



PRINCE OF PEACE

LUTHERAN CHURCH

Fourth Sunday in Lent

March 26-27, 2022



'...get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!'

LUKE 15: 23

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

On the cover:

James Tissot *The Return of the Prodigal Son (Le retour de l'enfant prodigue)*, 1886-1894

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

(5:30 PM & 11:00 AM)	“What Wondrous Love is This”	Samuel Barber
(8:15 AM)	“Come Thou Fount”	Robert Lau
(9:30 AM)	“Guide Me Ever, Great Redeemer” Handbell Choir	Kevin McChesney

CONFESSION AND FORGIVENESS

Presider: Let us confess our sin in the presence of God and of one another.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

**All: Almighty and merciful God
grant you healing, pardon, and forgiveness of all your sins. Amen.**

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

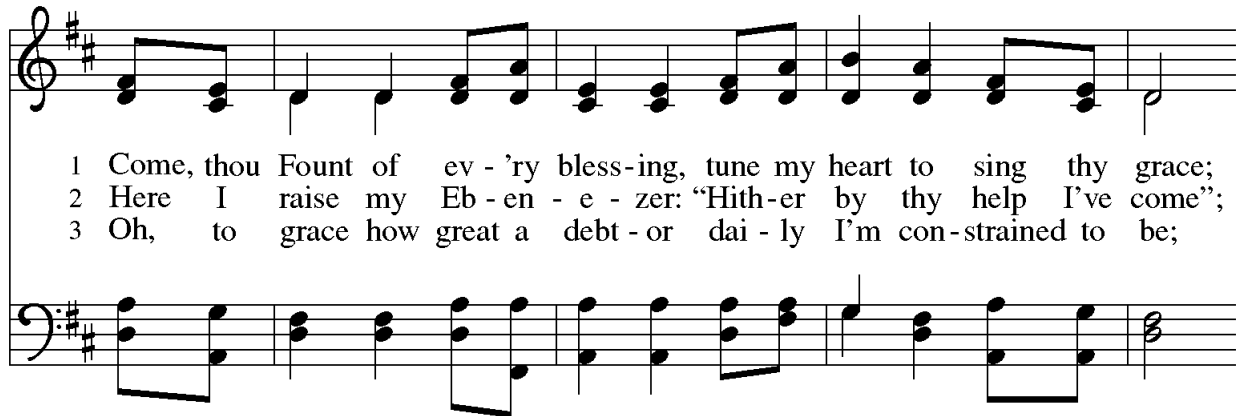
Presider: Almighty and merciful God
grant you healing, pardon, and forgiveness of all your sins. Amen.

ENTRANCE HYMN

ELW #807

“Come, Thou Fount of Every Blessing”

NETTLETON



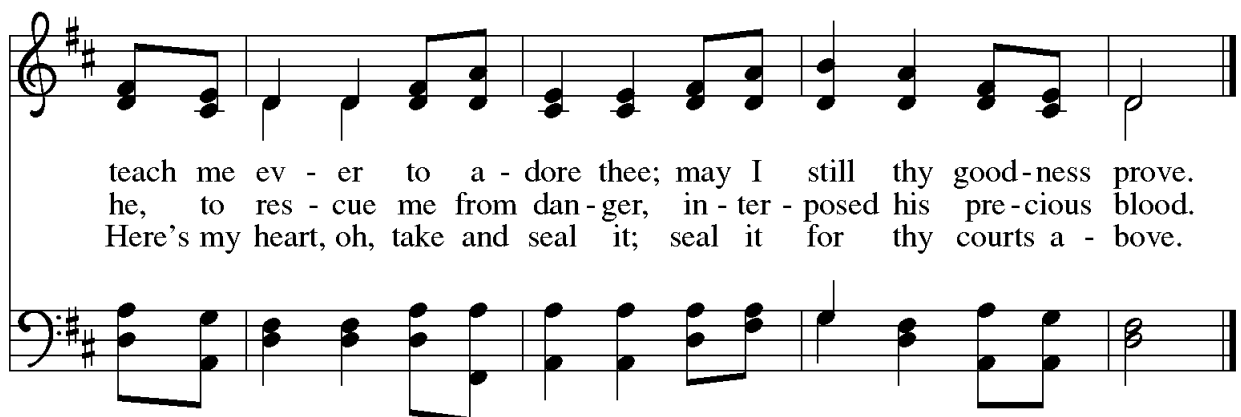
1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



