



# PRINCE OF PEACE

LUTHERAN CHURCH

## Sixth Sunday after Epiphany

February 12-13, 2022



“Blessed are you who are poor, for yours is the kingdom of God.  
Blessed are you who are hungry now, for you will be filled.  
Blessed are you who weep now, for you will laugh.”

LUKE 6:20-21

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

## PRELUDE

(5:30 PM & 9:30 AM) “For Now is Christ Arisen” Paul Bouman

(8:15 & 11:00 AM) “Prière à Notre-Dame” from *Suite Gothique* Léon Boëllmann

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

# ENTRANCE HYMN

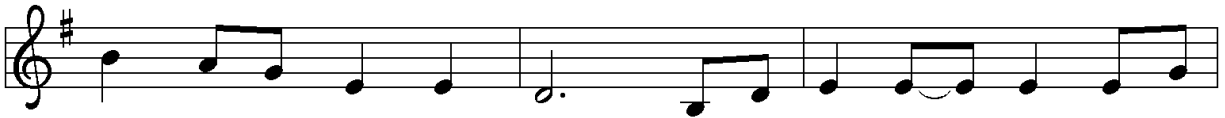
ELW #723

## “The Canticle of the Turning”

STAR OF COUNTY DOWN



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

## THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Glo-ry to God in the high - est, and peace to God's peo - ple on  
earth. Lord God, heav - en - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Presider: Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

**All: Amen.**

## WORD

### FIRST LESSON

Jeremiah 17:5-10

<sup>5</sup>Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. <sup>6</sup>They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

<sup>7</sup>Blessed are those who trust in the Lord, whose trust is the Lord. <sup>8</sup>They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

<sup>9</sup>The heart is devious above all else; it is perverse— who can understand it? <sup>10</sup>I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Lector: The Word of the Lord.

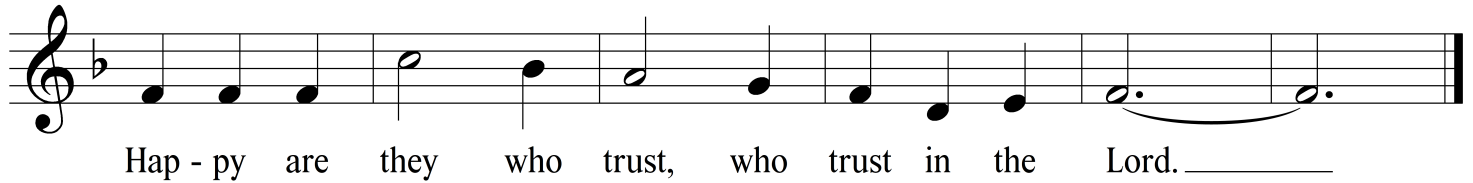
**All: Thanks be to God.**

# PSALMODY

Psalm 1

*The Congregation repeats the Refrain and sings the bolded verses as indicated.*

## PSALM REFRAIN



## PSALM TONE



<sup>1</sup>Happy are they who have not walked in the counsel <sup>1</sup> of the wicked,  
nor lingered in the way of sinners, nor sat in the seats <sup>1</sup> of the scornful!

<sup>2</sup>**Their delight is in the law <sup>1</sup> of the Lord,**  
**and they meditate on God's teaching <sup>1</sup> day and night.** *Refrain*

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due  
season, with leaves that <sup>1</sup> do not wither;  
everything they <sup>1</sup> do shall prosper.

<sup>4</sup>**It is not so <sup>1</sup> with the wicked;**  
**they are like chaff which the wind <sup>1</sup> blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when <sup>1</sup> judgment comes,  
nor the sinner in the council <sup>1</sup> of the righteous.

<sup>6</sup>**For the Lord knows the way <sup>1</sup> of the righteous,**  
**but the way of the wicked shall <sup>1</sup> be destroyed.** *Refrain*

## SECOND LESSON

1 Corinthians 15:12-20

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector: The Word of the Lord.

All: Thanks be to God.

