



**PRINCE OF PEACE**  
LUTHERAN CHURCH

# THE THREE DAYS

April 14, 15 & 16, 2022



# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that the Maundy Thursday and Good Friday worship services will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# MAUNDY THURSDAY



April 14, 2022

7:00 PM

*On this night we begin the Three Days, during which we participate once again in the saving power of Jesus' passing over from death into life. The Maundy Thursday service includes the words of Jesus' new commandment (mandatum, from which Maundy comes) to love one another. We also gather around the Lord's Supper. At the service's conclusion, the altar is stripped as a sign of Jesus' suffering in being stripped of his garments by the soldiers.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.*

PRELUDE                      “My Song is Love Unknown”    Ralph Vaughn Williams

## CONFESSION AND FORGIVENESS

Presider:    In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All:**            **Amen.**

Presider:    Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. Let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence for reflection.*

Presider:    Most merciful God,

**All:**            **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

## ENTRANCE HYMN

ACS #1044

“Not for Tongues of Heaven’s Angels”

BRIDEGROOM



1 Not for tongues of heav - en's an - gels, not for wis - dom to dis -  
2 Love is hum - ble, love is gen - tle, love is ten - der, true, and  
3 Nev - er jeal - ous, nev - er self - ish, love will not re - joice in  
4 In the day this world is fad - ing, faith and hope will play their



cern, not for faith that mas - ters moun - tains, for this  
kind; love is gra - cious, ev - er pa - tient, gen - er -  
wrong; nev - er boast - ful nor re - sent - ful, love be -  
part; but when Christ is seen in glo - ry love shall



bet - ter gift we yearn:  
ous of heart and mind: may love be ours, O Lord.  
lieves and suf - fers long:  
reign in ev - 'ry heart:



# PSALM TONE



<sup>1</sup> I love the Lord, who has | heard my voice,  
and listened to my | supplication,

<sup>2</sup> for the Lord has given | ear to me  
whenev- | er I called.

<sup>12</sup> How shall I re- | pay the Lord  
for all the good things God has | done for me?

<sup>13</sup> I will lift the cup | of salvation  
and call on the name | of the Lord.

*Refrain*

<sup>14</sup> I will fulfill my vows | to the Lord  
in the presence of | all God's people.

<sup>15</sup> Precious in your | sight, O Lord,  
is the death | of your servants.

<sup>16</sup> O Lord, truly I | am your servant;  
I am your servant, the child of your handmaid;  
you have freed me | from my bonds.

<sup>17</sup> I will offer you the sacrifice | of thanksgiving  
and call upon the name | of the Lord.

<sup>18</sup> I will fulfill my vows | to the Lord  
in the presence of | all God's people,

<sup>19</sup> in the courts of | the Lord's house,  
in the midst of you, | O Jerusalem.

*Refrain*

# SECOND LESSON

1 Corinthians 11:23-26

Lector: The Word of the Lord.

All: Thanks be to God.

## GOSPEL ACCLAMATION

ELW #660

“Lift High the Cross”

CRUCIFER

*Refrain*

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

Preacher: The Holy Gospel according to John.

**All: Glory to you, O Lord.**

## GOSPEL

John 13:1-17, 31b-35

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

## SERMON

Pastor Tim Wrenn

# HYMN OF THE DAY

ACS #930

“Three Holy Days Enfold Us”

ROCKINGHAM OLD

1 Three ho - ly days en - fold us now in wash - ing  
2 The mys - t'ry hid from a - ges past is here re -  
3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and  
vealed in word and sign, for Je - sus' sto - ry  
ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.  
is our own: new life through death is God's de - sign.  
praise pro - claim: "You are the Lord of all. A - men."

## FOOT WASHING

Presider: On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

*The ministers remove their stoles before foot washing. They will then wash each other's feet. Those wishing to participate in this form of servanthood are invited to come forward from the congregation by the center aisle. Please use the front pews to remove your socks and shoes. Come forward to the altar area for foot washing. You may then return to the front pews to put back on your socks and shoes. Additional towels will be available.*

# HYMN DURING FOOT WASHING

ELW #642

“Ubi caritas et amor”

TAIZÉ UBI CARITAS

*Where true charity and love abide,  
God is dwelling there; God is dwelling here.*

*The Congregation is invited to join in singing this Refrain repeatedly with the Choir.*

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of two flats (B-flat and E-flat) and a common time signature. The lyrics are written below the notes.