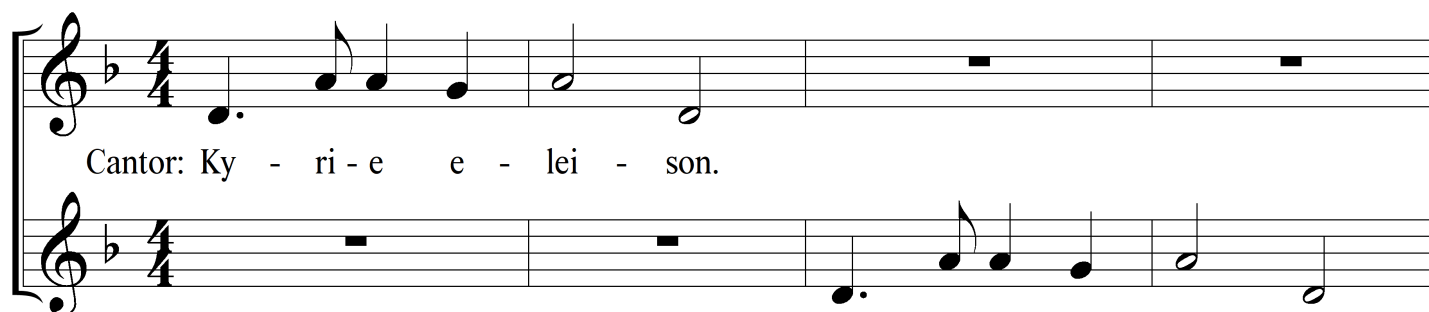
teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

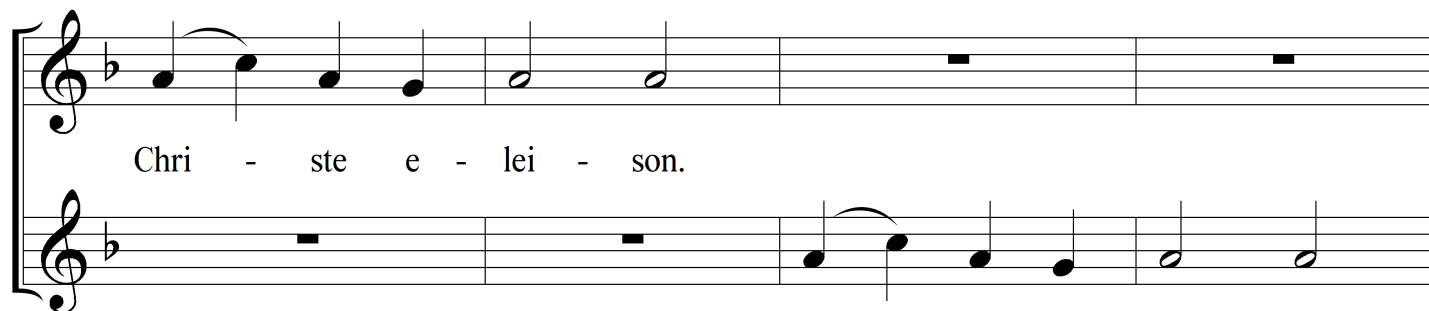
All: And also with you.

KYRIE



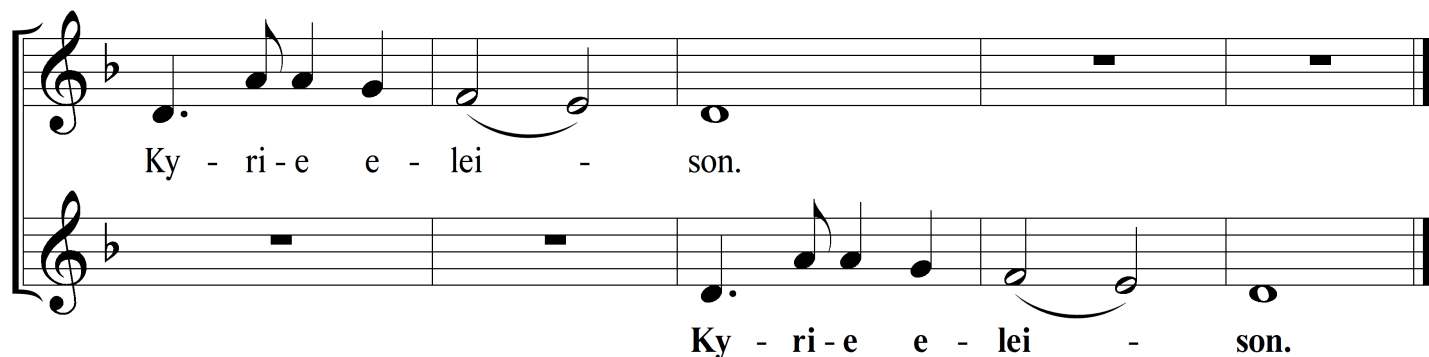
Cantor: Ky - ri - e e - lei - son.

