



PRINCE OF PEACE

LUTHERAN CHURCH

Third Sunday of Easter

April 30 – May 1, 2022



Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

JOHN 21: 13-14

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. The next new member reception is May 15.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

THE CHURCH YEAR

The Season of Easter



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The six seasons are Advent, Christmas, Epiphany, Lent, Easter and Pentecost.

The **fifth season** of the church year is Easter. It is a fifty-day season that commemorates Christ's Resurrection from the dead and lasts until Pentecost Sunday. Because the foundation of our Christian faith is the life, death and resurrection of Jesus Christ, Easter is the principal celebration of the liturgical year.

The date of Easter Sunday is not fixed but determined by a system based on a lunar calendar adapted from a formula decided by the Council of Nicaea in AD 325. The date of Easter can range between March 22 and April 25, depending upon the lunar cycle.

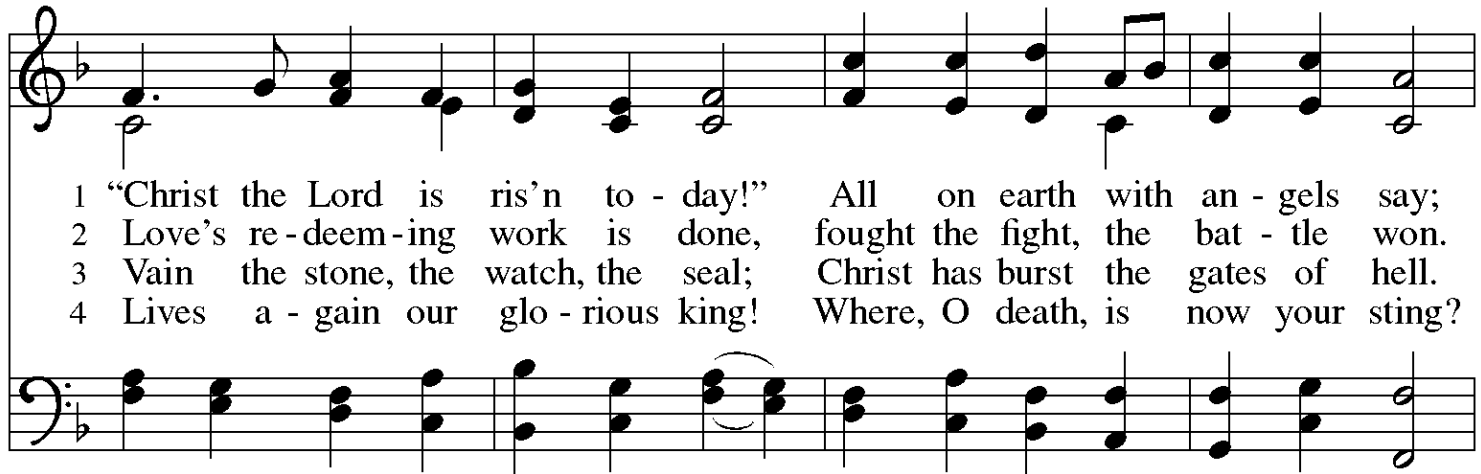
The liturgical colors for the Easter season are **white and gold**, symbolizing the hope of the resurrection and the exaltation of Jesus as Lord and King.

