



PRINCE OF PEACE

LUTHERAN CHURCH

Ash Wednesday

March 2, 2022

Noon & 7:00 PM



Create in me a clean heart, O God,
and renew a right spirit within me.

PSALM 51:10

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information.

Please note that today's 7:00 PM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

“Adagio”

Roger Nyquist

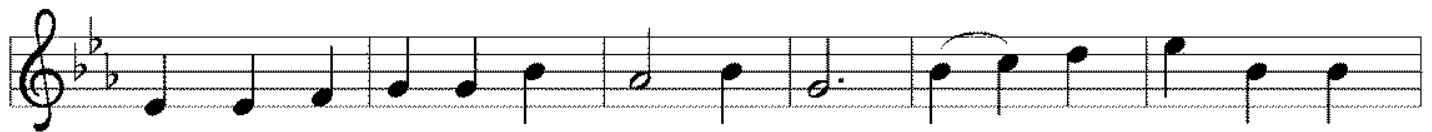
PSALMODY

Psalm 51

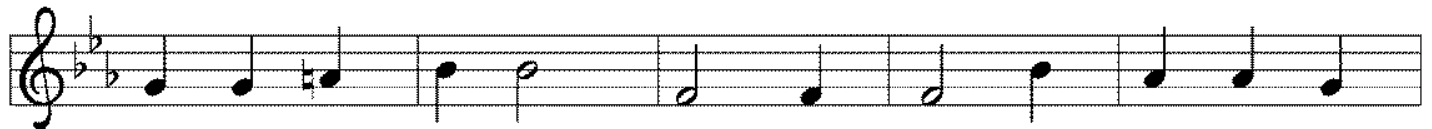
The Congregation sings the Refrain at the beginning and as indicated. The Cantors will sing the psalm verses.

REFRAIN

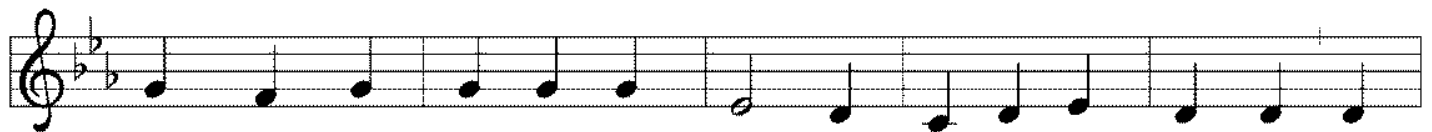
ELW #188



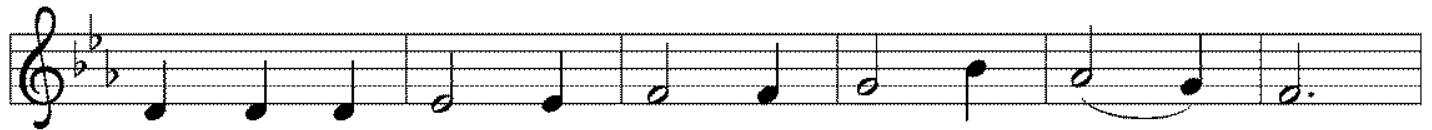
Cre - ate in me a clean heart, O God, and re - new a right



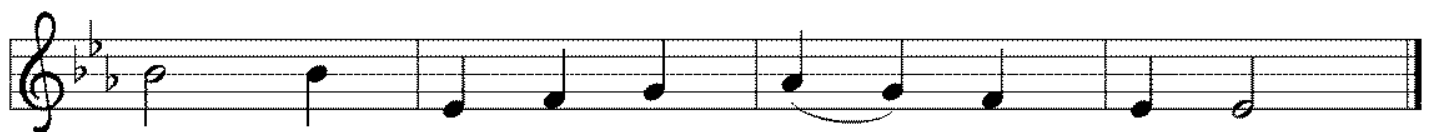
spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me. Re -



store un - to me the joy of your sal - va - tion,



and up - hold me with your free Spir - it.

¹ Have mercy on me, O God, according to your | steadfast love;
in your great compassion blot out | my offenses.
² Wash me through and through | from my wickedness,
and cleanse me | from my sin.
³ For I know | my offenses,
and my sin is ev- | er before me.
⁴ Against you only have I sinned and done what is evil | in your sight;
so you are justified when you speak and right | in your judgment.

⁵ Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.

⁶ Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.

⁷ Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.

⁸ Let me hear | joy and gladness;
that the body you have broken | may rejoice.

Refrain

⁹ Hide your face | from my sins,
and blot out | all my wickedness.

¹⁰ Create in me a clean | heart, O God,
and renew a right spir- | it within me.

¹¹ Cast me not away | from your presence,
and take not your Holy Spir- | it from me.

