



PRINCE OF PEACE

LUTHERAN CHURCH

First Sunday in Lent

March 5-6, 2022



Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil.

LUKE 4:1-2

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. The next new member reception is Sunday, March 20.

Please note that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

(5:30 PM & 9:30 AM)

“Adagio”

J.S. Bach

(8:15 & 11:00 AM)

“On Eagle’s Wings”

Robert Hobby

CONFESSION AND FORGIVENESS

Presider: Let us confess our sin in the presence of God and of one another.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

**All: Almighty and merciful God
grant you healing, pardon, and forgiveness of all your sins. Amen.**

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

Presider: Almighty and merciful God
grant you healing, pardon, and forgiveness of all your sins. Amen.

ENTRANCE HYMN

ACS #927

“Christ Is the Life”

COE FEN



1 Christ is the life of all that is, God's pure cre - a - tive
2 Christ is the death of all that is; a broad and beck - 'ning
3 Christ is the death of all that is, a bright, con - sum - ing
4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the
tomb, who wel - comes us from well - worn ways to
fire, whose flames re - quire our pri - or self as
End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all
dark - ness of the womb. Christ is the death, the sink - ing
kin - dling for the pyre. Christ is the death of dust - y
form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor
down past all de - sire and fear, whose prom - ise
days of un - cre - a - tive strife, for out from
love cre - a - tion lives and dies and thus for -



brings all things to be and brings all things to death.
in the gen - tle dark bids new - ness to ap - pear.
fire we tread up - on the thresh - old of new life.
ev - er - more shall bless the Source, the liv - ing Christ.

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Cantor: Ky - ri - e e - lei - son.

All: Ky - ri - e e - lei - son.

The first system of musical notation is in 4/4 time with a key signature of one flat. It consists of two staves. The top staff is for the Cantor, and the bottom staff is for the All. The Cantor's part begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a whole note G4. The All's part has rests for the first two measures, followed by a quarter note G4, quarter notes A4, B4, and C5, a half note B4, and a whole note G4.

Chri - ste e - lei - son.

Chri - ste e - lei - son.

The second system of musical notation is in 4/4 time with a key signature of one flat. It consists of two staves. The top staff is for the Cantor, and the bottom staff is for the All. The Cantor's part begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a whole note G4. The All's part has rests for the first two measures, followed by a quarter note G4, quarter notes A4, B4, and C5, a half note B4, and a whole note G4.

Ky - ri - e e - lei - son.

Ky - ri - e e - lei - son.

The third system of musical notation is in 4/4 time with a key signature of one flat. It consists of two staves. The top staff is for the Cantor, and the bottom staff is for the All. The Cantor's part begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a whole note G4. The All's part has rests for the first two measures, followed by a quarter note G4, quarter notes A4, B4, and C5, a half note B4, and a whole note G4.

PRAYER OF THE DAY

Presider: O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Deuteronomy 26:1-11

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Lector: The Word of the Lord.

All: Thanks be to God.

ANTHEM

ELW #787

“On Eagle’s Wings”

The Cantor will sing the four stanzas. Congregation sings the Refrain.



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: “My ref - uge, my rock in whom I trust!”



And he will raise you up on ea-gle’s wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God’s wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by

Refrain



day; though thou-sands fall a - bout you, near you it shall not come.



4 For to the an-gels God's giv - en a com-mand to



guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a - gainst a stone.

Final refrain

All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



And hold you, hold you in the palm of his hand.

SECOND LESSON

Romans 10:8b-13

^{8b}“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

Lector: The Word of the Lord.

All: Thanks be to God.

LENTEN ACCLAMATION

ELW 176



Let your steadfast love come to us, O Lord.

Save us as you promised; we will trust your word.

GOSPEL

Luke 4:1-13

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

‘He will command his angels concerning you, to protect you,’ ¹¹and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

¹²Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³When the devil had finished every test, he departed from him until an opportune time.