ENTRANCE HYMN

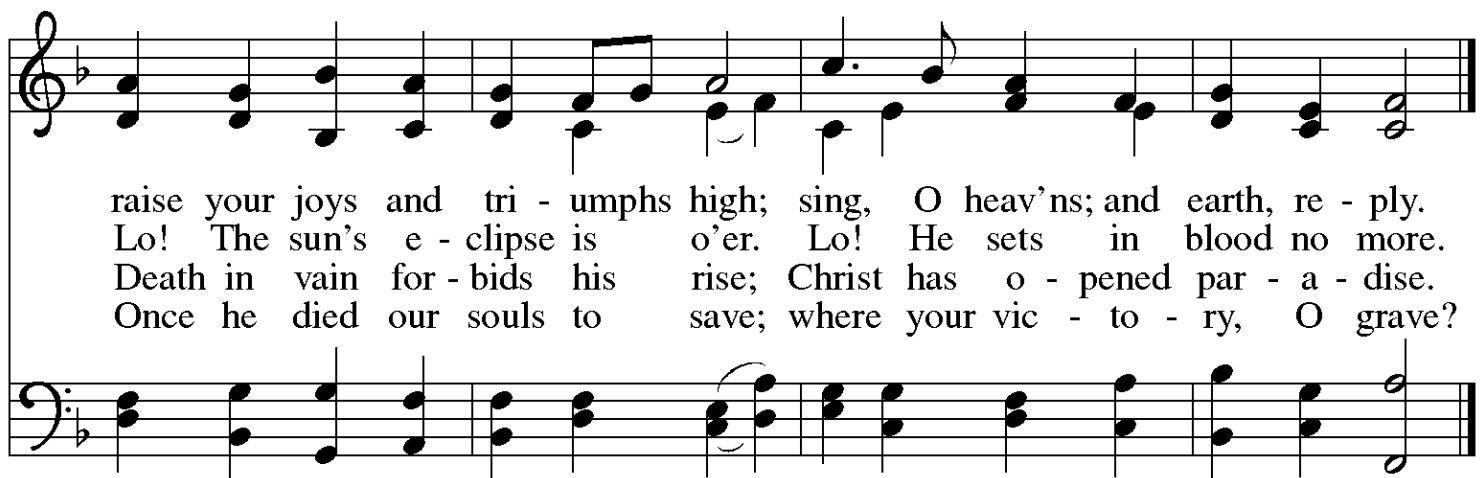
ELW #373

“Christ the Lord is Risen Today!”

ORIENTIS PARTIBUS



1 “Christ the Lord is ris’n to - day!” All on earth with an - gels say;
2 Love’s re - deem - ing work is done, fought the fight, the bat - tle won.
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav’ns; and earth, re - ply.
Lo! The sun’s e - clipse is o’er. Lo! He sets in blood no more.
Death in vain for - bids his rise; Christ has o - pened par - a - dise.
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav’n!
Praise to thee by both be giv’n.
Thee we greet triumphant now;
hail, the resurrection, thou!

6 King of glory, soul of bliss,
everlasting life is this:
thee to know, thy pow’r to prove,
thus to sing, and thus to love!

THE APOSTOLIC GREETING

Presider: The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

HYMN OF PRAISE

“This is the Feast”

(11:00 AM)

C: All; I: Women; II: Men

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Wor-thy is Christ, the Lamb who was

slain, whose blood set us free to be peo-ple of God.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

☐ This is the feast of vic-to-ry for our God. Al-le-lu - ia,

al-le-lu - ia, al-le - lu - ia. ☐ Sing with all the peo-ple of God, and

join in the hymn of all cre-a - tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev - er. A - men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu - ia,

al-le-lu - ia, al-le - lu - ia. ☐ For the Lamb who was

slain has be-gun his reign. Al-le-lu - ia.

☐ This is the feast of vic-to-ry for our God.

Al-le-lu - ia, al-le - lu - ia, al-le - lu - ia.

PRAYER OF THE DAY

Presider: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Acts 9:1-20

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name.” ¹⁵But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Lector: The Word of the Lord.

