other's life;
⁸for the ransom of a life¹ is so great
that there would never be e-¹ nough to pay it,

⁹in order to live forev-¹ er and ever
and never¹ see the grave.

¹⁰For we see that the wise die also; like the dull and stu-¹ pid they perish
and leave their wealth to those who come¹ after them.

¹¹Their graves shall be their homes forever, their dwelling places
from generation to¹ generation,
though they had named lands af-¹ ter themselves.

¹²Even though honored, they cannot¹ live forever;
they are like the¹ beasts that perish.

Refrain

SECOND LESSON

Colossians 3:1-11

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

ELW #174

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is written on a treble clef. The first staff begins with a quarter rest, followed by a quarter note D4, a quarter note E4, a quarter note F#4, and a quarter note G4. The second staff begins with a quarter note D4, a quarter note E4, a quarter note F#4, and a quarter note G4. The melody continues with a quarter note A4, a quarter note B4, a quarter note C5, and a quarter note D5. The melody then descends with a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The melody concludes with a quarter note F#4, a quarter note E4, and a quarter note D4. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the first staff, and 'Al - le - lu - ia, al - le - lu - ia.' are written below the second staff.

GOSPEL

Luke 12:13-21

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

¹³Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

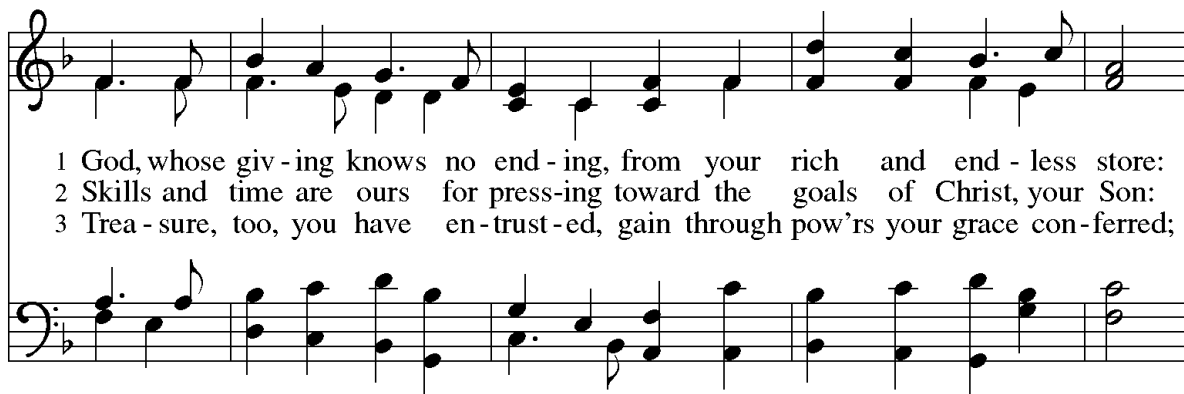
Pastor John Morris

HYMN OF THE DAY

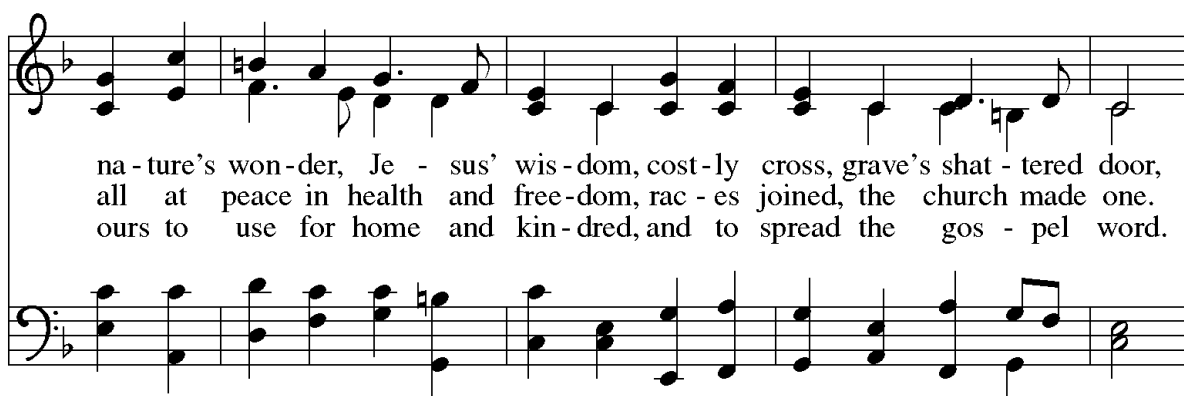
ELW #678

“God, Whose Giving Knows No Ending”