¹² Restore to me the joy of | your salvation
and sustain me with your boun- | tiful Spirit.

¹³ Let me teach your ways | to offenders,
and sinners shall be re- | stored to you.

¹⁴ Rescue me from bloodshed, O God of | my salvation,
and my tongue shall sing | of your righteousness.

¹⁵ O Lord, o- | pen my lips,
and my mouth shall pro- | claim your praise.

¹⁶ For you take no delight in sacrifice, or | I would give it.
You are not pleased | with burnt offering.

¹⁷ The sacrifice of God is a | troubled spirit;
a troubled and broken heart, O God, you will | not despise.

Refrain

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

PRAYER OF THE DAY

Presider: Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

WORD

FIRST LESSON

Joel 2:1-2, 12-17

¹Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near— ²a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

¹²Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. ¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God?

¹⁵Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; ¹⁶gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

¹⁷Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL

Matthew 6:1-6, 16-21

Preacher: The Holy Gospel according to Matthew.

All: Glory to you, O Lord.

[Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

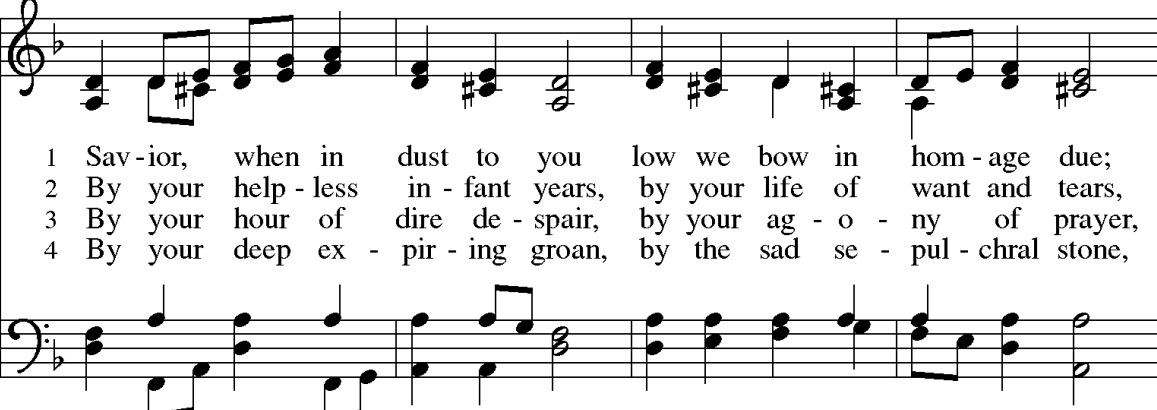
Pastor John Morris

HYMN OF THE DAY

ELW #601

“Savior, When in Dust to You”