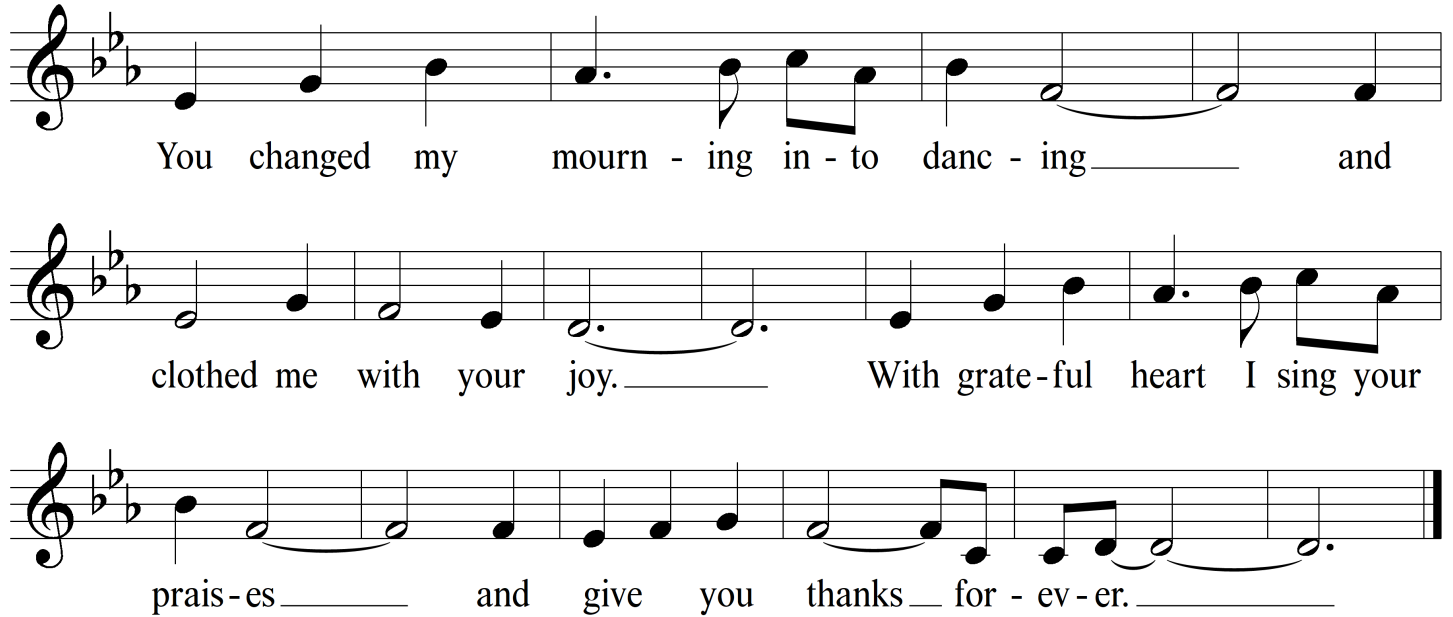
All: Thanks be to God.

PSALMODY

Psalm 30

The Cantor will sing the verses. The Congregation will sing the Refrain as indicated.

REFRAIN



You changed my mourn - ing in - to danc - ing _____ and
clothed me with your joy. _____ With grate - ful heart I sing your
prais - es _____ and give you thanks ___ for - ev - er. _____

1. I called for help and you healed me;
you raised me from the dead.
With those in the depths was I living,
But you have restored my life.
2. God's anger lasts but a moment;
God's favor is everlasting.
The night brings its tears and its sorrows,
But dawn wakes us with rejoicing.
3. In good times was I trustful
That good fortune would remain.
Your presence you hid from my vision,
And then was I filled with fear.

Refrain

4. I praise you, God, and I thank you,
For you have rescued me.
Your justice has been my provision,
And the ones I feared could not rejoice.

Refrain

5. I cried aloud and you heard me:
“What profit could death now bring?
Can dust give you praise everlasting,
or proclaim to the world your faithfulness?”