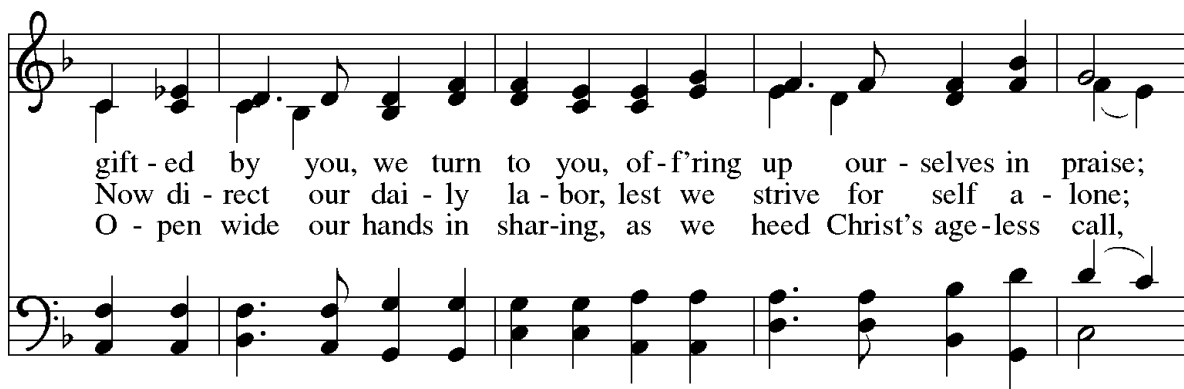
RUSTINGTON



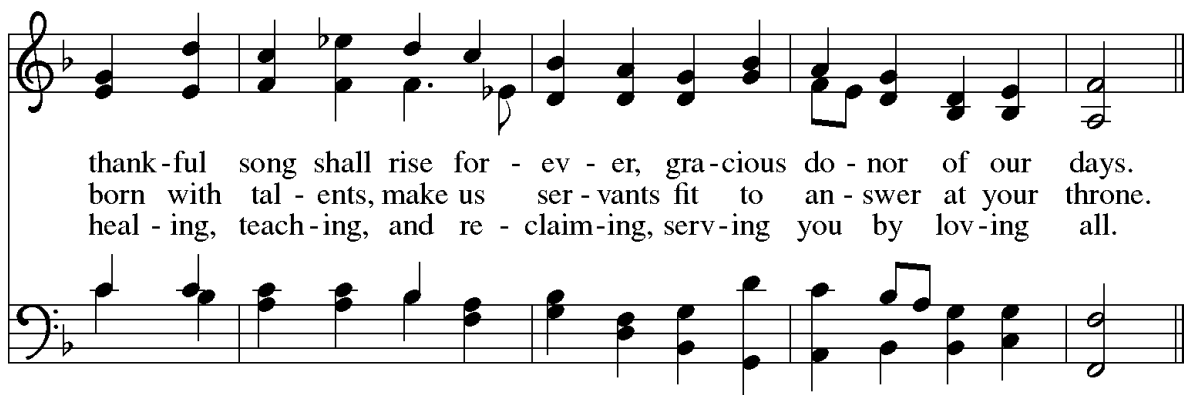
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the church made one.
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
born with tal - ents, make us ser - vants fit to an - swer at your throne.
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: Together as the children of God, may our hearts meditate on understanding as we pray for the Church, the world, and all its people.

O God, we are grateful to live in a land of plenty. We pray for the restoration of comfort for those fleeing the war in Ukraine as well as others exiled from their homeland.

Lord in your mercy. **Hear our prayer.**

We pray for the Church of God to be a beacon of light in a suffering world. May each individual church shine so brightly that their collective light reaches into the dark recesses of the globe.

Lord in your mercy. **Hear our prayer.**

As we continue to pray for the community of Uvalde, we are reminded of the devastating act of violence in Dayton three years ago this week. We ask you to uplift those for whom the weight of tragedy lingers.

Lord in your mercy. **Hear our prayer.**

Lord, knowing that you are always constant, infuse our congregation with enthusiasm as we embrace new schedules, new programs, and new staff. May change make our church family grow stronger together and more capable of serving you.

Lord in your mercy. **Hear our prayer.**

O God, rather than storing up treasures for ourselves, help us to resolve to be rich towards you. We pray to become mindful of the economic peril faced by so many, as well as the mental and physical challenges of those we name now, aloud or in our hearts.

Lord in your mercy. **Hear our prayer.**

Lord, fill us with your wisdom and compassion for others as we shine your light into the world.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for the LSS CHOICES shelter for survivors of domestic violence.

Today's flowers are given by Uwe, Lesley & Catherine Wolf to the Glory of God.

MUSIC DURING THE OFFERING

(5:30 PM)	“Living God’s Love” Evan Lloyd, soloist	Mark Patterson
(10:30 PM)	“Be Thou My Vision” Summer Choir	Alice Parker

OFFERTORY HYMN

ELW #465

“As the Grains of Wheat”

AS THE GRAINS



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with - in our midst,

2 Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Refrain

GREAT THANKSGIVING

Presider: *Congregation:*



The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

Presider: *freely*

It is our duty and de-light that we should everywhere and always offer

E B/D# F#m

thanks and praise to you, O God through Je - sus Christ. . .

