



# PRINCE OF PEACE

LUTHERAN CHURCH

## Second Sunday after Pentecost

June 18-19, 2022



Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

LUKE 8:33

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [www.princeofpeacedublin.org](http://www.princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member reception is September 18.

**Please note** that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# Second Sunday after Pentecost

Saturday, June 18 at 5:30 PM

Sunday, June 18 at 9:00 & 10:30 AM

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## GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are printed in the bulletin.*

### PRELUDE

“Praise the One Who Breaks the Darkness”

Robert Hobby

### CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

# ENTRANCE HYMN

ELW #843

“Praise the One Who Breaks the Darkness”

NETTLETON

1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.

calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

## THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

**All:** And also with you.

# KYRIE

ELW #157

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

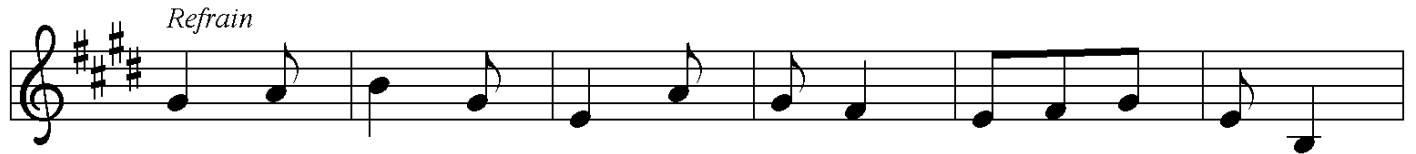
**Lord, have mer-cy. Christ, have mer-cy. Lord, have**

Help, save, and de - fend us, O God.

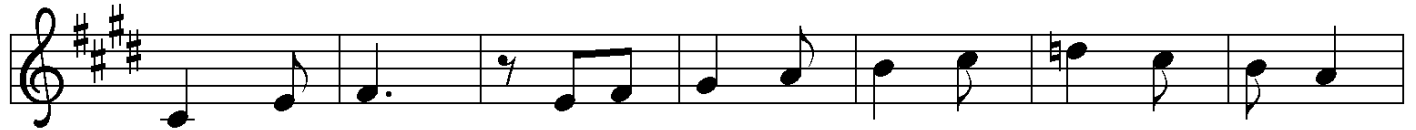
mer - cy. **A - men.**

# NOW THE FEAST AND CELEBRATION

ELW #167



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



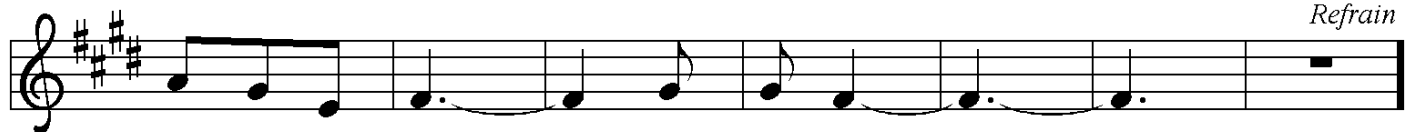
1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

*Over for Verse 3*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

## PRAYER OF THE DAY

Presider: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

All: Amen.

# FIRST LESSON

Isaiah 65:1-9

<sup>1</sup>I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. <sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup>who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; <sup>5</sup>who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. <sup>6</sup>See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup>their iniquities and their ancestors’ iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. <sup>8</sup>Thus says the Lord: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. <sup>9</sup>I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Lector:     The Word of the Lord.

All:         Thanks be to God.



## SECOND LESSON

Galatians 3:23-29

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: The Word of the Lord.

All: Thanks be to God.

## GOSPEL ACCLAMATION

ELW #174

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of three sharps (F#, C#, G#). The melody is written in a simple, rhythmic style. The first staff begins with a treble clef and a key signature of three sharps. The second staff is identical to the first. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes of both staves.

Preacher: The Holy Gospel according to Luke.

**All: Glory to you, O Lord.**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**



# HYMN OF THE DAY

ELW #705

“God of Grace and God of Glory”

CWM RHONDDA

1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Lord, in your mercy. **Hear our prayer.**

Gracious Lord, we do not know why recent events have taken place in our world. Please guide those who make and execute the laws of our lands. Open the hearts of our leaders to do what is best for all people, and to make difficult decisions even when not popular. Please give them strength to lean on you and to do as you would.

Lord, in your mercy. **Hear our prayer.**

Heavenly Father, we thank you for the church and the wonderful community of believers you have provided for us. We ask that you give us the courage and strength to reach out to all people to spread the good news of your son Jesus. Help us to embrace the diverse rainbow of people you put forth on the earth and to love everyone as you love all of us.

