



PRINCE OF PEACE

LUTHERAN CHURCH

April 9 & 10, 2022



PALM SUNDAY

“Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!”

LUKE: 19:38

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member reception will be Sunday, May 15.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism.

GATHERING MUSIC

(9:30 & 11:00 AM)

“Hosanna”

Christian Gregor

THE APOSTOLIC GREETING

Presider: Blessed is the one ✠ who comes in the name of the Lord.

All: Hosanna in the highest.

PROCESSIONAL GOSPEL

Luke 19:28-40

Presider: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

BLESSING OF THE PALMS

Presider: The Lord be with you.

All: And also with you.

Presider: Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

The Congregation follows the procession to the Sanctuary and joins in singing:

PROCESSIONAL HYMN

ELW #344

“All Glory, Laud, and Honor”

VALET WILL ICH DIR GEBEN

Refrain is sung by All. Choir/Cantor will sing Stanzas 1-4.

Refrain sung by all

All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

1. You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain*

3. The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain*

2. The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. *Refrain*

4. To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. *Refrain*

When all have gathered in the sanctuary, all will sing:

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er king,
to whom the lips of chil - dren made sweet ho - san - nas ring.
Their prais - es you ac - cept - ed; ac - cept the prayers we bring,
great au - thor of all good - ness, O good and gra - cious King. *Refrain*

PRAYER OF THE DAY

Presider: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

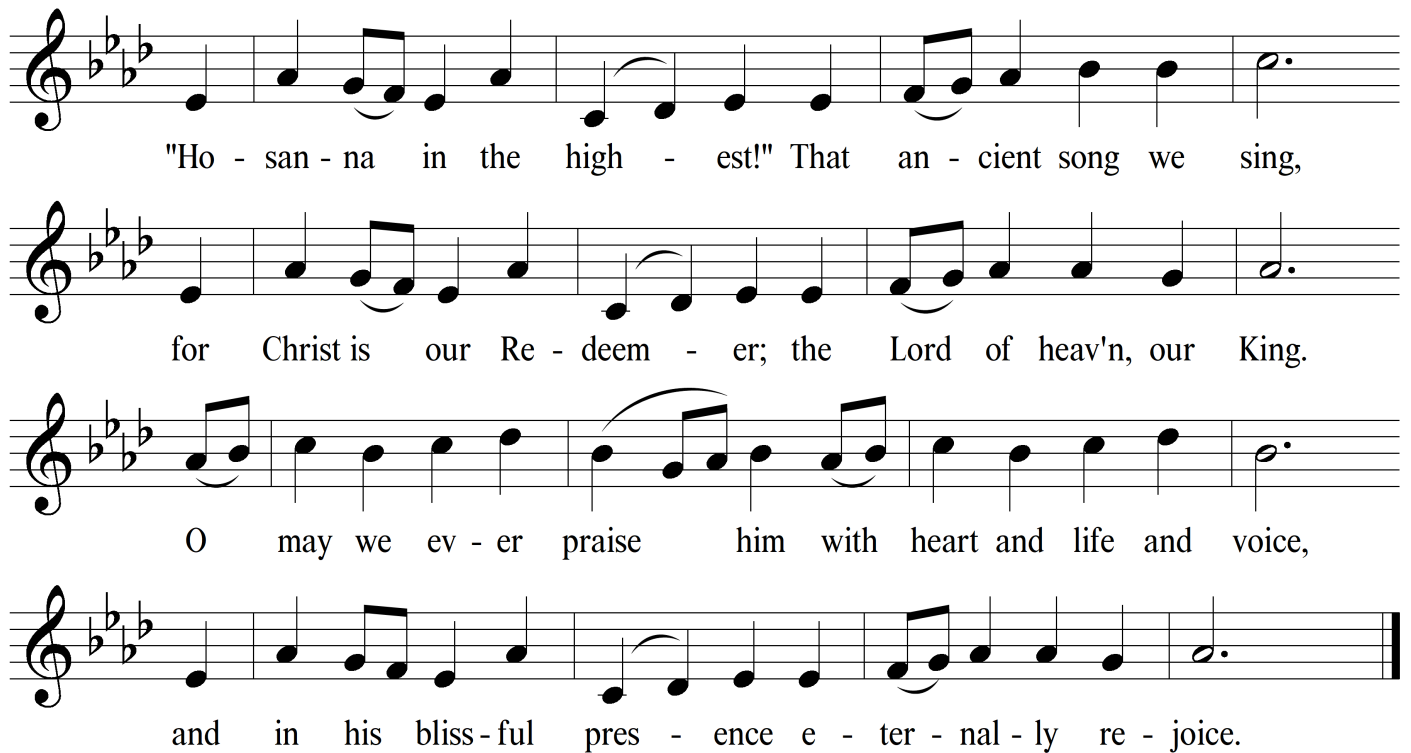
Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

