



PRINCE OF PEACE

LUTHERAN CHURCH

Fifth Sunday in Lent

April 2-3, 2022



Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

JOHN 12: 7-8

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

(5:30 PM & 9:30 AM)

“Sarabande”

Claude Debussy

(8:15 & 11:00 AM)

”Through the Night of Doubt and Sorrow”

Valerie Floeter

CONFESSION AND FORGIVENESS

Presider: Let us confess our sin in the presence of God and of one another.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

**All: Almighty and merciful God
grant you healing, pardon, and forgiveness of all your sins. Amen.**

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

Presider: Almighty and merciful God
grant you healing, pardon, and forgiveness of all your sins. Amen.

ENTRANCE HYMN

ACS #927

“Christ is the Life”

COE FEN



1 Christ is the life of all that is, God's pure cre - a - tive
2 Christ is the death of all that is; a broad and beck - 'ning
3 Christ is the death of all that is, a bright, con - sum - ing
4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the
tomb, who wel - comes us from well - worn ways to
fire, whose flames re - quire our pri - or self as
End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all
dark - ness of the womb. Christ is the death, the sink - ing
kin - dling for the pyre. Christ is the death of dust - y
form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor
down past all de - sire and fear, whose prom - ise
days of un - cre - a - tive strife, for out from
love cre - a - tion lives and dies and thus for -



brings all things to be and brings all things to death.
in the gen - tle dark bids new - ness to ap - pear.
fire we tread up - on the thresh - old of new life.
ev - er - more shall bless the Source, the liv - ing Christ.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Cantor: Ky - ri - e e - lei - son.

All: Ky - ri - e e - lei - son.

The first system of musical notation is in 4/4 time with a key signature of one flat. The Cantor's part begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note B4. The All's part begins with a whole rest, followed by a quarter note G4, quarter notes A4, B4, and C5, and a half note B4.

Chri - ste e - lei - son.

Chri - ste e - lei - son.

The second system of musical notation continues the melody. The Cantor's part has a half note G4, quarter notes A4, B4, and C5, and a half note B4. The All's part has a whole rest, followed by a half note G4, quarter notes A4, B4, and C5, and a half note B4.

Ky - ri - e e - lei - son.

Ky - ri - e e - lei - son.

The third system of musical notation concludes the piece. The Cantor's part has a quarter note G4, quarter notes A4, B4, and C5, and a half note B4. The All's part has a whole rest, followed by a quarter note G4, quarter notes A4, B4, and C5, and a half note B4.

PRAYER OF THE DAY

Presider: Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Isaiah 43:16-21

¹⁶Thus says the Lord, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸Do not remember the former things, or consider the things of old. ¹⁹I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself so that they might declare my praise.

Lector: The Word of the Lord.

All: Thanks be to God.

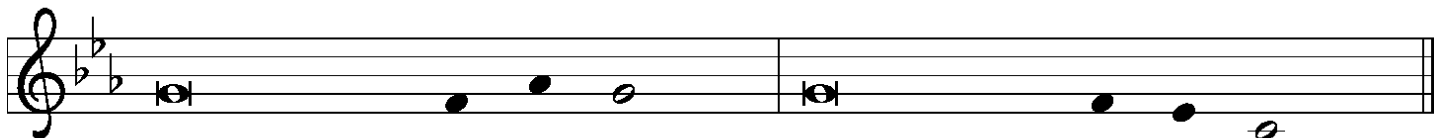
(5:30 PM, 8:15 & 9:30 AM)

PSALMODY

Psalm 126

The Cantor sings the odd verses. Congregation sings the even, bolded, verses.

PSALM TONE



¹When the Lord restored the for-¹ tunes of Zion,
then were we like¹ those who dream.

²**Then was our mouth filled with laughter, and our tongue
with¹ shouts of joy.**

Then they said among the nations, “The Lord has done
great¹ things for them.”

³The Lord has done great¹ things for us,
and we are¹ glad indeed.

⁴**Restore our for-¹ tunes, O Lord,
like the watercourses¹ of the Negeb.**

⁵Those who¹ sowed with tears
will reap with¹ songs of joy.

⁶**Those who go out weeping, carry-¹ ing the seed,
will come again with joy, shoulder-¹ ing their sheaves.**

(11:00 AM)

PSALMODY

“Hear My Cry, O God”
For Ukraine, based on Psalm 61
Prince of Peace Choir

Beth Kenreich

*Hear my cry, O God. Listen to my prayer.
I call to you. Lord have mercy.
Lead me to the rock that is higher than I,
for you are my refuge; a strong tower.
We will sing God's praises. Amen.*

SECOND LESSON

Philippians 3:4b-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: The Word of the Lord.