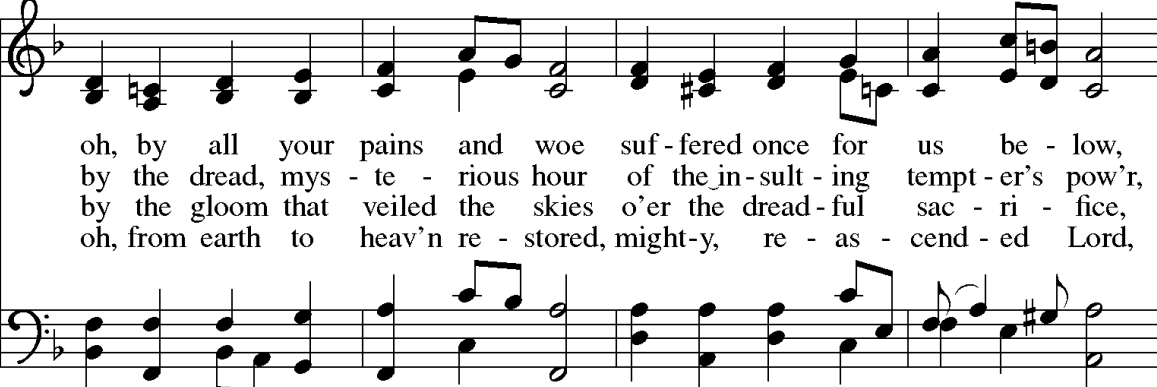
ABERYSTWYTH



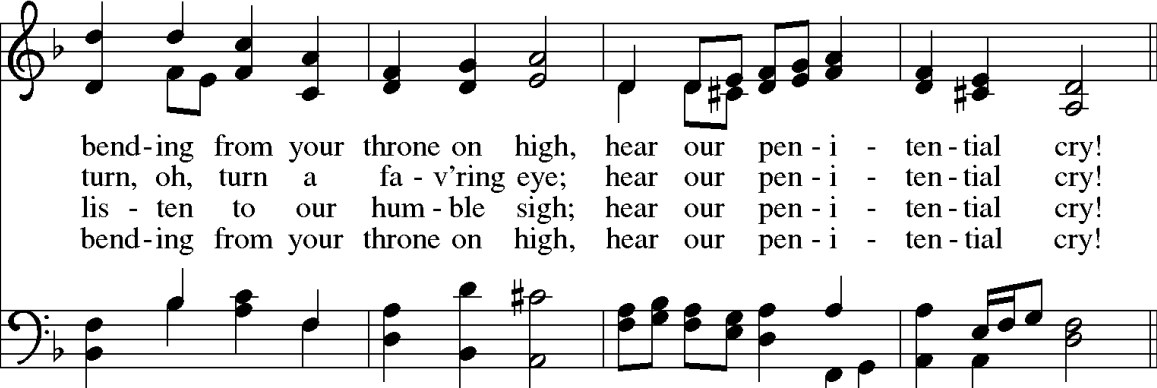
1 Sav-ior, when in dust to you low we bow in hom-age due;
2 By your help-less in-fant years, by your life of want and tears,
3 By your hour of dire de-spair, by your ag-o-ny of prayer,
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,



when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;
by your days of deep dis-tress in the sav-age wil-der-ness,
by the cross, the nail, the thorn, pierc-ing spear, and tor-tur-ing scorn,
by the vault whose dark a-bode held in vain the ris-ing God,



oh, by all your pains and woe suf-fered once for us be-low,
by the dread, mys-te-ri-ous hour of the in-sult-ing tempt-er's pow'r,
by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,



bend-ing from your throne on high, hear our pen-i-ten-tial cry!
turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!
lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!
bend-ing from your throne on high, hear our pen-i-ten-tial cry!

INVITATION TO LENT

Friends in Christ, today with the whole church we enter the time of remembering the Passover of Jesus from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent – self-examination and repentance, prayer and fasting, sacrificial giving and works of love – strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.



CONFESSION OF SIN

Presider: I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

All: **Almighty and merciful God**
grant you healing, pardon, and forgiveness of all your sins. Amen.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

Presider: Almighty and merciful God
grant you healing, pardon, and forgiveness of all your sins. Amen.

THE IMPOSITION OF ASHES

Those who wish to receive ashes on their forehead may come forward. The ministers will apply ashes to the forehead of each person with the words:

“Remember that you are dust and to dust you shall return.”

Presider: Almighty God, you have created us out of the dust of the earth. Bless these ashes and those who receive them. May this sign of our mortality and penitence remind us that only by the cross of Our Lord Jesus Christ are we given eternal life; through Jesus Christ our Savior.

All: **Amen.**

HYMN DURING THE IMPOSITION

“Jesus Christ, Yesterday, Today for Ever”

Je - sus Christ, Je - sus Christ,

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). It contains five measures of music, each with a chord. The lower staff is in bass clef with the same key signature. It contains five measures of music, each with a chord. The lyrics "Je - sus Christ, Je - sus Christ," are written below the upper staff, aligned with the notes.

yes - ter - day, _____ to - day and for ev - er.

The second system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of two flats. It contains seven measures of music, including a long note with a slur over it. The lower staff is in bass clef with the same key signature. It contains seven measures of music, including a long note with a slur over it. The lyrics "yes - ter - day, _____ to - day and for ev - er." are written below the upper staff, with a blank line under "yes - ter - day" and a long line under "to - day".

Text: Suzanne Toolan, SM b. 1927

Music: Suzanne Toolan, SM b. 1927

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RESPONSE TO ASHES

Presider: Accomplish in us, O God, the work of your salvation,

All: that we may show forth your glory in the world.

Presider: By the cross and passion of your Son, our Savior,

All: bring us with all your saints to the joy of his resurrection.

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

All: Amen.

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for LSS CHOICES shelter, for survivors of domestic violence. We supply families with housewarming Kitchen Kits, so they can start their new lives with the basic items for a functioning kitchen.

SPECIAL MUSIC DURING THE OFFERING

(NOON)	“Softly and Tenderly” Samantha Stiner, soloist	arr. David Cherwien
(7:00 PM)	“Softly and Tenderly” Prince of Peace Choir	arr. David Cherwien

OFFERTORY HYMN

ELW #599

“Lord Jesus, Think on Me”

SOUTHWELL

Stanzas 1 and 2



1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;



from self - ish pas - sions set me free and make me pure with - in.
let me your lov - ing ser - vant be and taste your prom - ised rest.

PRAYERS OF INTERCESSION

Presider: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

Merciful God, refresh the hearts of your faithful people across all lands and generations. Rescue your church from affliction, hardship, or persecution. Remove all obstacles standing in the way of our witness to your grace, mercy, and everlasting love.

