



PRINCE OF PEACE

LUTHERAN CHURCH

Third Sunday after Pentecost

June 25-26, 2022



...he said, "Follow me."

LUKE 9:59

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, www.princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member reception is September 18.

Please note that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are printed in the bulletin.

PRELUDE

“The Peace May Be Exchanged” from *Rubrics*

Dan Locklair

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.
Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

ENTRANCE HYMN

ELW #805

“Lead On, O King Eternal”

LANCASHIRE

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

All: And also with you.

KYRIE

ELW #157

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. **A** - men.

NOW THE FEAST AND CELEBRATION

ELW #167

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

Presider: Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

All: Amen.

FIRST LESSON

1 Kings 19:15-16, 19-21

¹⁵Then the Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Lector: The Word of the Lord.

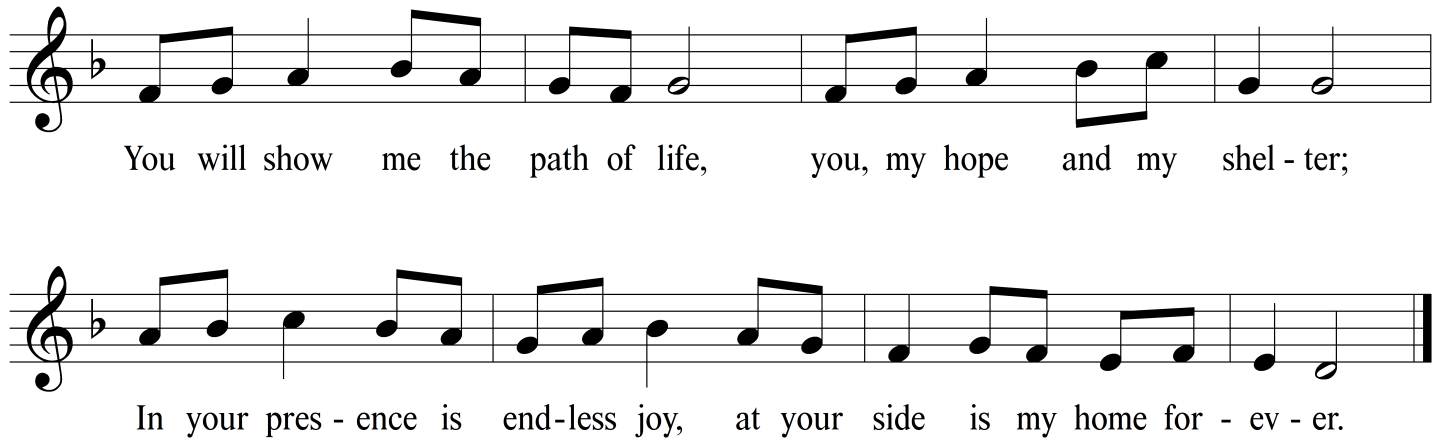
All: **Thanks be to God.**

PSALMODY

Psalm 16

The Congregation repeats the Refrain after the Cantor. The Cantor sings the verses, and the Congregation sings the Refrain as indicated.

PSALM REFRAIN



You will show me the path of life, you, my hope and my shel - ter;
In your pres - ence is end-less joy, at your side is my home for - ev - er.

1. Faithful God, I look to you,
you alone my life and fortune,
never shall I look to other gods,
you shall be my one hope.

Refrain

2. From of old you are my heritage,
you my wisdom and my safety,
through the night you speak within my heart,
silently you teach me.

Refrain

3. So my heart shall sing for joy,
in your arms I rest securely,
you will not abandon me to death,
you shall not desert me.

Refrain

SECOND LESSON

Galatians 5:1, 13-25

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

Lector: The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION

ELW #174

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The first staff begins with a treble clef, a key signature of two sharps, and a common time signature. The melody consists of a series of eighth and quarter notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the first staff. The second staff is identical to the first, with the same melody and lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below it.