C#m A/C# B

(Insert proper preface here)

Who on this day overcame death and the grave, . and so with the church on earth, all creation and the

F#m C#m E/G#

host of heaven we praise your name and join their un-end-ing hymn: —

F#m E B

To Holy, Holy
in rhythm

To Holy, Holy

HOLY, HOLY, HOLY

ELW #191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God,
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

Lamb of God, you take a-way the sin of the
world: have mer-cy on us, mer-cy on us, mer-cy on
us. Lamb of God, you take a-way the sin of the
world: grant us peace, grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.

MUSIC DURING THE DISTRIBUTION

(10:30 AM)

Verset de Procession sur l'Adore Te
Audrey Cook, organ

Léon Boëllmann

PRAYER AFTER COMMUNION

Assisting

Minister: Life-giving God,
through this meal you have bandaged our wounds and fed us with your
mercy. Now send us forth to live for others, both friend and stranger, that
all may come to know your love. This we pray in the name of Jesus.

All: Amen.

SENDING

THE BENEDICTION

Presider: The God of peace,
Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the
path of life this day and always.

All: Amen.

CLOSING HYMN

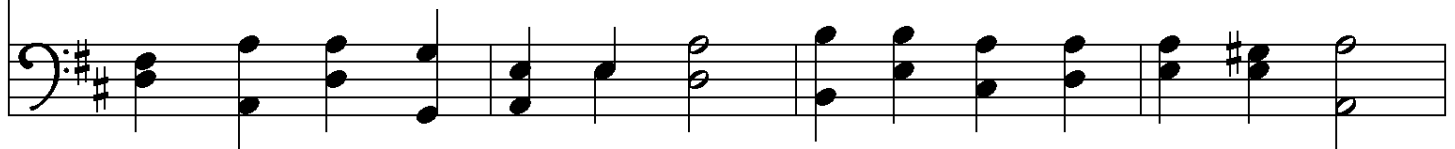
ELW #685

“Take My Life, That I May Be

PATMOS



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.



5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

DISMISSAL

Assisting

Minister: Go in peace. Love your neighbor.

All: Thanks be to God.

CLOSING VOLUNTARY

(5:30 PM & 9:00 AM)

“Take My Life, That I May Be”

Mark Sedio

(10:30 AM)

“Trumpet Tune in D”

Robert Lau

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WELCOME *to those worshipping with us today*

COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Gluten-free wafers are available. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

CHILDREN

All ages are welcome in worship. A staffed nursery is available during the 9:00 and 10:30 AM worship services. At other times, the nursery is available for parents to be with their children. The nursery is cleaned every Sunday afternoon.

SUNDAY SCHOOL

9 - 10 AM for elementary-aged children during the school year. Classes for 6th graders through adult are offered during the week. Check at the Welcome Center for details.

DURING THE MORNING

Please join us for coffee/breakfast and conversation in the Fellowship Hall
8:30 – 10:30 AM.

CONTACT US

614.766.6377
office@princeofpeacedublin.org
princeofpeacedublin.org

FOR PASTORAL CARE

Call to speak to a pastor
614.766.6377



SCAN
to read this
week's newsletter
Peace Signs

ASSISTING WITH WORSHIP

EIGHTH SUNDAY AFTER PENTECOST

July 30-31, 2022

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Dan Jarvis Janet Jarvis	Payton Long Karl Long
Back Door Greeter		Abbey Lowery	Marilyn Hahn
Assisting Minister	Jill Smith	Barbara Hoylman	Brent McCoy
Cantor	Evan Lloyd		Choir
Lector	Ray Baker	Jessica Cook	Sharon Morris
Communion Server		Mitch Huber Matt Ludwig	Jan Ostarchvic Mike Ziegler
Altar Care	Jennifer Schafer	Robin Cook Cynid Flower	Marilyn Docter Patty McHenry
Head Usher	Jim Schafer	Tom Guehl	Brian Ostarchvic
Usher	Andy Heins	Lance Dacre Sarah Dacre Kevin Koch	Mike Kreider Dave Mayer Marin Ostarchvic
Acolyte	Matthew Heins ACOLYTE Reagan Rish Sophia Rogers	Jordan Hicks Josh Hicks Max Huber Trevor Randles	ACOLYTE Madison Mershon Olivia Mershon Haydyn Stoner
Nursery Room #2		Sophia Bisesi	Selah Gable
A/V Producer			Gary Liebish
Offering Depositor	Tom Kirgis		
Prayer Writer	Jill Smith		
Welcome Center	Julie Kirgis		
Altar Linens	Karen Berkman		
Coffee	COFFEE		

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery

COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
Laura Sale	Jim Schafer

COUNCIL OFFICERS

Laura Sale	President
Chris Bisesi	Vice President
Secretary	Shelly Longo
Financial Secretary	Kay Crosby
Treasurer	Brian Golden