Lord in your mercy. **Hear our prayer.**

Renewing God, bless all wilderness places and all inhabitants of the land. Protect untouched ecosystems, satisfy parched places, and strengthen roots and seeds beneath the soil that await their time to flourish.

Lord in your mercy. **Hear our prayer.**

Restoring God, rebuild and repair nations ravaged by war or famine. Humble the hearts of governments and authorities, that they loose the bonds of injustice and liberate the oppressed.

Lord in your mercy. **Hear our prayer.**

Generous God, provide bread for the hungry, shelter for the homeless, and protection for the vulnerable. Listen to the cries of all who are abused, imprisoned, and who suffer due to pain, anxiety, or illness.

Lord in your mercy. **Hear our prayer.**

Faithful God, renew our practices of devotion and discipleship. Make us generous in giving, steadfast in prayer, and attentive to your grace amid many distractions. Be with those who prepare for baptism and affirmation of baptism.

Lord in your mercy. **Hear our prayer.**

Redeeming God, you raise us from the dust of death and mark us with the cross of salvation. Strengthen us by the faithfulness of the saints. Restore our joy and lead us by your bountiful grace.

Lord in your mercy. **Hear our prayer.**

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

SENDING

Presider: Let us pray.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

THE BENEDICTION

Presider: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

All: Amen.

SENDING HYMN

ELW #326

“Bless Now, O God, the Journey”

LLANGLOFFAN

1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ - ers and pil - grims who share this wind - ing way;
3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus - tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

DISMISSAL

Assisting

Minister: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

All: Thanks be to God.

THE CHURCH YEAR

The Season of Lent

In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The fourth season of the church year is **Lent**. It extends from Ash Wednesday on March 2 until the day before Easter on April 16. It is a forty-day season which recalls Christ's forty-day ordeal in the wilderness during which he prayed, fasted, and was tempted by Satan. The forty days of Lent do not include Sundays. Sunday is always a day of celebration to commemorate the resurrection. **Ash Wednesday** is a solemn day that begins the forty-day season of Lent. During Lent we prepare for the celebration of the Three Days of Jesus' death and resurrection. Lent is also a time when we journey with those in our community and around the world preparing for baptism at Easter.

On **Ash Wednesday** we confess our sin together in a litany of penitence. During Lent's forty days, we are invited to observe the traditional Lenten disciplines of fasting, prayer, and works of love. We receive the sign of ashes as an external mark of penitence. Ashes are an ancient symbol of repentance and mourning, reminding us of our mortality and of the shortness of human life. We recall God's words to Adam and Eve following their disobedience: "You are dust, and to dust you shall return." The use of ashes also calls to mind the words of the funeral liturgy, "ashes to ashes, dust to dust." The ashes used on Ash Wednesday are prepared by burning palm leaves from last year's Palm Sunday. By honestly facing our need for forgiveness and healing, we turn to the springtime of God's mercy and grace. With the cross on our brow, we journey through Lent, longing for the baptismal water of Easter, our spiritual rebirth.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for today is **purple**, which suggests somberness and solemnity.

WEDNESDAY EVENINGS IN LENT

Wednesdays, March 9, 16, 23, 30, and April 6, 2022

Led by the pastoral staff



Join us for the five Wednesdays in Lent. Each Wednesday night at 6:30 pm, we will gather in the Fellowship Hall for a Bible Study about baptism and renewal led by the pastors. Our time will close with singing and Prayer Around the Cross from 7 to 7:15 pm.

You may join us in person or via Zoom.

6:30 pm Bible Study

7:00 pm Prayer Around the Cross

March 9	Bible Study on Acts 8	6:30 pm
	Prayer Around the Cross	7:00 pm
March 16	Bible Study on Acts 9	6:30 pm
	Prayer Around the Cross	7:00 pm
March 23	Bible Study on Acts 10	6:30 pm
	Prayer Around the Cross	7:00 pm
March 30	Bible Study on Acts 16	6:30 pm
	Prayer Around the Cross	7:00 pm
April 6	Bible Study on 1 Corinthians	6:30 pm
	Prayer Around the Cross	7:00 pm

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ASSISTING WITH WORSHIP

Ash Wednesday

March 2, 2022

	Noon	7:00 PM
Assisting Minister	Linda Chlapaty	Kiran McCoy
Cantor	Samantha Stiner	Samantha Stiner
Lector	Shawnda Vega	Ron Minto
Head Usher	Kay Crosby	Jocelyn Alford
Usher	Sally Anspach	Scott Farwick Laura Sale Erich Darr
Acolyte		Cassandra Berger Madison Mershon Olivia Mershon Anna Shah
A/V Producer		Brent McCoy
Offering Depositor		Jocelyn Alford



PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

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Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Praker
Laura Sale	Jim Schafer

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Chris Bisesi	Vice President
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