All: Thanks be to God.

LENTEN ACCLAMATION

ELW 176



Let your steady love come to us, O Lord.
Save us as you promised; we will trust your word.

GOSPEL

John 12:1-8

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

Pastor Tim Wrenn

HYMN OF THE DAY

ELW #338

“Beneath the Cross of Jesus”

ST. CHRISTOPHER

1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: With all those who come together in faith to praise the Father, Son and Holy Spirit, let us pray for the church, those in need and all of God's creation.

As we continue our Lenten journey, remind us of the gift you generously gave, your son Jesus Christ. May we be loving, obedient servants so that we may also enjoy eternal life.

Lord in your mercy, **hear our prayer.**

Heavenly Father, be with the hungry, homeless and neglected people of your world. Provide them food, safety, and kindness to lift them from the dark times.

Lord in your mercy, **hear our prayer.**

We pray for those affected by war. We remember those who have lost their lives suddenly and hold in our hearts the families forever changed by loss. Bless those who have survived and heal their memories of trauma and devastation. May they have the courage to face the days ahead.

Lord in your mercy, **hear our prayer.**

Lord God, we thank you for the unity we have in our church and for the good leaders. We pray that you may give us the grace to continue serving you in truth and spirit.

Lord in your mercy, **hear our prayer.**

God, give healing, comfort and strength to those hurting in mind, body and spirit. We pray for all in need and those we name now.

Lord in your mercy, **hear our prayer.**

Into your loving hands, O God, we place all for whom we pray, trusting in your great mercy and love through the one who walks with us, Jesus Christ, our Savior and Lord.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for LSS CHOICES shelter, for survivors of domestic violence. We supply families with housewarming Kitchen Kits, so they can start their new lives with the basic items for a functioning kitchen.

MUSIC DURING OFFERING

(5:30 PM)	“It Is Well With My Soul” Evan Lloyd, soloist	Ruth Elaine Schram
(8:15 AM)	“Create in Me a Clean Heart” Rachel, Wrenn, soloist	arr. Mark Hayes
(9:30 AM))	“It Is Well With My Soul” Samantha Stiner, soloist	Ruth Elaine Schram
(11:00 AM)	“Let Us Ever Walk with Jesus” Prince of Peace Choir	Dan Forrest

OFFERTORY HYMN

ELW #188

“Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

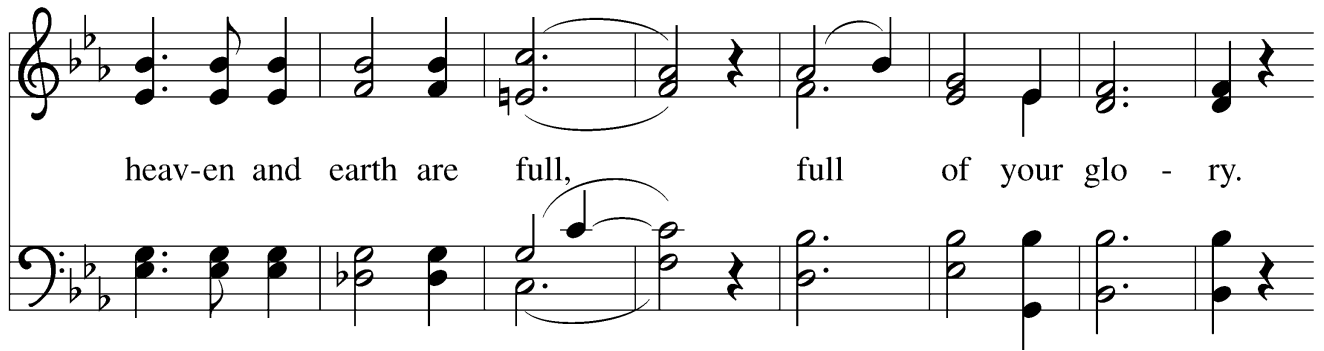
ELW # 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