ELLACOMBE

“Hosanna, Loud Hosanna”



"Ho - san - na in the high - est!" That an - cient song we sing,
for Christ is our Re - deem - er; the Lord of heav'n, our King.
O may we ev - er praise him with heart and life and voice,
and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

GOSPEL

Luke 23:1-49

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

The congregation may be seated.

¹Then the assembly rose as a body and brought Jesus before Pilate.²They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”³Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.”⁴Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.”⁵But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”⁶When Pilate heard this, he asked whether the man was a Galilean.⁷And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.⁸When Herod saw Jesus, he was very glad, for he had been

wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

SOLO

	“Thy Will Be Done”	Joyce Eilers
(5:30 PM)	Evan Lloyd, soloist	
(8:15 AM)	Samantha Stiner, soloist	

ANTHEM

(9:30 & 11:00 AM)	“Thy Will Be Done”	Craig Courtney
	Prince of Peace Choir	

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him.” ¹⁸Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, “Crucify, crucify him!” ²²A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

(5:30 PM & 8:15 AM)

HYMN

ELW #349

“Ah, Holy Jesus”

HERZLIEBSTER JESU



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
2. For me, kind Je - sus, was thine in - car - na - tion,



That mor-tal judg-ment hath in hate pre - tend - ed? By foes de -
Thy mor-tal sor - row, and thy life's ob - la - tion; Thy death of



rid - ed, by thine own re - ject - ed, O most af - flict - ed!
an - guish and thy bit - ter pas - sion, For my sal - va - tion.

(9:30 & 11:00 AM)

ANTHEM

“Ah, Holy Jesus”

arr. Roger Petrich

Prince of Peace Choir

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹For if they do this when the wood is green, what will happen when it is dry?”

³²Two others also, who were criminals, were led away to be put to death with

him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself.”³⁸There was also an inscription over him, “This is the King of the Jews.”³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Presider: The Gospel of the Lord.

All: Praise to you, O Christ.

(9:30 & 11:00 AM)

HYMN

“Sing, My Tongue, the Glorious Battle”

FORTUNATUS NEW

(Stanza 4 canon begins with women. Men begin 1 measure later at the *)



All: Sing, my__tongue, the glo - rious bat - tle; Tell the tri - umph
Women: Tell how, when at length the__ full - ness Of the ap - point - ed
Choir: Thir - ty__ years a - mong us__ dwell - ing, Je - sus went from
All in canon: Faith - ful__ cross, true sign of__ tri - umph, Be for all the
All: Un - to__ God be praise and__ glo - ry; To the Fa - ther



far and wide; tell a - loud the won - drous sto - ry
time was come, **Men:** Christ, the__ Word, was born of__ wom - an,
Naz - a - reth, Des - tined, ded - i - cat - ed,__ will - ing,
no - blest tree; None in__ fo - liage, none in__ blos - som,
and the__ Son, To the e - ter - nal Spir - it__ hon - or



of the cross, the Cru - ci - fied; Tell how Christ, the
left for us the heav'n - ly home, **All:** Blazed the path of
did his work, and met his death; Like a lamb he
none in fruit your e - qual be; Sym - bol of the
now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, van - quished death the day he__ died.
true o - be - dience, Shone as__ light a - midst the gloom.
hum - bly__ yield - ed On the__ cross his dy - ing breath.
world's re - demp - tion, For your bur - den makes us__ free.
in the__ high - est, While the__ time - less a - ges run.

PRAYERS OF INTERCESSION

Assisting

Minister: With all those who come together in faith to praise the Father, Son and Holy Spirit, let us pray for the church, those in need and all of God's creation.