All: Ky - ri - e e - lei - son.



Chri - ste e - lei - son.

Chri - ste e - lei - son.



Ky - ri - e e - lei - son.

Ky - ri - e e - lei - son.

PRAYER OF THE DAY

Presider: God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Joshua 5:9-12

Lector: The Word of the Lord.

All: Thanks be to God.

⁹The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

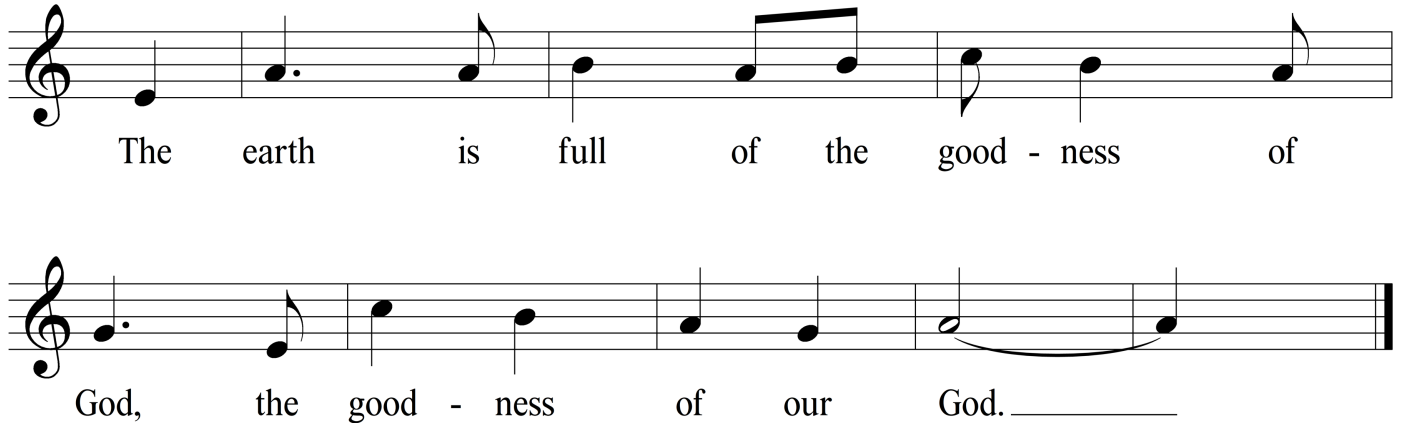
(5:30 PM, 8:15 & 9:30 AM)

PSALMODY

Psalm 33

The Cantor will sing the Refrain. The Congregation repeats the Refrain. The Cantor will sing the verses, and the congregation will sing the Refrain as indicated.

PSALM REFRAIN



The earth is full of the good - ness of
God, the good - ness of our God. _____

1. Your words, O God, are truth indeed, and all your works are ever faithful; you love justice and right, your compassion fills all creation.
2. See how the eye of God is watching, ever guarding all who wait in hope to deliver them from death and sustain them in time of famine.

Refrain

3. Exult, you just, and rejoice! For praise is the song of the righteous! How happy our people, O God, the ones whom you have chosen.
4. Our soul is waiting for God, for God is our help and our shield; may your kindness and love be on us who place our hope in you.

