



PRINCE OF PEACE

LUTHERAN CHURCH

Third Sunday in Lent

March 19-20, 2022



'...let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'

LUKE 13: 8-9

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

“O Blessed Spring”

David Cherwien

CONFESSION AND FORGIVENESS

Presider: Let us confess our sin in the presence of God and of one another.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

**All: Almighty and merciful God
grant you healing, pardon, and forgiveness of all your sins. Amen.**

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

Presider: Almighty and merciful God
grant you healing, pardon, and forgiveness of all your sins. Amen.

ENTRANCE HYMN

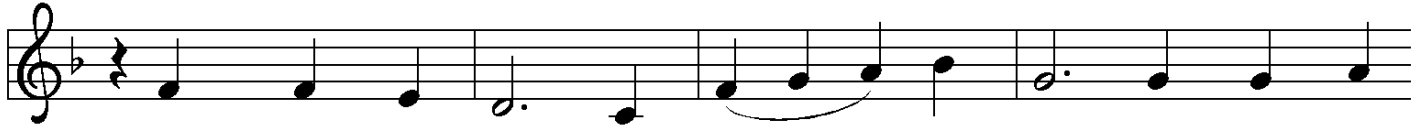
ELW #447

“O Blessed Spring”

BERGLUND

(11:00 AM)

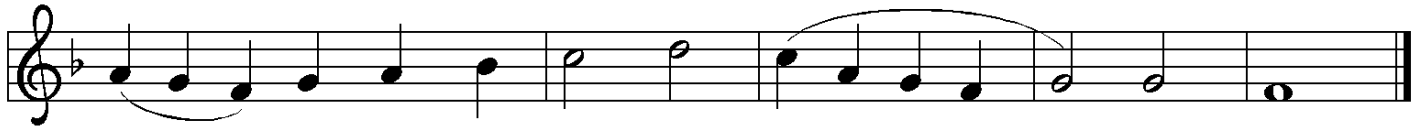
Stanza 1 & 2: All; 3: Women; 4: Men; 5: All



1 O bless - ed spring, where word and sign em - brace us
2 Through sum - mer heat of youth - ful years, un - cer - tain
3 When au - tumn cools and youth is cold, when limbs their
4 As win - ter comes, as win - ters must, we breathe our
5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
heav - y har - vest hold, then through us, warm, the Christ will
last, re - turn to dust; still held in Christ, our souls take
this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
rain, the boughs will shout for joy a - gain.
move with gifts of beau - ty, wis - dom, love.
wing and trust the prom - ise of the spring.
vive and join us to your Tree of Life.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Cantor: Ky - ri - e e - lei - son.

All: Ky - ri - e e - lei - son.

The first system of musical notation is in 4/4 time with a key signature of one flat. The Cantor's part begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note B4. The All's part begins with a whole rest, followed by a quarter note G4, quarter notes A4, B4, and C5, and a half note B4.

Chri - ste e - lei - son.

Chri - ste e - lei - son.

The second system of musical notation continues the melody. The Cantor's part has a half note G4, quarter notes A4, B4, and C5, and a half note B4. The All's part has a whole rest, followed by a half note G4, quarter notes A4, B4, and C5, and a half note B4.

Ky - ri - e e - lei - son.

Ky - ri - e e - lei - son.

The third system of musical notation concludes the piece. The Cantor's part has a quarter note G4, quarter notes A4, B4, and C5, and a half note B4. The All's part has a whole rest, followed by a quarter note G4, quarter notes A4, B4, and C5, and a half note B4.

PRAYER OF THE DAY

Presider: Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Isaiah 55:1-9

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.

²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

⁴See, I made him a witness to the peoples, a leader and commander for the peoples.

⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

⁶Seek the Lord while he may be found, call upon him while he is near; ⁷let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Lector: The Word of the Lord.

All: Thanks be to God.

PSALMODY

Psalm 63

“O God, You Are My God Alone”

Stanza 1: Cantor; Stanza 2 & 3: All

Unison E^b A^b E^b A^b B^b E^b

1 O God, you are my God a-lone, whom ea - ger - ly I seek,
 2 Your faith-ful love sur-pass-es life, e - vok-ing all my praise.
 3 Through-out the night I lie in bed and call you, Lord, to mind;

 Gm A^b B^b Fm B^b E^b

though long-ing fills my soul with thirst and leaves my bod - y weak.
 Through ev - ery day, to bless your name, my hands in joy I'll raise.
 in dark-est hours I med - i - tate how God, my strength, is kind.

 A^b E^b Fm B^b

Just like a dry and bar-ren land a - waits a fresh-ening shower,
 My deep-est needs you sat - is - fy as with a sump-tuous feast.
 Be - neath the shad-ow of your wing, I live and feel se - cure;

E^b Fm E^b A^b B^b E^b

I long with-in your house to see your glo - ry and your power.
 So, on my lips and in my heart, your praise has nev - er ceased.
 and dai - ly as I fol - low close, your right hand keeps me sure.