As we enter Holy week, give us joy in our hearts as we welcome Jesus with palms, celebrating all that we hope for as the Easter story unfolds.

Lord in your mercy, **hear our prayer.**

Heavenly Father, put an end to terror and violence in the world and fill our hearts with peace. Let the violent put down their weapons and protect the vulnerable.

Lord in your mercy, **hear our prayer.**

We pray for those affected by infertility and miscarriage. Give hope, healing and possibility to those seeking to grow their families.

Lord in your mercy, **hear our prayer.**

Lord God, please continue to bless the many missions of our congregation, including Grain of Rice, youth mission trip and Afghan Placement Assistance. Stir up in our hearts the generosity to give our time and treasure to these and other initiatives in our church.

Lord in your mercy, **hear our prayer.**

God, give healing, comfort and strength to those hurting in mind, body and spirit. We pray for all in need and those we name now.

Lord in your mercy, **hear our prayer.**

Into your loving hands, O God, we place all for whom we pray, trusting in your great mercy and love through the one who walks with us, Jesus Christ, our Savior and Lord.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for LSS CHOICES shelter, for survivors of domestic violence. We supply families with housewarming Kitchen Kits, so they can start their new lives with the basic items for a functioning kitchen.

MUSIC DURING THE OFFERING

	“The Walk to Calvary”	Norma Anderson
(5:30 PM)	Evan Lloyd, soloist	
(8:15 AM)	Samantha Stiner, soloist	
(9:30 & 11:00 AM)	“Agnus Dei” from <i>The Holy Spirit Mass</i>	Kim André Arnesen
	Prince of Peace Choir	

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

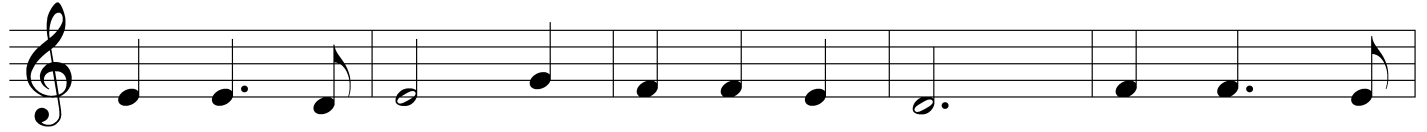
Lamb of God, who takest away the sins of the world,
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, who takest away the sins of the world,
grant us peace.

OFFERTORY HYMN

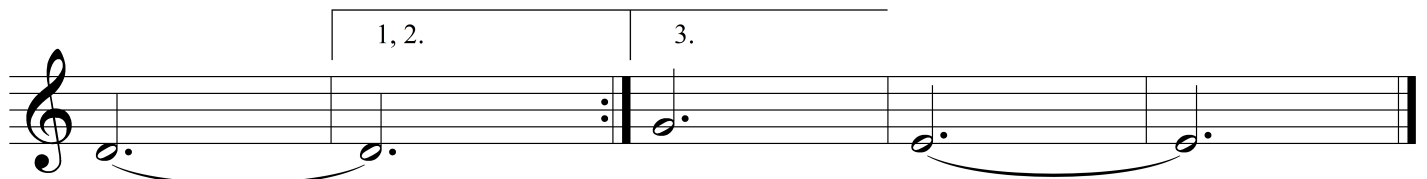
“Heal Me, Save Me”



1. Heal me, O Lord and I will be healed; Save me, O
2. Lead me, O Lord and I'll fol - low you. Lead me, O
3. Eat, now the bread, the bo - dy of Christ. Drink, now the



Lord and I will be saved, for you are the one — I
Lord, to you I'll be true, for you are the one — I
wine, Christ's sac - ri - fice for Christ is the one — we



praise. _____
praise. _____
praise, _____ we praise. _____

Text: Beth Kenreich, based on Jeremiah 17:14
Music: Beth Kenreich

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

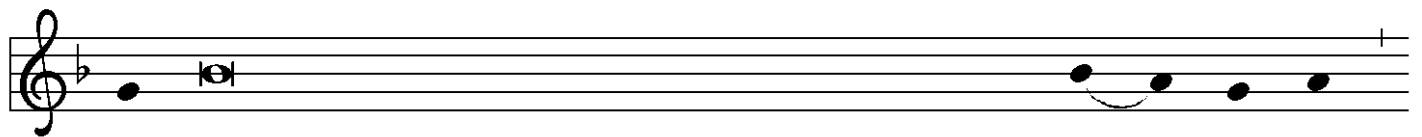
All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