Refrain

ANTHEM

(11:00 AM)

“Exsultate justi”
Prince of Peace Choir

Lodovico Viadana

*Shout for joy, ye righteous, before the Lord:
it becomes the just to give him thanks.
Praise the Lord and rejoice in him, praise the Lord
and rejoice in him with tuneful harp,
Bring the lute and be joyful before him, offer your praises.
Sing ye a new song unto the Lord God:
Raise your song to the highest, with heart and voice sing and praise him.*

SECOND LESSON

2 Corinthians 5:16-21

Lector: The Word of the Lord.

All: Thanks be to God.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

LENTEN ACCLAMATION

ELW 176



Let your stead - fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.

Preacher: The Holy Gospel according to Luke.

All: **Glory to you, O Lord**

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ^{11b}“There was a man who had two sons. ¹²The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²²But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered

his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

(5:30 PM, 8:15 & 11:00 AM)

Pastor Tim Wrenn

(9:30 AM)

Pastor John Morris

HYMN OF THE DAY

ELW #587

“There’s a Wideness in God’s Mercy”

ST. HELENA

(11:00 AM)

Stanza 1: Cantor;

Stanza 2-4: All



1 There's a wide-ness
2 There is wel-come
3 For the love of
4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;
for the sin - ner, and a prom - ised grace made good;
God is broad - er than the mea - sures of our mind;
owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than
there is mer - cy with the Sav - ior; there is heal - ing
and the heart of the E - ter - nal is most won - der -
great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty. There is no place where earth's sor - rows
in his blood. There is grace e - nough for thou - sands
ful - ly kind. But we make this love too nar - row
through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place
of new worlds as great as this; there is room for
by false lim - its of our own; and we mag - ni -
let us take you at your word, and our lives will



where earth's fail - ings have such kind - ly judg - ment giv'n.
fresh cre - a - tions in that up - per home of bliss.
fy its strict - ness with a zeal God will not own.
be thanks-giv - ing for the good - ness of the Lord.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: Heavenly Father, thank you for your unconditional love for us. Turn our wastefulness and resentment of others into a passion for emulating your love for us that we can give back to the world. When we wander from your ways, help us to know that we can always return to you, that we do not earn this by our own works but that we are redeemed and justified through Christ Jesus alone.

Lord in your mercy, **hear our prayer.**

Gracious Lord, humble us that we may serve you with gratitude and that we appreciate the bounty of this earth. Endow us with the ability to teach our children well, enlighten us so that we change the way we view one another by eliminating all discrimination, racism and bias and replace it with a fellowship and concern for our brothers and sisters, sharing the fruits of our labors with those in need.

Lord in your mercy, **hear our prayer.**

God of Might, we pray for peace in Ukraine and compassion where there is disaster of any kind. Bring wisdom and prudence to those in authority. Bring reconciliation to those in conflict with others and to your people in all places on the earth. We pray for our government nationally and locally, for our judicial system that their decisions are fair and just, and for our emergency workers and military members.

Lord in your mercy, **hear our prayer.**

God of Hope, we pray for our congregation, and we are thankful for the ability to gather, sing songs of praise and music, and all who serve our church community. Encourage us in our efforts so that we can glorify you, letting the light shine through us to make known the joy of your salvation. Bless us as we receive your sacrament of Holy Communion, remembering the suffering, death and resurrection of our Savior and Lord that brings us the promise of eternal life.

Lord in your mercy, **hear our prayer.**

Merciful God, for all who are ill and low in spirit, suffering the loss of a loved one, and all who are in the midst of crises, we pray for healing and hope. Where there is anxiety bring comfort, where there is doubt bring trust, and where there is need bring helping hands. We pray especially for those we now name before you, both silently and aloud.

We entrust ourselves and all our prayers to you, through Jesus Christ our Lord.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for LSS CHOICES shelter, for survivors of domestic violence. We supply families with housewarming Kitchen Kits, so they can start their new lives with the basic items for a functioning kitchen.

