

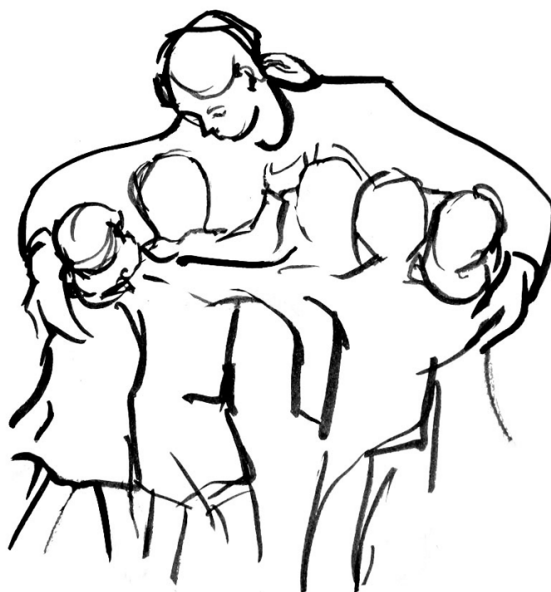


PRINCE OF PEACE

LUTHERAN CHURCH

Second Sunday in Lent

March 12-13, 2022



“Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!”

LUKE 13:34

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. The next new member reception is Sunday, March 20.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

ENTRANCE HYMN

ELW #613

“Thy Holy Wings”

BRED DINA VIDA VINGAR

1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
2 Oh, let me nes - tle near thee, with - in thy down - y breast
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.

and let me rest se - cure - ly through good and ill in thee.
where I will find sweet com - fort and peace with - in thy nest.
Give me a will - ing spir - it, a heart both clean and good.

Oh, be my strength and por - tion, my rock and hid - ing place,
Oh, close thy wings a - round me and keep me safe - ly there,
Oh, take in - to thy keep - ing thy chil - dren great and small,

and let my ev - 'ry mo - ment be lived with - in thy grace.
for I am but a new - born and need thy ten - der care.
and while we sweet - ly slum - ber, en - fold us one and all.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Cantor: Ky - ri - e e - lei - son.

All: Ky - ri - e e - lei - son.

The first system of musical notation is in 4/4 time with a key signature of one flat. The Cantor's part begins with a quarter note on G4, followed by quarter notes on A4, B4, and C5, then a half note on B4. The All's part begins with a half rest, followed by a quarter note on G4, quarter notes on A4 and B4, and a half note on C5.

Chri - ste e - lei - son.

Chri - ste e - lei - son.

The second system of musical notation continues the melody. The Cantor's part has a half note on B4, quarter notes on A4 and G4, and a half note on F4. The All's part has a half rest, followed by a quarter note on G4, quarter notes on A4 and B4, and a half note on C5.

Ky - ri - e e - lei - son.

Ky - ri - e e - lei - son.

The third system of musical notation concludes the piece. The Cantor's part has a quarter note on G4, quarter notes on A4 and B4, and a half note on C5. The All's part has a half rest, followed by a quarter note on G4, quarter notes on A4 and B4, and a half note on C5.

PRAYER OF THE DAY

Presider: God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Genesis 15:1-12, 17-18

¹After these things the word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” ⁴But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” ⁵He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” ⁶And he believed the Lord; and the Lord reckoned it to him as righteousness.

⁷Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” ⁸But he said, “O Lord God, how am I to know that I shall possess it?” ⁹He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Lector: The Word of the Lord.

All: Thanks be to God.

The Cantor will sing the Verses. The Congregation sings the Refrain as indicated.

PSALM REFRAIN

God is my light, the strong - hold of my life.

God is my sal - va - tion; in God a - lone I trust.

1. God is my strong salvation;
 What foe have I to fear?
 In peril and temptation
 My light, my help, is near.
2. Though hosts encamp around me,
 Firm to the fight I stand;
 What terror can confound me,
 With God at my right hand?
3. Rely on God's protection,
 With courage wait each day;
 God's truth be your affectation,
 When weak, your hope and stay.
4. God's might your heart shall strengthen,
 God's love your joy increase;
 With hope your days shall lengthen,
 The Lord will give you peace.

Refrain

Refrain

SECOND LESSON

Philippians 3:17--4:1

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1}Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector: The Word of the Lord.

All: Thanks be to God.

LENTEN ACCLAMATION

ELW 176

Let your steadfast love come to us, O Lord.

Save us as you promised; we will trust your word.

GOSPEL

Luke 13:31-35

Preacher: The Holy Gospel according to Luke.

All: **Glory to you, O Lord.**

³¹At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³²He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

Preacher: The Gospel of the Lord.