U - bi ca - ri - tas et a - mor,

5 U - bi ca - ri - tas De - us i - bi est.

The score includes a first system with lyrics "U - bi ca - ri - tas et a - mor," and a second system starting with a measure rest of 5 measures, followed by lyrics "U - bi ca - ri - tas De - us i - bi est." The second system features a triplet of eighth notes on the word "i" and a measure rest of 5 measures at the beginning.

## PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

## ANNOUNCEMENTS

## MEAL

### OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for LSS CHOICES shelter, for survivors of domestic violence. We supply families with housewarming Kitchen Kits, so they can start their new lives with the basic items for a functioning kitchen.*

### MUSIC DURING THE OFFERING

“Agnus Dei” from *The Holy Spirit Mass* Kim André Arnesen  
Prince of Peace Choir

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

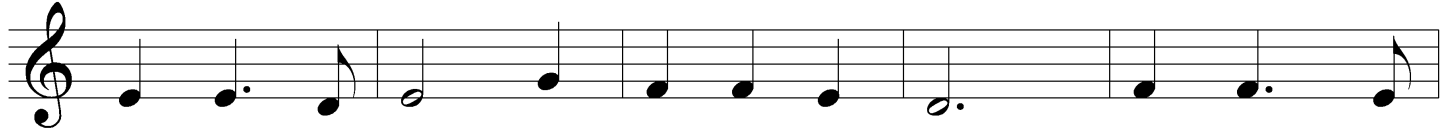
Lamb of God, who takest away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

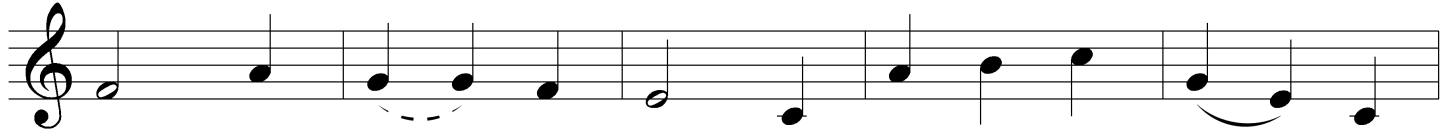
Lamb of God, who takest away the sins of the world,  
grant us peace.

# OFFERTORY HYMN

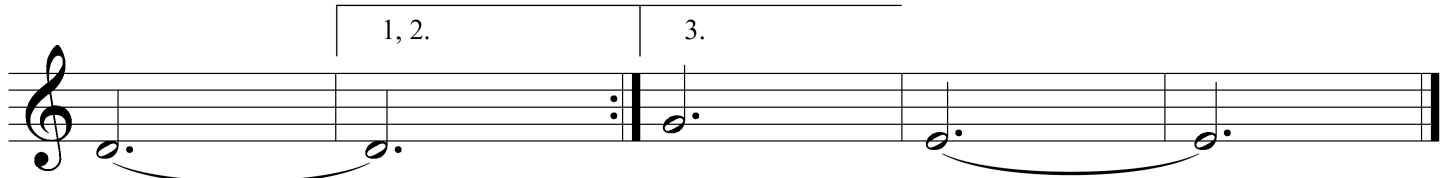
## “Heal Me, Save Me”



1. Heal me, O Lord and I will be healed; Save me, O  
2. Lead me, O Lord and I'll fol - low you. Lead me, O  
3. Eat, now the bread, the bo - dy of Christ. Drink, now the



Lord and I will be saved, for you are the one \_\_\_ I  
Lord, to you I'll be true, for you are the one \_\_\_ I  
wine, Christ's sac - ri - fice for Christ is the one \_\_\_ we



1, 2. \_\_\_\_\_  
praise. \_\_\_\_\_  
praise. \_\_\_\_\_  
praise, \_\_\_\_\_ we \_\_\_\_\_ praise. \_\_\_\_\_

Text: Beth Kenreich, based on Jeremiah 17:14  
Music: Beth Kenreich

# GREAT THANKSGIVING

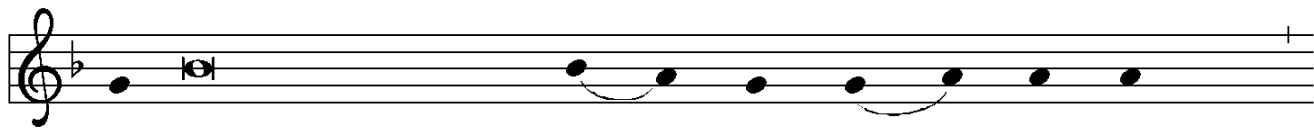
ELW S 107

The Lord be with you. And al - so with you.