## GOSPEL ACCLAMATION

S 102

All:

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

The musical notation is in G major (one sharp) and 4/4 time. The first system consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). It begins with a whole rest, followed by quarter notes G4, A4, B4, and C5. The second staff continues with quarter notes D5, E5, F#5, and G5, followed by a half note G5. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the notes. The second system also has a treble clef and a key signature of one sharp. It begins with a whole rest, followed by quarter notes G4, A4, B4, and C5. The second staff continues with quarter notes D5, E5, F#5, and G5, followed by a half note G5. The lyrics 'al - le - lu - ia, al - le - lu - ia.' are written below the notes.

Cantor: Rejoice, and <sup>1</sup>leap for joy,\* for surely your reward is <sup>1</sup>great in heaven.

All:

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

The musical notation is in G major (one sharp) and 4/4 time. The third system consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). It begins with a whole rest, followed by quarter notes G4, A4, B4, and C5. The second staff continues with quarter notes D5, E5, F#5, and G5, followed by a half note G5. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the notes. The fourth system also has a treble clef and a key signature of one sharp. It begins with a whole rest, followed by quarter notes G4, A4, B4, and C5. The second staff continues with quarter notes D5, E5, F#5, and G5, followed by a half note G5. The lyrics 'al - le - lu - ia, al - le - lu - ia.' are written below the notes.

## GOSPEL

Luke 6:17-26

Preacher: The Holy Gospel according to Luke.

**All: Glory to you, O Lord.**

<sup>17</sup>[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup>They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup>Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup>“Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. <sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. <sup>24</sup>“But woe to you who are rich, for you have received your consolation. <sup>25</sup>“Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. <sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Preacher: The Gospel of the Lord.