GOSPEL

Luke 9:51-62

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

Pastor Jim Wilson

HYMN OF THE DAY

ELW #798

“Will You Come and Follow Me”

KELVINGROVE



1 “Will you come and fol - low me if I but call
2 “Will you leave your - self be - hind if I but call
3 “Will you let the blind - ed see if I but call
4 “Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors.

Lord, in your mercy. **Hear our prayer.**

God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters.

Lord, in your mercy. **Hear our prayer.**

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict.

Lord, in your mercy. **Hear our prayer.**

God of kindness, reveal your healing presence to all who are sick or dying. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. We pray for our loved ones and friends who are suffering, whom we now name aloud or in our hearts.

Lord, in your mercy. **Hear our prayer.**

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence.

Lord, in your mercy. **Hear our prayer.**

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death.

Lord, in your mercy. **Hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for the LSS CHOICES shelter for survivors of domestic violence.

Today's flowers are given by Chris and Janice Joos, in celebration of their 33rd wedding anniversary; by Judy and Bob Buchholtz, in celebration of their 47th wedding anniversary; and by Robinson and Kerry Cooper, in celebration of their 30th wedding anniversary.

MUSIC DURING THE OFFERING

| | | |
|-------------------|-----------------------------|---------------------------|
| (5:30 PM) | “Living God’s Love” | Mark Patterson |
| | Trinity English Youth Choir | |
| (9:00 & 10:30 AM) | “Peace, Perfect Peace” | Robin Cain & Phil Kadidlo |
| | Samantha Stiner, soloist | |

OFFERTORY HYMN

ELW #465

“As the Grains of Wheat”

AS THE GRAINS



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,

2 Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.

Refrain

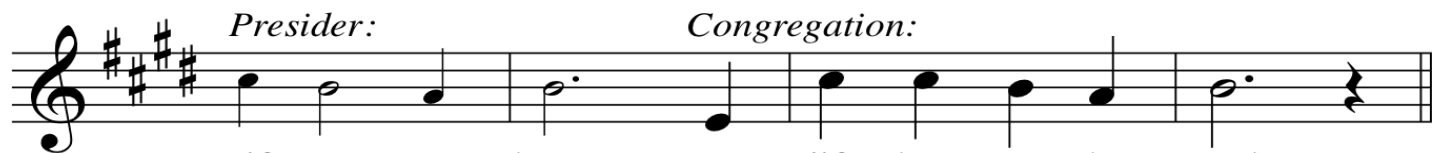
GREAT THANKSGIVING

Presider: *Congregation:*



The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

Prisider: *freely*

It is our duty and de-light that we should everywhere and always offer

E B/D# F#m

thanks and praise to you, O God through Je - sus Christ. . .

C#m A/C# B

(Insert proper preface here)

. . .and so with the church on earth, all creation and the

F#m C#m E/G#

host of heaven we praise your name and join their un-end-ing hymn: —

F#m E B

To Holy, Holy
in rhythm

To Holy, Holy

HOLY, HOLY, HOLY

ELW #191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God,
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

Lamb of God, you take a-way the sin of the
world: have mer - cy on us, mer - cy on us, mer-cy on
us. Lamb of God, you take a-way the sin of the
world: grant us peace, grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

| | | |
|-------------------|---|--------------|
| (5:30 PM) | “As You Go On Your Way” Trinity English Youth Choir | James Engel |
| (9:00 & 10:30 AM) | “Make Me A Channel of Your Peace” Samantha Stiner, soloist | S. S. Wesley |

PRAYER AFTER COMMUNION

Assisting

Minister: Life-giving God,
through this meal you have bandaged our wounds and fed us with your
mercy. Now send us forth to live for others, both friend and stranger, that
all may come to know your love. This we pray in the name of Jesus.

All: Amen.

SENDING

THE BENEDICTION

Presider: The God of peace,
Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the
path of life this day and always.

All: Amen.

CLOSING HYMN

ELW #767

“Lord, Take My Hand and Lead Me”

SO NIMM DENN MEINE HÄNDE

1 Lord, take my hand and lead me up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear;
3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.
for you, the Rock of A - ges, are al - ways near.
I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;
Close by your side a - bid - ing, I fear no foe,
then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.
for when your hand is guid - ing, in peace I go.
So, take my hand and lead me un - to the end.