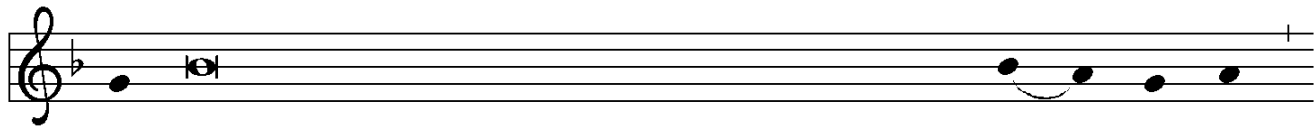
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

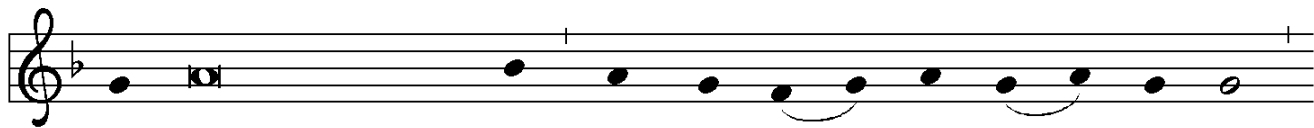
It is right to give our thanks and praise.



It is indeed right, our du - ty and our joy,



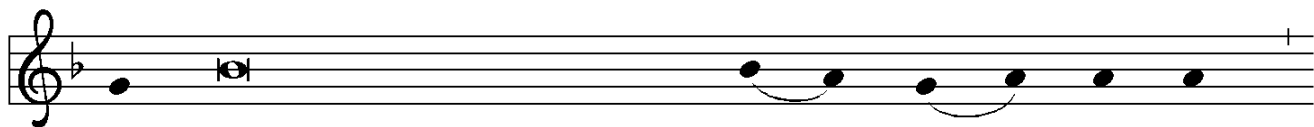
that we should at all times and in all places give thanks and praise to you,



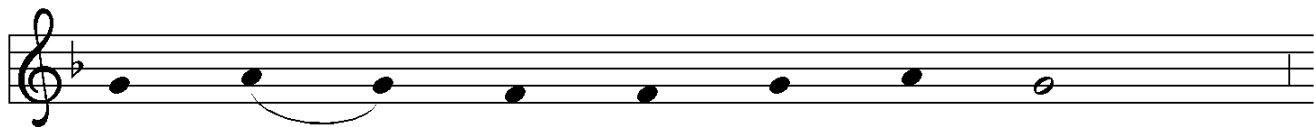
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



whose suffering and death gave sal - va - tion to all.



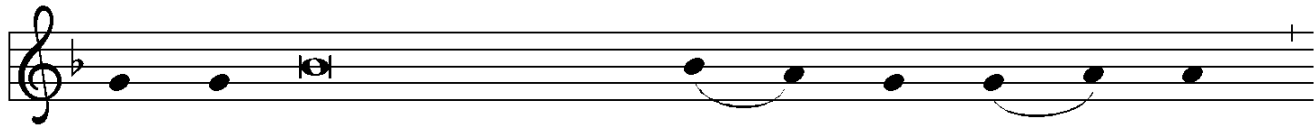
You gather your people around the tree of the cross,



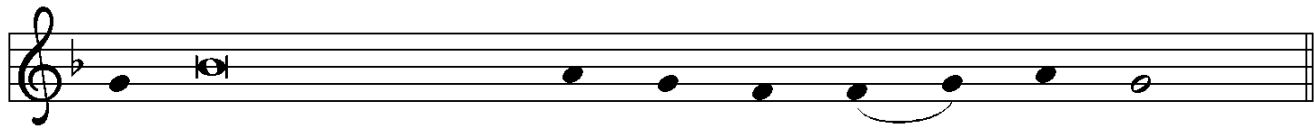
trans - form - ing death in - to life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW #190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in a 3/4 time signature with a key signature of two flats. The melody is primarily composed of chords, with some eighth-note patterns. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