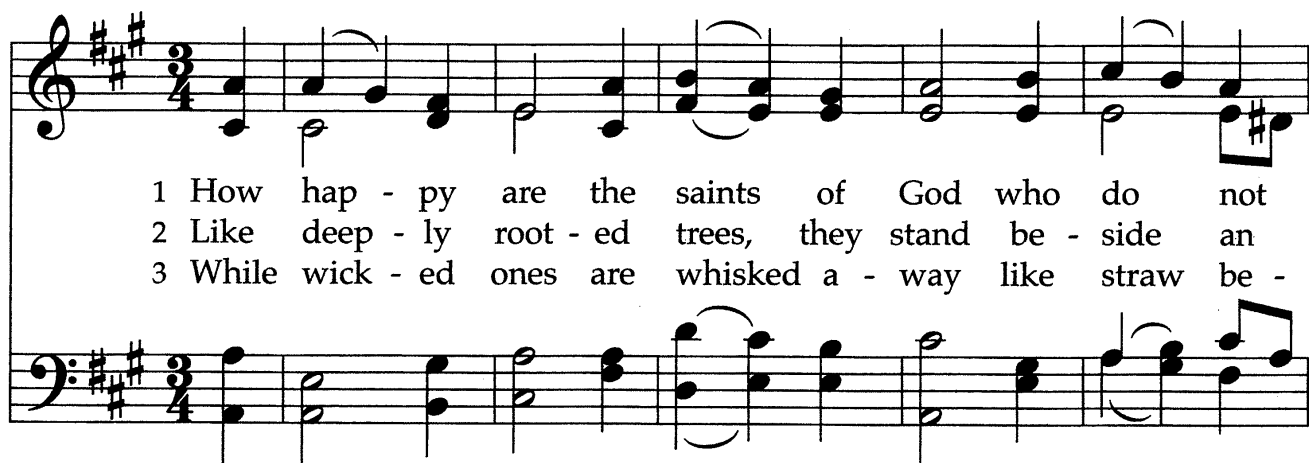
**All: Praise to you, O Christ.**

## SERMON

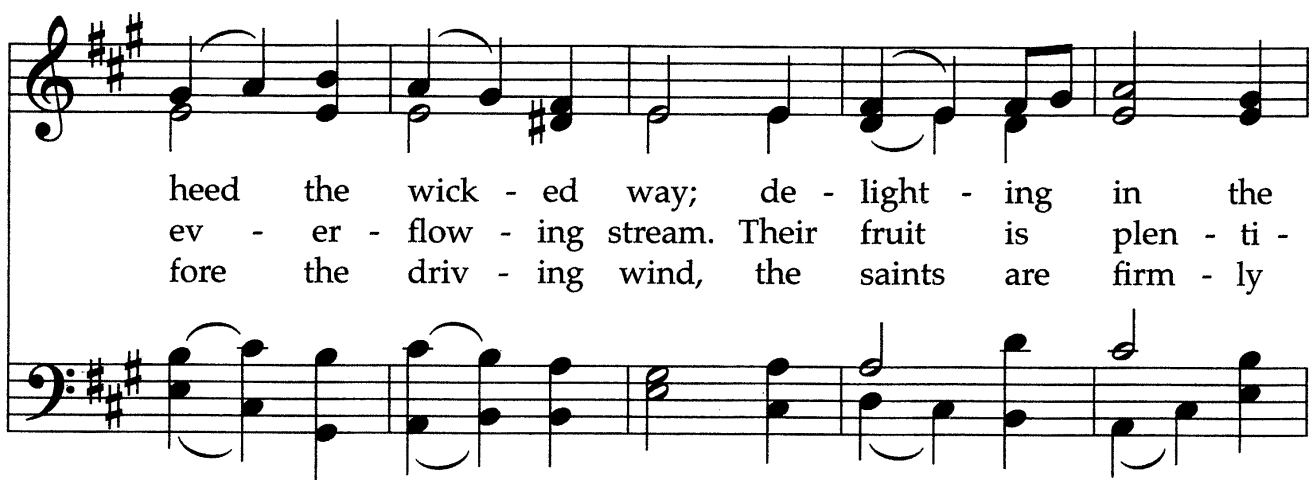
Rev. Dr. Rachel Wrenn

# HYMN OF THE DAY

“How Happy are the Saints of God”



1 How hap - py are the saints of God who do not  
2 Like deep - ly root - ed trees, they stand be - side an  
3 While wick - ed ones are whisked a - way like straw be -



heed the wick - ed way; de - light - ing in the  
ev - er - flow - ing stream. Their fruit is plen - ti -  
fore the driv - ing wind, the saints are firm - ly



ho - ly Word they seek God's wis - dom night and day.  
ful and good; their leaves are al - ways grow - ing green.  
plant - ed still, and God will keep them to the end.

# APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.



# PRAYERS OF INTERCESSION

Assisting

Minister: Lord we come to you today as sinners. We have received a rich portion of your blessings, yet we sometimes fail to use those blessings to raise up our neighbors in need. We ask your forgiveness for all the times we don't take notice of the poor, or minister to those who hunger, or fail to dry the tears of those who have no one to console them as they weep.

O, God of light, **hear us, as we pray.**

Blessèd are the poor. Lord let us never become so busy counting our blessings or sheltering our wealth that we become blind to those around us who are in need. Motivate us to act, not to judge. To uplift, not to lecture.

O, God of light, **hear us, as we pray.**

Blessèd are those who hunger. Lord help us to feed your flock. Keep us mindful that people hunger for more than just food. They hunger for spiritual blessings. They hunger for justice. They hunger for opportunity and equality. Open our ears to hear our neighbors who hunger. Open our hearts to see that they are fed – in body, and mind, and soul.

O, God of light, **hear us, as we pray.**

Blessèd are you when people hate you. Lord give us courage to do what is difficult and to say what is unpopular. Take us out of our comfort zone. Lead us into the turbulent waters. Encourage us to stand on our faith, to make the difficult choices, and to speak your divine truth, even as others might shy away.

O, God of light, **hear us, as we pray.**

Lord, in our modern world, we find ourselves walking side-by-side with the wicked, and traveling the roads that sinners take, and spending time in the company of those who mock our beliefs.

Make us steadfast. Do not let us succumb to their pressures. Make us confident in our beliefs. Help us reach out to those who sin. But also make us discerning. Help us deliver constructive and helpful messages that demonstrate your grace and your love for the world.

O, God of light, **hear us, as we pray.**

We ask your intercession, Lord, for many around the world who live in fear or threat of violence. We pray for the people of Ukraine as troops mass on their border. We pray of those in northern Syria who suffer after years of strife. We pray for those in western China who are imprisoned for their beliefs. We pray for those in Central America who simply want to escape corruption and violence and want to not wake each morning in fear. And we pray that many around the world might see your light and share in your blessings.

O, God of light, **hear us, as we pray.**

Lord we also pray for our family and our community. For those who have suffered loss, make them feel whole. For those battling illness, bring them healing. For those who are caregivers, keep them safe and strong and reward their compassion.