Refrain

SECOND LESSON

Revelation 5:11-14

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

S 142a

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

John 21:1-19

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So

Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

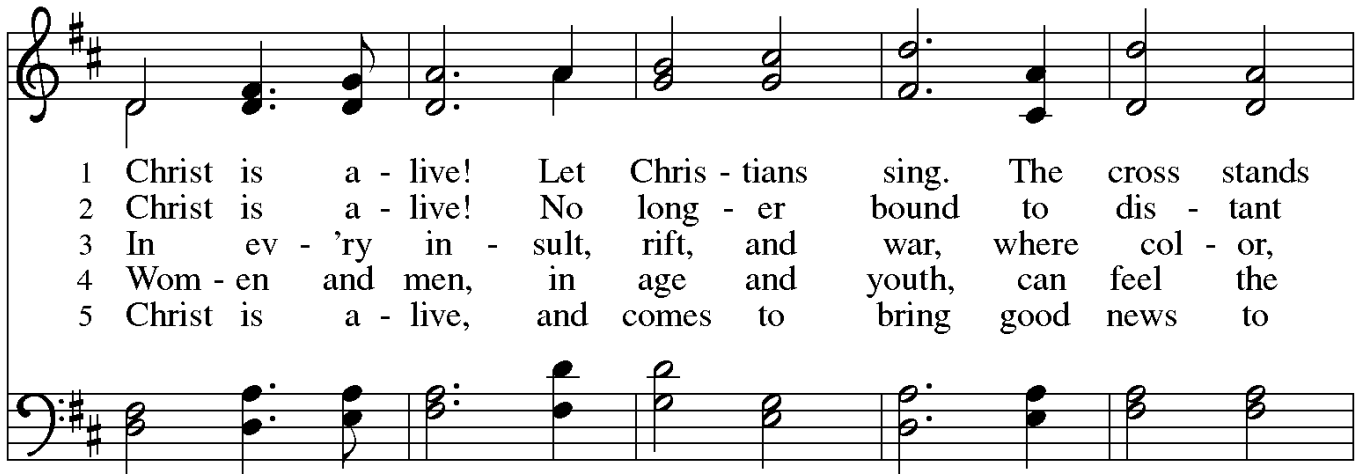
Pastor Tim Wrenn

HYMN OF THE DAY

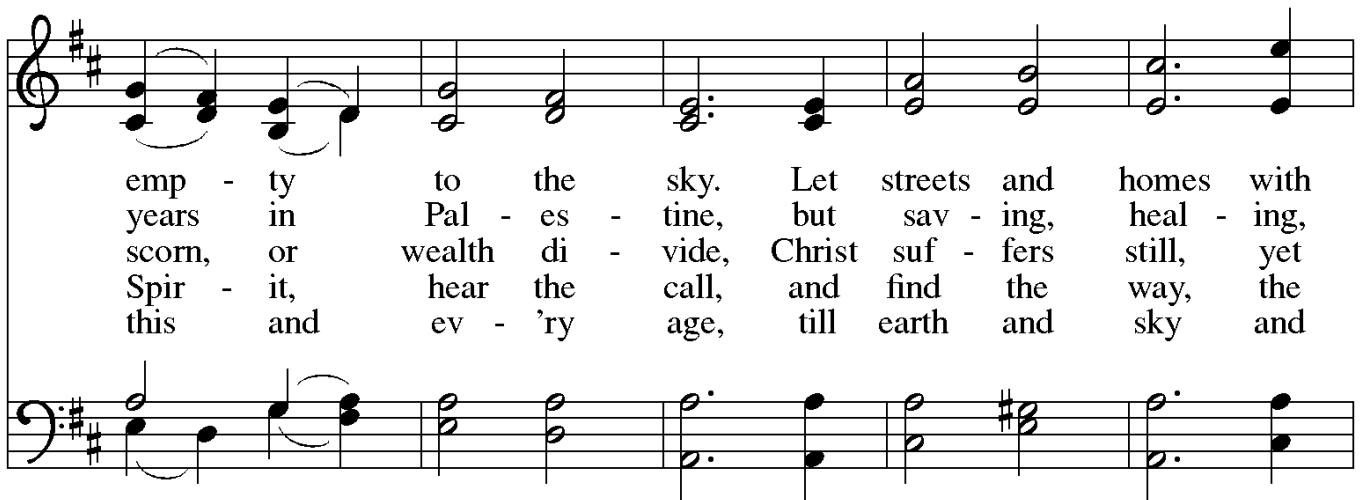
ELW #389

“Christ Is Alive! Let Christians Sing”