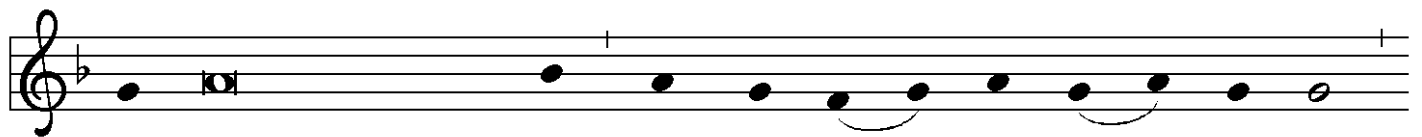
All: It is right to give our thanks and praise.



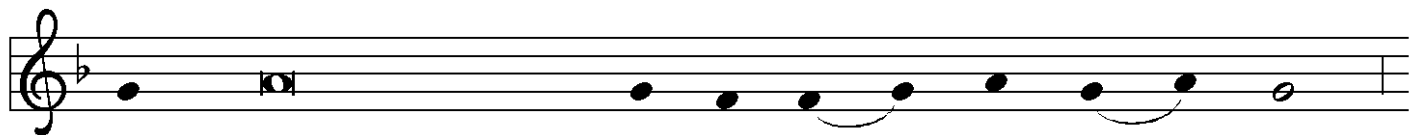
It is indeed right, our du - ty and our joy,



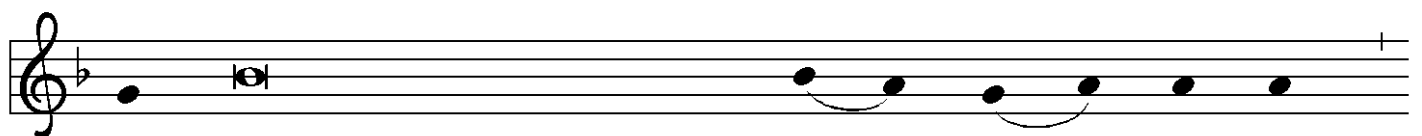
that we should at all times and in all places give thanks and praise to you,



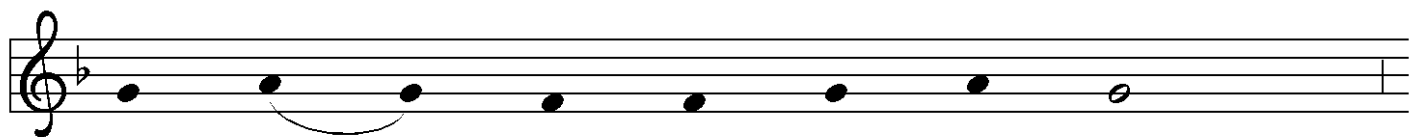
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



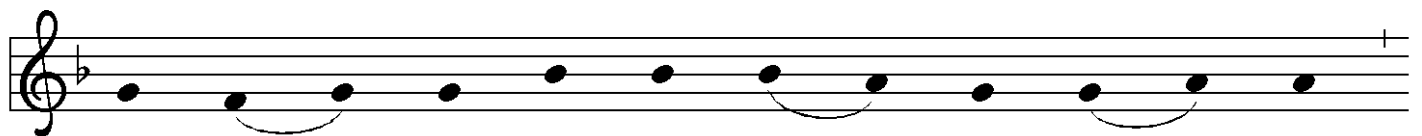
whose suffering and death gave sal - va - tion to all.