All: **Praise to you, O Christ.**

SERMON

(5:30 PM, 8:15 & 11:00 AM)

(9:30 AM)

Pastor Tim Wrenn

Pastor John Morris

HYMN OF THE DAY

ELW #831

“The God of Abraham Praise”

YIGDAL

Stanzas 1-4, 8

1 The God of A-br'ham praise, who reigns en-throned a - bove;
2 The God of A-br'ham praise! At your su-preme com-mand
3 The God of A-br'ham praise! Your all-suf-fi-cient grace
4 Your prom-ise you have sworn; I on your oath de-pend.

An - cient of ev - er - last - ing days, and God of love—
 from earth I rise and seek the joys at your right hand.
 shall guide me all my pil - grim days in all my ways.
 I shall, on ea - gle wings up - borne, to heav'n as - cend.

“I Am the One I Am”— by earth and heav'n con - fessed;
 I all on earth for - sake— its wis - dom, fame, and pow'r—
 You deign to call me friend; you call your - self my God!
 I shall be - hold your face; I shall your pow'r a - dore,

I bow and bless the sa - cred name for - ev - er blest.
 and you my on - ly por - tion make, my shield and tow'r.
 And you will save me to the end through Je - sus' blood.
 and sing the won - ders of your grace for - ev - er - more.

5 Though nature's strength decay,
 and earth and hell withstand,
 to Canaan's bounds I urge my way
 at your command.
 The wat'ry deep I pass,
 with Jesus in my view,
 and through the howling wilderness
 my way pursue.

6 The goodly land I see,
 with peace and plenty blest;
 a land of sacred liberty,
 and endless rest.
 There milk and honey flow,
 and oil and wine abound,
 and trees of life forever grow
 with mercy crowned.

7 Before the great Three-One
 the saints exulting stand
 and tell the wonders God has done
 through all their land.
 The list'ning spheres attend
 and swell the growing fame
 and sing the songs which never end,
 the wondrous name.

8 The whole triumphant host
 give thanks to God on high.
 “Hail, Father, Son, and Holy Ghost!”
 they ever cry.
 Hail, Abr'ham's God and mine!
 I join the heav'nly lays:
 to you be glory, might divine,
 and endless praise!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting
Minister:

Heavenly Father, you created the heavens and the earth, and all that is seen and unseen. The things of this world can bring fear and anxiety. Strengthen us in our faith that we know the wonder that we see in your creation also brings life giving rejuvenation of the spirit and renewal of life. We are grateful for the blessings of springtime and the miracle of your promises fulfilled through Christ Jesus.

Lord in your mercy, **hear our prayer.**

Gracious Lord, We pray for blessings upon those who serve your church both near and far. Raise up all in the vocation of teaching the Gospel in schools and seminaries in your name. For all of the women, mothers and female leadership in our lives, we give you thanks during Women's History Month. We pray for blessings upon humanitarian efforts provided around the globe as we reach out to all who suffer from hunger, thirst and all who are desperate for shelter and the gracious act of human kindness.

Lord in your mercy, **hear our prayer.**

Loving God, Guide our congregation and bless our pastors and all who serve our church here at Prince of Peace. As children of God, free us from bitterness, gossip and all destructive behaviors in our daily lives, and replace it with hearts of patience and understanding that bring goodness as we offer thanks and praise for our fellowship. May our offerings and efforts reflect Your goodness in the world.

Lord in your mercy, **hear our prayer.**

God of Peace, Our hearts go out to people in places of danger and we pray for peace in our world. Shelter your people where there is war, soften the hearts and minds of those who maintain positions of authority, and guide those who are desperately seeking help for their families during this turbulent and dark time. Guide our local and world leaders, legislators and diplomats. Protect our service men and women around the globe.

Lord in your mercy, **hear our prayer.**

Merciful God, Bring recovery and healing to those who are ill and suffering physically or emotionally. Where there is mourning bring comfort. Where there is despair bring hope. We pray especially for those we name before You, both silently and aloud.

Lord in your mercy, **hear our prayer.**

We entrust ourselves and all our prayers to you, through Jesus Christ our Lord.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for LSS CHOICES shelter, for survivors of domestic violence. We supply families with housewarming Kitchen Kits, so they can start their new lives with the basic items for a functioning kitchen.