SECOND LESSON

1 Corinthians 10:1-13

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and ¹all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector: The Word of the Lord.

All: Thanks be to God.

LENTEN ACCLAMATION

ELW 176



Let your stead - fast love come to us, O Lord.
Save us as you prom-ised; we will trust your word.

GOSPEL

Luke 13:1-9

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.²[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.”

⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

HYMN OF THE DAY

ELW #647

“Glorious Things of You Are Spoken”

BLAENWERN

1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, see the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God! He whose word can - not be bro - ken
ter - nal love, well sup - ply your sons and daugh - ters,
fire ap - pear for a glo - ry and a cov - 'ring,
mem - ber am, let the world de - ride or pit - y,

formed you for his own a - bode. On the Rock of A - ges
and all fear of want re - move. Who can faint, while such a
show - ing that the Lord is near. Thus de - riv - ing from their
I will glo - ry in your name. Fad - ing are the world's vain

found - ed, what can shake your sure re - pose? With sal -
riv - er ev - er will their thirst as - suage? Grace which,
ban - ner light by night and shade by day, safe they
plea - sures, all their boast - ed pomp and show; sol - id

va - tion's walls sur - round - ed, you may smile at all your foes.
 like the Lord, the giv - er, nev - er fails from age to age.
 feed up - on the man - na which God gives them on their way.
 joys and last - ing trea - sures none but Zi - on's chil - dren know.

APOSTLES' CREED

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection ☩ of the body,
 and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: Almighty Lord, our souls are heavy with doubt and the distractions of daily life. Deliver us from lives that are empty and fill our hearts with repentance, proclaiming the life-giving salvation of Christ Jesus that saves us from sin and death.

Lord in your mercy, **hear our prayer.**

Heavenly Father, We pray that the good works of your church throughout the world bear good fruit and encourage and embolden all pastors and congregations to live in grace and love. Bless all families that their homes establish and reflect your commandments and laws that have been made known to us through your Holy Scripture.

Lord in your mercy, **hear our prayer.**

God of Hope, we pray for our world and the injustices that continue to plague your people. Deliver those who are currently in the wilderness, bring peace to lands in conflict especially in Ukraine, and open our hearts to those who are suffering both near and far.

Lord in your mercy, **hear our prayer.**

Everlasting God, bless our congregation and all who worship in our church community. Receive our offerings that we give with grateful hearts as we continue to reflect during this time of Lent. Help us to remain focused on the devotion and sacrifice of Jesus on his journey to the Cross and the love and redemption brought by our Lord and Savior.

Lord in your mercy, **hear our prayer.**

Merciful God, Sustain us through our dark times. Shine your light into the lives of those who need healing and hope, and be with those who are mourning. Bring us patience with others as you have had patience with us as we grow in grace in our relationship with you. We pray for those who are recovering from illness, surgery or affliction. We pray especially for those we now name before you, both silently and aloud.

Lord in your mercy, **hear our prayer.**

We entrust ourselves and all our prayers to you, through Jesus Christ our Lord.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: **And also with you.**

ANNOUNCEMENTS

(11:00 AM) Reception of New Members

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for LSS CHOICES shelter, for survivors of domestic violence. We supply families with housewarming Kitchen Kits, so they can start their new lives with the basic items for a functioning kitchen.

MUSIC DURING OFFERING

| | | |
|------------|--|--------------------|
| | “Come to the Water” | John Foley |
| (5:30 PM) | Evan Lloyd, soloist | |
| (8:15 AM) | Andy Rust, soloist | |
| (9:30 AM) | Samantha Stiner, soloist | |
| (11:00 AM) | “Come to the Water” Prince of Peace Choir | arr. Jack Schrader |

OFFERTORY HYMN

ELW #188

“Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a right

The first system of the hymn consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has two flats (B-flat and E-flat). The music is written in a simple, homophonic style with block chords and some melodic lines. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right".

spir - it with - in me. Cast me not a - way from your

The second system continues the hymn with two staves. The lyrics are: "spir - it with - in me. Cast me not a - way from your".

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the hymn with two staves. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re -".

store un - to me the joy of your sal - va - tion,

The fourth system continues the hymn with two staves. The lyrics are: "store un - to me the joy of your sal - va - tion,".

and up - hold me with your free Spir - it.

The fifth system concludes the hymn with two staves. The lyrics are: "and up - hold me with your free Spir - it.".

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW # 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in B-flat major. The treble staff contains a vocal line with lyrics and a piano accompaniment. The bass staff provides harmonic support with chords and a bass line. The key signature has two flats, and the time signature is common time.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the vocal and piano parts. The lyrics are repeated. The musical notation includes various note values and rests, with a repeat sign at the end of the system.

heav-en and earth are full, full of your glo - ry.