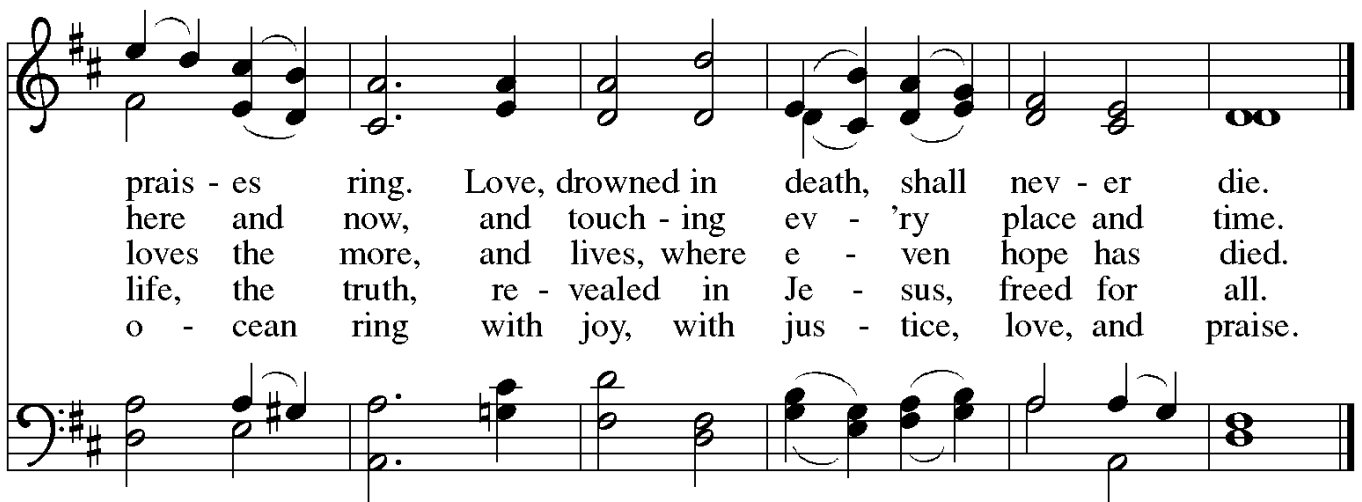
TRURO



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: We gather and pray to you, the resurrected Son of God, who has been shown to us as the Lord and Savior of all.

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

With the renewed spirit of Easter in our hearts, our congregation is renewing many activities that were affected by the pandemic and other urgent items. Our café has reopened for Sunday fellowship, in-person Bible study classes are open, and Sunday school classes are ready for adults. Our congregation is working hard to help Afghan families who have sought refuge here to begin a new life, one that is safer but unfamiliar to them. Help our congregation to complete these tasks and others that we embark on.

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

In the coming weeks, many young people and their families will finish their school year. For some, it will be a graduation after many years of work, an accomplishment for them and their families. We are all proud of them and ask that you bless them and continue to watch over them in the future.

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

While we celebrate our good fortune, many in the world are suffering and in despair. Death and destruction are obliterating Ukraine, taking the lives of innocent people both young and old. Those that survive often have nothing left. We pray for the fighting to stop now, and for peace to prevail again. We ask for you to watch over those who are suffering from famine, environmental devastation, poverty, and lack of education. We ask for a world that is safe for all.

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Many people are caring for someone who is ill or are suffering themselves. Please help us show them that there is hope and that you are there for them. Help those we name now or silently in our hearts.

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Risen Christ, we thank you for all that you have provided us and ask that you continue to watch over us.

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Into your loving hands, O God, we place all for whom we pray, trusting in your great mercy and love through the one who walks with us, Jesus Christ, our Savior and Lord.

All: Amen.

PEACE

Presider: The peace of the risen Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for the LSS CHOICES shelter for survivors of domestic violence.

Today's flowers are given to the Glory of God.

MUSIC DURING THE OFFERING

| | | |
|------------|---|---------------------|
| (5:30 PM) | “Stay With Us” Evan Lloyd, soloist | Walter Pelz |
| (8:15 AM) | “Stay With Us” | Walter Pelz |
| (9:30 am) | “Come Away to the Skies” Sam Stiner, soloist | arr. Michael Larkin |
| (11:00 AM) | “Stay With Us” Prince of Peace Choir | Walter Pelz |

OFFERTORY HYMN

ELW #367

“Now All the Vault of Heaven Resounds”

LASST UNS ERFREUEN

Now all the vault of heav'n re - sounds in praise of love that still a -
bounds: "Christ has tri - umphed! He is Liv - ing!" Sing, choirs of an - gels, loud and
clear! Re - peat their song of glo - ry here: "Christ has tri - umphed! He is
liv - ing!" Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GREAT THANKSGIVING

ELW S 144a

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, for the glorious resurrection

of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself

to take a - way our sin, who in dying has destroyed death,

and in ris - ing has brought us to e - ter - nal life.