MUSIC DURING OFFERING

“I Heard the Voice of Jesus Say”

arr. Jeremy Bankson

(5:30 PM)

Evan Lloyd, soloist

(8:15 AM)

Jeremy Bankson, soloist

(9:30 AM)

Benjamin King, soloist

(11:00 AM)

Prince of Peace Choir

Benjamin King, soloist

Karen Pfeifer, oboe

Bob Pfeifer, clarinet

OFFERTORY HYMN

ELW #188

“Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

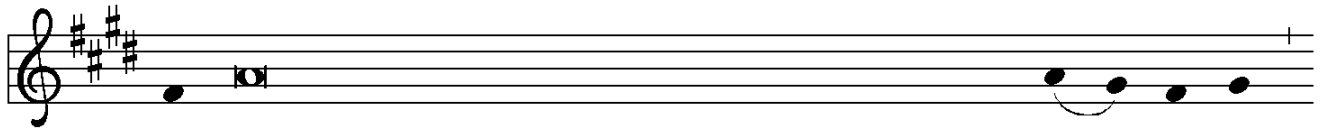
All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

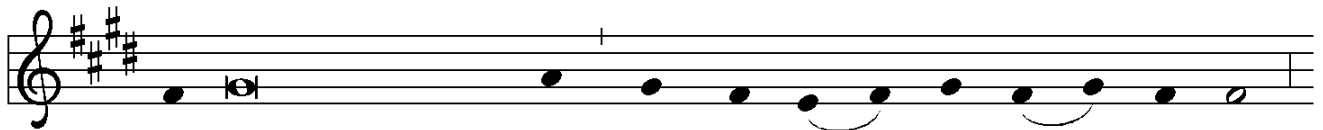
All: It is right to give our thanks and praise.



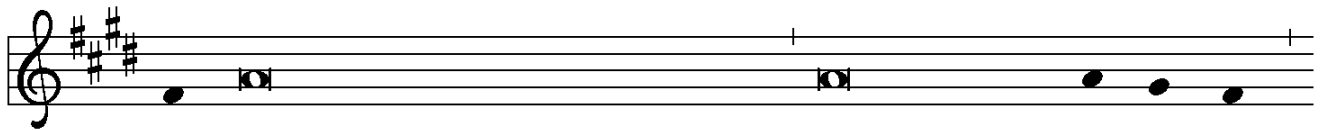
It is indeed right, our du - ty and our joy,



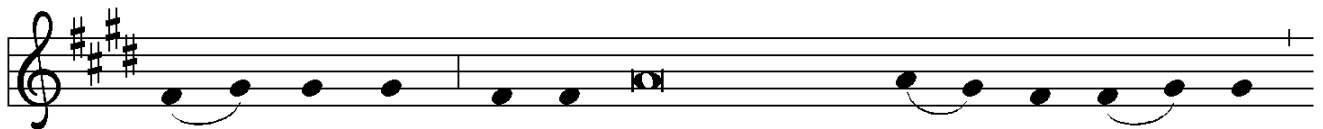
that we should at all times and in all places give thanks and praise to you,



al-mighty and merciful God, through our Sav - ior Je - sus Christ.



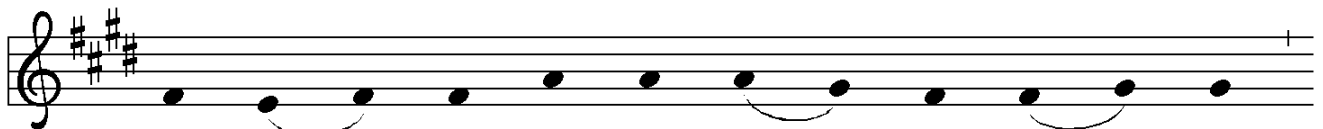
You call your people to cleanse their hearts and prepare with joy for the



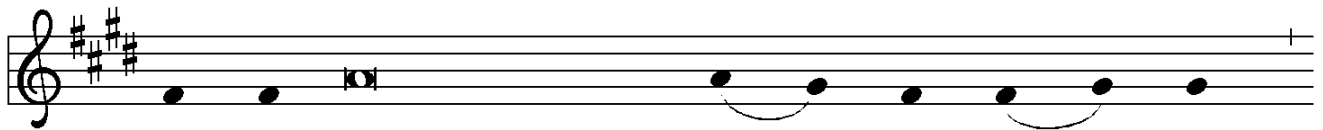
pas - chal feast, that re - newed in the gift of bap - tism,



we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW # 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in B-flat major. The treble staff contains a vocal line with lyrics and a piano accompaniment of chords. The bass staff provides a harmonic foundation with chords and a melodic line.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the musical and lyrical progression. The treble staff shows the vocal line with lyrics, and the bass staff shows the piano accompaniment.

heav-en and earth are full, full of your glo - ry.

The third system continues the musical and lyrical progression. The treble staff shows the vocal line with lyrics, and the bass staff shows the piano accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system concludes the musical and lyrical progression. The treble staff shows the vocal line with lyrics, and the bass staff shows the piano accompaniment.

Bless-ed is he who comes in the name of the Lord.