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

Pastor Jim Wilson

HYMN OF THE DAY

ELW #504

“A Mighty Fortress is Our God”

EIN FESTE BURG

(11:00 AM)

Stanza 1 & 2: All,

3: Choir;

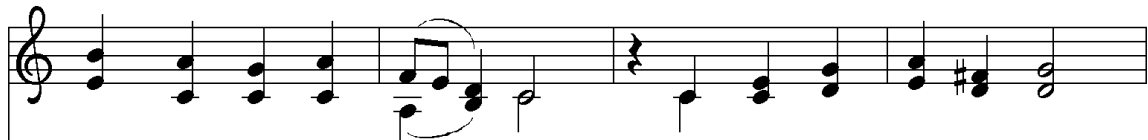
4: All



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat -'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

APOSTLES' CREED

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection ☩ of the body,
 and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: Gracious Lord, bless our congregation as we enter the season of Lent. During this time of reflection restore us through your Holy Scripture, that we receive the blessed sacrament and renewal of our spirit through the body and blood of Jesus Christ our Lord. Guard us from temptation and the things of this world, that we may walk in your ways and delight in your greatness and mercy.

Lord in your mercy, **hear our prayer.**

Almighty God, grant courage, strength and wisdom in places where fear has taken hold and give your people the strength to show compassion and generosity to all who seek sanctuary. In Ukraine and places of enduring war and oppression, we pray for deliverance from violence and suffering, and that there is a pathway to peace and reconciliation. We pray for your blessing upon our nation and all who govern in your name.

Lord in your mercy, **hear our prayer.**

Holy Lord, bless all pastors and servants of your Church in the world ministering to your people both near and far. Help us to use our time on this earth wisely by reflecting your light and goodness to others through our church ministries and outreach. Bless all who share your good news by any and all of these means.

Lord in your mercy, **hear our prayer.**

God of Life, bless our civil servants, who come to the need of our community in times of trouble. We pray for the safety of our military members and their families. We pray for your blessing upon all marriages and families and all homes that they are places of nurturing and love. We pray for newborns and for those who are at the end of life, with the knowledge and comfort that your presence and mercies endure throughout our lives from beginning to end, and that we manifest this grace throughout our days and time on this earth.

Lord in your mercy, **hear our prayer.**

Merciful Father, bring peace to those afflicted in mind, body or spirit. May they know you and feel your presence to sustain them through whatever time of trial that they are going through. Grant peace to those suffering the loss of a loved one, that they know that your promises endure forever. We pray especially for those we now name before you, both silently and aloud.

Father, we commend to you all those for whom we pray, through your Son Jesus Christ our Lord.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for LSS CHOICES shelter, for survivors of domestic violence. We supply families with housewarming Kitchen Kits, so they can start their new lives with the basic items for a functioning kitchen.

MUSIC DURING OFFERING

(5:30 PM)	“Meditation”	Michael Higgins
(8:15 AM)	“Aria”	Jon Spong
(9:30 AM)	“I Want to Always Walk with Jesus” Sunday School Choir	Brian Wentzel
(11:00 AM)	“How Lovely Are the Messengers” Prince of Peace Choir	Felix Mendelssohn

OFFERTORY HYMN

ELW #188

“Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a right

The first system of the hymn consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has two flats (B-flat and E-flat). The music is primarily chordal, with the vocal line in the upper staff and the accompaniment in the lower staff. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right".

spir - it with - in me. Cast me not a - way from your

The second system continues the hymn with two staves. The lyrics are: "spir - it with - in me. Cast me not a - way from your".

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the hymn with two staves. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re -".

The fourth system consists of two staves of musical notation without lyrics. It continues the harmonic and melodic structure of the previous systems.

and up - hold me with your free Spir - it.

The fifth system concludes the hymn with two staves. The lyrics are: "and up - hold me with your free Spir - it." The music ends with a final chord in the lower staff.

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW # 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody in the treble staff consists of a series of chords and single notes, with a final note held over. The bass staff provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and accompaniment from the first system. The treble staff shows a continuation of the chordal melody, and the bass staff provides a steady accompaniment.

heav-en and earth are full, full of your glo - ry.

The third system introduces a melodic line in the treble staff, with notes moving up and down. The bass staff continues with a harmonic accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system concludes the piece with a final melodic phrase in the treble staff and a corresponding accompaniment in the bass staff.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW # 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves in the same key and time signature as the first system. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves in the same key and time signature. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves in the same key and time signature. The lyrics are written below the upper staff.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

All: Amen.