Because there are so many who carry burdens that we can't see or don't understand, give us all a measure of your grace so that we can help to support them through their difficulties.

And we especially ask your divine outreach to those we name aloud or in our hearts.

O, God of light, **hear us, as we pray.**

Fill our hearts with the joy of your resurrection. Fill our days with praise for your glory. Fill our hours with deeds that show your love and lead others to your kingdom. In your holy name we pray.

We offer these and all our prayers in the name of Jesus Christ, the Light of the World.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

All: **And also with you.**

## ANNOUNCEMENTS

# MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.*

*Today's flowers are given by Brian and Jan Ostarchvic, in celebration of Marin's 17<sup>th</sup> birthday, and by Kiran and Brent McCoy, in celebration of Susan Srivastava's 84<sup>th</sup> birthday.*

## MUSIC DURING OFFERING

(5:30 PM)	"O Blest Are You, Christ Jesus Said" Evan Lloyd, soloist	Marty Haugen
(8:15 AM)	"O Blest Are You, Christ Jesus Said" Jeremy Bankson, soloist	Marty Haugen
(9:30 AM)	"O Blest Are You, Christ Jesus Said" Shelly Longo, soloist	Marty Haugen
(11:00 AM)	Agnus Dei from <i>The Holy Spirit Mass</i> Prince of Peace Choir	Kim André Arnesen

*Agnus Dei, qui tollis peccata mundi,* Lamb of God, who takest away the sins of the world,  
*miserere nobis.* have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,* Lamb of God, who takest away the sins of the world,  
*dona nobis pacem.* grant us peace.

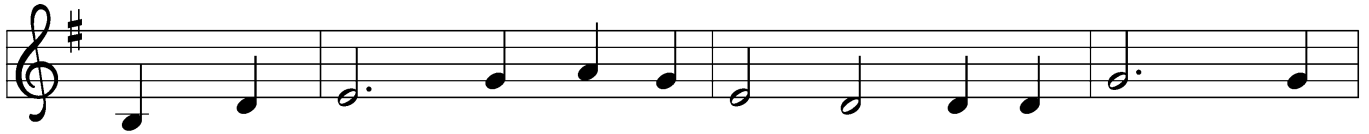
# OFFERTORY HYMN

ELW #470

“Draw Us in the Spirit’s Tether”

UNION SEMINARY

## Stanza 1



1 Draw us in the Spir-it's teth - er, for when hum - bly



in your name two or three are met to - geth - er,



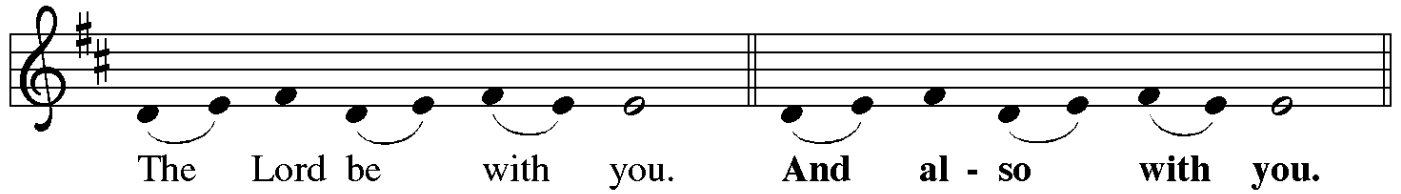
you are in the midst of them. Al - le - lu - ia!



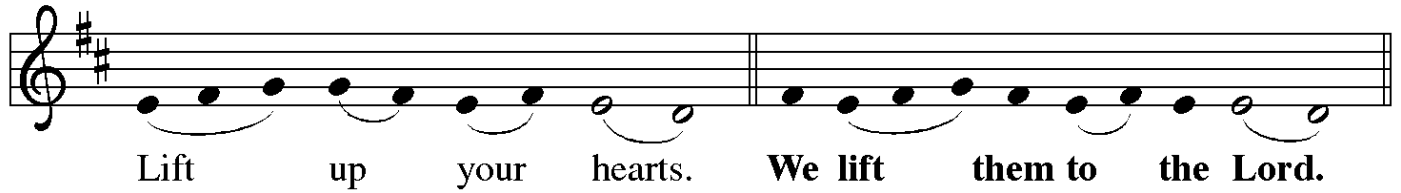
Al - le - lu - ia! Touch we now your gar - ment's hem.