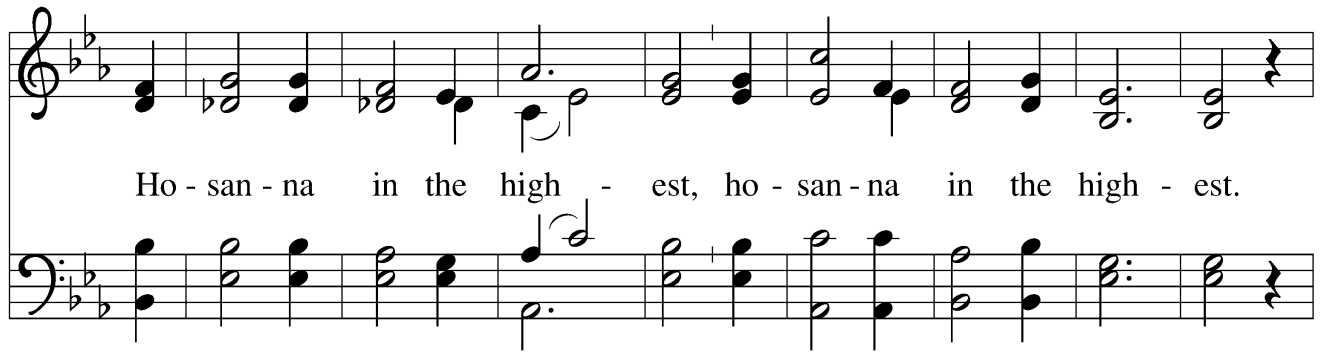
The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). It features a melody of eighth notes: G4, A4, B-flat4, C5, B-flat4, A4, G4, followed by a quarter rest, then G4, A4, B-flat4, C5, B-flat4, A4, G4, and finally a dotted half note G4. The lower staff is in bass clef with the same two-flat key signature. It provides a harmonic accompaniment with chords: G4-B4, A4-C5, B-flat4-D5, C5-B4, A4-G4, B-flat4-A4, G4-F4, and a final chord of G4-B4 with a fermata over the G4.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

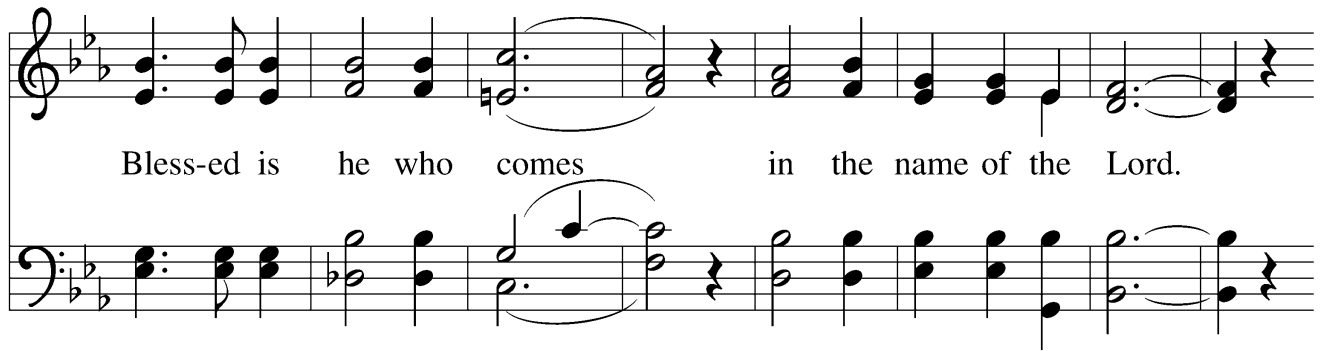
The second system of music continues the piece. The upper staff is in treble clef with a key signature of two flats. The melody is: G4, A4, B-flat4, C5, B-flat4, A4, G4, followed by a quarter rest, then G4, A4, B-flat4, C5, B-flat4, A4, G4, and finally a dotted half note G4. The lower staff is in bass clef with the same two-flat key signature. The accompaniment includes a flat sign (B-flat) above the second measure. The chords are: G4-B4, A4-C5, B-flat4-D5, C5-B4, A4-G4, B-flat4-A4, G4-F4, and a final chord of G4-B4 with a fermata over the G4.



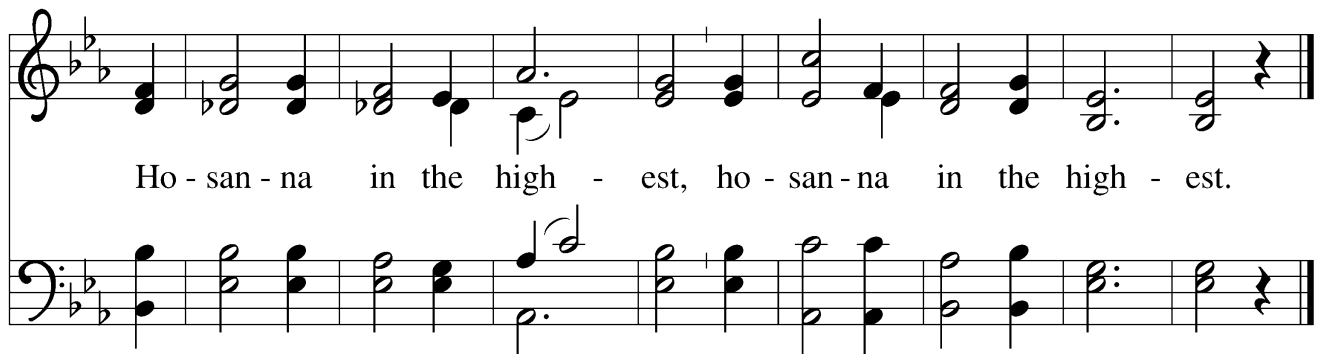
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW # 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

All: Amen.