(5:30 PM, 8:15 & 9:30 AM)

THE BENEDICTION

Presider: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

All: Amen.

(11:00 AM)

CHORAL BENEDICTION

“The Lord Bless You”
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW #517

“Lord, Keep Us Steadfast in Your Word”

ERHALT UNS, HERR

(11:00 AM)

Stanza 1: All;

2: Choir;

3: All

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

DISMISSAL

Assisting

Minister: Go in peace. Jesus meets you on the way.

All: Thanks be to God.

CLOSING VOLUNTARY

(5:30 PM, 9:30 & 11:00 AM) “Lord, Keep us Steadfast”

Walter Pelz

(8:15 AM) “Lord, Keep us Steadfast”

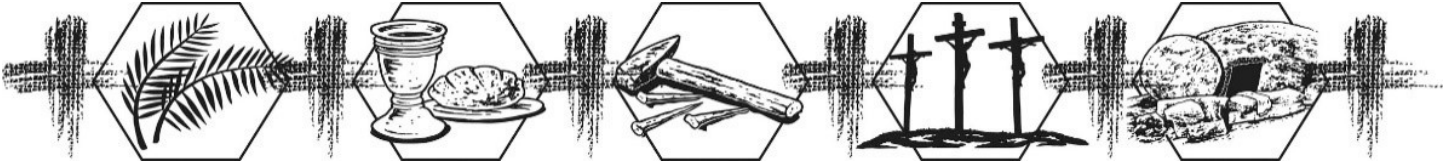
Jeremy Bankson

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THE CHURCH YEAR

The Season of Lent



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The fourth season of the church year is **Lent**. It extends from Ash Wednesday on March 2 until the day before Easter, April 16. It is a forty-day season which recalls Christ's forty-day ordeal in the wilderness during which he prayed, fasted, and was tempted by Satan. The forty days of Lent do not include Sundays. Sunday is always a day of celebration to commemorate the resurrection. Ash Wednesday is a solemn day that begins the season of Lent. During Lent we prepare for the celebration of the Three Days of Jesus' death and resurrection. Lent is also a time when we journey with those in our community and around the world preparing for baptism at Easter.

Lent originated in the very earliest days of the church as a preparatory time for Easter, when the faithful rededicated themselves and when converts were instructed in the faith and prepared for baptism.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for today is **purple**, which suggests somberness and solemnity.

ASSISTING WITH WORSHIP

First Sunday in Lent

March 5-6, 2022

	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Greeter			Dan Jarvis Janet Jarvis	Jan Holden
Back Door Greeter			Jim Kostelac	Sarah Saneholtz
Assisting Minister	Tess Losey Cooper	Ted Messick	Brent McCoy	Jon Schade
Cantor	Evan Lloyd	Andy Rust	Suzy Biehl	Suzy Biehl
Lector	LECTOR	Sally Anspach	Matt Ludwig	Bill Hutter
Communion Server			Erich Darr Erin Focht	Jerri Hutter Jess Lweno
Altar Care	Margi Roehr	Evelyn Gandre Lois Gantner	Mary Rose Bolwerk Jennifer Schiller	Marilyn Docter Pam Mayer
Head Usher	Adam Biehl	Kay Crosby	Brian Golden	Dave Mayer
Usher	Dana Kiel	Don Guilbert	Tim Bolwerk Brad Mehl Trent Pryor	Mike Krieder Jan Ostarchvic Marin Ostarchvic
Acolyte	Michael Beer Sophia Bisesi Allison Rish Sophia Rogers	Hadley Armstrong Ainsley Moncrief Jake Redinger Anna Shah	Gavin Mehl Caitlyn Mundwiler Pari Ottman Samuel Snyder	Taylor Burnside Selah Gable Ulryc Krawetzki Gabe Schmidt
A/V Producer				Breanne Ziegler
Offering Depositor	Lori Kensler Ken King			
Prayer Writer	Sheila Jones			
Welcome Center	Jon Baker			
Altar Linens	Karen Berkman			

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praket
Laura Sale	Jim Schafer

COUNCIL OFFICERS

Laura Sale	President
Chris Bisesi	Vice President
Secretary	Shelly Longo
Financial Secretary	Kay Crosby
Treasurer	Brian Golden