And so, with Mary Magdalene and Pe - ter and all the witnesses of the

res - ur - rec - tion, with earth and sea and all their crea - tures,

and with angels and archangels, cheru - bim and ser - a - phim,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW S 144b



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

S 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

(11:00 am)

“Come Away to the Skies”
Sam Stiner, soloist

arr. Michael Larkin

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Let us pray.

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

All: Amen.

(5:30 PM, 8:15 & 9:30 AM)

THE BENEDICTION

Presider: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

All: Amen.

(11:00 AM)

CHORAL BENEDICTION

“The Lord Bless You”
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW #384

“That Easter Day with Joy Was Bright”

PUER NOBIS

1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

DISMISSAL

Assisting

Minister: Alleluia! Christ is risen!

All: Christ is risen indeed! Alleluia!

Assisting

Minister: Go in peace. Tell what God has done.

All: Thanks be to God.

POSTLUDE

“That Easter Day with Joy was Bright”

David Cherwien

Portions of this liturgy are reprinted from Sundays and Seasons.com. © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003778.

Portions of this liturgy are reprinted from One License.Net. © 2014 Hope Publishing Co. All Rights Reserved. Reprinted by permission under License #A-725513

ASSISTING WITH WORSHIP

Third Sunday of Easter

April 30 – May 1, 2022

| | Saturday, 5:30 PM | Sunday, 8:15 AM | Sunday, 9:30 AM | Sunday, 11:00 AM |
|---------------------------|---|---|---|--|
| Front Door Greeter | | | Kim Ninke Tim Ninke | Karl Long Payton Long |
| Back Door Greeter | | | Dan Jarvis Janet Jarvis | Jan Holden Kate Hoyt |
| Assisting Minister | Tess Losey Cooper | Ted Messick | Barbara Hoylman | Kiran McCoy |
| Lector | Ray Baker | Linda Dreier | Sally Anspach | Jon Schade |
| Cantor | Evan Lloyd | | Samantha Stiner | Choir |
| Communion Server | | | Erich Darr Matt Ludwig | Brent McCoy Nancy Praker |
| Altar Care | Lisa Boyer | Lois Gantner Nancy Shuman | Mary Rose Bolwerk Roxanne Docter | Beverly McKinley Linda Nicholson |
| Head Usher | Jim Schafer | Dennis Shuman | Johnny Hoylman | Chris Joos |
| Usher | Charlie Colson | USHER | Jay Burns Lance Dacre Sarah Dacre | Mike Kreider Terry Nicholson Mike Ziegler |
| Acolyte | ACOLYTE ACOLYTE ACOLYTE ACOLYTE | Kaden Buchholtz Sami Guilbert Ainsley Moncrief ACOLYTE | Braden Burns Madison Mershon Olivia Mershon Trevor Randles | Sophia Bisesi Connor Kuttrus Abigail Rubenow Grace Thompson |
| A/V Producer | | | | Gary Liebisch |
| Offering Depositor | Brian Ostarchvic Ron Snodgrass | | | |
| Prayer Writer | Bob Kowalski | | | |
| Welcome Center | Jon Baker | | | |
| Altar Linens | Karen Berkman | | | |
| POP's Cafe | Kelly Kranz Todd Kranz Laurie McCormick Jeff Reidman Nancy Praker | | | |

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

| | |
|------------------|--------------------------------|
| Jeremy Bankson | Music and Worship |
| Lucille Gill | Organist |
| Mark Tegtmeier | Children's Music |
| Sue Miller | Preschool and Elementary Youth |
| Sherry Jablonski | Business and Finance |
| Jocelyn Alford | Communications |
| Emily Nevergall | Social Media |
| Kathy Liebisch | Weddings |
| Julia Slater | Nursery |

COUNCIL MEMBERS

| | |
|------------------|--------------|
| Jon Baker | Chris Bisesi |
| Roger Colson | Brian Golden |
| Jim Hoyt | Julie Kirgis |
| Shelly Longo | Kiran McCoy |
| Brian Ostarchvic | Nancy Praker |
| Laura Sale | Jim Schafer |

COUNCIL OFFICERS

| | |
|---------------------|----------------|
| Laura Sale | President |
| Chris Bisesi | Vice President |
| Secretary | Shelly Longo |
| Financial Secretary | Kay Crosby |
| Treasurer | Brian Golden |