(5:30 PM, 8:15 & 9:30 AM)

THE BENEDICTION

Presider: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

All: Amen.

(11:00 AM)

CHORAL BENEDICTION

“The Lord Bless You”
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

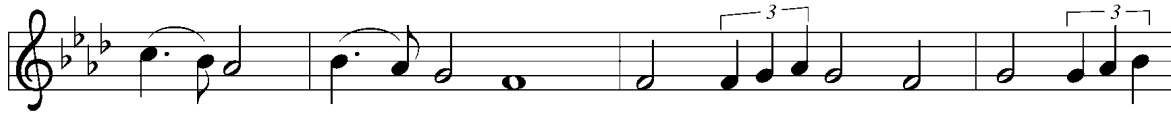
ELW #327

“Through the Night of Doubt and Sorrow”

EBENEZER



1 Through the night of doubt and sor - row, on - ward
2 One the light of God's own pres - ence on the
3 One the strain that lips of thou - sands lift as
4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



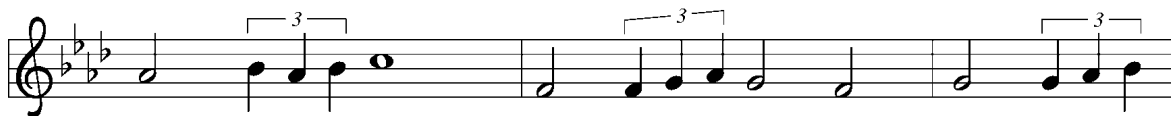
goes the pil - grim band, sing - ing songs of ex - pec -
ran - somed peo - ple shed, chas - ing far the gloom and
from the heart of one; one the con - flict, one the
with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -
ter - ror, bright - 'ning all the path we tread. One the
per - il, one the march in God be - gun. One the
bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the
ob - ject of our jour - ney, one the faith which
glad - ness of re - joic - ing on the far e -
come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of
nev - er tires, one the ear - nest look - ing
ter - nal shore, where the one al - might - y
of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.
for - ward, one the hope our God in - spires.
Fa - ther reigns in love for - ev - er - more.
shad - ows, and the end of toil and gloom.

DISMISSAL

Assisting

Minister: Go in peace. Jesus meets you on the way.

All: Thanks be to God.

CLOSING VOLUNTARY

(5:30 PM & 9:30 AM)

“Rigaudon”

Henry Kihlken

(8:15 & 11:00 AM)

“Cortege”

Gordon Young

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ASSISTING WITH WORSHIP

Fifth Sunday in Lent

April 2-3, 2022

	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Door Greeter			Abbey Lowery	Jan Holden Kate Hoyt
Back Door Greeter			Shannon Harrison	Linda Bosse Mike Bosse
Assisting Minister	Jill Smith	Jim Balogh	Matt Ludwig	Ron Minto
Cantor	Evan Lloyd	Rachel Wrenn	Samantha Stiner	Choir
Lector	Greg LaBarge	Kay Crosby	Bill Young	Sharon Morris
Communion Server			Bill Hutter Jerri Hutter	Jon Schade Nancy Twynham
Altar Care	Julie Wood	Terri Lester Kathy Liebisch	Robin Cook Janet Jarvis	Marilyn Docter Pam Mayer
Head Usher	Jim Schafer	Dennis Kiel	Brian Golden	Dave Mayer
Usher	Donna LaBarge	Dana Kiel	Jeff Keller Kevin Koch Mike Ziegler	Scott Farwick Eric Reisch Pam Reisch
Acolyte	ACOLYTE Matthew Heins Haydyn Stoner ACOLYTE	ACOLYTE ACOLYTE Sami Guilbert Jake Redinger	Taylor Burnside Noah Golden ACOLYTE ACOLYTE	Charlie Harrell Evie Reidman Eva Zanjani Konrad Reidman
A/V Producer				Brendan Harrell
Offering Depositor	Ken King Tom Kirgis			
Prayer Writer	Shawnda Vega			
Welcome Center	Nancy Prakel			
Altar Linens	Nancy Shuman			

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
Laura Sale	Jim Schafer

COUNCIL OFFICERS

Laura Sale	President
Chris Bisesi	Vice President
Secretary	Shelly Longo
Financial Secretary	Kay Crosby
Treasurer	Brian Golden