DISMISSAL

Assisting

Minister: Go in peace. Love your neighbor.

All: Thanks be to God.

CLOSING VOLUNTARY

“Lead On, O King Eternal”

arr. Benjamin Culli

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WELCOME *to those worshipping with us today*

COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Gluten-free wafers are available. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

CHILDREN

All ages are welcome in worship. A staffed nursery is available during the 9:00 and 10:30 AM worship services. At other times, the nursery is available for parents to be with their children during any of our worship services. The nursery is cleaned every Sunday afternoon.

SUNDAY SCHOOL

9:30 - 10:30 AM during the school year. For visitors and members! For all ages 3 years through adult. A nursery is available. Check at the Welcome Center for details.

DURING THE MORNING

Please join us for coffee/breakfast and conversation in the Fellowship Hall 9 - 11 am.

CONTACT US

614.766.6377

office@princeofpeacedublin.org

princeofpeacedublin.org

FOR PASTORAL CARE

Call to speak to a pastor

614.766.6377



ASSISTING WITH WORSHIP

THIRD SUNDAY AFTER PENTECOST

June 25-26, 2022

| | Saturday, 5:30 PM | Sunday, 9:00 AM | Sunday, 10:30 AM |
|-------------------------------------|--|---|---|
| Front Door Greeter | | Andrea Burns Jay Burns | Marilyn Hahn |
| Back Door Greeter | | Jim Kostelac | Sarah Saneholtz |
| Assisting Minister | Linda Chlapaty | Linda Dreier | Ron Minto |
| Cantor | Evan Lloyd | Samantha Stiner | Samantha Stiner |
| Lector | Tess Losey Cooper | Sally Anspach | Sherry Jablonski |
| Communion Server | | Mitch Huber Matt Ludwig | Jon Schade Mike Ziegler |
| Altar Care | Jennifer Schafer | Evelyn Gandre Gayle Schuett | Beverly McKinley Sarah Minto |
| Head Usher | Dennis Kiel | Brian Golden | Adam Biehl |
| Usher | Jim Schafer | Jeff Ross Jon Baker Barbara Hoylman | Jan Ostarchvic Brian Ostarchvic Marin Ostarchvic |
| Acolyte | Lexi Golinghorst Hadley Armstrong Valarie Holloway Allison Rish | Calli Anderson Jayden Randles Trevor Randles Stella Rotz | Konrad Reidman Alex Hunter Evie Reidman Grace Thompson |
| Nursery Room #2 | | Braden Burns | Haydn Stoner |
| A/V Producer | | | Brent McCoy |
| Offering Depositor | Tom Kirgis | | |
| Prayer Writer | Christie Engler | | |
| Welcome Center | Kiran McCoy | | |
| Altar Linens | Nancy Shuman | | |
| Coffee Set Up & Clean Up | Kay Crosby | | |

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

| | |
|------------------|--------------------------------|
| Jeremy Bankson | Music and Worship |
| Lucille Gill | Organist |
| Mark Tegtmeier | Children's Music |
| Sue Miller | Preschool and Elementary Youth |
| Sherry Jablonski | Business and Finance |
| Jocelyn Alford | Communications |
| Emily Nevergall | Social Media |
| Kathy Liebisch | Weddings |
| Julia Slater | Nursery |

COUNCIL MEMBERS

| | |
|------------------|--------------|
| Jon Baker | Chris Bisesi |
| Roger Colson | Brian Golden |
| Jim Hoyt | Julie Kirgis |
| Shelly Longo | Kiran McCoy |
| Brian Ostarchvic | Nancy Praker |
| Laura Sale | Jim Schafer |

COUNCIL OFFICERS

| | |
|---------------------|----------------|
| Laura Sale | President |
| Chris Bisesi | Vice President |
| Secretary | Shelly Longo |
| Financial Secretary | Kay Crosby |
| Treasurer | Brian Golden |