# GREAT THANKSGIVING

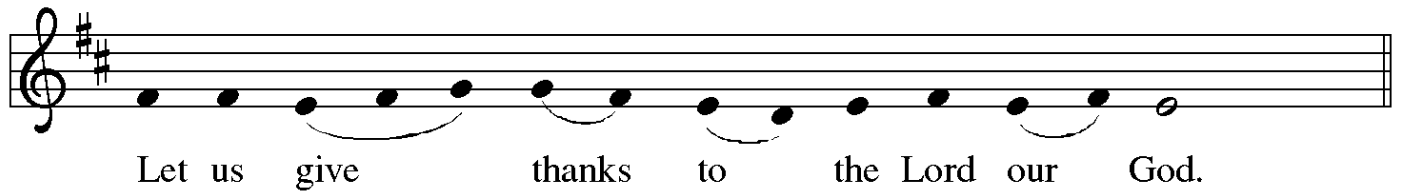
S 107



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



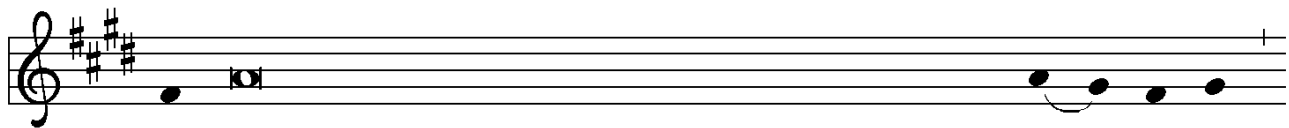
Let us give thanks to the Lord our God.



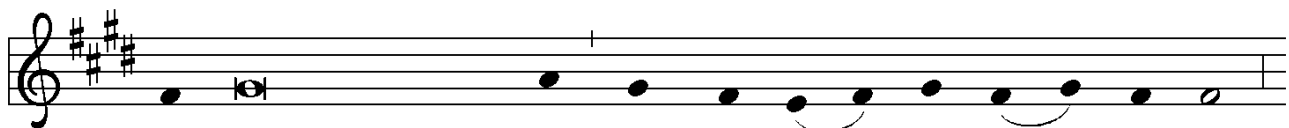
It is right to give our thanks and praise.



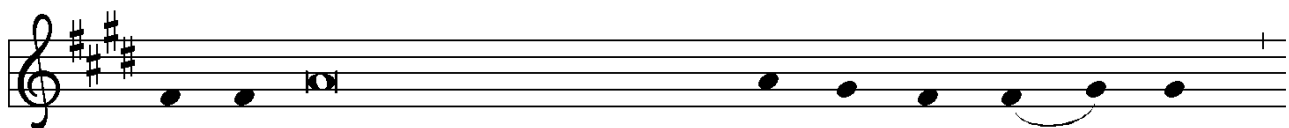
It is indeed right, our du - ty and our joy,



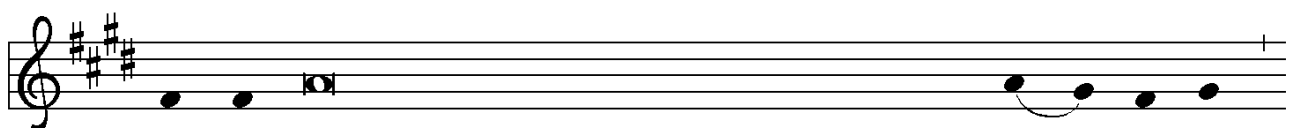
that we should at all times and in all places give thanks and praise to you,



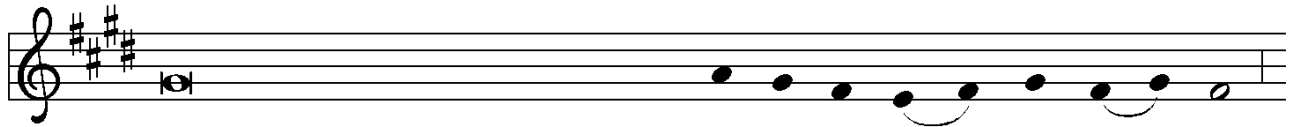
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