MUSIC DURING OFFERING

(5:30 PM)	“Amazing Grace/My Chains are Bound” Evan Lloyd, soloist	Tomlin/Giglio
(8:15 AM)	“Guide Me Ever, Great Redeemer” Handbell Choir	Kevin McChesney
(9:30 AM)	“Amazing Grace/My Chains are Bound” Jon Schade, soloist	Tomlin/Giglio
(11:00 AM)	“Come By Here” Prince of Peace Choir	Kyle Pederson

OFFERTORY HYMN

ELW #188

“Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

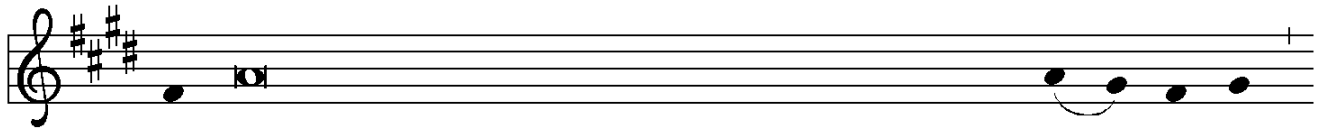
All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

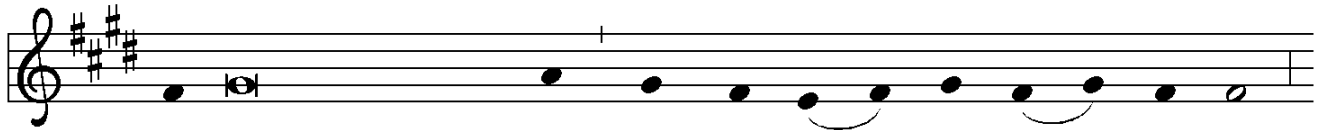
All: It is right to give our thanks and praise.



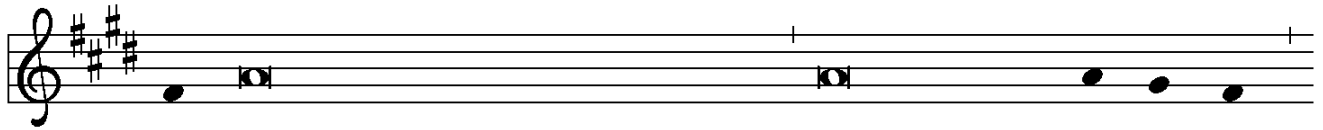
It is indeed right, our du - ty and our joy,



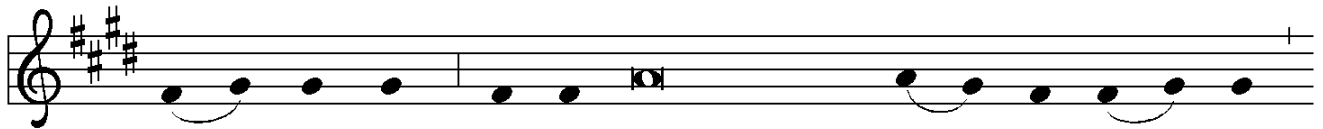
that we should at all times and in all places give thanks and praise to you,



al-mighty and merciful God, through our Sav - ior Je - sus Christ.



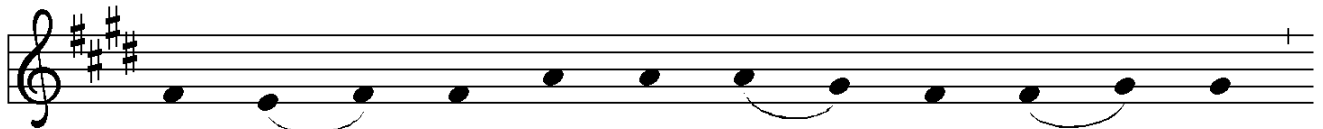
You call your people to cleanse their hearts and prepare with joy for the



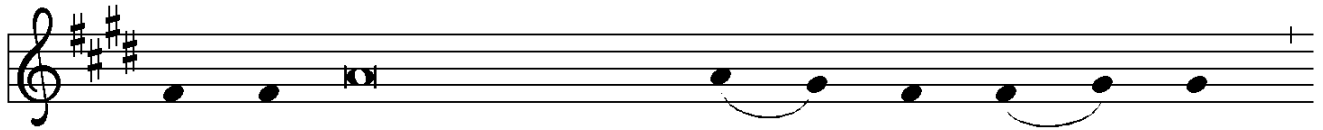
pas - chal feast, that re - newed in the gift of bap - tism,



we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW # 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody in the treble staff consists of quarter notes and half notes, with a final half note tied to the next system. The bass staff provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and accompaniment. The treble staff melody includes a half note with a flat (B-flat) and a quarter note (F). The bass staff accompaniment features a prominent bass line with a flat (B-flat) and a quarter note (F).

heav-en and earth are full, full of your glo - ry.