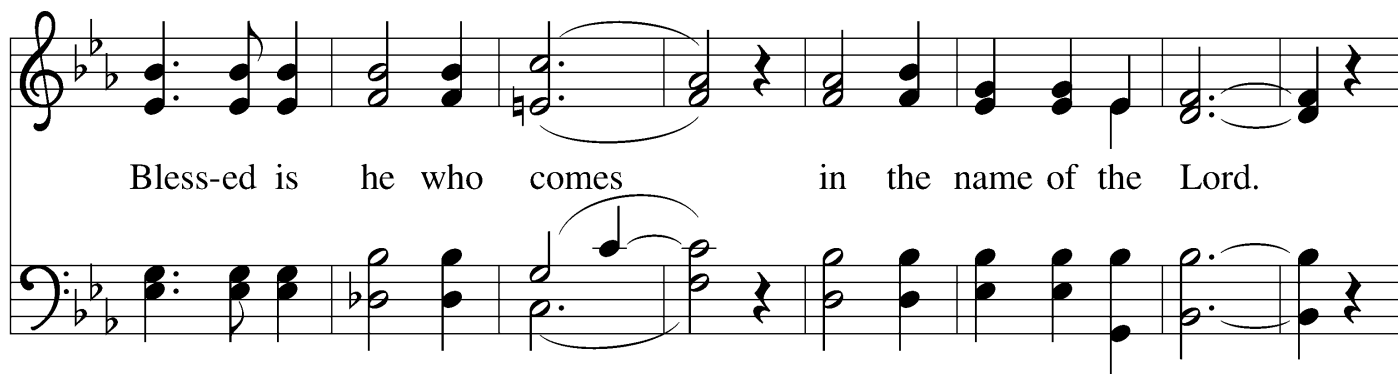
The second system continues the melody and accompaniment. The lyrics are: "ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

heav-en and earth are full, full of your glo - ry.

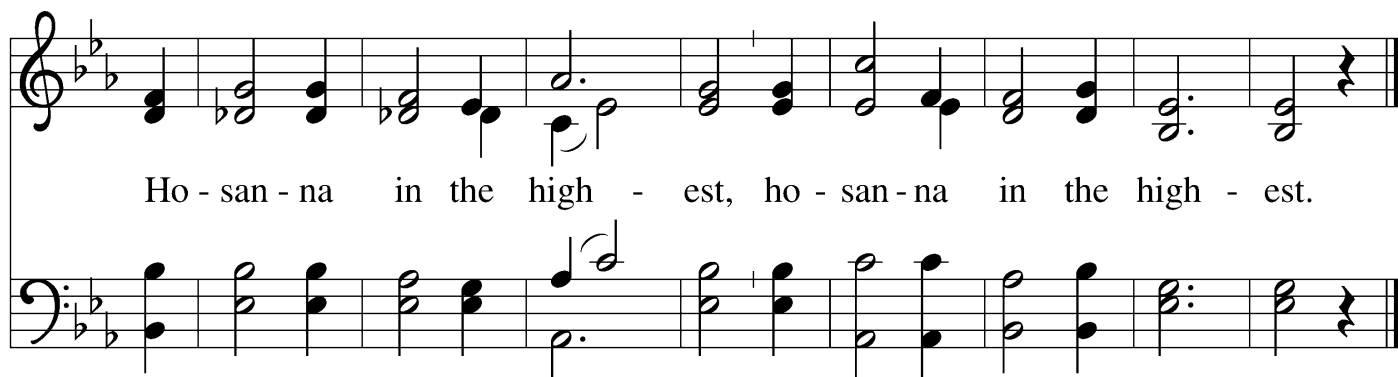
The third system continues the melody and accompaniment. The lyrics are: "heav-en and earth are full, full of your glo - ry."

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system concludes the piece with the lyrics: "Ho - san - na in the high - est, ho - san - na in the high - est."