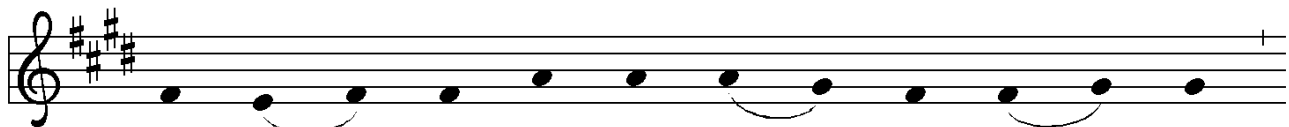
By the leading of a star he was shown forth to all na - tions;



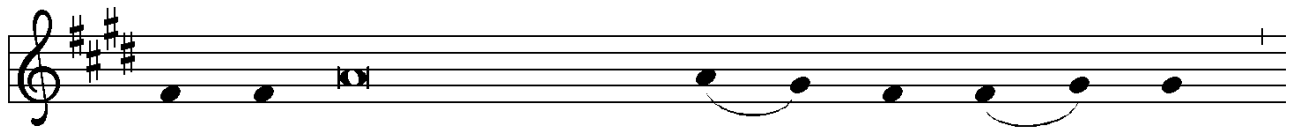
in the waters of the Jordan you proclaimed him your be - lov - ed Son,



and in the miracle of water turned to wine he re - vealed your glo - ry.



And so, with all the choirs of an - gels,




with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

S 108




Ho - ly, ho - ly, ho - ly Lord, God of



pow-er and might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness and revealing to us your mercy  
and might.

In the night in which he was betrayed, our Lord Jesus took bread, and  
gave thanks; broke it, and gave it to his disciples, saying: Take and eat;  
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to  
drink, saying: This cup is the new covenant in my blood, shed for you  
and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising,  
and his promise to come again, we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly  
food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the  
Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

S 112

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.*

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

All: Amen.

(5:30 PM, 8:15 & 9:30 AM)

## THE BENEDICTION

Presider: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

All: Amen.

(11:00 AM)

## CHORAL BENEDICTION

“The Lord Bless You”  
Prince of Peace Choir

E. Fred Morris

# SENDING HYMN

ELW #546

“To Be Your Presence”

ENGELBERG



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

## DISMISSAL

Assisting

Minister: Go with Christ into a weary world. Share the good news.

All: Thanks be to God.

## CLOSING VOLUNTARY

“To Be Your Presence”

Robert Hobby

Thank you to Rev. Dr. Rachel Wrenn for preaching this weekend.

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# ASSISTING WITH WORSHIP

## Sixth Sunday after Epiphany

February 12-13, 2022

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	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Greeter			Sarah Saneholtz	GREETER
Back Door Greeter			Shannon Harrison	Jan Holden Kate Hoyt
Assisting Minister	Jill Smith	Gary Liebisch	Barbara Hoylman	Ron Minto
Cantor	Evan Lloyd	Jeremy Bankson	Shelly Longo	Shelly Longo
Lector	LECTOR	Kay Crosby	Laura Eickholt	Sharon Morris
Communion Server			Russ Hedderly Bev Ross	Brent McCoy Jan Ostarchvic
Altar Care	Linda Knebel	Lois Gantner Terri Lester	Roxanne Docter Janet Jarvis	Sarah Minto Linda Nicholson
Head Usher	HEAD USHER	Dennis Kiel	Johnny Hoylman	Brian Ostarchvic
Usher	Mark Russell	Dana Kiel	Jay Burns Brian Golden Aiden Schmidt	Linda Bosse Mike Bosse Marin Ostarchvic
Acolyte	Sophie Colson Jordan Hicks Josh Hicks Sophia Rogers	Jake Redinger Lauren Heiss Tate Rook Anna Shah	Braden Burns Noah Golden Gabe Schmidt Samuel Snyder	Selah Gable Ulryc Krawetzki Matthew Nowak Grace Thompson
A/V Producer				Trent Thompson
Offering Depositor	Dave Mayer Brian Ostarchvic			
Prayer Writer	Chares Dennewitz			
Welcome Center	Jim Schafer			
Altar Linens	Nancy Shuman			
POP's Cafe	Shawn Kocher			

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

### COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Prakel
Laura Sale	Jim Schafer
Kay Crosby	Financial Secretary
Chris Joos	Treasurer