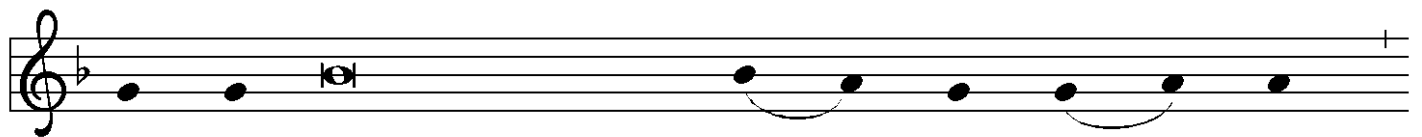
You gather your people around the tree of the cross,



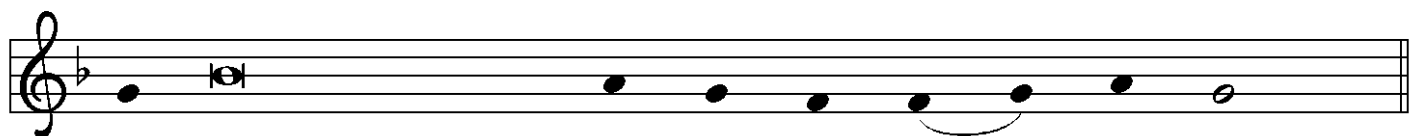
trans - form - ing death in - to life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW #190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass clef with a key signature of two flats. The melody is primarily composed of chords, with some eighth-note patterns. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and accompaniment. The lyrics are: "ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

heav-en and earth are full, full of your glo - ry.

The third system continues the melody and accompaniment. The lyrics are: "heav-en and earth are full, full of your glo - ry."

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system concludes the piece. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen

LAMB OF GOD

ELW #199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

THE DISTRIBUTION

All are welcome to receive Holy Communion.

SENDING

PRAYER AFTER COMMUNION

Assisting Let us pray.

Minister: Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.

All: Amen.

THE BENEDICTION

(5:30 PM & 8:15 AM)

Presider: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

All: Amen.

(9:30 & 11:00 AM)

CHORAL BENEDICTION

“The Lord Bless You”
Prince of Peace Choir

E. Fred Morris

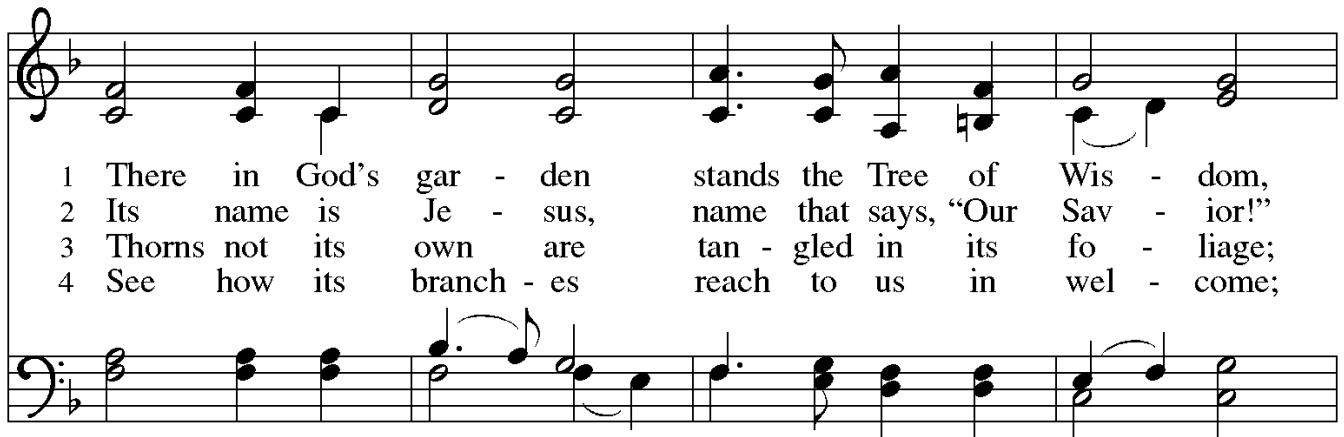
SENDING HYMN

ELW #342

“There in God’s Garden”