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

ELW #199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

# THE DISTRIBUTION

*All are welcome to receive Holy Communion.*

## HYMN DURING COMMUNION

ELW #476

“Thee We Adore, O Savior”

ADORO TE DEVOTE

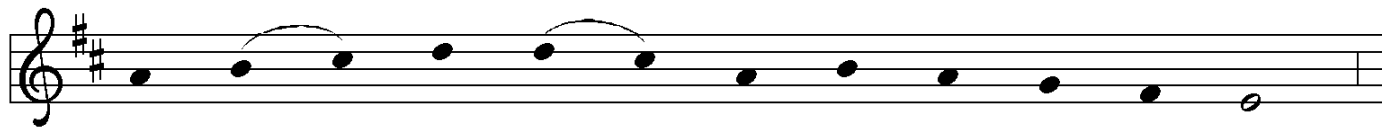
Stanza 1: Choir; 2-4: All



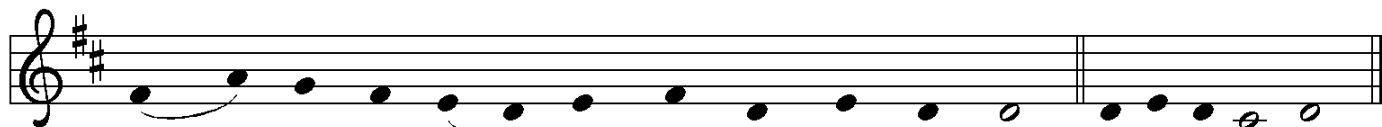
1 Thee we a - dore, O Sav - ior, God most true,  
2 O true re - mem - brance of Christ cru - ci - fied,  
3 Foun - tain of good - ness, Je - sus, Lord and God,  
4 Je - sus, by faith we see thee here be - low;



thy glo - ry clothed in bread and wine a - new;  
the bread of life to us for whom he died;  
cleanse us, O Christ, with thy most cleans - ing blood:  
send us, we pray thee, what we thirst for so:



our hearts to thee in true de - vo - tion bow,  
lend us this life then; feed and feast our mind,  
in - crease our faith and love, that we may know  
some - day to gaze up - on thy face in light,



in hum - ble awe, we hail thy pres - ence now.  
be thou the sweet - ness we were meant to find.  
the hope and peace which from thy pres - ence flow.  
blest ev - er - more with thy full glo - ry's sight. A - men.

# SENDING

## PRAYER AFTER COMMUNION

Assisting Let us pray.

Minister: Lord Jesus, in this holy sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**All: Amen.**

## STRIPPING OF THE ALTAR

*The Congregation remains seated as the altar is stripped, symbolizing the humiliation Jesus suffered from the soldiers in the stripping of his garments. This is a time to meditate on the suffering of Christ, stripped of his power and glory in the hands of his captors. You may remain for prayer at the conclusion of the service. There will be no dismissal.*

SOLO

“Were You There”

Traditional Spiritual

*Thank you to Kiran McCoy for playing the flute today.*

# ASSISTING WITH WORSHIP

## Maundy Thursday, Good Friday, Easter Vigil

April 14, 15 & 16, 2022

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	Thursday, 7:00 PM	Friday, 7:00 PM	Saturday, 7:00 PM
<b>Front Door Greeter</b>	Brock Hensel Linnea Hensel		
<b>Back Door Greeter</b>	Kelly Kranz		
<b>Assisting Minister</b>	Nancy Prakel		Nancy Prakel
<b>Lector</b>	Matt Ludwig	Laura Eickholt	Sally Anspach Barbara Hunt Tess Losey Cooper Debra Saunders
<b>Communion Server</b>	Harry Gandre SERVER		Mike Ziegler Marsha McDonald
<b>Altar Care</b>	Sarah Minto Jacqueline Smith Cindy Walp		Becky Brickner
<b>Head Usher</b>	Todd Kranz	Don Guilbert	Tony Smith
<b>Usher</b>	Janet Crockett Jeffrey Keller Shawn Kocher	Lance Dacre Sarah Dacre Brad Mehl	Charlie Colson Roger Colson USHER
<b>Acolyte</b>	ACOLYTE Alex Hunter ACOLYTE Gabe Schmidt		Madison Mershon Olivia Mershon Sophie Colson Valarie Holloway
<b>A/V Producer</b>	Brent McCoy	Breanne Ziegler	
<b>Offering Depositor</b>	Tom Kirgis	Ken King	
<b>Welcome Center</b>	Nancy Prakel		
<b>Altar Linens</b>	Nancy Shuman		Nancy Shuman
<b>Candle Bearer</b>			Ron Minto

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

### COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
Laura Sale	Jim Schafer

### COUNCIL OFFICERS

Laura Sale	President
Chris Bisesi	Vice President
Secretary	Shelly Longo
Financial Secretary	Kay Crosby
Treasurer	Brian Golden