Lord, in your mercy. **Hear our prayer.**

Fierce Protector, please lay your hand on all of the caregivers in our community. Caring for others is a difficult and important task. Please give them your strength to carry out your will each day. Speak to our hearts to offer a helping hand to those in need.

Lord, in your mercy. **Hear our prayer.**

Wonderful Counselor, we are so grateful for the many volunteers of our church who are doing such wonderful work amongst your people. We pray for their continued health and strength as they march on in your name.

Lord, in your mercy. **Hear our prayer.**

Loving Father, we pray for families and the family unit. We ask for your strength and healing for those families in turmoil. Help us to communicate better with our families and to assume positive intent in our interactions. We pray for our loved ones and friends who are ill or suffering, whom we name aloud or in our hearts.

Lord, in your mercy. **Hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

**All: And also with you.**

## ANNOUNCEMENTS

# MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for the LSS CHOICES shelter for survivors of domestic violence.*

*Today's flowers are given by George and Judy Leshy, in celebration of their 52<sup>nd</sup> wedding anniversary, and by Laura Sale, in celebration of Chris Sale for Father's Day.*

## MUSIC DURING THE OFFERING

(5:30 PM)	"I Praise the God of Grace" Evan Lloyd and Karen Lintala	Susan Powell
(9:00 & 10:30 AM)	"Be Thou My Vision" John McClain, soloist	arr. Tom Trenney

# OFFERTORY HYMN

ELW #465

“As the Grains of Wheat”

AS THE GRAINS



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*Refrain*

# GREAT THANKSGIVING

*Presider:* *Congregation:*




The Lord be with you. And al-so with you.

*Presider:* *Congregation:*

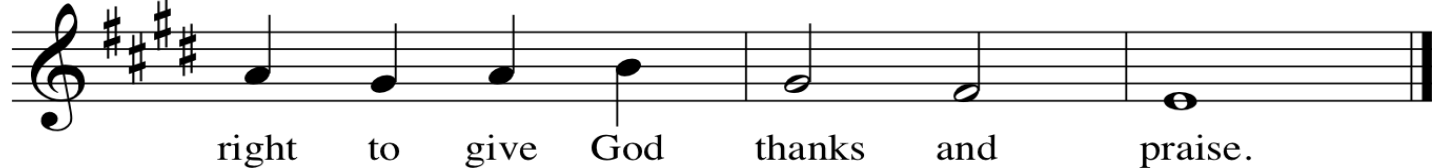


Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

Presider: *freely*

It is our duty and de-light that we should everywhere and always offer

E B/D# F#m

thanks and praise to you, O God through Je - sus Christ. . .

C#m A/C# B

*(Insert proper preface here)*

. . . and so with the church on earth, all creation and the

F#m C#m E/G#

host of heaven we praise your name and join their un-end-ing hymn:—

To Holy, Holy  
*in rhythm*

F#m E B

To Holy, Holy

# HOLY, HOLY, HOLY

ELW #191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God,  
Our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal; as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honors is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