The first system of music consists of two staves. The upper staff is a vocal line in treble clef, and the lower staff is a piano accompaniment in bass clef. The key signature has two flats (B-flat major). The lyrics are: "Bless-ed is he who comes in the name of the Lord." The music features a mix of chords and moving lines, with some notes tied across measures.

Ho - san - na in the high - est, ho - san - na in the high - est.

The second system of music also consists of two staves. The upper staff is a vocal line in treble clef, and the lower staff is a piano accompaniment in bass clef. The key signature remains two flats (B-flat major). The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est." The music continues with similar harmonic and melodic patterns as the first system.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW # 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The melody in the upper staff begins with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The accompaniment in the lower staff features a steady bass line with chords and moving lines.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music continues the melody and accompaniment from the first system. The lyrics are: "Je - sus, bear - er of our sins, have mer - cy on us." The musical structure remains consistent with the first system.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world,". The musical structure remains consistent with the previous systems.

grant us peace, grant us peace.

The fourth system of music concludes the piece. The lyrics are: "grant us peace, grant us peace." The musical structure remains consistent with the previous systems.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

All: Amen.

(5:30 PM, 8:15 & 9:30 AM)

THE BENEDICTION

Presider: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

All: Amen.

(11:00 AM)

CHORAL BENEDICTION

“The Lord Bless You”
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW #328

“Restore in Us, O God”

BAYLOR



- 1 Re - store in us, O God, the splen - dor of your love; re -
- 2 O Spir - it, wake in us the won - der of your pow'r; from
- 3 Bring us, O Christ, to share the full - ness of your joy; bap -
- 4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

DISMISSAL

Assisting

Minister: Go in peace. Jesus meets you on the way.

All: Thanks be to God.

CLOSING VOLUNTARY

(5:30 PM & 9:30 AM)

“Scherzetto“

William Walton

(8:15 & 11:00 AM)

“Praeludium in G”

J. S. Bach

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Music: Tune: *NOËL NOUVELET*, a medieval French carol (PD).

Setting: Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.

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THE CHURCH YEAR

The Season of Lent



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The fourth season of the church year is **Lent**. It extends from Ash Wednesday on March 2 until the day before Easter, April 16. It is a forty-day season which recalls Christ's forty-day ordeal in the wilderness during which he prayed, fasted, and was tempted by Satan. The forty days of Lent do not include Sundays. Sunday is always a day of celebration to commemorate the resurrection. Ash Wednesday is a solemn day that begins the season of Lent. During Lent we prepare for the celebration of the Three Days of Jesus' death and resurrection. Lent is also a time when we journey with those in our community and around the world preparing for baptism at Easter.

Lent originated in the very earliest days of the church as a preparatory time for Easter, when the faithful rededicated themselves and when converts were instructed in the faith and prepared for baptism.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for today is **purple**, which suggests somberness and solemnity.

ASSISTING WITH WORSHIP

Second Sunday in Lent

March 12-13, 2022

	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Door Greeter			Tonia Kennedy	Karl Long Payton Long
Back Door Greeter			Chris Bisesi Erich Darr	Marilyn Hahn
Assisting Minister	Jill Smith	Jim Balogh	Linda Chlapaty	Kiran McCoy
Cantor	Evan Lloyd	Andy Rust	Jeremy Bankson	Choir
Lector	Nathan Ludwig	Sherry Jablonski	Brian Klei	Peter Dunlap
Communion Server			SERVER Barbara Hoylman	Bill Hutter Jerri Hutter
Altar Care	Margi Roehr	Terri Lester Nancy Shuman	Janet Jarvis Cindy Walp	Lisa Boyer Beverly McKinley
Head Usher	Jim Schafer	Dennis Shuman	Tim Ninke	Scott Farwick
Usher	Andy Heins	Rick Lester	Johnny Hoylman Jeffrey Keller Jeff Ross	Shawn Kocher Bill Mackensen Mike Ziegler
Acolyte	Matthew Heins ACOLYTE ACOLYTE ACOLYTE	William Colombo Selvin Kensler Delayney Stoner ACOLYTE	Michael Beer Jordan Hicks Josh Hicks Alex Hunter	Charlie Harrell Evie Reidman Konrad Reidman ACOLYTE
A/V Producer				Brendan Harrell
Offering Depositor	Tom Kirgis Ron Snodgrass			
Prayer Writer	Sheila Jones			
Welcome Center	Jon Baker			
Altar Linens	Karen Berkman			

PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Prakes
Laura Sale	Jim Schafer

COUNCIL OFFICERS

Laura Sale	President
Chris Bisesi	Vice President
Secretary	Shelly Longo
Financial Secretary	Kay Crosby
Treasurer	Brian Golden