SHADES MOUNTAIN

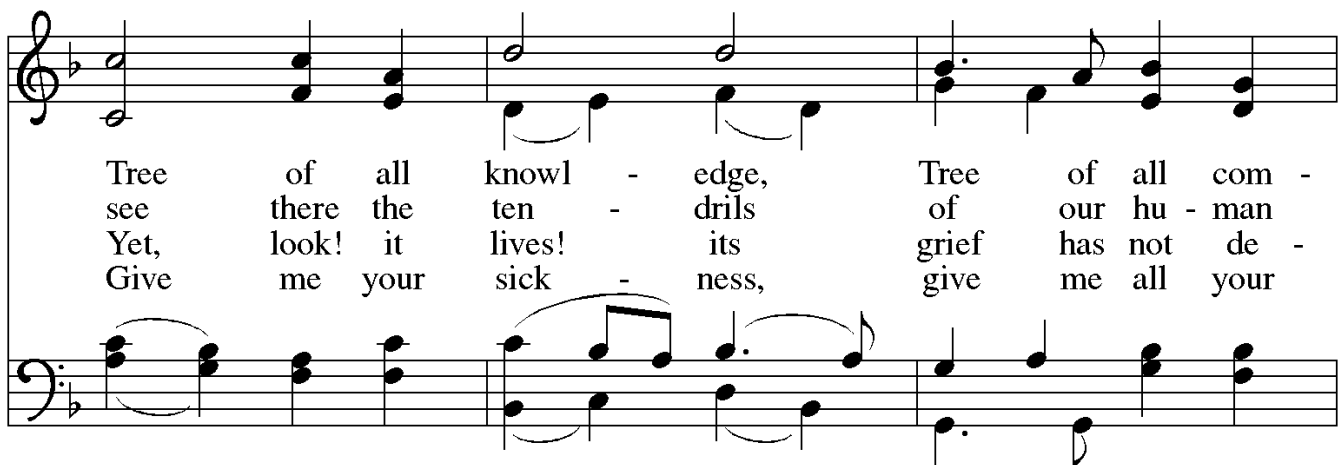
(9:30 & 11:00 AM) Stanza 1: Women 2: All 3: Men 4: Choir 5, 6: All



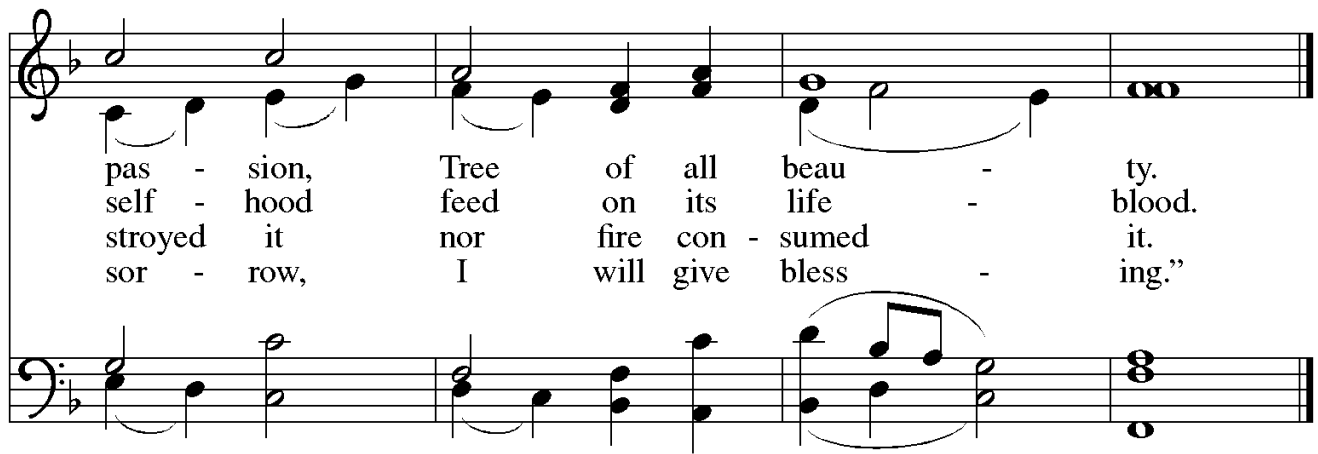
1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
see there the ten - drils of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing.”

5 This is my ending,
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav'n is singing,
 “Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!”
 Amen! My Master!

DISMISSAL

Assisting

Minister: Go in peace, led by the cross of Christ.

All: Thanks be to God.