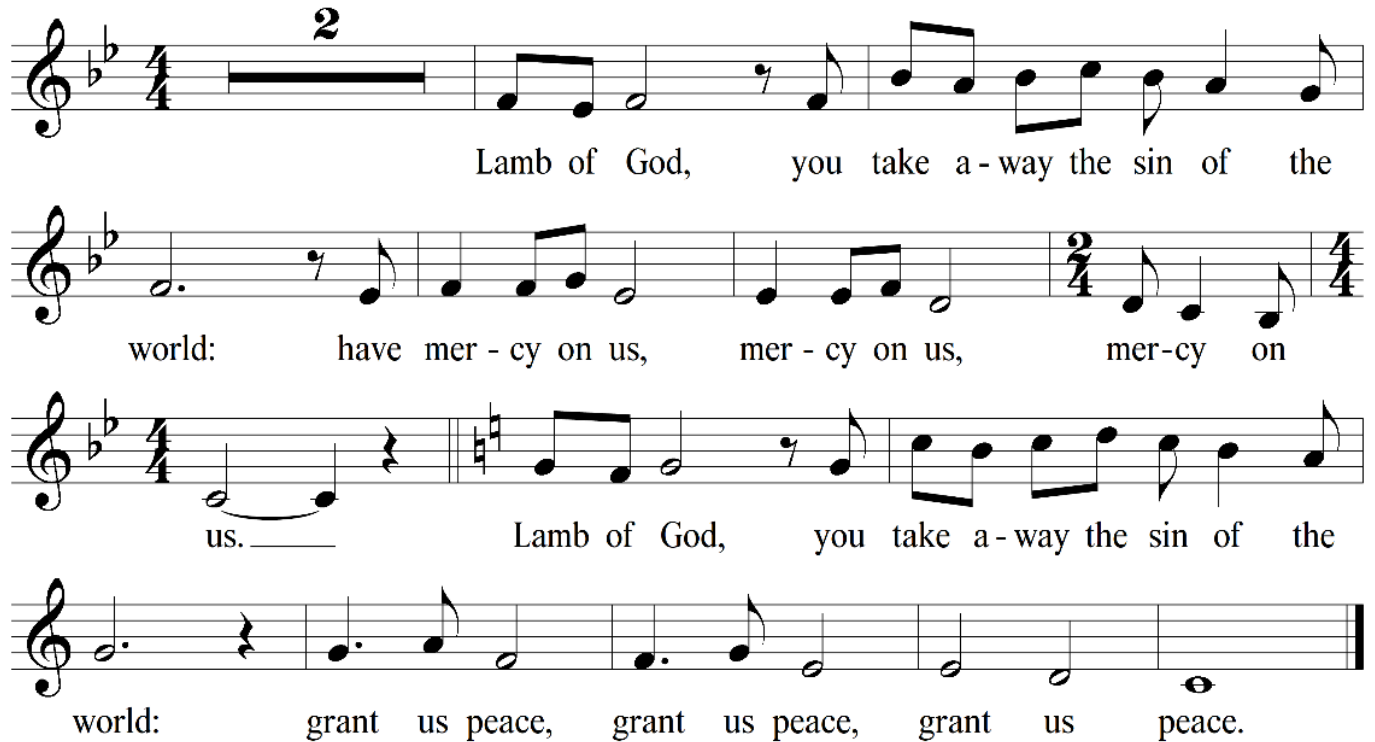
Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD



2

Lamb of God, you take a-way the sin of the  
world: have mer-cy on us, mer-cy on us, mer-cy on  
us. Lamb of God, you take a-way the sin of the  
world: grant us peace, grant us peace, grant us peace.

# THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.*

# PRAYER AFTER COMMUNION

Assisting

Minister: Life-giving God,  
through this meal you have bandaged our wounds and fed us with your  
mercy. Now send us forth to live for others, both friend and stranger, that  
all may come to know your love. This we pray in the name of Jesus.

All: Amen.

# SENDING

## THE BENEDICTION

Presider: The God of peace,  
Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the  
path of life this day and always.