The third system continues the melody and accompaniment. The treble staff melody includes a half note with a natural sign (F) and a quarter note (C). The bass staff accompaniment features a prominent bass line with a natural sign (F) and a quarter note (C).

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system concludes the piece. The treble staff melody includes a half note with a natural sign (F) and a quarter note (C). The bass staff accompaniment features a prominent bass line with a natural sign (F) and a quarter note (C).

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW # 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves, identical in notation to the first system. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The notation continues from the previous systems. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The notation continues from the previous systems. The lyrics are written below the upper staff.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.

(11:00 AM)

MUSIC DURING COMMUNION

“Amazing Grace/My Chains are Bound”

Tomlin/Giglio

Jon Schade, soloist

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

All: Amen.

(5:30 PM, 8:15 & 9:30 AM)

THE BENEDICTION

Presider: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

All: Amen.

(11:00 AM)

CHORAL BENEDICTION

“The Lord Bless You”
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW #666

“What Wondrous Love Is This”

WONDROUS LOVE

1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

DISMISSAL

Assisting

Minister: Go in peace. Jesus meets you on the way.

All: Thanks be to God.

CLOSING VOLUNTARY

(5:30 PM & 9:30 AM) “What Wondrous Love is This”

David Dahl

(8:15 & 11:00 AM) Improvisation on “Wondrous Love”

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WELCOME

to those worshipping with us today

COMMUNION

All are welcome to receive Holy Communion. Our ushers will direct you. If you are unable to come forward, please notify one of the ushers and the bread and wine will be brought to you. Gluten-free wafers are available. All cups are filled with wine. There is no grape juice. If you do not commune, please come forward. You may fold your hands to receive a blessing.

CHILDREN

All ages are welcome in worship. A nursery is available for parents to be with their children during any of our worship services. The nursery is cleaned every Sunday afternoon.

SUNDAY SCHOOL

9:30 - 10:30 am during the school year. For visitors and members! For all ages 3 years through adult.

DURING THE MORNING

Please join us for coffee/breakfast and conversation in the Fellowship Hall 9 - 11 am.

CONTACT US

614.766.6377

office@princeofpeacedublin.org

princeofpeacedublin.org

FOR PASTORAL CARE

Call to speak to a pastor

614.766.6377



ASSISTING WITH WORSHIP

Fourth Sunday in Lent

March 26-27, 2022

	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Door Greeter			Katie Kuttrus	Bob Stevenson Marj Stevenson
Back Door Greeter			Kim Ninke	Linda Bosse Mike Bosse
Assisting Minister	Linda Dreier	Ted Messick	Jon Schade	Nancy Prakel
Cantor	Evan Lloyd	Suzy Biehl, Shelly Longo, Samantha Stiner	Suzy Biehl, Shelly Longo, Samantha Stiner	Choir
Lector	Ray Baker	Rick Lester	Eric Darr	Jan Ostarchvic
Communion Server			Dave Connelly SERVER	Brent McCoy Mike Ziegler
Altar Care	Julie Wood	Nancy Shuman ALTAR CARE	Cyndi Flowers Janet Jarvis	Lisa Boyer Beverly McKinley
Head Usher	Kelly Kranz	Dennis Shuman	HEAD USHER	Brian Ostarchvic
Usher	Charlie Colson	Dana Kiel	Roxanne Docter Tim Ninke USHER	Mike Kreider Payton Long Marin Ostarchvic
Acolyte	ACOLYTE ACOLYTE ACOLYTE ACOLYTE	Lexi Golinghorst ACOLYTE Tate Rook Anna Shah	Connor Kuttrus Stella Rotz ACOLYTE Rian Strickland	Hallie Price Cassandra Berger ACOLYTE ACOLYTE
A/V Producer				Gary Liebisch
Offering Depositor	Ken King DEPOSITOR			
Prayer Writer	Sheila Jones			
Welcome Center	Jon Baker			
Altar Linens	Karen Berkman			

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Prakes
Laura Sale	Jim Schafer

COUNCIL OFFICERS

Laura Sale	President
Chris Bisesi	Vice President
Secretary	Shelly Longo
Financial Secretary	Kay Crosby
Treasurer	Brian Golden