POSTLUDE

(5:30 PM & 8:15 AM)	“The Royal Banners Forward Go”	Wilbur Held
(9:30 & 11:00 AM)	Solemn Fanfare on “O Sacred Head”	arr. John Hotchkis

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HOLY WEEK SCHEDULE

Holy Monday, Holy Tuesday, Holy Wednesday

7:00 PM Worship with Holy Communion

Maundy Thursday

April 14

7:00 PM

Worship with Holy Communion

Foot Washing, Prayers

Good Friday

April 15

7:00 PM

Worship

Prayers, Hymns, Scripture

Easter Vigil

Saturday, April 16

7:00 PM

Worship with Holy Communion

Rite of Baptism

Chamber Choir

Resurrection of Our Lord

Easter Sunday, April 17

8:00, 9:30 & 11:00 AM

Festival Worship and Holy Communion

Choir and Chamber Orchestra

The nursery will be staffed at 9:30 & 11:00

No Sunday School on Easter Sunday

THE CHURCH YEAR

The Season of Lent
Palm Sunday

Sunday, April 10 is **Passion Sunday or Palm Sunday**. It marks the beginning of Holy Week, which commemorates the last days of Christ's life. Palm Sunday takes its name from Jesus' triumphal entry into Jerusalem where the crowds laid palms at his feet.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for Palm Sunday is **scarlet**, which represents Christ's blood.



Thank you to our instrumentalists for enriching our worship services this morning:

Dan King, John Alford, James Becker, trumpets
Doug Moran, Tony Weikel, trombones
Zach Koors, percussion

WELCOME

to those worshipping with us today

COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Gluten-free wafers are available. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

CHILDREN

All ages are welcome in worship. A nursery is available for parents to be with their children during any of our worship services. The nursery is cleaned every Sunday afternoon.

SUNDAY SCHOOL

9:30 - 10:30 am during the school year. For visitors and members and all ages 3 years through adult.

DURING THE MORNING

Please join us for coffee and conversation in the Fellowship Hall 9 - 11 am.

CONTACT US

614.766.6377

office@princeofpeacedublin.org

princeofpeacedublin.org

FOR PASTORAL CARE

Call to speak to a pastor

614.766.6377



Concerts at Prince of Peace 2021-2022 Building Community through the Arts

Join us for our next concert in the Concerts at Prince of Peace series.

WARTBURG CHOIR

Monday, April 25 at 7 pm

Recognized for its high level of musicianship and artistry, the internationally acclaimed Wartburg Choir makes a return appearance to our series. Under the direction of Lee Nelson, the Wartburg Choir performs sacred music from all historical periods and styles. The concert is free and open to the public.



We are seeking hosts to house these young college students on their tour. Hosts will be asked to take the students home following the concert, feed them breakfast on the morning of **Tuesday, April 26** and return them to church for departure.

If you would be able to help with this, please contact Jeremy Bankson, Director of Music.

ASSISTING WITH WORSHIP

Palm Sunday

April 9-10, 2022

	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Door Greeter			Roxanne Docter	Linda Nicholson Terry Nicholson
Back Door Greeter			Andrea Burns Jay Burns	Karen Pfeifer Bob Pfeifer
Assisting Minister	Mark Russell	Jim Balogh	Nancy Prakel	Brent MCoy
Lector	Tess Losey Cooper	Sally Anspach	Brian Klei	Peter Dunlap
Communion Server			Matt Ludwig Bev Ross	Jan Ostarchvic Nancy Twynham
Altar Care	Linda Knebel	Terri Lester Kathy Liebisch	Jennifer Schiller Julie Wood	Lisa Boyer Becky Brickner
Head Usher	HEAD USHER	Dennis Shuman	Erich Darr	Adam Biehl
Usher	Andy Heins	Don Guilbert	Mary Bolwerk Tim Bolwerk Jeff Ross	Mike Bosse Brian Ostarchvic Marin Ostarchvic
Acolyte	Sophie Colson Matthew Heins Eliza Jefferson Maya Jefferson	ACOLYTE Lauren Heiss Gavin Mehl Tate Rook	Braden Burns Cami Saneholtz Allison Rish Grace Thompson	Cassandra Berger Ulryc Krawetzki Matthew Nowak Natalie Thacker Gary Liebisch
A/V Producer				
Offering Depositor	Ken King Tom Kirgis			
Prayer Writer	Shawnda Vega			
Welcome Center	Nancy Prakel			
Altar Linens	Nancy Shuman			

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
Laura Sale	Jim Schafer

COUNCIL OFFICERS

Laura Sale	President
Chris Bisesi	Vice President
Secretary	Shelly Longo
Financial Secretary	Kay Crosby
Treasurer	Brian Golden