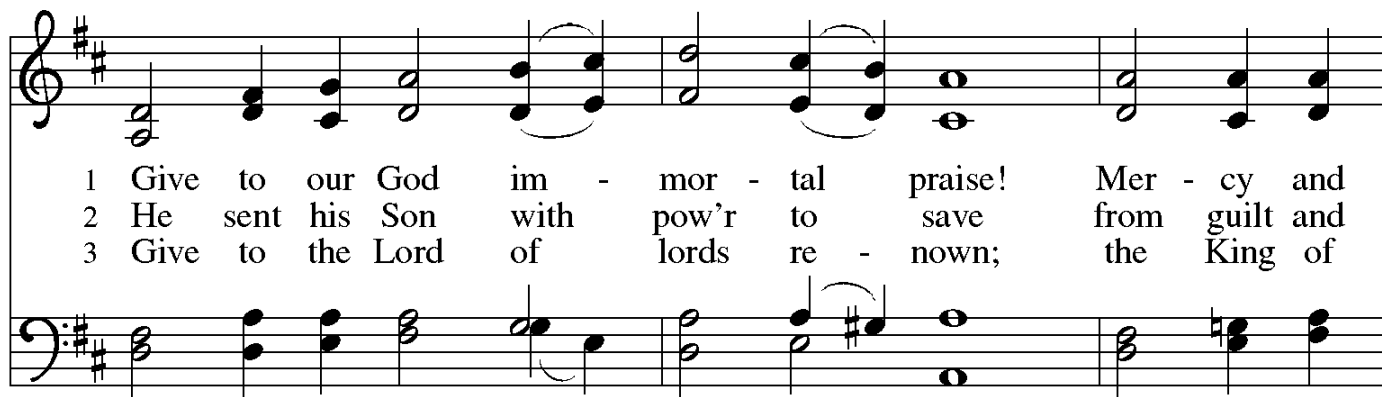
**All: Amen.**

# CLOSING HYMN

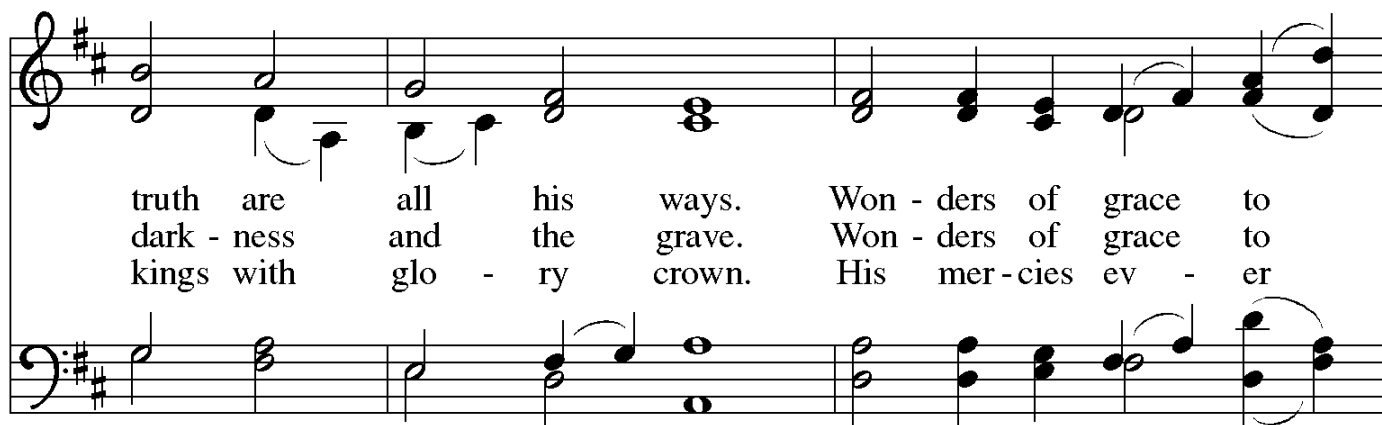
ELW #848

“Give to Our God Immortal Praise!”

DUKE STREET



1 Give to our God im - mor - tal praise! Mer - cy and  
2 He sent his Son with pow'r to save from guilt and  
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to  
dark - ness and the grave. Won - ders of grace to  
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.  
God be - long; re - peat his mer - cies in your song.  
shall en - dure when lords and kings are known no more!

## DISMISSAL

Assisting

Minister: Go in peace. Love your neighbor.

**All: Thanks be to God.**

## CLOSING VOLUNTARY

(5:30 PM)	Toccata on “Give to our God Immortal Praise”	Gilbert Martin
(9:00 & 10:30 AM)	“Give to Our God Immortal Praise”	David Cherwien

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# ASSISTING WITH WORSHIP

## SECOND SUNDAY AFTER PENTECOST

June 18-19, 2022

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	<b>Saturday, 5:30 PM</b>	<b>Sunday, 9:00 AM</b>	<b>Sunday, 10:30 AM</b>
<b>Front Door Greeter</b>		Mitch Huber	Joan Watson
<b>Back Door Greeter</b>		Amanda Stredney	Payton Long
<b>Assisting Minister</b>	Linda Dreier	Dave Connelly	Ron Minto
<b>Lector</b>	Adam Biehl	Ray Shealy	Janice Joos
<b>Communion Server</b>		Mike Ziegler Barbara Hoylman	Erich Darr Jan Ostarchvic
<b>Altar Care</b>	Julie Wood	Robin Cook Lois Gantner	Becky Brickner Sandy Chawla
<b>Head Usher</b>	Todd Kranz	Tom Guehl	Chris Joos
<b>Usher</b>	Mark Russell	Roxanne Docter Russ Hedderly Johnny Hoylman	Terry Nicholson Eric Reisch Pam Reisch
<b>Acolyte</b>	Michael Beer Jayden Randles ACOLYTE Cami Saneholtz	ACOLYTE Brendan Martt Garrett Martt Andrew Pohlmann	Cassandra Berger Stella Luken Campbell Moritz Stella Rotz
<b>Nursery Room #2</b>		Etta Ottman	Maya Jefferson
<b>A/V Producer</b>			Brendan Harrell Eliza Jefferson
<b>Offering Depositor</b>	Dave Mayer		
<b>Prayer Writer</b>	Christie Engler		
<b>Welcome Center</b>	Chris Bisesi		
<b>Altar Linens</b>	Nancy Shuman		
<b>Coffee Set Up &amp; Clean Up</b>	Jocelyn Alford		

# PRINCE OF PEACE

L U T H E R A N C H U R C H

## PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery

## COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
Laura Sale	Jim Schafer

## COUNCIL OFFICERS

Laura Sale	President
Chris Bisesi	Vice President
Secretary	Shelly Longo
Financial Secretary	Kay Crosby
Treasurer	Brian Golden