The third system continues the vocal and piano parts. The lyrics are repeated. The musical notation includes various note values and rests, with a repeat sign at the end of the system.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system continues the vocal and piano parts. The lyrics are repeated. The musical notation includes various note values and rests, with a repeat sign at the end of the system.

Bless-ed is he who comes in the name of the Lord.

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). The lower staff is in bass clef with the same key signature. The lyrics are written below the staves. The melody in the upper staff begins with a dotted quarter note on G4, followed by quarter notes on A4 and B4. The bass line in the lower staff consists of chords: a dotted quarter note on G2, followed by quarter notes on A2 and B2. The phrase "comes" is marked with a slur and a fermata over the final note.

Ho - san - na in the high - est, ho - san - na in the high - est.

The second system of the musical score also consists of two staves in the same key signature and clefs as the first system. The lyrics are written below the staves. The melody in the upper staff begins with a dotted quarter note on G4, followed by quarter notes on A4 and B4. The bass line in the lower staff consists of chords: a dotted quarter note on G2, followed by quarter notes on A2 and B2. The phrase "in the high - est" is marked with a slur and a fermata over the final note.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW # 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.

(11:00 AM)

“Prelude Modal”
Audrey Cook, organ

Jean Langlais

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

All: Amen.

(5:30 PM, 8:15 & 9:30 AM)

THE BENEDICTION

Presider: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

All: Amen.

(11:00 AM)

CHORAL BENEDICTION

“The Lord Bless You”
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW #618

“Guide Me Ever, Great Redeemer”

CWM RHONDDA

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

DISMISSAL

Assisting

Minister: Go in peace. Jesus meets you on the way.

All: Thanks be to God.

CLOSING VOLUNTARY

“Guide Me Ever, Great Redeemer”

Paul Manz

Words: The Iona Community © 1993 Wild Goose Resource Group, Iona Community, Scotland, GIA Publications, Inc., exclusive North American agent

Music (GRATUS 8.6.8.6 D): Mary Kay Beall © 1991 Hope Publishing Company

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ASSISTING WITH WORSHIP

Third Sunday in Lent

March 19-20, 2022

| | Saturday, 5:30 PM | Sunday, 8:15 AM | Sunday, 9:30 AM | Sunday, 11:00 AM |
|---------------------------|---|--|--|---|
| Front Door Greeter | | | Andrea Burns Jay Burns | Marj Stevenson |
| Back Door Greeter | | | Lisa Pohlmann | Matt Baker |
| Assisting Minister | Mark Russell | Linda Dreier | Linda Chlapaty | Ron Minto |
| Cantor | Evan Lloyd | Andy Rust | Samantha Stiner | Choir |
| Lector | Ray Baker | Cathy Koenig | Russ Hedderly | Sherry Jablonski |
| Communion Server | | | Laura Coleman Brian Golden | Jon Schade Nancy Twynham |
| Altar Care | Jennifer Schafer | Janet Jarvis Kathy Liebisch | Gayle Schuett Jacqueline Smith | Sandy Chawla ALTAR CARE |
| Head Usher | Jim Schafer | Dennis Kiel | Barbara Hoylman | Bill Mackensen |
| Usher | Charlie Colson | Dana Kiel | Lance Dacre Sarah Dacre Kevin Kich | Sara Pryor Eric Reisch Pam Reisch |
| Acolyte | Sophie Colson Valarie Holloway Reagan Rish Vivian Stuart | Hadley Armstrong Kaden Buchholtz Ainsley Moncrief ACOLYTE | Braden Burns Noah Golden Michael Beer Eva Zanjani | Cassandra Berger Matthew Nowak Abigail Rubenow Kaleigh Simmons |
| A/V Producer | | | | Gary Liebisch |
| Offering Depositor | Tom Kirgis Dave Mayer | | | |
| Prayer Writer | Sheila Jones | | | |
| Welcome Center | Jon Baker | | | |
| Altar Linens | Karen Berkman | | | |

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

| | |
|------------------|--------------------------------|
| Jeremy Bankson | Music and Worship |
| Lucille Gill | Organist |
| Mark Tegtmeier | Children's Music |
| Sue Miller | Preschool and Elementary Youth |
| Sherry Jablonski | Business and Finance |
| Jocelyn Alford | Communications |
| Emily Nevergall | Social Media |
| Kathy Liebisch | Weddings |

COUNCIL MEMBERS

| | |
|------------------|--------------|
| Jon Baker | Chris Bisesi |
| Roger Colson | Brian Golden |
| Jim Hoyt | Julie Kirgis |
| Shelly Longo | Kiran McCoy |
| Brian Ostarchvic | Nancy Prakes |
| Laura Sale | Jim Schafer |

COUNCIL OFFICERS

| | |
|---------------------|----------------|
| Laura Sale | President |
| Chris Bisesi | Vice President |
| Secretary | Shelly Longo |
| Financial Secretary | Kay Crosby |
| Treasurer | Brian Golden |